

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/6/17 Time of Meeting: 1 PMPlace of Meeting: Rockland City HallIDWR Employee(s) in attendance at Annual Meeting: Jana Reeder
Benny WalkerChairman: Brent Walker
(Name) (Address) (Phone)

Watermaster:

Brian Woodward208-479-6336

Assistant Watermaster:

Brent

Sec/Treasurer:

Alan PermannBudget for the year: \$8300.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 4/24/17Adopted Budget received: 4/24/17Certificate of Appointment to Watermaster/Assistant sent: 4/24/17

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 4/24/17

Water District Information:

Watermaster Report received: _____

Daily records book received: _____

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

RECEIVED

MAR 06 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

From May 1st, 2017 To Oct 1, 2017

Water District No. 41

Name of Watermaster Brian Woodworth

P.O. Address PO Box 121 Rockland Idaho 83221

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Power } ss.

Brian J Woodworth, being first duly sworn, deposes and says that he is Watermaster of Water District #41, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. 41

Subscribed and sworn to before me, this 11 day of September, 2018

Lorri Robinson
Notary Public

(SEAL)

LORRI ROBINSON
Notary Public
State of Idaho

My Commission expires 7-23-2022

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

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MAR 11 2019

SCANNED
MAR 11 2019

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MAR 06 2019

Cost Report2017Actual DEPT OF WATER RESOURCES
\$7,947.25 SOUTHERN REGIONYEAR EXPENSE=====

<u>NAME</u>	<u>DITCH</u>	<u>AMT.OF DECREE</u>	<u>2017 VOLUME</u>	<u>2017 YEAR BUDGET</u>	<u>2017 YEAR EXPENSE</u>	<u>DEBIT (CREDIT)</u>
7UD RANCHES	ADSHEAD	70.56	209.10	\$251.11	\$228.08	(\$23.03)
7UD RANCHES	BENCH	68.89	210.80	\$215.38	\$229.94	\$14.56
7UD RANCHES	HILLHOUSE	10.66	32.62	\$38.46	\$35.58	(\$2.87)
7UD RANCHES	LANDING	15.00	31.59	\$46.10	\$34.46	(\$11.65)
7UD RANCHES	TAYSOM MEADOW	85.00	52.70	\$109.94	\$57.49	(\$52.45)
7UD RANCHES	U.S.	97.22	297.49	\$365.16	\$324.51	(\$40.65)
7UD RANCHES	WEST	80.21	243.57	\$282.46	\$265.69	(\$16.77)
7UD RANCHES MUIR	LANDING	15.00	31.59	\$46.10	\$34.46	(\$11.65)
AGRICO WEST INC	CITY	5.00	15.30	\$14.88	\$16.69	\$1.80
AGRICO WEST INC	WOODS	45.00	126.46	\$106.42	\$137.94	\$31.52
ANDERSON, DELANE	BUDGE	1.00	3.06	\$3.57	\$3.34	(\$0.24)
ANDERSON, MONTE	BUDGE	16.00	48.96	\$57.19	\$53.41	(\$3.79)
ANDERSON, MONTE	VALDEZ	6.00	18.36	\$21.54	\$20.03	(\$1.51)
ARMSTRONG, LAMAR	BENCH	44.51	136.20	\$139.16	\$148.56	\$9.40
BARNARD, CHARLES	VALDEZ	19.00	58.14	\$68.20	\$63.42	(\$4.78)
BOYER, KEVIN	HILLHOUSE	3.06	9.36	\$11.04	\$10.21	(\$0.82)
CHARLES, IVAN	CITY	5.00	15.30	\$14.88	\$16.69	\$1.80
CHARLES, IVAN	HOUTZ	70.00	188.48	\$243.35	\$205.59	(\$37.76)
COX, GLENN	TYLER	6.00	18.36	\$9.25	\$20.03	\$10.78
COX, GLENN	U.S.	14.58	44.61	\$54.76	\$48.67	(\$6.10)
COX, GLENN	WEST	11.46	34.80	\$40.36	\$37.96	(\$2.40)
EVANS, KYLE	FRODSHAM	23.00	70.38	\$76.61	\$76.77	\$0.16
EXCALIBUR	PAYNE	86.00	263.16	\$308.39	\$287.06	(\$21.34)
EXCALIBUR	TYLER	60.00	183.60	\$214.48	\$200.27	(\$14.21)
EXCALIBUR	WEST	11.46	34.80	\$40.36	\$37.96	(\$2.40)
FARR, MATT	CITY	9.00	27.54	\$26.79	\$30.04	\$3.25
GROOM, STAN	LANDING	60.00	126.35	\$184.41	\$137.83	(\$46.59)
HUNTER, LYNN	U.S.	29.17	89.26	\$109.56	\$97.37	(\$12.20)
JONES, JOE	WOODS	1.00	2.81	\$2.36	\$3.07	\$0.70
KBC FARMS	ADSHEAD	10.00	29.63	\$86.79	\$32.32	(\$54.46)
KBC FARMS	PUMP	63.34	191.18	\$146.93	\$208.54	\$61.61
KRESS, GENE&GALE	CITY	3.00	9.18	\$8.93	\$10.01	\$1.08
LANCE FUNK FARMS	WEST	57.31	174.03	\$201.82	\$189.83	(\$11.98)
LISH, SCOTT	TYLER	10.00	30.60	\$35.75	\$33.38	(\$2.37)
MACHARGUE, DAN	TYLER	4.00	12.24	\$14.30	\$13.35	(\$0.95)
MAY, LEONARD	PUMP	25.00	76.50	\$81.25	\$83.45	\$2.19
MAY, LEONARD	VALDEZ	35.00	18.36	\$60.59	\$20.03	(\$40.56)
MAY, STEVE	BENCH	1.37	4.19	\$4.28	\$4.57	\$0.29
MCLEAN, REUBEN	U.S.	23.09	70.66	\$86.73	\$77.07	(\$9.65)
MELVIN MUNK TRUST	BENCH	29.59	90.54	\$92.51	\$98.76	\$6.25
MELVIN MUNK TRUST	DANIELSON	20.00	61.20	\$54.01	\$66.76	\$12.74
MELVIN MUNK TRUST	STANGER	77.00	113.22	\$196.04	\$123.50	(\$72.54)
MITCHELL, BLAINE	HATCH	40.00	92.60	\$94.64	\$101.01	\$6.37
MUNK, CURTIS	BENCH	17.00	52.02	\$53.15	\$56.74	\$3.59
NELSON, RON	BENCH	23.83	72.92	\$74.50	\$79.54	\$5.04

