

**WATERMASTER REQUIREMENT SHEET**

Date of Meeting: 4/4/17 Time of Meeting: 4:00

Place of Meeting: Carey City Hall

IDWR Employee(s) in attendance at Annual Meeting: \_\_\_\_\_

Chairman: Sherry Price  
(Name) (Address) (Phone)

Watermaster:

Charles Williams 208-590-4348

Assistant Watermaster:

Sec/Treasurer: Sherry Price

Budget for the year: \$1501.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

**Appointment Requirements:**

Copy of annual meeting minutes received: 4/24/17

Adopted Budget received: 4/24/17

Certificate of Appointment to Watermaster/Assistant sent: 4/24/17

(\_\_\_\_\_ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 4/24/17

**Water District Information:**

Watermaster Report received: 3/15/18

Daily records book received: 3/15/18







	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Muldoon Livestock		
2	Terry Clark		
3	Muldoon Ranch		
4	Guy Petersen		
5	Muldoon Grazing		
6	Bruce Price		
7	George Merrill		
8			
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1                      2                      3                      4                      5

	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft    \$ _____
		\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1	693.20									Total No. Days of Watermaster
2	372.40									days at \$    /day \$
3	2,247.00									Total No. Days of Asst. Watermaster
4	623.70									days at \$    /day \$
5	312.90									Other expenses charged pro rata \$
6										<b>TOTAL COST \$</b>
7										Total No. 24-Hour Sec. Feet Delivered
8										Cost per 24-Hour Sect. Feet Delivered \$
9										
10										
11										
12										
13										
14										
15										
16										
17										
18										
19										
20										
21										
22										
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## SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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Water District 370

Water Delivery

2017

	Muldoon Livestock		Terry Clark			Muldoon Ranch			Guy Petersen	Muldoon Grazing	
	No 1	No 2	No 1	No 2	No 3	No 1	No 2	No 3	No 1	No 1	No 2
May	114	0	0	0	0	174	150	30	128	74	60.5
June	116	49	42.6	33	0	168	174	29.5	157.5	75	0.8
July	124	33.6	110.4	56	0	372	179	0	145	73.2	29.4
August	123.6	34.2	80	0	0	372	166	0	131.8	0	0
September	76	22.8	50.4	0	0	246	179	7.8	61.4	0	0
Total per diversion (24-hour sec. feet)	553.6	139.6	283.4	89	0	1332	848	67.3	623.7	222.2	90.7
Total per user (24-hour sec. feet)	693.2		372.4			2247			623.7	312.9	

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Water District 370

Water Delivery

May 2017

	Muldoon Livestock		Terry Clark			Muldoon Ranch			Guy Petersen	Muldoon Grazing	
	No 1	No 2	No 1	No 2	No 3	No 1	No 2	No 3	No 1	No 1	No 2
1	0										
2	4										
3	4										
4	4										
5	4										
6	4					0	0				
7	4					10	6				
8	4					10	6		0	0	0
9	4					10	6		5	3	5
10	4					10	6		5	3	5
11	4					10	6	0	5	3	5
12	4					10	6	1.5	5	3	5
13	4					10	6	1.5	5	3	5
14	4					10	6	1.5	5	3	5
15	4					10	6	1.5	5	3	5
16	4					10	6	1.5	5	3	5
17	4					10	6	1.5	5	3	5
18	4					8	6	1.5	5	3	5
19	4					8	6	1.5	6	5	1.5
20	4					8	6	1.5	6	5	1.5
21	4					8	6	1.5	6	5	1.5
22	4					8	6	1.5	6	5	1.5
23	4					8	6	1.5	6	5	1.5
24	4					8	6	1.5	6	5	1.5
25	4					8	6	1.5	6	5	1.5
26	3					0	6	1.5	6	1.5	0
27	3					0	6	1.5	6	1.5	0
28	3					0	6	1.5	6	1.5	0
29	3					0	6	1.5	6	1.5	0
30	3					0	6	1.5	6	1.5	0
31	3	0	0	0	0	0	6	1.5	6	1.5	0
	114	0	0	0	0	174	150	30	128	74	60.5

Days measurements were made

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Water District 370

Water Delivery

June 2017

	Muldoon Livestock		Terry Clark			Muldoon Ranch			Guy Petersen	Muldoon Grazing	
	No 1	No 2	No 1	No 2	No 3	No 1	No 2	No 3	No 1	No 1	No 2
1	3	0				0	6	1.5	6	1.5	
2	3	0				0	6	1.5	6	1.5	
3	3	0				0	6	1.5	6	1.5	
4	3	0				0	6	1.5	6	1.5	
5	4	2				0	6	1.5	6	1.5	
6	4	2				0	6	1.5	6	2.5	
7	4	2				0	6	1.5	6	2.5	
8	4	2				0	6	1.5	6	2.5	
9	4	2				0	6	1.5	6	2.5	
10	4	2				0	6	1.5	6	2.5	
11	4	2				0	6	1.5	6	2.5	
12	4	2				0	6	1.5	6	2.5	
13	4	2				0	6	1.5	6	2.5	
14	4	2				0	6	1.5	6	2.5	
15	4	2				0	6	1.5	6	2.5	
16	4	1.8				10	5	0	4.5	1.5	
17	4	1.8				10	5	0	4.5	1.5	
18	4	1.8				10	5	0	4.5	1.5	
19	4	1.8	0	0		10	5	0	4.5	1.5	
20	4	1.8	4	3		10	5	0	4.5	1.5	
21	4	1.8	4	3		10	5	0	4.5	1.5	
22	4	1.8	4	3		12	6	1	4.5	3.8	
23	4	1.8	4	3		12	6	1	4.5	3.8	
24	4	1.8	4	3		12	6	1	4.5	3.8	
25	4	1.8	4	3		12	6	1	4.5	3.8	
26	4	1.8	4	3		12	6	1	4.5	3.8	
27	4	1.8	4	3		12	6	1	4.5	3.8	
28	4	1.8	4	3		12	6	1	4.5	3.8	
29	4	1.8	4	3		12	6	0	4.5	3.8	0
30	4	1.8	2.6	3		12	6	0	4.5	3.1	0.8
	116	49	42.6	33	0	168	174	29.5	157.5	75	0.8

Days measurments were made

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Water District 370

Water Delivery

July 2017

	Muldoon Livestock		Terry Clark			Muldoon Ranch			Guy Petersen	Muldoon Grazing	
	No 1	No 2	No 1	No 2	No 3	No 1	No 2	No 3	No 1	No 1	No 2
1	4	1.8	2.6	3		12	6		4.5	3.1	0.8
2	4	1.8	2.6	3		12	6		4.5	3.1	0.8
3	4	1.8	2.6	3		12	6		4.5	3.1	0.8
4	4	1.8	2.6	3		12	6		4.5	3.1	0.8
5	4	1.8	2.6	3		12	6		4.5	3.1	0.8
6	4	1.8	2.6	3		12	6		4.5	3.1	0.8
7	4	1.8	2.6	3		12	6		4.5	3.1	0.8
8	4	1	4	2	0	12	6	0	4.5	3.1	0.8
9	4	1	4	2		12	6		4.5	3.1	0.8
10	4	1	4	2		12	6		4.5	3.1	0.8
11	4	1	4	2		12	6		4.5	3.1	0.8
12	4	1	4	2		12	6		4.5	3.1	0.8
13	4	1	4	2		12	6		4.5	3.1	0.8
14	4	1.2	4	2	0	12	6	0	4.5	1.5	1.8
15	4	1.2	4	2		12	6		4.5	1.5	1.8
16	4	1.2	4	2		12	6		4.5	1.5	1.8
17	4	1.2	4	2		12	6		4.5	1.5	1.8
18	4	1.2	4	2		12	6		4.5	1.5	1.8
19	4	1.2	4	2		12	6		4.5	1.5	1.8
20	4	1.2	4	2		12	6		4.5	1.5	1.8
21	4	0.6	3.8	1	0	12	5	0	5	2.8	0.8
22	4	0.6	3.8	1		12	5		5	2.8	0.8
23	4	0.6	3.8	1		12	5		5	2.8	0.8
24	4	0.6	3.8	1		12	5		5	2.8	0.8
25	4	0.6	3.8	1		12	5		5	2.8	0.8
26	4	0.6	3.8	1		12	5		5	2.8	0.8
27	4	0.6	3.8	1		12	5		5	2.8	0.8
28	4	0.6	3.8	1		12	6	0	5	2.8	0.8
29	4	0.6	3.8	1		12	6		5	0	0
30	4	0.6	3	0	0	12	6		5		
31	4	0.6	3			12	6		5		
	124	33.6	110.4	56	0	372	179	0	145	73.2	29.4

