

Name of Present
Owner

WATER RIGHT
IDENTIFICATION NO.

Amount
Second
Feet (CFS)

¹ May 1st

³

⁴ May 31st

⁵

Farmer's Canal
6' rec.

0.00

0.20

Robertson-Sevey
2' par

0.00

0.00

East Fork Canal
5' par

0.00

0.00

9

26

27

28

29

30

11

12

13

14

15

July 15thJuly 31st

0.44

0.46

0.69

0.82

0.87

0.81

16

17

18

19

20

21

22

23

24

25

Aug. 15thAug. 31st

0.55

0.53

0.83

0.85

0.73

0.71

16

17

18

19

20

21

22

23

24

25

Aug. 15thAug. 31st

1.74

1.90

0.65

0.50

0.96

1.60

0.75

0.78

0.67

0.68

0.65

0.80

1.35

1.37

0.79

0.76

26

27

28

29

30

11

12

13

14

15

July 15thJuly 31st

1.80

1.70

0.87

0.63

1.07

1.27

0.00

0.65

0.61

0.64

0.34

0.47

0.61

1.21

0.00

0.00

6	7	8	9	10	31	Total in 24-hour Sec. Feet		REMARKS
June, 15 th			June, 30 th					
1.4			1.65					
				1				
0.23			0.35					
1.16			0.93					
0.13			0.00					
0.31			0.53					
0.11			0.21					
				1				
0.00			0.70					
0.00			0.00					

¹ May 15th³⁴ May 31st

1.14

1.44

0.22

0.27

0.94

1.13

0.00

0.12

0.19

0.27

0.00

0.00

0.00

0.00

0.00

0.00

Month of May 15th - Aug 31st 20 11

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	REMARKS
Middle Valley Ditch 8' par.			
Allison-Jewel 8' rec.			
Cambridge Ditch 4' par			
Bacon Valley 18" par			
Middle Fork 4' cip			
Hawn Ditch 18" par			
TJ Glenn 18" par			
Osborn-Groom 3' cip.			

Month of _____

REMARKS

1. Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the fraction portion of the grid space for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

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DEC 21 2011

WATER RESOURCES
WESTERN REGION

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

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DAILY RECORD

Stream Weiser River

Water District #67

Month of May 15th – Aug. 31st, 20 11

Watermaster Brandi Horton

P.O. Address 2297 Snapp Ln. Midvale, ID 83645

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed BRANDI HORTON as
WATERMASTER of WEISER RIVER WATER DISTRICT #67 for
2011 or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of FEBRUARY, 2011.

Gary Spackman

Interim Director

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

STATE OF IDAHO)
) ss
County of Washington & Adams)

OFFICIAL OATH

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office

of **Watermaster of** District 67 - Weiser River according to the best of my ability. So help me God.



Principal

SUSCRIBED AND SWORN to before me this 7th day of February, 2011

Notary Public

Residing at _____

Commission Expires _____

Seal

Waived - signed in person
With Regional Manager present,
JFW,

☒ I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

Date: _____

Water District Name: _____ District No: _____

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. _____ hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: _____

If know, the date services of Watermaster are to terminate: _____

Signature

Address

Telephone

Water Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

February 9, 2011

BRANDI HORTON
2297 SNAPP LN
MIDVALE, ID 83645

RE: Weiser River Water District #67

Dear Water master:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

for John Westra
Western Region

Enclosure

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**Water District 67
% Terry Horton
2574 School Road
Midvale, Idaho 83645**

Watermaster: Brandi Horton
(208) 550-0313

Chairman: Vernon Lolley
(208) 549-0248

Secretary: Terry Horton
(208) 355-2315

AGENDA FOR- February 7, 2011 meeting- 1:00 p.m. in US Bank Community
Room- Cambridge, Idaho

Meeting called to order; Vernon Lolley

Reading of the minutes; Terry Horton

Election for Chairman & Vice Chairman

Election for Secretary/Treasurer

Election for Water Master and Deputies

Deputies are:

Nello Jenkins

Gordon Gallus

Bruce Gochmour

Jacqueline Wray

James Brown

Art Corriea - *Sunny Cove. Ditch above Galloway.*

Jerry Myers- Substitute Water master

Election for Credential & Advisory Committee's

Credential Committee

Bill Shore- Council

John Sachtjen- Cambridge

Laurie Chandler- Monroe Creek

Vernon Lolley- Weiser

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Harmon Horton- Midvale
Paul Striker- Weiser