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NELSON, RON	BUDGE	48.00	146.88	\$171.58	\$160.22	(\$11.36)
NELSON, RON	DANIELSON	45.00	137.70	\$121.53	\$150.20	\$28.67
NELSON, RON	HILLHOUSE	36.53	111.79	\$131.78	\$121.94	(\$9.84)
NELSON, RON	U.S.	108.16	330.97	\$406.25	\$361.02	(\$45.22)
PORATH, FARREN	U.S.	34.03	104.13	\$127.82	\$113.59	(\$14.23)
POULSON, MILTON	VALDEZ	1.00	3.06	\$3.59	\$3.34	(\$0.25)
RALPHS, BART	VALDEZ	11.50	35.19	\$41.28	\$38.39	(\$2.89)
RALPHS, BART	WEST	97.37	295.68	\$342.89	\$322.53	(\$20.36)
RALPHS, BRAD	WOODS	1.00	2.81	\$2.36	\$3.07	\$0.70
RALPHS, BRAD (COX)	WOODS	1.00	2.81	\$2.36	\$3.07	\$0.70
RALPHS, DAN	WEST	17.19	52.20	\$60.53	\$56.94	(\$3.59)
RALPHS, DELFORD	BENCH	60.13	183.99	\$188.00	\$200.70	\$12.71
RALPHS, ROD	U.S.	14.58	44.61	\$54.76	\$48.67	(\$6.10)
ROBINSON, DAVID	BENCH	20.96	64.14	\$65.53	\$69.96	\$4.43
ROBINSON, JAMES	BENCH	92.11	281.85	\$287.98	\$307.44	\$19.46
ROCKLAND VILLAGE	CITY	46.50	142.29	\$138.43	\$155.21	\$16.78
ROPER, LANCE	FRODSHAM	127.00	388.62	\$394.07	\$423.91	\$29.84
ROPER, LANCE	U.S.	29.17	89.26	\$109.56	\$97.37	(\$12.20)
RUPE, JARED	STANGER	3.00	9.18	\$11.40	\$10.01	(\$1.39)
SPILLET FARM	ADSHEAD	27.77	82.29	\$98.83	\$89.76	(\$9.06)
SPILLET FARM	BROWN-PARKER	35.00	99.93	\$82.04	\$109.00	\$26.95
TAYSOM, KELVIN	ADSHEAD	18.33	54.32	\$65.23	\$59.25	(\$5.98)
TURNBEAUGH, NORMAN	WOODS	1.00	2.81	\$2.36	\$3.07	\$0.70
TURNBEAUGH, RAY	PAYNE	3.00	9.18	\$10.76	\$10.01	(\$0.74)
UDY, GEORGE	BEN PUMP	20.00	40.63	\$53.10	\$44.32	(\$8.78)
UDY, GEORGE	HADLEY	17.50	0.00	\$13.44	\$0.00	(\$13.44)
UDY, GEORGE	HAY.RES.	0.00	0.00	\$28.74	\$0.00	(\$28.74)
UDY, GEORGE	HESS	23.00	18.71	\$39.72	\$20.41	(\$19.31)
UDY, GEORGE	NELSONPUMP	52.00	134.81	\$89.18	\$147.05	\$57.87
UDY, JAMES	TYLER	34.00	30.60	\$62.40	\$33.38	(\$29.02)
UDY, RICHARD	FERKINS	15.00	9.30	\$53.75	\$10.14	(\$43.61)
UDY, RICHARD	HARTLEY	48.00	46.40	\$32.87	\$50.61	\$17.74
WAGNER, STEVE	BENCH	8.07	24.69	\$25.23	\$26.94	\$1.71
WESTON, SCOTT	BROWN MEADOW	30.00	33.60	\$27.58	\$36.65	\$9.07
WESTON, SCOTT	BROWN-PARKER	47.00	134.19	\$110.17	\$146.37	\$36.20
WOODWORTH, ALAN	BENCH	46.00	140.76	\$143.82	\$153.54	\$9.72
WOODWORTH, ALAN	VALDEZ	19.00	58.14	\$68.20	\$63.42	(\$4.78)
WOODWORTH, BRIAN	BENCH	32.55	99.60	\$101.77	\$108.64	\$6.88
WOODWORTH, JIM	VALDEZ	37.50	114.75	\$134.60	\$125.17	(\$9.43)

TOTALS		2717.26	7285.70	8300.00	7947.25	-352.75
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MAR 06 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED
MAR 11 2019