Days measurements were made

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Water District 370

Water Delivery

August 2017

	Muldoon Livestock		Terry Clark			Muldoon Ranch			Guy Petersen	Muldoon Grazing	
	No 1	No 2	No 1	No 2	No 3	No 1	No 2	No 3	No 1	No 1	No 2
1	4	0.6	3			12	6		5		
2	4	0.6	3			12	6		5		
3	4	0.6	2	0	0	12	6	0	5		
4	4	0.6	2			12	6		5		
5	4	0.6	2			12	6		5		
6	4	0.6	2			12	6		5		
7	4	0.6	2			12	6		5		
8	4	0.6	2			12	6		5		
9	4	0.6	2			12	6		5		
10	4	0.6	2			12	6		5		
11	4	0.6	2			12	6		5		
12	3.9	1.5	3	0	0	12	5	0	5.5		
13	3.9	1.5	3			12	5		5.5		
14	3.9	1.5	3			12	5		5.5		
15	3.9	1.5	3			12	5		5.5		
16	4	1.5	3	0	0	12	5		5.8		
17	4	1.5	3			12	5				
18	4	1.5	3			12	5	0	3.8		
19	4	1.5	3			12	5		3.8		
20	4	1.5	3			12	5		3.8		
21	4	1.5	3			12	5		3.8		
22	4	1.5	3			12	5		3.8		
23	4	1.5	3			12	5		3.8		
24	4	1.2	2.5	0	0	12	5		3.8		
25	4	1.2	2.5			12	5	0	3.2		
26	4	1.2	2.5			12	5		3.2		
27	4	1.2	2.5			12	5		3.2		
28	4	1.2	2.5			12	5		3.2		
29	4	1.2	2.5			12	5		3.2		
30	4	1.2	2.5	0	0	12	5		3.2		
31	4	1.2	2.5			12	5		3.2		
	123.6	34.2	80	0	0	372	166	0	131.8	0	0

Days measurements were made

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Water District 370

Water Delivery

September 2017

	Muldoon Livestock		Terry Clark			Muldoon Ranch			Guy Petersen	Muldoon Grazing	
	No 1	No 2	No 1	No 2	No 3	No 1	No 2	No 3	No 1	No 1	No 2
1	4	1.2	1.8			12	5		3.2		
2	4	1.2	1.8	0	0	13	6	0.6	3.2		
3	4	1.2	1.8			13	6	0.6	3.2		
4	4	1.2	1.8			13	6	0.6	3.2		
5	4	1.2	1.8	0	0	13	6	0.6	3.2		
6	4	1.2	1.8			13	6	0.6	3.2		
7	4	1.2	1.8			13	6	0.6	3.2		
8	4	1.2	1.8			13	6	0.6	3		
9	4	1.2	1.8			13	6	0.6	3		
10	4	1.2	1.8			13	6	0.6	3		
11	4	1.2	1.8			13	6	0.6	3		
12	4	1.2	1.8			13	6	0.6	3		
13	4	1.2	1.8			13	6	0.6	3		
14	4	1.2	1.8			13	6	0.6	3		
15	4	1.2	1.8	0	0	13	6	0	3		
16	4	1.2	1.8			13	6		3		
17	4	1.2	1.8			13	6		3		
18	4	1.2	1.8			13	6		3		
19	4	1.2	1.8			13	6		3		
20	0	0	1.8	0	0	0	6	0	3		
21			1.8				6		0		
22			1.8				6				
23			1.8				6				
24			1.8				6				
25			1.8				6				
26			1.8			0	6	0			
27			1.8				6				
28			1.8	0			6				
29			0				6				
30						0	6	0			
31						0	0	0			
	76	22.8	50.4	0	0	246	179	7.8	61.4	0	0

Days measurements were made

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Water District 370 - 5 year average

	2017	2016	2015	2014	2013	Average	Percentage
Muldoon Livestock	240.46	226.83	245.5	234.79	145.47	236.895	15.6%
Muldoon Ranch	886.97	848.49	805.86	723.68	495.21	816.25	53.7%
Terry Clark	152.18	139.51	155.14	234.71	159.86	170.385	11.2%
Guy Peterson	206.35	228.21	213.04	225.8	116.86	218.35	14.4%
Muldoon Grazing	6.56	98	84.81	88.91	77.46	69.57	4.6%
Bruce Price	6.15	5.88	6.24	7.17	3.85	6.36	0.4%
George Merrill	3.07	2.94	2.81	2.21	1.29	2.7575	0.2%
						1520.568	

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2017 Mary Peterson  
Upper 370 Water District

Initials	Date
Prepared By	
Approved By	

	May	June	July	August	September
1					
2	No1 2/cfs	A	A	A	No1 4cfs
3	No2 none	A	A	A	No1 4cfs No2 1.2cfs
4		A	A	A	No2 .86cfs
5		No1 4cfs	A	A	No1 4cfs
6		No2 2cfs	A	A	No2 1.2cfs
7		A	A	A	A
8			No1 2cfs	A	No1 4cfs
9	No1 2/cfs	A	No2 1cfs	A	No2 1.2cfs
10	No2 none	A	A	A	A
11		A	A	A	A
12		A	A	No1 3.9cfs	A
13		A	A	No2 1.5cfs	A
14		A	No1 4cfs	A	A
15		A	No2 1.2cfs	A	No1 4cfs
16		No1 4cfs	A	No1 4cfs	No2 1.2cfs
17	No1 4cfs	No2 1.8cfs	A	No2 1.5cfs	A
18	No2 none	A	A	A	A
19		A	A	A	off for year
20		A	A	A	
21		A	No1 4cfs	A	
22		No1 4cfs	No2 .86cfs	A	
23		No2 1.8cfs	A	A	
24		A	A	No1 4cfs	
25		A	A	No2 1.2cfs	
26	No1 3cfs	A	A	A	
27	No2 none	A	A	A	
28		A	No1 4cfs	A	
29		A	No2 .6cfs	A	
30		X No1 4cfs	A	A	
31		No2 1.8cfs	A	A	

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cfs 57600 118 167 157.6 157.8 98.8 = 699.2

CFS pending

	CFS pending	CFS pending	CFS pending	CFS pending
No1 A0011842	345600	345600	33862.9	34560
No2 A0011843	28388.6	19584	12960.0	4320



	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6	
1							1
2							2
3							3
4							4
5							5
6							6
7							7
8							8
9							9
10							10
11							11
12							12
13							13
14							14
15							15
16							16
17							17
18							18
19							19
20							20
21							21
22							22
23							23
24							24
25							25
26							26
27							27
28							28
29							29
30							30
31							31
32							32
33							33
34							34
35							35
36							36
37							37
38							38
39							39
40							40

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JUN 10 1964



2017 Clark  
Upper 370 Water District

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	May	June	July	August	September	
1	<p>none</p> <p>-</p> <p>-</p> <p>Started</p>					
2					No1 1.8cfs	
3					No1 2cfs	No2 none
4					No2 none	No3 none
5					No3 none	No1 1.8cfs
6						No2 none
7						No3 none
8			No1 4cfs			
9			No2 2cfs			
10			No3 none			
11						
12					No1 3cfs	
13					No2 none	
14					No3 none	
15			No1 4cfs			No1 1.8cfs
16			No2 2cfs			No2 none
17			No3 none		No1 3cfs	No3 none
18					No2 none	
19					No3 none	
20						No1 1.8cfs
21				No1 3.8cfs		No2 none
22			No1 4cfs	No2 1cfs		No3 none
23			No2 3cfs	No3 none		
24			No3 none		No1 2.5cfs	
25					No2 none	
26				No3 none		
27						
28					off	
29						
30		No1 2.6cfs	No1 3cfs	No1 1.8cfs		
31		No2 3cfs	No2 none	No2 none		
32		No3 none	No3 none	No3 none		
33						
34						
35		CFS per day				
36	No1	Site No	No1 345600	No1 345600	No1 259200	No1 155520
37		40011846	No2 257200	No2 172800	No2 none	No2 none
38	No2	No tag	No3 none	No3 none	No3 none	No3 none
39						
40	No3	No tag				

