

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 1/24/17 Time of Meeting: 1:00PMPlace of Meeting: Raft River Electric MaltaIDWR Employee(s) in attendance at Annual Meeting: Nathan EricksonChairman: Nolan Branch
(Name) (Address) (Phone)

Watermaster:

Rick Neff
208-431-2546

Assistant Watermaster:

Sec/Treasurer: Jay HarperBudget for the year : 2550.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/10/17Adopted Budget received: 3/10/17Certificate of Appointment to Watermaster/Assistant sent: 3/24/17

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/24/17

Water District Information:

Watermaster Report received: 4/6/18Daily records book received: 4/6/18

WATERMASTER'S REPORT

RECEIVED

APR 06 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

From Jan 01 2017 To Dec 31ST 2017

Water District No. 4313

Name of Watermaster Rick Neff

P.O. Address P.O. Box 55 Malta, Id 43342

AFFIDAVIT OF WATERMASTER

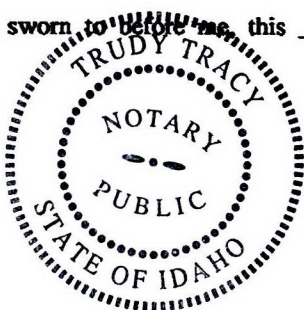
STATE OF IDAHO }
COUNTY OF Cassia } ss.

Rick Neff, being first duly sworn, deposes and says that he is Watermaster of Water District 4313, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Subscribed and sworn to before me, this 5 day of April, 2018.

(Deputy) Watermaster District No. 4313

(SEAL)



Trudy Tracy
Notary Public

My Commission expires 11-13-18

Boise, Idaho, _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

SCANNED
APR 17 2018

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Roland Mtn. Ranch	45	Clear Creek
2	Tim Holmungen	33-36 - -	clear Creek
3	Brent Hobson	286 E - 2461D	Clear Creek
4	Nolon Branch	12926 - 12928	Reft River
5	Alan Harper	165 - - -	" "
6	Jay Harper	175 - - - -	" "
7	Red Rock Farms Peter Brush	11244 11245	" "
8	Travis Whitker	177 E	" "
9			
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11			
12	Wm Dushamp Family Trust	Reed Springs	Reed Springs
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SCANNED
APR 17 2018

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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>56263</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 367.91	207	00							Total No. Days of Watermaster
2 2,970.62	1,671	36							60.666 days at \$ 30 ⁰⁰ per day \$1819 98
3 198.32	115	56							WORKMAN'S CAMP Total No. Days of Asst. Watermaster 320 00
4 232.0	130	53							U.S. Treasury days at \$ per day \$125 00
5 254.0	142	90							Postal Exp. & Cassia Other expenses charged pro rata \$ 25 00
6 164.2	92	34							TOTAL COST \$2389 98
7 43.16	24	28							Total No. 24-Hour Sec. Feet Delivered
8 17.7	9	95							Cost per 24-Hour Sec. Feet Delivered \$
9									
0									
1									
2	145	00							This water user pays
3									\$145 00 for the use of
4									Reed Springs Water.
5									That money is not
6									pro-rated to other
7									users and is deducted
8									from the total bill.
9									The pro-rated amount
0									is \$2244 915
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1 4247.91									

SCANNED

APR 17 2018

RECEIVED

MAR 10 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District 43B Annual Meeting

January 24, 2017

REA Board Room 1:00 PM

Those in Attendance; Nathan Erickson IDWR, Rick Neff, Alan Harper, Jason Harper, D. Jay Harper, Jeff Sessions, Dallen Ward, Nolan Branch, Stanley Spencer, Scott Knudsen, Kallen Rex.

1:20; Chairman Nolan Branch calls meeting to order, Nolan calls for nomination for Chairman, Jay nominates Nolan Branch to Chairman, Scott 2nd, Allan moves that nomination cease. All was in favor, Nolan remains as Chairman.