Advisory Committee

Alvin Yantis- Council
Randy Noah- Cambridge
John Sachtjen- Cambridge
Wendell Walker- Sunnyside
Harmon Horton- Midvale
Paul Striker- Mann Creek
Laurie Chandler- Monroe Creek
Vernon Lolley- Weiser
John Lewallen- Canal Institute
Tyler Amos
Budget: Water Master, Brandi Horton

IDAHO DEPT. OF WATER RESOURCES:

OLD BUSINESS:

NEW BUSINESS:

Request for motion to continue to collect and disperse monies through the tax system of Washington and Adams Counties

Set date for next WD67 annual meeting:
2012- the first Monday is February 6th

Adjourn

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WATER RESOURCES
WESTERN REGION

**Water District 67
% Terry Horton
2574 School Road
Midvale, Idaho 83645**

Watermaster: Brandi Horton
(208) 550-0313

Chairman: Vernon Lolley
(208) 549-0248

Secretary: Terry Horton
(208) 355-2315

February 7, 2011

The annual meeting of Water District 67 was called to order at 1:01 p.m. by Chairman Vernon Lolley, at the US Bank Community Room in Cambridge, Idaho on February 7, 2011.

Secretary Terry Horton read the minutes. Minutes stand approved as read.

Nomination for Chairman, John Sachtjen moved to keep Vernon Lolley as Chairman, Jeri Bemis 2nd, Roy Braun cast unanimous ballot, Motion carried

Nomination for Vice Chairman, Dale Barton moved to keep John Sachtjen as Vice Chairman, Gordon Galus 2nd, Roy Braun cast unanimous ballot, Motion carried.

Nomination for Secretary/Treasurer, John Bonner moved to keep Terry Horton, Gordon Galus 2nd, Gordon Galus cast unanimous ballot, Motion carried.

Nomination for Watermaster and Deputies, John Sachtjen moved to keep Brandi Horton as Watermaster and keep same deputies, Jeri Bemis 2nd, Dale Barton cast unanimous ballot, Motion carried.

Deputies are:

Nello Jenkins, Gordon Galus, Bruce Gochmour, Art Corriea, Jacqueline Wray, James Brown and Jerry Myers as Substitute Watermaster.

Nomination for Credential and Advisory Committees, John Bonner moved to keep same committee's, Dale Barton 2nd, Motion carried.

Credential Committee-

Bill Shore- Council, John Sachtjen-Cambridge, Laurie Chandler-Monroe Creek, Vernon Lolley-Weiser, Harmon Horton-Midvale, Paul Striker-Monroe Creek.

Advisory Committee-

Alvin Yantis-Council, Randy Noah-Cambridge, John Sachtjen-Cambridge, Wendell Walker-Sunnyside, Harmon Horton-Midvale, Paul Striker-Monroe Creek, Vernon Lolley-Weiser, Tyler Amano-Canal Institute.

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Budget- Watermaster Brandi Horton presented the budget.

John Bonner asked about the Idaho Water Users Association.

Roy Braun moved to accept the budget as proposed, Gordon Galus 2nd, motion carried.

Idaho Dept. of Water Resources-

John Westra said he really had nothing. But asked if there were any questions.

He did say that the IWUA sponsors and carries bills to the Legislation.

Roy Braun made comment on the 99% decreed, what about the other 1%. John said there were a few cases still pending.

John Sachtjen moved to have Washington and Adams counties keep collecting the monies and disperse back to Water District 67, Jeri Bemis 2nd, motion carried.

Gordon Galus moved to set the next meeting date for February 6, 2012 at 1:00 p.m. at the US Bank Community Room in Cambridge, Idaho, Jeri Bemis 2nd, motion carried.

Roy Braun moved to adjourn the meeting. Meeting adjourned at 1:25 p.m.

Those present:

Terry Horton, Brandi Horton, Bruce Gochnour, Kris Braden, Vernon Lolley, Gordon Galus, David Lawrence, Merle DeHaas, John Westra from IDWR, John Sachtjen, Roy Braun, John Bonner from Middle Valley Ditch, Dale Barton, Jerry Yantis, Jeri Bemis.