RECEIVED

MAR 06 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DELIVERED

2017

TWENTY FOUR

HOUR

SECOND FEET

NAME	DITCH	AMT.OF DECREE	2017 APRIL VOLUME	MAY	JUNE	JULY	AUG	SEPT	OCT	
7UD RANCHES	ADSHEAD	70.56	209.10	0.00	43.75	42.34	40.92	39.75	42.34	0.00
SPILLETT FARMS	ADSHEAD	27.77	82.29	0.00	17.22	16.66	16.11	15.64	16.66	0.00
TAYSOM, KELVIN	ADSHEAD	18.33	54.32	0.00	11.36	11.00	10.63	10.33	11.00	0.00
KBC FARMS	ADSHEAD	10.00	29.63	0.00	6.20	6.00	5.80	5.63	6.00	0.00
UDY, GEORGE	BEN PUMP	20.00	40.63	0.00	12.40	9.83	6.20	6.20	6.00	0.00
7UD RANCHES	BENCH	68.89	210.80	0.00	42.71	41.33	42.71	42.71	41.33	0.00
RALPHS, DELFORD	BENCH	60.13	183.99	0.00	37.28	36.08	37.28	37.28	36.08	0.00
MAY, STEVE	BENCH	1.37	4.19	0.00	0.85	0.82	0.85	0.85	0.82	0.00
WOODWORTH, ALAN	BENCH	46.00	140.76	0.00	28.52	27.60	28.52	28.52	27.60	0.00
MELVIN MUNK TRUST	BENCH	29.59	90.54	0.00	18.35	17.75	18.35	18.35	17.75	0.00
ROBINSON, DAVID	BENCH	20.96	64.14	0.00	12.99	12.58	12.99	12.99	12.58	0.00
MUNK, CURTIS	BENCH	17.00	52.02	0.00	10.54	10.20	10.54	10.54	10.20	0.00
NELSON, RON	BENCH	23.83	72.92	0.00	14.77	14.30	14.77	14.77	14.30	0.00
ROBINSON, JAMES	BENCH	92.11	281.85	0.00	57.11	55.26	57.11	57.11	55.26	0.00
WAGNER, STEVE	BENCH	8.07	24.69	0.00	5.00	4.84	5.00	5.00	4.84	0.00
ARMSTRONG, LAMAR	BENCH	44.51	136.20	0.00	27.60	26.71	27.60	27.60	26.71	0.00
WOODWORTH, BRIAN	BENCH	32.55	99.60	0.00	20.18	19.53	20.18	20.18	19.53	0.00
WESTON, SCOTT	BRO MEDO	30.00	33.60	0.00	18.60	15.00	0.00	0.00	0.00	0.00
SPILLETT FARMS	BRO-PARK	35.00	99.93	0.00	19.37	18.08	20.77	20.71	21.00	0.00
WESTON, SCOTT	BRO-PARK	47.00	134.19	0.00	26.00	24.29	27.88	27.81	28.20	0.00
ANDERSON, DELANE	BUDGE	1.00	3.06	0.00	0.62	0.60	0.62	0.62	0.60	0.00
ANDERSON, MONTE	BUDGE	16.00	48.96	0.00	9.92	9.60	9.92	9.92	9.60	0.00
NELSON, RON	BUDGE	48.00	146.88	0.00	29.76	28.80	29.76	29.76	28.80	0.00
AGRICO WEST INC	CITY	5.00	15.30	0.00	3.10	3.00	3.10	3.10	3.00	0.00
FARR, MATT	CITY	9.00	27.54	0.00	5.58	5.40	5.58	5.58	5.40	0.00
CHARLES, IVAN	CITY	5.00	15.30	0.00	3.10	3.00	3.10	3.10	3.00	0.00
KRESS, GENE&GALE	CITY	3.00	9.18	0.00	1.86	1.80	1.86	1.86	1.80	0.00
ROCKLAND VILLAGE	CITY	46.50	142.29	0.00	28.83	27.90	28.83	28.83	27.90	0.00
MELVIN MUNK TRUST	DANIELS.	20.00	61.20	0.00	12.40	12.00	12.40	12.40	12.00	0.00
NELSON, RON	DANIELS.	45.00	137.70	0.00	27.90	27.00	27.90	27.90	27.00	0.00
UDY, RICHARD	FERKINS	15.00	9.30	0.00	9.30	0.00	0.00	0.00	0.00	0.00
EVANS, KYLE	FRODSHAM	23.00	70.38	0.00	14.26	13.80	14.26	14.26	13.80	0.00
ROPER, ALLEN	FRODSHAM	127.00	388.62	0.00	78.74	76.20	78.74	78.74	76.20	0.00
UDY, GEORGE	HADLEY	15.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UDY, RICHARD	HARTLEY	48.00	46.40	0.00	24.80	21.60	0.00	0.00	0.00	0.00
UDY, GEORGE	HESS	15.50	18.71	0.00	9.51	9.20	0.00	0.00	0.00	0.00
MITCHELL, BLAINE	HATCH	40.00	92.60	0.00	20.00	17.47	16.53	18.60	20.00	0.00
UDY, GEORGE	HAY.RES.	44.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
7UD RANCHES	HILLHOU.	10.66	32.62	0.00	6.61	6.40	6.61	6.61	6.40	0.00
BOYER, KEVIN	HILLHOU.	3.06	9.36	0.00	1.90	1.84	1.90	1.90	1.84	0.00
NELSON, RON	HILLHOU.	36.53	111.79	0.00	22.65	21.92	22.65	22.65	21.92	0.00
CHARLES, IVAN	HOUTZ	70.00	188.48	0.00	43.40	37.74	36.17	36.17	35.00	0.00
KBC FARMS	PUMP	63.34	191.18	0.00	39.27	38.00	38.43	37.48	38.00	0.00
7UD RANCHES	LANDING	15.00	31.59	0.00	7.75	6.00	6.03	5.81	6.00	0.00
7UD RANCHES MUIR	LANDING	15.00	31.59	0.00	7.75	6.00	6.03	5.81	6.00	0.00
GROOM, STAN	LANDING	60.00	126.35	0.00	31.00	24.00	24.10	23.25	24.00	0.00
UDY, GEORGE	NEL PUMP	52.00	134.81	0.00	32.24	28.21	21.49	26.87	26.00	0.00
EXCALIBUR	PAYNE	86.00	263.16	0.00	53.32	51.60	53.32	53.32	51.60	0.00
TURNBEAUGH, RAY	PAYNE	3.00	9.18	0.00	1.86	1.80	1.86	1.86	1.80	0.00