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JUL 16 2018







Maldon Ranch L.C. 2017  
Upper 370 Water District

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	May	June	July	August	Sept	Oct
1		A	A	A	A	
2		A	A	A	No1 13cfs	
3		A	A	No1 12cfs	No2 6cfs	
4		A	A	No2 6cfs	No3 6cfs	
5		No1 none	A	No3 none	A	
6			No2 6cfs	A	No1 13cfs	
7	Start	No1 10cfs	No3 1.5cfs	A	No2 6cfs	
8		No2 6cfs	A	No1 12cfs	No3 6cfs	
9	A	A	A	No2 6cfs	A	
10	A	A	A	No3 none	A	
11		A	A	A	A	
12	Start	No3 1.5cfs	A	A	No1 12cfs	
13	A	A	A	No2 5cfs	No3 none	
14	A	A	A	No1 12cfs	A	
15	A	A	A	No2 6cfs	A	
16	A	A	A	No3 none	No1 13cfs	
17	A	No1 10cfs	A	A	No2 6cfs	
18	A	No2 5cfs	A	A	No3 none	
19	A	No3 none	A	A	No1 12cfs	
20	A	No1 8cfs	A	A	No2 5cfs	
21	A	No2 6cfs	A	A	No3 none	No1 none off
22	A	No3 1.5cfs	A	A	No2 6cfs	
23		A	No1 12cfs	A	No3 none off	
24		A	No2 6cfs	A	A	
25		A	No3 1cfs	A	A	
26		A	A	A	No1 12cfs	
27	No1 none	A	A	A	No2 5cfs	
28	No2 6cfs	A	A	A	No3 none	No1 none off
29	No3 1.5cfs	A	No1 12cfs	A	No2 6cfs	No3 none off
30	A	A	No2 6cfs	A	No3 none	No1 none off
31	A	A	No3 none	A	A	No2 none off
32	No1 none					No3 none
33	No2 A0011844					
34	No3 A0011845					
35						
36		CFS per day	CFS per day	CFS per day	CFS per day	CFS per day
37	No1 A0011844	155200	1906800	1036800	1036800	1123200
38	No2 A0011845	518400	950400	950400	950400	578400
39	No3 A0011845	129600	216000	none	none	51840
40						

SCANNED  
JUL 16 2018







2017 Mary Peterson  
Upper 370 Water District

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	May	June	July	August	September	
1	A	A	A	A	A	
2	A	A	A	A	No/ 3.2cfs	
3	A	A	A	No/ 5cfs	<del>A</del>	
4	A	A	A	A	A	
5		No/ 6cfs	A	A	No/ 3.2cfs	
6	A	A	A	A	A	
7	A	A	A	A	A	
8	A		No/ 4.6cfs	A	No/ 3cfs	
9	start No/ 5cfs	A	A	A	A	
10	A	A	A	A	A	
11	A	A	A	A	A	
12	A	A	A	No/ 5.5cfs	A	
13	A	A	A	A	A	
14	A	A	No/ 4.5cfs	A	A	
15	A	A	A	A	No/ 3cfs	
16	A	No/ 4.5cfs	A	No/ 5.8cfs	A	
17	A	A	A	A	A	
18	A	A	A	No/ 3.8cfs	A	
19	No/ 6cfs	A	A	A	A	
20	A	A	A	A	off for year	
21	A	A	No/ 5cfs	A	A	
22	A	No/ 4.5cfs	A	A	A	
23	A	A	A	A	A	
24	A	A	A	A	A	
25	A	A	A	No/ 3.2cfs	A	
26	No/ 6cfs	A	A	A	A	
27	A	A	A	A	A	
28	A	A	A	A	A	
29	A	A	No/ 5cfs	A	A	
30	A	No/ 4.5cfs	A	A	A	
31	CFSP <sup>hr</sup> 24 hours	No/ 5.860cfs	No/ 4.1cfs	No/ 3.8cfs	No/ 3.2cfs	No/ 3.2cfs
32	83076	47127	30100.6	28193.6		
33		hr	hr	hr		
34						
35						
36						
37						
38						
39						
40						

SCANNED  
JUL 16 2018







2017  
 Occasion  
 Upper 370 Water District

Prepared By	Initials	Date
Approved By		

	1	2	3	4	5	6
	May	June	July	August	Sept	
1		A		A		
2		A		A		
3		A		A		
4		A		A		
5		A		A		
6			No 1 2,5 cfs	A		
7			No 2 none	A		
8		A		A		
9	started	No 1 3 cfs	b	A		
10		No 2 5 cfs	A	A		
11		A	A	A		
12		A	b	A		
13		A	A	A		
14		A	A		No 1 1,5 cfs	
15		A	A		No 2 1,8 cfs	
16		A	No 1 1,5 cfs	A		
17		A	No 2 none	A		
18		A	A	A		
19		No 1 5 cfs	A	A		
20		No 2 1,5 cfs	A	A		
21		A	A		No 1 2,8 cfs	
22		b	A No 1 3,8 cfs		No 2 0,8 cfs	
23		A	No 2 none	X		
24		A	A	A		
25		A	A	b		
26		No 1 1,5 cfs	A	A		
27		No 2 none	A			no more high water
28		A	b			off pasture
29		A	A			
30		A	A No 1 3,5 cfs			
31		A	No 2 0,8 cfs			
32						
33						
34						
35		cfs per day				
36	No 1	25920 @ .33	No 1 23544 @ No 1	No 1 371520		
37	Sleep cows	No 2	No 2 26902	No 2 162432		
38		No 3	No 3 none	No 3 none		
39						
40						

SCANNED  
 JUL 16 2018







**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE PROPOSED )  
 REVISION OF WATER DISTRICT NO. 370 )  
 TO INCLUDE ADMINISTRATION OF )  
 GROUND WATER RIGHTS IN THE )  
 MULDOON CREEK DRAINAGE AREA )  
 \_\_\_\_\_ )

**PRELIMINARY ORDER REVISING  
WATER DISTRICT NO. 370**

The Director (“Director”) of the Idaho Department of Water Resources (“Department”) is required to “divide the state into water districts” to perform “the essential governmental function of distribution of water among appropriators under the laws of the state of Idaho.” Idaho Code § 42-604. The Director has discretion to determine “how these mandatory water districts shall be structured” and may “create new districts, revise existing districts, or even abolish districts, as the Director finds necessary for the efficient distribution of water resources.” *In re Idaho Dep’t of Water Res. Amended Final Order Creating Water Dist. No. 170*, 148 Idaho 200, 211, 220 P.3d 318, 329 (2009). Based upon the record in this matter, the Department finds, concludes and orders as follows:

**FINDINGS OF FACT**

1. Department records describe Water District No. 370 (“WD370”) as “the entire Muldoon Creek drainage basin to its junction with the Little Wood River and is located in Blaine County.” *Order Regarding Re-designation of Water District Boundaries and Numbering System, Idaho Department of Water Administration* (January 27, 1971).

2. On March 14, 2017, the Director issued a public hearing notice proposing to revise or expand Water District 370 to include administration of ground water rights in the Muldoon Creek drainage area pursuant to Idaho Code § 42-604. The Department sent the notice by regular U.S. Mail to holders of surface water rights and ground water rights in the Muldoon Creek drainage area, except ground water domestic and stock water rights as defined by Idaho Code §§ 42-111 and 42-1401A(11).

3. The public hearing notice explained the Department proposed revising WD370 to include several ground water irrigation rights from the Logan Mine and Mutual Mine tunnels that are injected into Muldoon Creek and Copper Creek respectively, then re-diverted further downstream from Muldoon Creek for irrigation purposes. These ground water rights are identified below in Table 1.

