Record

Books

SCANNED MAR 26 2015

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
	Training and the second s		18 52	18 76	18 81	18 94	18 96
			343	320	309	291	231
			2 92	2 94	2 92	294	2 96
	1						
	1014		45 99	45 99	45 99	48 31	4831
	\supset \land \land		18 90	18 90	18 90	18 90	18 90
	(15 00	1500	15 00	1580	15 80
			79 89	79 89	79 89	83 01	83 01
			118 00	120 00	118 00	120 00	121 00
	8		197 89	199 89	197 89	203 01	204 01
			_				
			343	320	309	291	231
10					2260	22 60	2260 11

	5	;	7	1	3	Part Sto	eage	1	0	3	81	Tot in 24-l Sec.	al nour Feet	REMARKS
(8	96	18	94	18	94	18	90	18	86					
23	81	2:	0	21	88	19	2	18	0					
2	96	2	98	2	98	2	98	2	98					
	-							3	70					
									.]					
48	31	48	31	48	31	48	31	46	26					
18	96	18	90	18	90	18	90	18	90					
15	80	15	80		80	15	80	15	80					
83	0(83	01	83	01	83	01	81	46					
121	00	123	60	123	00	123	00	123	80					
204	01	206	01	206	01	206	01	204	46					
23	81	20	10	20	800	197	06	180	80					
23	10'		00	20		19	70	18	00					
254	10	242	60			216	70	198	00					
												•		
1						2	01	3	46					
					1	218	21	201	46					
						9	72	9	72					
							51	1	04					
						83	01	81	46					
						204		201	00					
22	60	21	30	21	30	21	30	21	30					

22 60 21 30 21 30 21 30 21 30 12

2	6	2	27	2	8	2	9	3	0	1	1	1	2	1	3	1	4	1	5
18	16	18	24	18	18	18	24	18	36	18	80	18	70	18	60	18	50	18	42
43	-5		72	3	20		10		09	17	0	16	þ	14		14	6	150	5
3	04	2	92	2	90	2	96	2	94	2	98	2	98	2	98	23	96	2	98 15
										3	18	3	18	3	17	3	17	1502	15
			21		21				-0		20		01					. / 0	01
<u>48</u> 18	31	48	31	48	31	45	99	45	99	46	76	46	76	45	99	45	99	42	96
18	90	18	90	18	90 00	18	90	18	90	17	80	17	80	17	80		86	18	26
15	60	15	60	15	00	15	00	15	00	15	00	15	00	15	00	15	20	14	50
			.FT			-			-	79	56		56	28	79	78	29	75	66
			_							123	00	123	00	123	00	121	00	123	
										202	56	202	56	201	79	199	29	198	6,6
					_				-	10.	0.0	110	00		00	110	00	100	00
										170	00	160	00	110		140	00	135	50
										17	00	16	00	14	50 50	14			
	-	-	-	-	-	-				187		176		159	50	154		170	50
										2	76	2	76	2	99	2	29	2	36
										189	76	178		162		156	29	172	
										8	62		62	8	62	8	62	9	02
										1	50	9	50	25	00	29	20	11	16
										79	56	79	56	78	29	78	79	75	66
										97	80	97	80	96	20	96	20	93	00
										21	00	21	00	20	40	19	70	19	20 13

. 1	6	1	7	1	8	Old 1 Pstor	30% 9 9 4 1 1 1	2	0	2	1	2	22	2	3	2	4	2	
18	32	18	12	18	00	17	86	12	24	17	08	17	22	17	50	17	28	17	98
10.	5	10	4	9.	5	8	5	2.	8	3	91	40	87	4	91	49	2/	49	1
2	98	2	98	2	98	23	98	2	98	2	90	2	96	3	00	3	00	3	00
23	15	3	15	3	12	3	12	3	12										
									and the second se										
42	96	42	96	38	54	38	54	38	54	48	31	48	31	48	31	48	31	48	31
18	20	12	50	17	50	12	50	12	50	19	30	19	30	19	30	19	30	19	30
14	50	14	70	14	20	14	20	14	x	15	60	15	60	15	60	15	60	15	60
75	66	75	16	70	79	70	74	70	74										
123	00	123	00	123	00	123	00	123	00										
	66	198	16	193	74	193	24	193	74										
-	-			Arrest				a series as											
105	00	109	00	95	0	85	00	78	00										
10	50	10	40	9	50	8	50	2	80										
115	50	114	40	104	50	93	50	85	80										
						28	05	25	24										•
2	36	2	16	2	94	2	94	1	69									,	
117	86	116	56	107	44	124	49	113	18	_									
9	02	8	32	8	32	8	32	8	32										
66	16	67	60	72	30	55	25	66	56										
75	66	75	16	70	74		74	70	74										
93	00	93	00	88	20	88	20	88	26										
19	70	20	00	20	40	20	40	19	10										7