Nolan calls for nomination for Advisory Committee, Stan moves that Committee remains the same, Alan 2nd, all in favor, Advisory Committee remains the same. Advisory Committee consist of; Nolan Branch, Mike Spencer, Jason Warr, Jeff Sessions, Jay Harper, Dallen Ward and Rick Neff.

Nolan calls for nomination for Treasure, Stan moves that Jay remain as Treasurer, Scott 2nd. All in favor.

A discussion was made as to the Ground Water District, and it's upcoming Ground Water Water master. Discussed with IDWR how this may affect us, the Surface Water District. Nolan calls for nominations for Water Master, Stan moves for Rick to remain the water master, Dallen 2nd, all was in favor. Water Master to be paid \$30.00 per hour.

Jay gives Treasure report. A discussion was made on Reed Springs and the Budget, Stan moves to accept Treasury Report, Jeff 2nd, all was in favor. The Treasury Report is to be included in the minutes.

Kallen Rex stated that he has Power of Attorney, for any water, related to Peter Grush or Red Rock Farms.

A discussion was made on recharge from Raft River. The water master should be notified and log all recharge. IDWR states that the wages should show on the Budget. With the snows that this winter has had thus far, and the outlook for a good water year, Jay moved that the 2017 Budget shows 85 hours at \$30.00 per hour for the water master's wages. The motion was made by Jay, 2nd by Jeff, all was in favor. The budget should show \$2550.00 for labor for 2017.

A discussion was made in regards to Clear Creek, the problems with the water over flowing the west bank and flooding over the road. The water over flowed on the Utah side of the line. The Creek bed, just above the Idaho Weir needs to be cleaned to allow for the rocks to settle before the Weir. Jeff's diversion need repair. The Flood Board should be notified and assistance requested next time we experience a flooding from Clear Creek.

SCANNED

MAR 29 2017

2016 Financial Report

Balance in Account 12-31-2016

\$6217.88

Income

Jay Harper	55.26
Jim Holmgren	1220.59
Alan Harper	63.55
Jeff Sessions	220.25
Peter Grush	24.73
Jason Warr	12.62
Wynn Dewsnap	727.90
D L Evans (interest)	3.74.
Total Income	\$2328.64

Expenses

U S Treasury 181.71;
Cassia County Treasurer 10.50;
State Insurance Fund 300.00;
Rick Neff 1152.30
Total Expenses, \$1644.56;
Balance in Account, \$6901.96

2:58 meeting adjourned.

SCANNED

MAR 29 2017

WATERMASTER'S PROPOSED BUDGET

FOR 2017

RECEIVED

MAR 10 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 43 B
Stream Raft River + Clear Creek
Watermaster Name Rick Neff
Mailing Address P.O. Box 55 Malta, Id. 83342
Name of Secretary Rick Neff
Secretary Mailing Address _____

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017.
(YEAR)


WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

PAST SEASON DELIVERIES										AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING	ADJUSTED BILLING
1	2		3		4		5					
20__	20__		20__		20__		20__					
1											161,46	
2											1240,99	
3											62,62	
4											20,05	
5											106,25	
6											55,53	
7											10,07	
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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME REMARKS
1	Jeff Sessions	45	Clear Creek
2	Jim Holmgren	33-36-ET-1	Clear Creek
3	Brent Hobson		Clear Creek
4	Peter Grush	11284-11285 ET-1	Reft River
5	Alan Herper	165 ET-1	Reft River
6	Jay Herper	175 ET-1	Reft River
7	Nolan Branch	12926-12928 ET-1	Reft River
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10	Winn Dushup family trust	Reed Springs	Reed Springs
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State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Jay Harper as *Treasurer* of *Water District 43B*, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
IDWR Director

SCANNED
MAR 29 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed *Rick Neff* as *Watermaster* of *Water District 43B*, from this day until the *2018* annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
Gary Spackman
IDWR Director