Water Right	Priority Date	Decreed Date	Owner	Diversion Rate (cfs)	Uses	Source
37-1120	1/22/1913	3/10/2010	CLARK, ANITA K; CLARK, TERRY L	1.1	IRRIGATION	GROUND WATER
37-2243B	8/8/1912	5/13/2009	PRICE, BRUCE B; PRICE, SHERRY L	0.06	IRRIGATION	GROUND WATER
37-2243C	8/8/1912	4/7/2010	GEORGE T MERRILL & MARILYN K MERRILL FAMILY TRUST	0.03	IRRIGATION	GROUND WATER
37-2243A	8/8/1912	4/7/2010	THE MULDOON RANCH CO LLC	4.21	IRRIGATION	GROUND WATER

Table 1. Ground water irrigation rights located within Muldoon Creek drainage, Water District 370

4. The water rights identified in Table 1 have historically been delivered by the WD370 watermaster. The source of water for water rights 37-2243A, 37-2243B and 37-2243C is identified as

**SCANNED**  
MAY -3 2017



ground water on the partial decrees issued by the Snake River Basin Adjudication (“SRBA”) District Court. Department records show that water right 37-2243 was both permitted and licensed with a source identified as the “Mutual Tunnel on Last Chance Mine.” The water right was licensed January 5, 1915.

5. The source of water for water right 37-1120 is identified as ground water on the partial decree issued by the SRBA District Court. Water right 37-1120 was originally decreed in *Baptie vs. Lewis, Idaho District Court, Blaine County* (January 22, 1926). Logan Tunnel is identified as the source of water in the January 22, 1926, decree for this water right.

6. Currently, there are no ground water rights within the WD370 boundaries other than those listed in Table 1 above and those used for domestic and stock water purposes as defined by Idaho Code §§ 42-111 and 42-1401A(11).

7. The March 14, 2017, public hearing notice proposed excluding from WD370 ground water rights used for domestic and stock water purposes as defined by Idaho Code §§ 42-111 and 42-1401A(11). Currently, only those ground water rights listed in Table 1 are affected by the Director’s proposed action.

8. The ground water rights in Table 1 all have a point of diversion location at either the mouth of Logan Tunnel or the mouth of Mutual Tunnel. Each of the rights also include a point of injection where water flowing from the tunnels enter either Muldoon Creek (from Logan Tunnel) or Copper Creek (from Mutual Tunnel). Each of the rights also include points of re-diversion from Muldoon Creek further downstream from the points of injection to Muldoon Creek or Copper Creek. The points of re-diversion from Muldoon Creek are also points of diversion for other Muldoon Creek water rights.

9. On April 4, 2017, commencing at approximately 3:50 p.m. at the Carey City Hall, Carey, Idaho, Tim Luke, the Department hearing officer in this matter, conducted a public hearing concerning revision of WD370 to include water rights with sources from ground water sources, excluding ground water rights used for domestic and stock water purposes as defined by Idaho Code §§ 42-111 and 42-1401A(11). Approximately twelve people attended the hearing.

10. The hearing officer initiated the meeting by explaining the hearing process. Department representative Nathan Erickson gave a presentation that described WD370 and the district boundary, the existing ground water rights in WD370 proposed to be formally included in the water district, and the reasons for formal inclusion of the ground water rights in the water district. Mr. Erickson stated that the ground water rights from Logan and Mutual Tunnels have been delivered by the watermaster for many years. Mr. Erickson confirmed that the water rights describe a point of diversion which is the location where water exits the tunnels, a point of injection where water enters Muldoon Creek or Cooper Creek, and points of re-diversion from Muldoon Creek where the rights are conveyed through ditches with other water rights from Muldoon Creek for irrigation purposes. Mr. Erickson further stated that these ground water rights are included in the list of water rights the watermaster uses for delivery of water in WD370. Mr. Erickson stated that water from the tunnels needs to be measured at the points of injection to the creeks so the watermaster can deliver the same amount of water downstream to the right holders’ points of re-diversion. Measurement of the water injected to the creeks and re-diverted from the creeks is necessary to assure both the ground water rights and the Muldoon Creek water rights are delivered equitably to all water users diverting or re-diverting water from Muldoon Creek.

11. Following the presentation, the hearing officer allowed participants to ask questions regarding the proposed water district.



12. The hearing officer also allowed persons attending the hearing to make oral statements for the record. In addition, the hearing officer held the record open through April 14, 2017, for written comments.

13. Two (2) individuals testified at the hearing.

14. Sherry Price testified in support of including ground water rights in WD370.

15. Bruce Price testified in support of including ground water rights in WD370. Mr. Price stated that the watermaster should deliver those ground water rights that are injected to the creeks from the Logan Mine and Mutual Mine tunnels.

16. The Department did not receive any written comments on or before April 14, 2017.

### CONCLUSIONS OF LAW

1. Idaho law declares all surface water, when in natural channels or springs or lakes, and all ground water within the state of Idaho are “the property of the state, whose duty it shall be to supervise” the “appropriation and allotment” of the water “to those diverting the same therefrom for any beneficial purpose[.]” Idaho Code §§ 42-101 and 42-226.

2. The Director, acting on behalf of the state of Idaho, is authorized to control the appropriation and use of all surface and ground waters within the state in accordance with, but not limited to, Idaho Code §§ 42-101, 42-103, 42-202(1), 42-220, 42-226, 42-237a.g., 42-351, and 42-602 et seq.

3. Idaho Code § 42-604 mandates the Director form water districts to properly administer uses of water from “public streams and tributaries, or independent sources of water supply” for which a court having jurisdiction thereof has adjudicated the water rights. *See In re Idaho Dep't of Water Res. Amended Final Order Creating Water Dist. No. 170*, 148 Idaho at 211, 220 P.3d at 329.

4. The Director has “direction and control of the distribution of water from all natural water sources within a water district . . .” Idaho Code § 42-602. The Director must “distribute water in water districts in accordance with the prior appropriation doctrine.” *Id.*

5. The Director has discretion to determine how the “mandatory water districts shall be structured” and may “create new districts, revise existing districts, or even abolish districts, as the Director finds necessary for the efficient distribution of water resources.” *In re Idaho Dep't of Water Res. Amended Final Order Creating Water Dist. No. 170*, 148 Idaho at 211, 220 P.3d at 329.

6. “[E]fficient distribution of water . . . requires that [the Department] implement sufficient administrative oversight to prevent conflicts from arising, where possible, and to furnish a framework of evenhanded oversight which allows for consistent planning by water users. *Id.*

7. Pursuant to Idaho Code § 42-604, adjudication of water rights is a prerequisite for the establishment of a water district or inclusion of water rights in a water district. All of the ground water rights claimed in the SRBA within WD370 were partially decreed by the SRBA District Court. The SRBA District Court signed the *Final Unified Decree* for water rights within the Snake River Basin on August 25, 2014.



8. Idaho Code § 42-227 provides that a water right permit may be issued, but shall not be required for appropriation of ground water for domestic and stock water purposes as defined under Idaho Code § 42-111.

9. The revision of WD370 to include delivery and administration of ground water rights is necessary for the reasons set forth in Finding of Fact 10 and for the efficient administration of water rights in general.

10. Based upon the above statutory authorities, the adjudication of ground water rights in the Muldoon Creek drainage by the SRBA District Court, and the record in this proceeding, the Director should revise WD370 to administer and regulate ground water rights and protect senior priority water rights in the Muldoon Creek drainage area.

**ORDER**

IT IS HEREBY ORDERED that:

1. WD370 is revised to include all ground water rights in the Muldoon Creek drainage basin except ground water rights used for domestic and stock water purposes as defined by Idaho Code §§ 42-111 and 42-1401A(11).

DATED this 3<sup>rd</sup> day of May 2017.



Tim Luke  
Hearing Officer



Pages replaced  
by Ctclak  
1 day later  
original

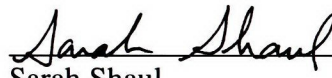
SCANNED

MAY - 3 2017



## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 4<sup>th</sup> day of May 2017, the above and foregoing document was served on each individual or entity on the service list for this matter on file at the Idaho Department of Water Resources, 322 East Front Street, Boise, Idaho, and posted on the Department's website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Each individual or entity on the service list was served by placing a copy of the above and foregoing document in the United States mail, postage prepaid and properly addressed.