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MAY, LEONARD	PUMP	25.00	76.50	0.00	15.50	15.00	15.50	15.50	15.00	0.00	
MELVIN MUNK 1885	STANGER	40.00	122.40	0.00	24.80	24.00	24.80	24.80	24.00	0.00	
MELVIN MUNK TRUST	STANGER	37.00	113.22	0.00	22.94	22.20	22.94	22.94	22.20	0.00	
RUPE, JARED	STANGER	3.00	9.18	0.00	1.86	1.80	1.86	1.86	1.80	0.00	
7UD RANCHES	TAY.MED.	85.00	52.70	0.00	52.70	0.00	0.00	0.00	0.00	0.00	
COX, GLENN 1885	TYLER	6.00	18.36	0.00	3.72	3.60	3.72	3.72	3.60	0.00	
EXCALIBUR	TYLER	60.00	183.60	0.00	37.20	36.00	37.20	37.20	36.00	0.00	
MACHARGUE, DAN	TYLER	4.00	12.24	0.00	2.48	2.40	2.48	2.48	2.40	0.00	
LISH, SCOTT	TYLER	10.00	30.60	0.00	6.20	6.00	6.20	6.20	6.00	0.00	
UDY, JAMES	TYLER	10.00	30.60	0.00	6.20	6.00	6.20	6.20	6.00	0.00	
UDY, JAMES 1885	TYLER	24.00	73.44	0.00	14.88	14.40	14.88	14.88	14.40	0.00	
7UD RANCHES	U.S.	97.22	297.49	0.00	60.28	58.33	60.28	60.28	58.33	0.00	
COX, GLENN	U.S.	14.58	44.61	0.00	9.04	8.75	9.04	9.04	8.75	0.00	
HUNTER, LYNN	U.S.	29.17	89.26	0.00	18.09	17.50	18.09	18.09	17.50	0.00	
MCLEAN, REUBEN	U.S.	23.09	70.66	0.00	14.32	13.85	14.32	14.32	13.85	0.00	
NELSON, RON	U.S.	108.16	330.97	0.00	67.06	64.90	67.06	67.06	64.90	0.00	
PORATH, FARREN	U.S.	34.03	104.13	0.00	21.10	20.42	21.10	21.10	20.42	0.00	
RALPHS, ROD	U.S.	14.58	44.61	0.00	9.04	8.75	9.04	9.04	8.75	0.00	
ROPER, LANCE	U.S.	29.17	89.26	0.00	18.09	17.50	18.09	18.09	17.50	0.00	
ANDERSON, MONTE	VALDEZ	6.00	18.36	0.00	3.72	3.60	3.72	3.72	3.60	0.00	
BARNARD, CHARLES	VALDEZ	19.00	58.14	0.00	11.78	11.40	11.78	11.78	11.40	0.00	
MAY, LEONARD	VALDEZ	6.00	18.36	0.00	3.72	3.60	3.72	3.72	3.60	0.00	
WOODWORTH, ALAN	VALDEZ	19.00	58.14	0.00	11.78	11.40	11.78	11.78	11.40	0.00	
POULSON, MILTON	VALDEZ	1.00	3.06	0.00	0.62	0.60	0.62	0.62	0.60	0.00	
RALPHS, BART	VALDEZ	11.50	35.19	0.00	7.13	6.90	7.13	7.13	6.90	0.00	
WOODWORTH, JIM	VALDEZ	37.50	114.75	0.00	23.25	22.50	23.25	23.25	22.50	0.00	
Z-MAY, LEONARD	VALDEZ90	29.00	88.74	0.00	17.98	17.40	17.98	17.98	17.40	0.00	
7UD RANCHES	WEST	80.21	243.57	0.00	49.73	46.25	49.73	49.73	48.13	0.00	
COX, GLENN	WEST	11.46	34.80	0.00	7.11	6.61	7.11	7.11	6.88	0.00	
EXCALIBUR	WEST	11.46	34.80	0.00	7.11	6.61	7.11	7.11	6.88	0.00	
LANCE FUNK FARMS	WEST	57.31	174.03	0.00	35.53	33.05	35.53	35.53	34.39	0.00	
RALPHS, BART	WEST	97.37	295.68	0.00	60.37	56.15	60.37	60.37	58.42	0.00	
RALPHS, DAN	WEST	17.19	52.20	0.00	10.66	9.91	10.66	10.66	10.31	0.00	
AGRICO WEST	WOODS	45.00	126.46	0.00	25.62	24.80	25.62	25.62	24.80	0.00	
JONES, JOE	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.57	0.55	0.00	
RALPHS, BRAD	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.57	0.55	0.00	
RALPHS, BRAD (COX)	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.57	0.55	0.00	
TURNBEAUGH, NORMAN	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.57	0.55	0.00	
TOTALS		0.00	2751.76	7570.28	0.00	1642.09	1495.45	1486.55	1489.54	1456.65	0.00

RECEIVED

MAR 06 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED
MAR 11 2019

2017 Water Year Water District #41

The 2017 water year was excellent on the East Fork of Rock Creek. Water users had full rights throughout the watering season and no cuts were made. The South Fork of Rock Creek was a different story. Much like last year, stream flow was short. The Landing Ditch never saw much over 5" of water throughout the watering season and dipped to a low of 3.75" mid July. Although other ditches with South Fork diversions were subject to cuts, we did see some improvement by the first part of September.

Brian Woodworth
Watermaster

SCANNED

JUN 20 2018

RECEIVED

APR 24 2017

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District #41 Annual Meeting
March 6, 2017

The annual water meeting was held at the Rockland City Building on March 6, 2017 and was called to order by Chairman Brent Walker at 1:05pm. A welcome was extended to all in attendance including Jana Reeder and Beni Walker from the Dept. of Water Resources.

Chairman Walker asked that the minutes of the previous meeting be read. A motion was made by James Robinson to approve the minutes as read and seconded by Jim Woodworth. Motion passed.

Chairman Walker then asked for a motion to elect a Chairman and a Secretary/Treasurer for the upcoming year. A motion to retain Brent Walker as Chairman and Alan Permann as the Secretary/Treasurer was made by Jim Woodworth and seconded by James Robinson. Motion passed.

Chairman Walker asked Watermaster Brian Woodworth to report on the previous water year. "This year, (2016), decent spring rain helped keep ditch cuts from occurring early, however all ditches were locked at 6 in. by the 1st of June. The south fork of Rock Creek had a difficult year as the Landing ditch was only able to muster 4.5 inches by July 1st. The Brown Parker ditch was completely dry by the first week of July. South Fork water users could not recall stream flows this low for 30+ years.

The East Fork of Rock Creek had decent water this year. Cuts were made into the 1884 Bench ditch water by the first part of July, much later than previous years. Water held steady through July and August. By the end of September all locks were pulled and water users had full rights to finish up the season."

Chairman Walker then asked for the financial report. Secretary Permann reported that \$8,006.25 was spent the previous budget year out of a budget of \$8,300.00. The checking account has a balance of \$1638.57 as of 3/6/2017. The budget for 2017 was discussed and it was presented as follows for a vote.

Watermaster	\$6,500.00
Secretary/Treasure	\$550.00
Social Sec.	\$550.00
Audit	\$250.00
Wcomp.	\$400.00
Pstg.	\$50.00
Total	\$8,300.00

SCANNED
APR 25 2017

Motion was made by Denise Ralphs and seconded by Rick Nelson to accept the 2017 budget, to authorize the collection of assessments and to expend funds as outlined in the budget. Motion passed.

Chairman Walker asked for any applications for the position of Watermaster for the 2017 water year. Brian Woodworth applied for the position of Watermaster. Motion was made by Denise Ralphs and seconded by Rick Nelson to accept the application of Brian Woodworth for Watermaster. Motion passed.

Chairman Walker asked if any problems had been brought to the attention of the Advisory committee. Hearing none, he asked for a motion to retain the same advisory committee as the previous year. A motion was made that Ronald L. Nelson, Rick Nelson and Scott Hendrickson serve as the Advisory Committee for 2017 by Jim Woodworth and seconded by Mariah Farr. Motion passed.

We were advised by Jana Reeder that the requirement to register the Water District with the Legislative Services Office in Boise was necessary after being told that it was not the previous year.