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WATER RESOURCES
WESTERN REGION

WATER DISTRICT 67 - WATERMASTER'S PROPOSED BUDGET			<u>FOR 2011</u>
	<u>2010</u>	<u>2010</u>	<u>2011</u>
	<u>Proposed Budget</u>	<u>Actual Expenses</u>	<u>Proposed Budget</u>
Watermaster's Salary	\$ 14,500.00	\$ 14,333.34	\$ 14,500.00
Deputies Salaries	\$ 9,700.00	\$ 7,098.40	\$ 9,700.00
Secretary Salary	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
Mileage	\$ 6,170.00	\$ 1,427.00	\$ 6,170.00
Internet & Phone Purdium	\$ 490.00	\$ 490.00	\$ 490.00
Office-(Postage,envelopes,etc...)	\$ 140.00	\$ 44.00	\$ 140.00
State Insurance Fund	\$ 1,600.00	\$ 1,159.00	\$ 1,600.00
Insurance (Horner West Ins.)	\$ 100.00	\$ 100.00	\$ 100.00
Social Security	\$ 1,800.00	\$ 1,716.27	\$ 1,800.00
Miscellaneous	\$ 200.00	\$ 103.55	\$ 200.00
Idaho Water Users Association	\$ 4,500.00	\$ 4,500.00	\$ 4,500.00
TOTALS	\$ 40,200.00	\$ 31,971.56	\$ 40,200.00
US Bank Savings Account		\$ 53,041.91	
US Bank Checking Account		\$ 5,996.20	
Ending Balance For		\$ 59,038.11	
<u>Receivables</u>			
Washington County		\$ 31,162.41	
Adams County		\$ 8,080.82	
TOTALS		\$ 39,243.23	
<u>ASSESSMENTS</u>			
2010 Assessment @ \$.90 (with \$15.00 minimum)		\$ 39,615.40	
2011 Assessment @ \$.90 (with \$15.00 minimum)		\$ 39,615.40	

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WATER RESOURCES
WESTERN REGION

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Midvale, Idaho 83645**

Watermaster: Brandi Horton
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(208) 355-2315

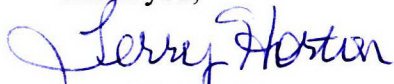
February 7, 2011

IDWR
2735 Airport Way
Boise, Idaho 83706

Idaho Department of Water Resources,

Here is a copy of the budget and minutes from our annual Water District 67 meeting held in Cambridge, Idaho at the US Bank Community Room, February 7, 2011 at 1:00 p.m.

Thank you,


Terry Horton, Secretary

Cc: Vernon Lolley
Brandi Horton

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Weiser River
Water District 67
Month of May, June, July, August
~~2003~~ 2011

CANAL	May 15	May 31	June 15	June 30	July 15	July 31	Aug 15	Aug 31
Middle Valley Ditch								
8' par	1.14'	1.44'	1.40'	1.65'	1.80'	1.70'	1.74'	1.90'
Allison-Jewel								
8' rec	0.22'	0.27'	0.23'	0.35'	0.87'	0.63'	0.65'	0.50'
Cambridge Ditch								
4' par	0.94'	1.13'	1.16'	0.93'	1.07'	1.27'	0.96'	1.60'
Bacon Valley								
18" par	0.00'	0.12'	0.13'	0.00'	0.00'	0.65'	0.75'	0.78'
Middle Fork								
4' cip	0.19'	0.27'	0.31'	0.53'	0.61'	0.64'	0.67'	0.68'
Haun Ditch								
18" par	0.00'	0.00'	0.11'	0.21'	0.34'	0.47'	0.65'	0.80'
T J Glenn								
18" par	0.00'	0.00'	0.00'	0.70'	0.61'	1.21'	1.35'	1.37'
Osborn-Groom								
3' cip	0.00'	0.00'	0.00'	0.00'	0.00'	0.00'	0.79'	0.76'
Farmers Canal								
6' rec	0.00'	0.20'	0.18'	0.43'	0.44'	0.46'	0.55'	0.53'
Robertson-Sevey								
2' par	0.00'	0.00'	0.00'	0.76'	0.69'	0.82'	0.83'	0.85'
East Fork Canal								
5' par	0.00'	0.00'	0.00'	0.91'	0.87'	0.81'	0.73'	0.71'

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