  
\_\_\_\_\_  
Sarah Shaul  
Technical Records Specialist  
Idaho Department of Water Resources

SCANNED  
MAY 08 2017



**MINUTES OF THE MEETING FOR DISTRICT 37-O**

**DATE: APRIL 4, 2017**

**TIME: 2:00 PM**

RECEIVED  
APR 26 2017  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

All Shareholders were present and represented at the 2017 Meeting: Guy Peterson & Kathleen Donohue also representing Muldoon Grazing Assn., Brian Bean representing Lava Lake Land & Livestock LLC., Terry & Anita Clark, George & Marilyn Merrell representing George T. and Marilyn K. Merrill Family Trust, Bruce and Sherry Price, Mary Peterson representing Muldoon Livestock Inc., Arlen, Darrel and Blair Crouch representing The Muldoon Ranch Co. LLC. Total of seven (7) shareholders of Water District 37-O. Nathan Erickson and Tim Luke, representing IDWR. Guest's at the meeting: Pete Peterson, Chuck Williams and Robert Hennefer.

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**Scheduled Meeting Time: 2:00 PM**

Meeting Called to order at 2:15 P.M. by Secretary Sherry Price.

**Secretary:** Sherry Price, Read the minutes from the meeting of April 5, 2016

The Minutes were accepted as read no changes or objections.

**Could not hear motion and second for accepting minutes as read????**

**Explanation of voting:** Nathan Erickson and Tim Luke IDWR explained the voting procedures and took questions to clarify that voting shall be by majority vote of the water users present at the meeting unless one (1) or more water users requests voting using the procedure described as follows: Section 42-605 Par. (4) & (5) Idaho State Legislature (Alternate Method). Nathan presented the available voting shares of the members as follows:

Water District 37O - 5 year average

	2016	2015	2014	2013	2012	Average	Percentage
Muldoon Livestock	240.46	226.83	245.5	234.79	145.47	218.61	15.43%
Muldoon Ranch	886.97	848.49	805.86	723.68	495.21	752.042	53.09%
Terry Clark	152.18	139.51	155.14	234.71	159.86	168.28	11.88%
Guy Peterson	206.35	228.21	213.04	225.8	116.86	198.052	13.98%
Muldoon Grazing	6.56	98	84.81	88.91	77.46	71.148	5.02%
Bruce Price	6.15	5.88	6.24	7.17	3.85	5.858	0.41%
George Merrill	3.07	2.94	2.81	2.21	1.29	2.464	0.17%

SCANNED  
APR 28 2017



**Motion on Method of Voting:**

**Motion:** Mary Peterson, to vote one (1) person 1 vote method, by Simple Majority.

**Second:** Kathleen Donahue

**Vote –** Motion Passed voted by Simple Majority

**Motion for Meeting Chairman:** Sherry Price Appointed by Nathan Erickson from Twin Falls Office IDWR to conduct the 2017 Meeting for District 37-O.

**Motion:** Kathleen: Nominated Anita Clark to act as secretary for the meeting 2017

No other nominations

**Second:** Mary Peterson

**Voted: Motion Passed by Simple Majority Vote**

Anita Clark to be Secretary for 2017 Meeting of the District 37-O Meeting.

**Treasure:** Sherry Price presented the current Financial Report

D.L. Evans Bank showing a balance of \$1,444.83. There were questions regarding the balance of the Bank account. Sherry gave explanation that the bank account only represented the \$25.00 that has been collected for the past eight (8) years from each share- holders to be used in the case of an emergency. The discussion was that there was no need to keep this emergency fund any longer and that it should be returned to the members. Sherry Price will return the funds.

**Motion:** Kathleen's: Motion to return the money to each member of the district and no longer collect an emergency fund for the district.

**Second by:** Mary.

**Motion:** Passed by Simple Majority Vote.

Budget for 2017: Discussion about budget and acceptance of proposed budget. Kathleen objected to the increase in budget for 2017 for Water Master and Secretary offered a \$500.00 budget. Discussion motion not completed.



**Budget for 2017**

**Motion:** Mary Peterson, to accept the 2016 budget amount of 1,501.74 for 2017 year budget.

**Second:** Arlen Crouch

Budget Approved as stated. **(Motion Passed by Simple Majority Vote)**

Arlen Crouch requested that the vote be by Alternative Method on the budget for 2017.

**Vote passed by Alternative method**

**Vote for Water Master:**

**Nomination for Water Master:**

**Motion:** Mary Peterson nominated Bruce Price to be the Water Master for 2017, and that nominations are closed.

**Second:** Brian Bean

**Vote:** for Bruce Price passed by Simple Majority Vote.

**Alternative Method Prevails when requested: Arlen Crouch Requested**

Arlen nominated Chuck Williams (No other nominations)

Nomination Second: Terry Clark

**(Vote carried by Alternative Method)** Terry Clark & Arlin Crouch

**Chuck Williams Elected as Water Master of District 37-O for 2017**

Some very lively discussion following the votes for Budget and Water Master. Mary gave her opinion in open discussion that Chuck could do the job and should be given the chance and that people in the valley should come together and stop the negative attitudes.

Kathleen expressed her opinion on people traveling with Water Master that it should be confined to only approved representatives of the water district and not employees of Mr. Crouch. Kathleen expressed she did not wish to see any unauthorized persons on her property in conjunction with the Water Master Duties.

**Tim Luke explained the duties of Water Master and the Advisory Committee.**



**Arlin Crouch:** Arlen is quite dismayed at the insulting rhetoric that has taken place and takes personal offence to the language and suggestions that have been voiced at this meeting. Arlin expressed information about his operation and said that Chuck is an independent person and will not be following his (Arlen's) directions, he will take the oath of office for a Water Master and obey the rules as set forth in that Job description regardless of his association with The Muldoon Ranches. On a more positive note he hopes that people will take Mary's advice and come together for the good of the Muldoon Valley.

**Blair Crouch:** Thanked Bruce and Sherry Price for the work they have done for the water district and recognized that compensation is often not equal to the job at hand. Blair also thanked Mary Peterson for the many years of service to the water district that she and Jim Peterson preformed.

Arlin suggested we have an advisory committee of five (5) persons, selected from the five water holders with the most shares. This suggestion was objected to by Sherry Price saying that we should look at including the smaller water shareholders to give them a voice on the committee.

Brian Bean: recommended we use 3 people discussion resulted.

**Motion:** Brian Bean moved that we elect three (3) persons to serve for One (1) Year to follow the job description set forth as described by Tim Luke representing IDWR.

**Nominations for Advisory Committee:**

Brian Bean Nominated – Bruce Price

Terry Clark Nominated – Arlin Crouch

Bruce Price Nominated – Brian Bean

No other nominations (nominations closed)

**Nomination Seconded:** Mary, to accept the three (3) persons nominated.

Voted by majority vote of water users present at the meeting. **Vote Passed by Majority.**

**Bruce Price, Arlin Crouch & Brian Bean to serve as Advisory Committee for 1 year 2017.**



**Election of Water Treasure for District 37-O**

**Nominations:**

Bruce Price Nominated, Sherry Price for Treasure for Water District 37-O for 2017

**No other nominations**

**Second:** Mary Peterson

**Vote: Vote Passed by Simple Majority.**

**Sherry Price to be the Treasure for District 37-O for one year 2017**

**DATE AND TIME: FOR WATER MEETING FOR DISTRICT 37-O 2018**

**MOTION:** Brian Bean: Set the water meeting for 2<sup>nd</sup> Tuesday of March at 2:00 PM at the Carey City Hall, Carey, Id.

No other suggestions

**Second:** Bruce Price Second the motion for date and time of the District 37-O Water Meeting.

Voted by majority vote of water users present at the meeting. **Vote Passed by Majority.**

**Water Meeting for District 37-O will be held the 2<sup>nd</sup> Tuesday of March 2018 at 2:00 at the Carey City Hall, Carey, ID.**

**Motion to Adjourn the 2017, District 37-O Meeting**

**Motion:** Mary Peterson made motion to adjourn the meeting

**Second:** Bruce Price

**Meeting Adjourned:** 3:40 PM April 4, 2017

**PUBLIC HEARING:**

**To follow the Water meeting for District 37-O**

Public Hearing: In the Matter of the proposed expansion of water district 37-O for administration of Ground Water rights in the Muldoon Creek Drainage Basin, Administrative Basin 37.