Jim Woodworth made a motion to adjourn the meeting until next year (2018), to be held on the first Monday of March at 1pm, seconded by Monte Anderson. Motion passed. The meeting was adjourned at 1:30pm.



Brent Walker-Chairman



Alan Permann-Secretary

SCANNED
APR 25 2017

ADOPTED BUDGET 2017
YEAR BUDGET===== = = = =====> \$8,300.00

NAME	DITCH	AMT. OF DECREE	5YR.AVE. EST. VOLUME	2016 DEBIT CREDIT	2017 BUDGET	BILLING
7UD RANCHES	ADSHEAD	70.56	185.74	7.14	\$251.11	\$258.26
7UD RANCHES	BENCH	68.89	159.31	17.94	\$215.38	\$233.33
7UD RANCHES	HILLHOU.	10.66	28.44	-27.94	\$38.46	\$10.52
7UD RANCHES	LANDING	15.00	34.10	-2.69	\$46.10	\$43.41
7UD RANCHES	TAYSOM M	85.00	81.32	-136.59	\$109.94	(\$26.65)
7UD RANCHES	U.S.	97.22	270.10	-2.97	\$365.16	\$362.19
7UD RANCHES	WEST	80.21	208.93	15.65	\$282.46	\$298.11
7UD RANCHES MUIR	LANDING	15.00	34.10	-2.69	\$46.10	\$43.41
AGRICO WEST INC	CITY	5.00	11.01	0.62	\$14.88	\$15.51
AGRICO WEST INC	WOODS	45.00	78.72	9.15	\$106.42	\$115.57
ANDERSON, DELANE	BUDGE	1.00	2.64	0.15	\$3.57	\$3.72
ANDERSON, MONTE	BUDGE	16.00	42.30	2.39	\$57.19	\$59.58
ANDERSON, MONTE	VALDEZ	6.00	15.93	1.29	\$21.54	\$22.82
ARMSTRONG, LAMAR	BENCH	44.51	102.93	11.59	\$139.16	\$150.75
BARNARD, CHARLES	VALDEZ	19.00	50.45	4.08	\$68.20	\$72.28
BOYER, KEVIN	HILLHOU.	3.06	8.17	-8.02	\$11.04	\$3.02
CHARLES, IVAN	CITY	5.00	11.01	0.62	\$14.88	\$15.51
CHARLES, IVAN	HOUTZ	70.00	180.00	-45.47	\$243.35	\$197.88
COX, GLENN	TYLER	6.00	6.84	-3.79	\$9.25	\$5.46
COX, GLENN	U.S.	14.58	40.51	-0.45	\$54.76	\$54.32
COX, GLENN	WEST	11.46	29.85	2.24	\$40.36	\$42.59
EVANS, KYLE	FRODSHAM	23.00	56.66	7.33	\$76.61	\$83.94
EXCALIBUR	PAYNE	86.00	228.11	17.30	\$308.39	\$325.69
EXCALIBUR	TYLER	60.00	158.65	8.95	\$214.48	\$223.44
EXCALIBUR	WEST	11.46	29.85	2.24	\$40.36	\$42.59
FARR, MATT	CITY	9.00	19.82	1.12	\$26.79	\$27.91
GROOM, STAN	LANDING	60.00	136.41	-10.77	\$184.41	\$173.64
HUNTER, LYNN	U.S.	29.17	81.04	-0.89	\$109.56	\$108.67
JONES, JOE	WOODS	1.00	1.75	0.20	\$2.36	\$2.57
KBC FARMS	ADSHEAD	10.00	64.20	-68.66	\$86.79	\$18.13
KBC FARMS	PUMP	63.34	108.68	92.29	\$146.93	\$239.21
KRESS, GENE&GALE	CITY	3.00	6.61	0.37	\$8.93	\$9.30
LANCE FUNK FARMS	WEST	57.31	149.28	11.18	\$201.82	\$213.00
LISH, SCOTT	TYLER	10.00	26.44	1.49	\$35.75	\$37.24
MACHARGUE, DAN	TYLER	4.00	10.58	0.60	\$14.30	\$14.90
MAY, LEONARD	PUMP	25.00	60.10	12.22	\$81.25	\$93.47
MAY, LEONARD	VALDEZ	35.00	44.81	-21.27	\$60.59	\$39.32
MAY,STEVE	BENCH	1.37	3.17	0.36	\$4.28	\$4.64
MCLEAN, REUBEN	U.S.	23.09	64.15	-0.70	\$86.73	\$86.02
MELVIN MUNK TRUST	BENCH	29.59	68.43	7.71	\$92.51	\$100.22
MELVIN MUNK TRUST	DANIELS.	20.00	39.95	5.24	\$54.01	\$59.26
MELVIN MUNK TRUST	STANGER	77.00	145.00	-18.42	\$196.04	\$177.62
MITCHELL, BLAINE	HATCH	40.00	70.00	-43.88	\$94.64	\$50.75
MUNK, CURTIS	BENCH	17.00	39.31	4.43	\$53.15	\$57.58
NELSON, RON	BENCH	23.83	55.11	6.21	\$74.50	\$80.71
NELSON, RON	BUDGE	48.00	126.91	7.17	\$171.58	\$178.75
NELSON, RON	DANIELS.	45.00	89.89	11.79	\$121.53	\$133.32
NELSON, RON	HILLHOU.	36.53	97.47	-95.73	\$131.78	\$36.05
NELSON, RON	U.S.	108.16	300.49	-3.30	\$406.25	\$402.94