1	6	1	7	1	8	1	9	2	:0	2	:1	2	2	2	3	19 13 Full	10ut 14 storage	18 1	sout
16	48	16	68	16	90	16	96	16	28	17	58	17	48	17	22	17	00	16	84
53	?7	59		66		43	2	3	43	2.	5	60		6	4.	57	00	53	00
2	82	2	88	2	88	2	90	2	92	3	06	3	08	3	08	3	10	3	10
										3	11	3	11	3	13	3	12	3	12
48	31	48	31	48	31	48	31	48	31	38	54	38	54	42	22	40	00	40	00
19	30	19	30	19	30	19	30	19	30	16	50	16	50	16	50	15	80	15	80
13	40	13	40	13	40	15	60	15	60	14	50	14	50	14	50	14	50	14	20
									-	69	54	61	54	73	22	70	30	70	00
										130	00	131	00	131	90	132	00	132	00
										199	54	200	54	204	22	202	30	202	00
										75	00	68	00	64	00	57	00	53	00
										7	56		80	6	40	5	76	0	30
		-	_							82	50	-	80	76	46	62	70	58	30
										24	15	22	44	21	12	18	81	17	49
									-	2	04	2	34	4	12	1	80	3	50
									-	109	29	99	58	95	69	83	31	79	29
							1				2.2			2	29		10		
	_									1	32	7	32	7	32	6	62	6	62
										77	25	87	94	95	58	106	69	108	00
										69	54	69	54	73	22	70	30	70	20
										86	60	86	60	89	80	88	20	88	20
										10	10	10	(())	2.0	50		20		24)
6										19		14	40	20	20	19	10	21	70 15

2 11 is	e ovt	2 16 js	7 • X	2 15 is	8 out	2	9	3	0	1	1	1	2	1	3	1	4	1	5
16	68	16	411	16	20	16	02	15	84	15	24	15	74	15	99	16	18	16.	32
	00		00		60	41	00	38	60		20	4	03	67	0		37	51	4
3	10		10	3	10	Э	10		10	2	58	2	62	2	20	2	76	2	80
3	12	3	16	3	14	3	12	3	15										
							1												
40	00	40	00	40	00	40	00	43	72	45	99	46	76	46	76	46	76	46	The
15	80		10	21	10	21	10	21	10	12	50	18	70	18	20	18	70	18	70
14	20	14	20	14	20	14	20	14	20	11	60	12	90	12	90	12	90	12	90
70	00	75	30	75	30	75	30	79	02										
20 132	00	132	00	132	10	132	10	132	00										
202	00	207	30	207	30	207	30	211	02										
49	00	46	00	44	00	41	00		00										
4	90	4	60	4	40	4	16	3	80										
53	90	50	60	48	40	45	16	41	80										
16 2 22	17	15	18	14	52	18	04	16	72										
2	20	1	70	3	00	1	60	2	62										
22	27	67	48	65	92	64	24	61	14										
1	99	6	78	8	34	9.	52	16	84										
	62	11	92	11	92	11	92	11	92										
110	44	115	44	117	00	115	44	115	44										
70	00	25	30	15	30	75	30	79	02										
88	20	94	60	91	40	88	20	93	00										
_																			
20	40 6	21	00	19	10	14	50	16	60										5

(6	1	7	1	8	!	Ð	1	0	3 14ío	out	Tota in 24-h Sec.	al nour Feet	REMARKS
16	12	15	98	15	80	15	86	15	84	15	66			
63	80	40	7	45	4	43	0	38	5	36	60			
2	56	2	44	2	50	2	52	2	59	3	14			
										3	17			
45	99	45	99	45	99	45	99	45	99	43	72			
18	90	17	10	17	10	12	50	12	50	21	10			
13	90	13	90	13	90	13	90	11	60	14	20			
										79	OZ			
	179.0 AB			1000						137	00			
										216	02			
										36	00			
										3	60			
										39	60			
										15	84			
										2	52			
										51	96			
		C. P. C. P.		and the second						19	07			
									,	11	92			
										121	39			
										79	02			
										96	20			
			10							19	70			