ADOPTED BUDGET AND RESOLUTION

PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

RECEIVED

APR 24 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

WATER DISTRICT NO. 37-0  
 STREAM Muldoo Creek  
 COUNTY Blaine  
 NAME OF SECRETARY Sherry Price  
 ADDRESS OF SECRETARY Box 3126 - Carey, Id. 83320

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 37-0, held at Carey City Hall on the 4th day of April, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Sherry Price  
 Secretary, Water District No. 37-0

SCANNED  
APR 25 2017



**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No. 37-0

Estimated Amount for Watermaster's Salary .....	\$ <u>1300 -</u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ <u>200 -</u>
Estimated Amount for Other Expenses .....	\$ <u>1.74</u>
<b>TOTAL ESTIMATED EXPENSES FOR 2017</b> .....	\$ <u>1501.74</u>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Muldoon livestock	37-99	201 Littlewood Rd	\$ 240 46
	37-1141	Carey, Id. 83320	
Muldoon Ranch	37-10481001	-370 E. 500N.	
Muldoon Ranch	10440-1139	Jerome, Id.	548 35
Muldoon Ranch	2001-7006	83338	
Muldoon Ranch	1142-2243A		225 30
Muldoon Ranch	2247-1005		113 32
Terry Clark	21383-1120	108 Smalley Circle	
	21246-1140	Beck, Id. 83316	152 18
Guy Peterson	37-1143	Box 66	
	21608-2210	Carey, Id 83320	206 35
Muldoon Grazing	37-2751	Box 2249	
	22108	Hailon, Id 83323	654
Bruce Price	37-1046b	Box 1326	
	2243b	Carey, Id 83320	615
George Merrill	37-1046a	735 Victor Ave	
	2243c	Chubbuck Id 83202	307
			1501 74

SCANNED  
APR 25 2017



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 37.0

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SCANNED  
APR 25 2017



WD 370

4/4/17

NAME

Pete Peterson  
Chuck Williams  
Anita Clark  
TERRY L. CLARK  
Robert Henniker  
George Merrill  
Marilyn Merrill  
Brian Bean

SCANNED  
APR 25 2017





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

SCANNED  
APR 25 2017

This is to certify that I have appointed Chuck Williams as *Watermaster* of *Water District* 370, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 24, 2017.

Gary Spackman  
IDWR Director





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# Certificate of Appointment

SCANNED  
APR 25 2017

This is to certify that I have appointed Sherry Price as *Treasurer* of *Water District* 370, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 24, 2017.

Gary Spackman  
IDWR Director



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Twin Falls ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37-0 according to the best of my ability. So help me God.

Charles Lee Williams  
Watermaster

SUBSCRIBED AND SWORN TO before me this 12 day of April, 2017.



Douglas Jones  
Notary Public  
Residing At Buhl ID  
Commission Expires 8/8/2019

RECEIVED  
APR 12 2017  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

SCANNED  
APR 25 2017



**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE PROPOSED )  
EXPANSION OF WATER DISTRICT 370 )  
FOR ADMINISTRATION OF GROUND WATER )  
RIGHTS IN THE MULDOON CREEK DRAINAGE )  
BASIN, ADMINISTRATIVE BASIN 37 )  
\_\_\_\_\_ )

**NOTICE OF PUBLIC HEARING**

The Director (“Director”) of the Idaho Department of Water Resources (“IDWR” or “Department”) is authorized to divide the state into water districts for the purpose of distributing water among appropriators under the laws of the State of Idaho. Idaho Code § 42-604 provides authority for the Director to create, revise the boundaries of, or abolish a water district or combine two (2) or more water districts.

**NOTICE IS HEREBY GIVEN**, pursuant to Idaho Code § 42-604, that IDWR will conduct a public hearing regarding the proposed expansion of Water District 370 (“WD 370”) as follows:

**PUBLIC HEARING FOR PROPOSED EXPANSION OF WD370 TO INCLUDE THE ADMINISTRATION OF GROUND WATER RIGHTS IN THE MULDOON CREEK DRAINAGE AREA**

**Tuesday, April 4, 2017  
Approximately 3:00 PM (Directly after WD 370 annual meeting)  
Carey City Hall  
20482 N Main St  
Carey, Idaho**

The authority to create water districts applies to those streams, or other water sources including ground water, for which the priorities of appropriation have been adjudicated by court decree. Both surface water and ground water rights in the Muldoon Creek drainage area have been adjudicated by the Snake River Basin Adjudication (“SRBA”) Court. The SRBA was completed on August 25, 2014.

The Director proposes to expand WD 370 to include ground water rights in the Muldoon Creek drainage area in Administrative Basin 37 as shown on the attached map. The proposed expansion will include several ground water irrigation rights from the Logan and Mutual mine tunnels that are injected into Muldoon Creek and Copper Creek respectively. The water rights are delivered downstream where they are diverted for irrigation (see list of water rights in Attachment B). Historically these water rights have been delivered by the WD 370 watermaster. However, the Department never formally modified WD 370 to include administration of these ground water rights by the WD 370 watermaster. The proposed expansion will exclude ground water domestic and stock water rights as defined under Idaho Code §§ 42-111 and 42-1401A (11).

Information and testimony presented at the hearing on April 4, 2017, will create a record upon which the Director will rely to determine whether expansion of WD 370 to include ground water rights is appropriate. It is important that holders of water rights understand the proposed action and participate in the hearing process. Tim Luke, IDWR, Water Compliance Bureau Chief, will serve as the hearing officer. Persons attending the hearing will be provided an opportunity to make an oral presentation regarding the proposed action. Written

**SCANNED**

**APR 25 2017**



comments may be submitted to the hearing officer at the hearing or at any time prior to the close of the written comment period on April 14, 2017. Written comments not presented at the hearing should be sent to the Director, Department of Water Resources, P.O. Box 83720, Boise, Idaho, 83720-0098.

IDWR will present information at the hearing about why it is proposing expansion of the water district. The hearing will be held in accordance with IDWR's Rules of Procedures (IDAPA 37.01.01). These rules may be viewed at the Idaho Department of Administration's website as follows:  
<http://adminrules.idaho.gov/rules/current/37/0101.pdf>

The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. Should you require special accommodations in order to attend, participate in, or understand the hearing, please contact IDWR at least five days prior to the hearing.

This notice of hearing has been sent to all surface and ground water right holders of record in the Muldoon Creek drainage area except ground water domestic and stock water rights defined under Idaho Code §§ 42-111 and 42-1401A (11).

If you have questions concerning this notice, please call the IDWR regional office in Twin Falls at (208)736-3033.

DATED this 14<sup>th</sup> day of March, 2017

  
\_\_\_\_\_  
Gary Spackman  
Director



**Attachment A**  
**Location of Irrigation Ground Water Rights Points of Diversion**





**Attachment B**  
**List of Irrigation Ground Water Rights**

Water Right	Priority Date	Decreed Date	Owner	Diversion Rate (cfs)	Uses	Source
37-1120	1/22/1913	3/10/2010	CLARK, ANITA K; CLARK, TERRY L	1.1	IRRIGATION	GROUND WATER
37-2243B	8/8/1912	5/13/2009	PRICE, BRUCE B; PRICE, SHERRY L	0.06	IRRIGATION	GROUND WATER
37-2243C	8/8/1912	4/7/2010	GEORGE T MERRILL & MARILYN K MERRILL FAMILY TRUST	0.03	IRRIGATION	GROUND WATER
37-2243A	8/8/1912	4/7/2010	THE MULDOON RANCH CO LLC	4.21	IRRIGATION	GROUND WATER



**Erickson, Nathan**

---

**From:** Anita Clark <anita.clark44@gmail.com>  
**Sent:** Tuesday, May 16, 2017 11:22 AM  
**To:** Erickson, Nathan  
**Subject:** Correction on Min sent to you for Muldoon

Nathan not sure what you would like to do with this correction that Arlen Crouch sent me however just making it known. Guess it could be corrected at the meeting next year but not sure so sending it to you.