SCANNED
APR 25 2017

PORATH, FARREN	U.S.	34.03	94.54	-1.04	\$127.82	\$126.78
POULSON, MILTON	VALDEZ	1.00	2.66	0.21	\$3.59	\$3.80
RALPHS, BART	VALDEZ	11.50	30.53	2.47	\$41.28	\$43.75
RALPHS, BART	WEST	97.37	253.63	19.00	\$342.89	\$361.88
RALPHS, BRAD	WOODS	1.00	1.75	0.20	\$2.36	\$2.57
RALPHS, BRAD (COX)	WOODS	1.00	1.75	0.20	\$2.36	\$2.57
RALPHS, DAN	WEST	17.19	44.78	3.35	\$60.53	\$63.89
RALPHS, DELFORD	BENCH	60.13	139.06	15.66	\$188.00	\$203.66
RALPHS, ROD	U.S.	14.58	40.51	-0.45	\$54.76	\$54.32
ROBINSON, DAVID	BENCH	20.96	48.47	5.46	\$65.53	\$70.99
ROBINSON, JAMES	BENCH	92.11	213.01	23.99	\$287.98	\$311.97
ROCKLAND VILLAGE	CITY	46.50	102.39	5.77	\$138.43	\$144.20
ROPER, LANCE	FRODSHAM	77.00	291.49	101.00	\$394.07	\$495.07
ROPER, LANCE	U.S.	29.17	81.04	-0.89	\$109.56	\$108.67
RUPE, JARED	STANGER	3.00	8.44	-0.26	\$11.40	\$11.14
SPILLETT FARMS	ADSHEAD	27.77	73.10	2.81	\$98.83	\$101.64
SPILLETT FARMS	BRO-PARK	35.00	60.69	-46.78	\$82.04	\$35.27
TAYSOM, KELVIN	ADSHEAD	18.33	48.25	1.86	\$65.23	\$67.09
TURNBEAUGH, NORM	WOODS	1.00	1.75	0.20	\$2.36	\$2.57
TURNBEAUGH, RAY	PAYNE	3.00	7.96	0.60	\$10.76	\$11.36
UDY, GEORGE	BEN PUMP	20.00	39.28	-67.63	\$53.10	(\$14.53)
UDY, GEORGE	HADLEY	17.50	9.94	-14.05	\$13.44	(\$0.61)
UDY, GEORGE	HAY.RES.	44.00	21.26	-15.63	\$28.74	\$13.11
UDY, GEORGE	HESS	23.00	29.38	4.20	\$39.72	\$43.92
UDY, GEORGE	NEL PUMP	52.00	65.97	-29.47	\$89.18	\$59.71
UDY, JAMES	TYLER	34.00	46.16	-58.96	\$62.40	\$3.44
UDY, RICHARD	FERKINS	15.00	39.76	2.83	\$53.75	\$56.59
UDY, RICHARD	HARTLEY	48.00	24.31	25.28	\$32.87	\$58.15
WAGNER, STEVE	BENCH	8.07	18.66	2.10	\$25.23	\$27.33
WESTON, SCOTT	BRO MEDO	30.00	20.40	-22.38	\$27.58	\$5.20
WESTON, SCOTT	BRO-PARK	47.00	81.49	-62.81	\$110.17	\$47.36
WOODWORTH, ALAN	BENCH	46.00	106.38	11.98	\$143.82	\$155.80
WOODWORTH, ALAN	VALDEZ	19.00	50.45	4.08	\$68.20	\$72.28
WOODWORTH, BRIAN	BENCH	32.55	75.27	8.48	\$101.77	\$110.24
WOODWORTH, JIM	VALDEZ	37.50	99.56	8.05	\$134.60	\$142.65

TOTALS		2711.26	6139.35	(\$293.75)	\$8,300.00	\$8,006.25
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SCANNED
APR 25 2017

Budget for 2016	
Water master	\$6,500.00
Secretary/Treasure	\$550.00
Social Sec.	\$550.00
Audit	\$250.00
Workers comp.	\$400.00
Pstg. Etc.	\$50.00
Total	\$8,300.00

2017 Est Budget +

Money spent in 2016

State insurance fund-----\$409.00
 Water master-----\$4124.75
 U.S. Treasury-----\$2356.50
 Idaho State Tax Commission-----\$516.00
 Alan Permann-----\$550.00
 Postage,paper,envelopes-----\$50.00
 TOTAL-----\$8006.25

SCANNED
APR 25 2017

Checking account balance, 3/6/2017---\$1683.57

- ✓ min. last yr.
- ✓ Elect current Board Brent Walker Chair
Alan Perlman Sec.
- ✓ Wm Reports Brian Woodworth
- ✓ Discussion on "sharing" excess water? (me) IDWR doesn't care after Headgate.
- ✓ Audit? under threshold.
- ✓ elect Wm. Brian
- ✓ Budget + resolutions same. adjourn



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Alan Permann as *Treasurer* of *Water District* 41, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 24th, 2017.

Gary Spackman
IDWR Director

SCANNED
APR 25 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Brian Woodworth as *Watermaster* of *Water District* 41, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 24th, 2017.

Gary Spackman
IDWR Director

SCANNED
APR 25 2017

Reeder, Jana

From: Reeder, Jana
Sent: Tuesday, June 12, 2018 11:03 AM
To: 'Alan & Donna Permann'
Subject: RE: Minutes of annual mtg.

Hi Alan,

Looks like we are missing the Watermaster's Report.. I have provided the link to the form on our website. Let me know if you have any questions.

Thanks,
jana

<https://idwr.idaho.gov/files/forms/watermasters-report.pdf>

From: Alan & Donna Permann [mailto:permann@dcdi.net]
Sent: Monday, June 11, 2018 1:01 PM
To: Reeder, Jana <Jana.Reeder@idwr.idaho.gov>
Subject: Minutes of annual mtg.

Hey Jana, let me know if you need any thing else. Thanks Alan

Reeder, Jana

To: Alan & Donna Permann
Subject: RE: Water District 41N
Attachments: 41.pdf

Thanks Alan.. I have attached the certificates for the 2017 irrigation season. Have a great year!

Jana

From: Alan & Donna Permann [mailto:permann@dcdi.net]
Sent: Thursday, April 20, 2017 3:04 PM
To: Reeder, Jana <Jana.Reeder@idwr.idaho.gov>
Subject: Re: Water District 41N

Sorry for the delay. I just finished the minutes and got the approved budget from Brian W. last night. should I mail them or e-mail them?

From: "Jana Reeder" <Jana.Reeder@idwr.idaho.gov>
To: "Alan and Donna Permann" <permann@dcdi.net>
Sent: Friday, April 14, 2017 11:18:11 AM
Subject: Water District 41N

Hi Alan,

Just a friendly reminder that we still need the minutes and the approved budget for the Water District 41 meeting before I can send out the 2017 Irrigation season Certificates.

Thank you,
Jana

Reeder, Jana

From: Reeder, Jana
Sent: Friday, April 14, 2017 11:18 AM
To: 'permann@dcdi.net'
Subject: Water District 41N

Hi Alan,

Just a friendly reminder that we still need the minutes and the approved budget for the Water District 41 meeting before I can send out the 2017 Irrigation season Certificates.