SCANNED
MAR 29 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2017

RE: 2017 Water District Appointments

Mr. Harper,

Attached are the 2017 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,


Jana Reeder
Sr. Water Agent- Southern Region IDWR
Cell 208-736-3033
jana.reeder@idwr.idaho.gov

Reeder, Jana

From: Reeder, Jana
Sent: Tuesday, February 28, 2017 1:53 PM
To: 'NEFFCANNONS@GMAIL.COM'
Subject: Water District 43B

Hi Rick,

Just a reminder that the Department still needs your Watermaster report from last year. Also required are the minutes and approved budget from January 24, 2017 meeting before the new certificates for this year can be sent out.

 Thank you,

Jana

From: [MrCannonMaker](#)
To: [Hahn, Carrie](#)
Subject: Re: Water District 43B Meeting Notices
Date: Wednesday, December 28, 2016 8:51:52 PM

There are two names that I don't see on the list. Both are users from Clear Creek water.

Jim Holmgren , Holmgren Land and Livestock, water rights; 33-36 are two of the rights and Brent Hobson.

these two are active users of surface water, can you see that they get on the mailing list.

Thank you Rick Neff

On Wed, Dec 28, 2016 at 9:20 AM, Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov> wrote:

Hi Rick,

I am new to this job and I only have the list that was used last year. The State Office is working on a program for us to print water rights by water districts, but it hasn't been completed yet. If you want any names add to the enclosed list please give them to me and I will make sure they get a notice.

Carrie

From: MrCannonMaker . [<mailto:neffcannons@gmail.com>]
Sent: Wednesday, December 28, 2016 9:07 AM
To: Hahn, Carrie
Subject: Re: Water District 43B Meeting Notices

Holmgren Land & Livestock
785N 350E
Tremonton UT 84337

Good Morning,

I faxed the notice along with a request to have you send me a mailing list of the water users for me look at. Last year a water user told me that they never got a notice.

also please confirm that you received the fax.

thank you, Rick Neff WD43B

Brent Hobson
2595 E Strevel Rd
Malta ID 83342

couldn't find Jim Holmgren in
WR's data entered 12/29/16
24

On Tue, Dec 27, 2016 at 4:11 PM, Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov> wrote:

Dear Rick,

Historically, Water District 43B meeting notices are mailed the first week in January. I haven't received confirmation of the meeting time and place as of this letter.

Would you please fill out the enclosed form and send any correction to the address list I sent you previously to me by the end of this week.

Thank you.

Sincerely,

Carrie Hahn

Idaho Dept of Water Resources

650 Addison Ave W Ste 500

Twin Falls ID 83301

Office- [\(208\) 736-3033](tel:(208)736-3033)

Carrie.Hahn@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 28, 2016

WATER USER
2280 E 1625 S
MALTA ID 83342-8600

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 43B, Upper Raft River**, is scheduled for the time and location listed below.

Day & Date: Tuesday, January 24, 2017

Time: 1:00 PM

**Location: Raft River Electric
Board Room
155 North Main
Malta, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.govC.L. "BUTCH" OTTER
GovernorGARY SPACKMAN
Director

To: WD 43B Upper Raft River
From: IDWR Water Distribution Section
Date: 12/28/2016
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name Raft River Elect- Board Room
Room Name/Number Board Room
Street Address 155 W Main
City Malta

Meeting Time/Day

Date (month, day, year) Jan 24th 2017
Day of Week Tuesday
Time 12:00 PM

Signature, Water District Representative

Water master / Secretary
Title

431-2546

Representative Phone Number

Representative Email Address

nethcannons@gmail.com

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov

WD 43 B Rick Neff

could you send me a current Mailing List
of the water users you will be sending
the notices to.

One user told me that he never received
a notice of meeting last year

Thank, Rick Neff

watermaster/secretary

Sent again
12-28-16
CJ