Thank You Anita Clark

Copied form Arlen Crouch E-mail

Anita,

I apologize for being late in the response of reviewing the minutes of the water meeting. We have been traveling and finally are in the same place for a couple of days. You have done well with the minutes.

On the first page, where you wrote that you could not hear the motion and the second, Mary Peterson made the motion and Kathleen Peterson seconded.

One other thought, I think it is important to mention in the minutes that Tim Luke, because of the rudeness of Kathleen Peterson, suggested she be more polite or leave the meeting. She left the meeting. I do not remember the exact words but Derrel seems to think this covers it quite well.

--

**Anita K. Clark**







# WATERMASTER'S REPORT

RECEIVED

MAR 08 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

From April 1, 2016 To October 31, 2016

Water District No. 37-0  
Name of Watermaster Bruce Price  
P.O. Address Box 324 Carey, Id. 83320

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Blaine ) ss.

Bruce Price being first duly sworn, deposes and says that he is Watermaster of Water District 37-0, having been lawfully appointed by [Signature], Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]  
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By: \_\_\_\_\_



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Muldoon Live Stock	37-91-37-147	Muldoon Creek
2			
3	Muldoon Ranch	10487-10488-1139-1057	Muldoon Creek
4	Muldoon Ranch	2007-7006-1447-2242	Muldoon Creek
5	Muldoon Ranch	2247-1005	Spring Cr - Brown Cr
6			
7	Terry Clark	21583-1120-2774-1140	Muldoon Creek
8			
9	Ben Peterson	1143-2108-22-07	Muldoon Creek
10			
11	Muldoon Logging	2751-22108	Muldoon Creek
12			
13	Bruce Price	10466-22436	Muldoon Creek
14			
15	Calong & Merrill	10466-22436	Muldoon Creek
16			
17			
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30			



1 Total Delivery in 24-Hour Sec. Feet	2 Total Cost		4 Adopted Budget		Credits		5 Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.28</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 715.02	200	21	240	46	40	25			Total No. Days of Watermaster
2									26 days at \$ 50 per day \$ 1300 -
3 1655.98	463	67	548	35	84	68			Total No. Days of Asst. Watermaster
4 466.74	186	55	225	30	38	75			10 days at \$ 20 per day \$ 200 -
5 404.7	113	32	115	32					Other expenses charged pro rata \$ 1 74
6									TOTAL COST \$ 1501.74
7 582.6	163	13	152	18			10	95	Total No. 24-Hour Sec. Feet Delivered 5008.58
8									Cost: per 24-Hour Sec. Feet Delivered \$ .28
9 841.03	235	49	206	35			29	14	
0									
1 120.24	33	67	656				27	11	
2									
3 15.18	4	25	615		1	90			
4									
5 7.59	2	13	307			94			
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986.97



# WATERMASTER'S REPORT

From April 1, 2015 To October 31, 2015

Water District No. 37-0  
Name of Watermaster Bruce Price  
P.O. Address Box 326 Carey, Id. 83320

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO  
COUNTY OF Blaine ) ss.

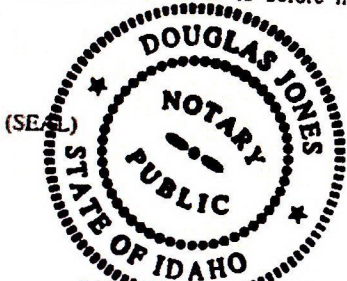
Bruce Price being first duly sworn, deposes and says that he is Watermaster of Water District 37-0 having been lawfully appointed by Gary Spackman Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

RECEIVED  
APR 07 2016  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

[Signature]

(Deputy) Watermaster District No. 370

Subscribed and sworn to before me, this 2 day of April, 2016.



[Signature]  
Notary Public

My Commission expires 8/8/2019

Boise, Idaho, \_\_\_\_\_, 20\_\_\_\_

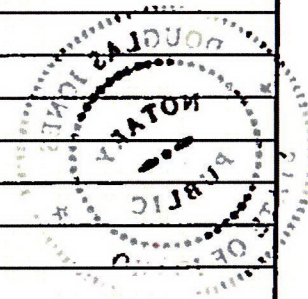
I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Muldoon Live Stock	37-99-37-144	Muldoon Creek
2			
3	Muldoon Ranch	1048a-1048c-1139-1051	Muldoon Creek
4	Muldoon Ranch	2007-7026-1147-2242	Muldoon Creek
5	Muldoon Ranch	2247-1005	Spring Cr. Brown Cr
6			
7	Terry Clark	21383-1120-2074-1140	Muldoon Creek
8			
9	Guay Peterson	1145-2608-22-07	Muldoon Creek
10			
11	Muldoon Logging	2751-22108	Muldoon Creek
12			
13	Bruce Price	1046b-2243b	Muldoon Creek
14			
15	George Merrill	1046a-2243c	Muldoon Creek
16			
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	1		2		3		4		5		Cost Per 24-Hr. Sec. Ft. \$ . 28	
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits				
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1	858.77	240	46	226	83				13	63	Total No. Days of Watermaster	26
2											26 days at \$ 50 per day	\$ 1300 -
3	1958.48	548	35	498	85				49	50	Total No. Days of Asst. Watermaster	10
4	804.61	225	30	255	59	30	29				10 days at \$ 20 per day	\$ 200 -
5	404.70	113	32	94	05						Other expenses charged pro rata	\$ 1 74
6											TOTAL COST	\$ 1501.74
7	543.50	152	18	139	51						Total No. 24-Hour Sec. Feet Delivered	5363.34
8											Cost: per 24-Hour Sec. Feet Delivered	\$ . 28
9	736.98	206	35	228	21	21	86					
0												
1	23.44	6	56	98	00	91	44					
2												
3	21.96	6	15	5	88						.27	
4												
5	10.98	3	07	2	94						.13	
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SCANNED  
MAY 19 2016



# WATERMASTER'S REPORT

RECEIVED  
MAR 16 2015  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

From May 1, 20 14 To October 31, 20 14

Water District No. 37-0  
Name of Watermaster Bruce Price  
P.O. Address Box 326 Carey, Id. 83320

### AFFIDAVIT OF WATERMASTER

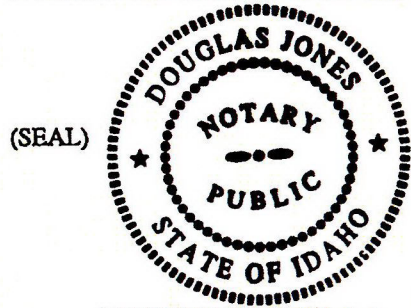
STATE OF IDAHO )  
COUNTY OF Blaine ) ss.

Bruce Price, being first duly sworn, deposes and says that he is Watermaster of Water District 37-0, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]  
\_\_\_\_\_  
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 10 day of March, 20 15.

[Signature]  
\_\_\_\_\_  
Notary Public



My Commission expires 8/8/2019

Boise, Idaho, \_\_\_\_\_, 20 \_\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Muldoon livestock	37-99 37-1141	Muldoon Creek
2			
3	Muldoon Ranch	1048A-1046C-1139-1081	Muldoon Creek
4	Muldoon Ranch	2007-2006-1142-2243A	Muldoon Creek
5	Muldoon Ranch	2247-1005	Spring Cr. Brown Cr.
6			
7	Terry Clark	21383-1120-21746-1140	Muldoon Creek
8			
9	Guy Peterson	1143-21608-22107	Muldoon Creek
10			
11	Muldoon Grazing	2751-22108	Muldoon Creek
12			
13	Bruce Price	1046b-2243b	Muldoon Creek
14			
15	George Merrill	1046a-2243c	Muldoon Creek
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	1		2		3		4		5		Cost Per 24-Hr. Sec. Ft. \$ .28
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits			
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1	810.12	226	83	245	50	18	67				Total No. Days of Watermaster
2											26 days at \$ 50 per day \$ 1300 -
3	1781.62	498	85	575	58	76	73				Total No. Days of Asst. Watermaster
4	912.81	255	59	149	30			106	29		10 days at \$ 20 per day \$ 200 -
5	335.9	94	05	80	98				13	07	Other expenses charged pro rata \$ 49.86
6											TOTAL COST \$ 1549.86
7	498.26	139	51	155	14	15	63				Total No. 24-Hour Sec. Feet Delivered 5535.23
8											Cost per 24-Hour Sec. Feet Delivered \$ .28
9	815.03	228	21	213	04				15	17	
0											
1	349.99	98	00	84	81					13	19
2											
3	21	5	88	6	24		36				
4	10.5	2	94	2	81					.13	
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RECEIVED