Thank you,
Jana

APR 24 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

ROCKLAND WATER DISTRICT #41

Meeting Date:

MARCH 6, 2017

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

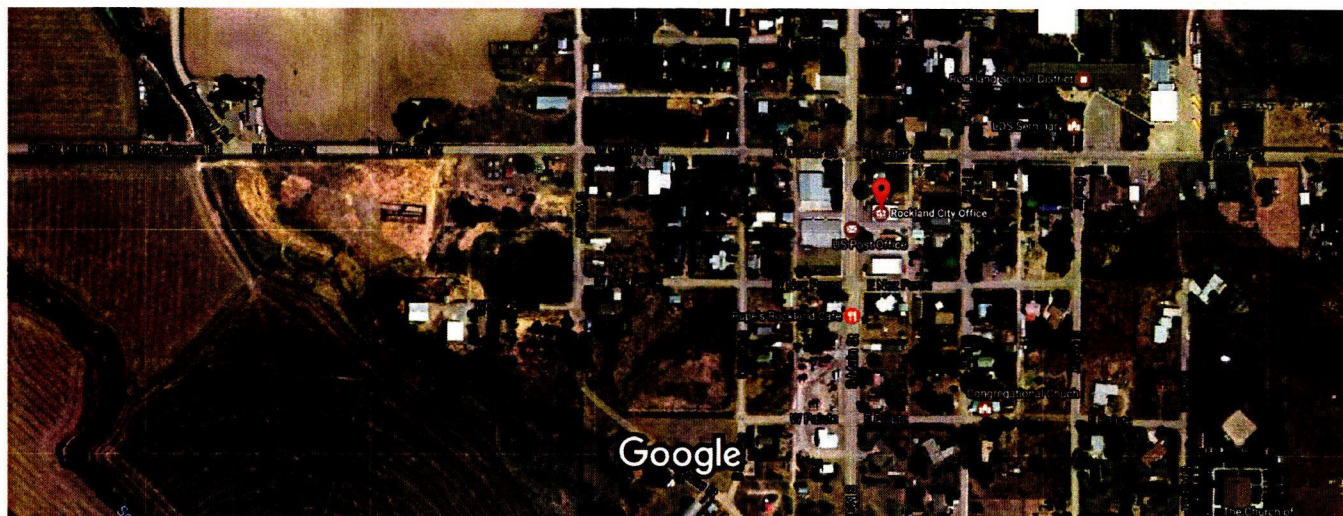
By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

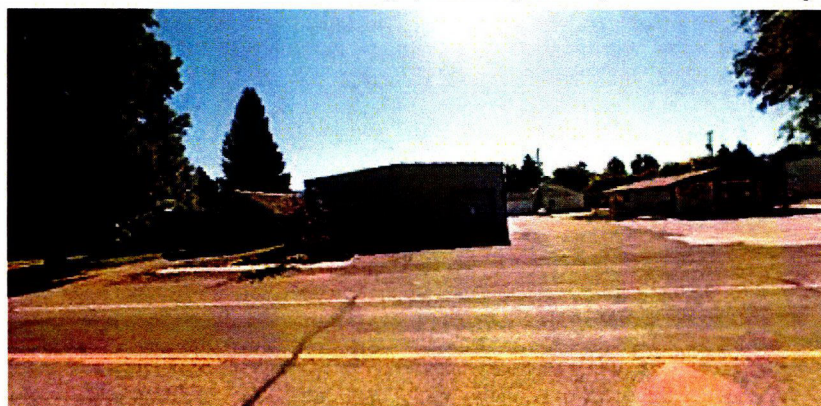


Water District Representative

Google Maps Rockland City Office



Imagery ©2017 DigitalGlobe, USDA Farm Service Agency, Map data ©2017 Google 200 ft



Rockland City Office

City Government Office

135 S Main St, Rockland, ID 83271

rocklandcity.us

(208) 548-2489

Add missing information



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 13, 2017

ALAN PERMANN
PO BOX 387
ROCKLAND ID 83271-0387

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 41, Rock Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 06, 2017

Time: 1:00 PM

**Location: Rockland City Hall
135 S Main St
Rockland, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: **WD41 Rock Creek**
From: IDWR Water Distribution Section
Date: January 6, 2017
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name Rockland City Hall

Room Name/Number _____

Street Address 135 South Main Street

City Rockland, Idaho 83271

Meeting Time/Day

Date (month, day, year) March 6, 2017

Day of Week Monday

Time 1 P.M.

Brian J. Woodworth Watermaster
Signature, Water District Representative Title

208-479-6336
Representative Phone Number

brian.j.woodworth@gmail.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: **WD41 Rock Creek**
From: IDWR Water Distribution Section
Date: January 6, 2017
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

Meeting Location

Facility Name ROCKLAND CITY BUILDING
Room Name/Number _____
Street Address 135 SOUTH MAIN
City ROCKLAND

Meeting Time/Day

Date (month, day, year) MARCH 6, 2017
Day of Week MONDAY
Time 1 pm

Alan Z. Permann SEC/TREAS
Signature, Water District Representative Title
(208) 548-2315 (208) 221-2869
Representative Phone Number
permann@dcdi.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov

WD41 1/6/2017

	A	B	C	D
1	Name	LAST NAME SORT	Address	City State Zip
2	MONTE ANDERSON	ANDERSON	PO BOX 282	ROCKLAND ID 83271
3	DELANE ANDERSON	ANDERSON	107 SHIRLEY LN	AMERICAN FALLS ID 83211
4	RUSS ARMSTRONG	ARMSTRONG	14340 W CHUBBUCK	POCATELLO ID 83201
5	CHARLES BARNARD	BARNARD	PO BOX 305	ROCKLAND ID 83271
6	KEVIN BOYER	BOYER	PO BOX 150	ROCKLAND ID 83271
7	IVAN CHARLES	CHARLES	PO BOX 234	ROCKLAND ID 83271
8	GLENN COX	COX	531 TETON	BURLEY ID 83318
9	SCOTT WESTON	FARMS	4448 ROCKLAND HWY	ROCKLAND ID 83271
10	MATT FARR	FARR	PO BOX 203	ROCKLAND ID 83271
11	STAN GROOM	GROOM	5002 ROCKLAND HWY	ROCKLAND ID 83271
12	LYNN HUNTER	HUNTER	PO BOX 156	ROCKLAND ID 83271
13	JOE JONES	JONES	PO BOX 212	ROCKLAND ID 83271
14	KBC FARMS	KBC FARMS	3010 MCKINLEY	AMERICAN FALLS ID 83211
15	KYLE EVANS	EVANS	3308 KILDEW RD	AMERICAN FALLS ID 83211
16	GALE KRESS	KRESS	PO BOX 231	ROCKLAND ID 83271
17	SCOTT LISH	LISH	PO BOX 353	ROCKLAND ID 83271
18	STEVE MAY	MAY	PO BOX 182	ROCKLAND ID 83271
19	LEONARD MAY	MAY	PO BOX 269	ROCKLAND ID 83271
20	DAN MCHARGUE	MCHARGUE	PO BOX 131	ROCKLAND ID 83271
21	RUBEN MCLEAN	MCLEAN	3926 ROCK CREEK RD	AMERICAN FALLS ID 83211
22	SHIRLEY MITCHELL LEGACY FARMS	MITCHELL	PO BOX 223	AMERICAN FALLS ID 83211 *
23	CURTIS MUNK	MUNK	PO BOX 171	ROCKLAND ID 83271
24	MELVIN MUNK TRUST	MUNK TRUST	PO BOX 112	ROCKLAND ID 83271
25	GENE NELSON	NELSON	4846 ROCKLAND HWY	ROCKLAND ID 83271
26	RONALD L NELSON	NELSON	3870 ROCK CRK RD	AMERICAN FALLS ID 83211
27	RICK NELSON	NELSON	PO BOX 192	ROCKLAND ID 83271
28	ALAN PERMANN	PERMANN	PO BOX 387	ROCKLAND ID 83271
29	FARREN PORATH	PORATH	3946 ROCK CREEK RD	AMERICAN FALLS ID 83211
30	PAULINE POULSON	POULSON	PO BOX 267	ROCKLAND ID 83271
31	BART RALPHS	RALPHS	PO BOX 235	ROCKLAND ID 83271
32	BRAD RALPHS	RALPHS	PO BOX 174	ROCKLAND ID 83271
33	DAN RALPHS	RALPHS	PO BOX 172	ROCKLAND ID 83271
34	REYNOLD RALPHS	RALPHS	PO BOX 248	ROCKLAND ID 83271
35	ROD RALPHS	RALPHS	PO BOX 204	ROCKLAND ID 83271
36	JAMES ROBINSON	ROBINSON	PO BOX 157	ROCKLAND ID 83271
37	DAVID ROBINSON	ROBINSON	PO BOX 360	ROCKLAND ID 83271
38	ROCKLAND CITY	ROCKLAND CITY	PO BOX 113	ROCKLAND ID 83271
39	ROPER FARMS	ROPER FARMS	3822 ROCK CREEK RD	AMERICAN FALLS ID 83211
40	JARED RUPE	RUPE	PO BOX 214	ROCKLAND ID 83271
41	SPILETT FARMS	SPILETT BROTHERS	PO BOX 144	ROCKLAND ID 83271
42	KELVIN TAYSON	TAYSON	218 N W VALLEY VIEW DR	JOHN DAY OR 97845-1189

marvin mc gleen
Jackie Kott-Bow

41-10105

Randall Munk

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24 NE SE

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WD41 1/6/2017

	A	B	C	D
43	RAYMOND TURNBEAUGH	TURNBEAUGH	PO BOX 216	ROCKLAND ID 83271
44	NORMAN TURNBEAUGH	TURNBEAUGH	PO BOX 128	ROCKLAND ID 83271
45	GEORGE UDY	UDY	455 PIERCE ST	AMERICAN FALLS ID 83211
46	RICHARD UDY	UDY	5111 ROCKLAND HWY	ROCKLAND ID 83271
47	JAMES UDY	UDY	4212 ROCKLAND HWY	AMERICAN FALLS ID 83211
48	BRENT WALKER	WALKER	860 EISENHOWER ST	AMERICAN FALLS ID 83211
49	STEVE WEGNER	WEGNER	PO BOX 242	ROCKLAND ID 83271
50	JIM WOODWORTH	WOODWORTH	PO BOX 124	ROCKLAND ID 83271
51	ALAN WOODWORTH	WOODWORTH	PO BOX 333	ROCKLAND ID 83271
52	BRIAN WOODWORTH	WOODWORTH	PO BOX 121	ROCKLAND ID 83271
53	DELFORD RALPHS	RALPHS	PO BOX 338	ROCKLAND ID 83271
54	SCOTT HENDRICKSON	HENRICKSON	PO BOX 299	ROCKLAND ID 83271

ADD STEVEN UDY
GERRY HUNTER

UDY
Hunter

5127 ROCKLAND HWY
P.O. Box 391

ROCKLAND ID. 83271
ROCKLAND ID. 83271

Hahn, Carrie

From: Erickson, Nathan
Sent: Wednesday, February 08, 2017 1:50 PM
To: Hahn, Carrie
Subject: FW: Water District mailing list and mtg info
Attachments: Water Dist. mailing list pg 2 001.jpg; Water Dist. mailing list pg 1 001.jpg; Water Dist. mailing list cover letter 001.jpg

From: Alan & Donna Permann [mailto:permann@dcdi.net]
Sent: Wednesday, February 08, 2017 12:26 PM
To: Erickson, Nathan <Nathan.Erickson@idwr.idaho.gov>
Subject: Water District mailing list and mtg info

If you need any further information let me know. Thanks, Alan Permann Sec/Treas. Rockland Water Dist. # 41 Cell # (208) 221-2869

Hahn, Carrie

From: Hahn, Carrie
Sent: Friday, February 03, 2017 8:52 AM
To: 'brian.j.woodworth@gmail.com'
Subject: WS 41 Annual Meeting
Attachments: Water District request letter.pdf; WD41_12-6-2016.xls; water district meeting template.pdf; Annual Water District Meeting Checklist.pdf

Dear Mr. Woodworth,

I am sorry for the delay in information. I still had James Robinson on my list as current watermaster.

Enclosed are several documents related to the annual water district meeting.

Could you please fill the "water district meeting template" as soon as possible. I have to mail out the meeting notices to the members 21 days in advance of the meeting to be on schedule.

And please review the member address list. These are the addresses I will be mailing the notices to and I am not sure this list is current.

Thanks again and sorry for the delay,

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

JAMES ROBINSON
PO BOX 157
ROCKLAND ID 83271-0157

Dear Mr. Robinson,
Could you please fill out the enclosed form and return it to Nathan or me.
Historically, Water District 41 has their annual meeting the first week of March. I have to mail out the meeting notices to the members 21 days in advance of the meeting to be on schedule.
Thank you,

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

Brian Woodworth
208-479-6336

~~548-2255~~
brian.j.woodworth@gmail.com