# WATERMASTER'S REPORT

FEB 24 2014

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

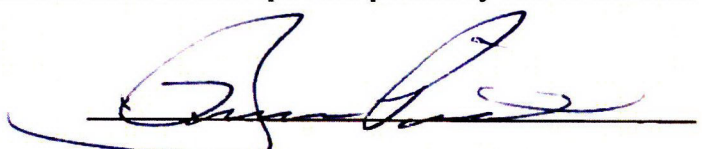
From May 1, 2013 To October 31, 2013

Water District No. 37-0  
Name of Watermaster Bruce Price  
P.O. Address Box 326 Carey, Id. 83320

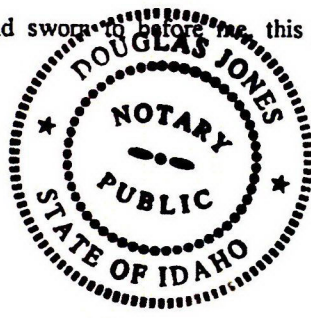
### AFFIDAVIT OF WATERMASTER

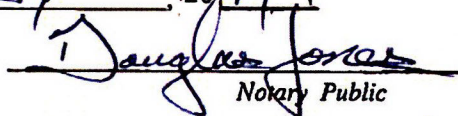
STATE OF IDAHO )  
COUNTY OF Twin Falls ) ss.

Bruce Price, being first duly sworn, deposes and says that he is Watermaster of Water District 37-0, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

  
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me this 24 day of February, 2014.



  
Notary Public

My Commission expires 8/8/2019

(SEAL)

Boise, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By \_\_\_\_\_



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Muldoon livestock	37-99 · 37-1141	Muldoon Creek
2			
3	Muldoon Ranch	1048A · 1046C · 1139105A	Muldoon Creek
4	Muldoon Ranch	2007 · 7006 · 1142 · 2243A	Muldoon Creek
5	Muldoon Ranch	2247 · 1005	Spring Cr · Brown Cr
6			
7	Terry Clark	21383 · 1120 · 21746 · 1140	Muldoon Creek
8			
9	Buy Peterson	1143 · 21608 · 22107	Muldoon Creek
10			
11	Muldoon Grazing	2751 · 22108	Muldoon Creek
12			
13	Bruce Price	1046B · 2243b	Muldoon Creek
14			
15	George Merrill	1046a · 2243c	Muldoon Creek
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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>32</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 767.19	245	50	234	79			10	71	Total No. Days of Watermaster
2									26 days at \$ 50 per day \$300 -
3 1798.49	575	58	459	62			115	96	Total No. Days of Asst. Watermaster
4 466.57	149	30	155	09	5	79			10 days at \$ 20 per day \$ 200 -
5 253.06	80	98	108	97	27	99			Other expenses charged pro rata \$ 13 40
6									TOTAL COST \$1513 40
7 484.80	155	14	234	71	79	57			Total No. 24-Hour Sec. Feet Delivered 4729 37
8									Cost per 24-Hour Sec. Feet Delivered \$ 32
9 665.75	213	04	225	80	12	76			
0									
1 265.02	84	81	88	91	4	10			
2									
3 19.5	6	24	7	17		93			
4									
5 8.79	2	51	2	21		60			
6									
7									
8									
9									
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0									

723.68







	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Muldoon Livestock	37-99	Muldoon Creek
2		37-1141	"
3			
4	Terry Clark	37-1140 - 37-21746	Muldoon Creek
5		37-21383 37-1120	"
6			
7	Muldoon Ranch	37-1046C - 37-1142	Muldoon Creek
8		37-2243A - 37-1139	"
9		37-1051 - 1048A - 37-2004	"
10			
11	Cowly Peterson	37-1143 - 37-21608	Muldoon Creek
12		37-22507 - 37-22108	"
13			
14	Muldoon Grazing	37-2751 - 37-22105B	Muldoon Creek
15			
16	Bruce Price	37-1046B - 2243B	Muldoon Creek
17			
18	George Merrill	37-1046A - 2243C	Muldoon Creek
19			
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21			
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23			
24			
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## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



Reeder, Jana

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**From:** Reeder, Jana  
**Sent:** Friday, April 14, 2017 10:07 AM  
**To:** 'FOURAPRICE4@YAHOO.COM'  
**Subject:** Water District 370

Hi Sherry,

I think we still need minutes and an approved budget from the Water District meeting before I can get the certificates sent out.

Thanks,

Jana

*Chuck Williams*  
*P.O. Box 243 83320*  
*Carly Idaho*  
*208-788-7975 ~~CEK~~ RANCH*  
*208 590-4348 RA CEK*



## ANNUAL WATER DISTRICT MEETING CHECKLIST

- Call meeting to order  
*Call to order made by meeting chairman or secretary from preceding year's meeting (if preceding year's secretary and chairman are not present, then call to order may be made by the watermaster or an IDWR representative).*
- Selection of new meeting chairman and secretary \*
- Reading of last year's minutes by secretary, and approval
- *Recommend reading or review of year's end financial statement.*
- Determine method of voting
- *Refer to section 42-605(4) of Idaho Code if voting by alternative method.*
- Fix compensation to be paid watermaster and assistants
- *Also fix compensation of water district treasurer and secretary if necessary.*
- Discussion and adoption of budget for ensuing year
- Adoption of resolutions
- *Adopt resolutions pertaining to collection of budget and other matters.*
- Election of watermaster
- Election of water district treasurer \*\*
- *Elect treasurer if required (see explanation below).*
- Election of advisory committee for ensuing year
- Discussion of other items of business
- Set time and place for next year's meeting
- Adjournment of meeting by chairman

\* It is the duty of the meeting secretary to record the minutes of the meeting; to prepare and file certified copies of meeting minutes, adopted budget and resolutions to the Department and appropriate auditor of the county or counties in which the district is located (to be done immediately or within a few days after the meeting); to receive a copy of the proposed budget for the ensuing irrigation season, to be filed by the watermaster at least thirty (30) days prior to the annual meeting, and to see that his proposed budget is properly presented at the annual meeting. The secretary may perform a number of other related duties as requested by the district.

\*\* For districts in which the county treasurer no longer collects and disburses district fees, or for districts which have adopted resolutions which remove the county from collecting and disbursing fees, a district treasurer must be elected. The treasurer is responsible for collection and disbursement of fees related to delivery of water. The treasurer must also prepare a financial statement at the end of each year and file such statement with the Department. In districts which have annual budgets of \$7,500 or less, the users may adopt a resolution which authorizes the watermaster to serve as the water district treasurer.





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 13, 2017

ANITA & TERRY CLARK  
108 SMALLEY CIR  
BUHL ID 83316-1845

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 370, Muldoon Creek**, is scheduled for the time and location listed below.

**Day & Date: Tuesday, April 04, 2017**

**Time: 2:00 PM**

**Location: Carey City Hall  
20482 N Main St  
Carey, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman  
Director



**Hahn, Carrie**

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**From:** Hahn, Carrie  
**Sent:** Monday, February 27, 2017 2:53 PM  
**To:** 'fouraprice4@yahoo.com'  
**Subject:** ANNUAL MEETING WATER DISTRICT 370  
**Attachments:** formatted address worksheet.xlsx; water district meeting template.pdf

Dear Bruce and Sherry,

Could you please review the attached address list and returned the enclosed meeting form to Nathan or me.

I have to have the addresses updated and the meeting notices mailed out to the members 21 days in advance to be on schedule with Idaho Statute 42-605.

Thank You

Sincerely,  
Carrie Hahn

Idaho Department of Water Resources (IDWR)  
650 Addison Ave W STE 500  
Twin Falls ID 83301-5858  
208-736-3033  
[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)