		1	:	2	:	3	.	4		5
	14	74	15	32	15	74	15	90	110	30
		80	80	5	90	2	80		123	2
	2	28	2	38	2	56	2	58	2	62
-				. 5				0.0		00
		47	44	47	45	99		99	1	99
	20		20	10	21	90	1	90	18	90
	14	70	15	00	15	80	15	80	13	90
	-						- MARKET		(Pilee 1-te	
					_			6		
	-									-
	-		-						-	
			_	_						
		_		_		VALCONT NO.		Coldon agents of		
	•									

.20 12 Month of ____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	REMARKS
Reservoir StaFF		λ.	
Jumbo CFS		4	
Lake Firia Lonal	Jone		
Below Long 1	$\mathcal{I}_{\mathcal{O}}$		
Total Used			
West Side	2		
Spink & Barker	./	×	
Mahala			
Sub total			
add lake Long!			
Total Used			
Total Available			
Jumbo			
10% added			
Total Filet Flow			
add old Rts Storage			
River Pickup			
Sub total			
Cruzen			
Cruick shank			
Lake Frig			
Flow 3 ditches			
Less Guage			

2 Rentall Poll

Time of Water Master and Assistants

Month of							-	
NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	3	10		12	13	14	15	10
	+				-			
	+							
	-							
	17	18	19	20	21	22	23	24
	1							
	25	26	27	28	29	30	31	Total
		1	1					

REMARKS

GUIDELINES FOR RECORDKEEPING

- Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
- Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the fraction portion of the grid space for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
- 6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- 7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.



PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream	igke	Fork	Lre	eK
Water Distri		S-K		
Month of	June I.	July	, 20/	12
Watermaste	r John	Leeo	10M	<u></u>
P.O. Addres	s 370	Knight.	s Rd	McCall
and the	IU8.	3638		

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR **Regional Office.** SCANNED



MAR 26 2015 (Jer) Entire book has been scenned

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

IDWR OFFICES

State - 327-7900

1301 North Orchard Street Boise, ID 83706 Fax 327-7866

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615 Fax 769-1454

Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Fax 736-3037

Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)		1		2		3		4		5
			8	56	8	02	7	85	2	70	2	44
			13	00	13	00	B	00	12	00	12	00
			- 2	86	2	82	2	80	2	78	2	78
		1	2	62	2	62	2	62	2	62	2	62
			C.									
			20	78	20	78	20	78	20	78	20	78
			9	52	9	52	9	52	9	52	9	52
P												
	* J	1	30	30	30	30	30	30	30	30	30	30
)			113	00	10	00	108		106	00	106	00
			143	30	140	30	138	30	136	30	136	30
	*		13	00	13	00	B	00	12	00	12	00
			1	30	1	30	1	30	1	20	1	20
		-	14	30	19	30	14	30	13	20	13	20
			2	15	7	15	2	15	6	60	6	60
			X	00	2	00	2	0 %	2	00	2	00
			•23	45	23	45-	23	45	21	80	21	80
			8	57	-	57	8	51	10	22	10	22
			'3	96	3	96	3	96	3	16	3	96
			101	64	1	64	96	64	94	64	94	64
			30	30	30	30	30	30	30	30	~~	30
<u> </u>			28	30	28	30	28	30	28	30	28	30

6		6 7	X	8		ç		1	0	3	1	Tota in 24-h Sec.	our	REMARKS
7	18		84	6	50	6	22	5	96	8	88			
1d	00	1/	00	11	00	11	00	11	00	13	00			
2	74	a	62	5	62	2	62	2	62	*2	92			
2	64	2	69	2	64	2	64	2	63	2	64			
	07				- 0						17			· · · · · · · · · · · · · · · · · · ·
2	91	21	97	21	97	21	97	21	97	21	97			
9	52	9	52	9.	52	9	52	8	96	9	52			
21	49	31	49	31	49	31	49	30	93	31	49			
31	97 00	-31 94	00	24	00	94		94	100					
103	49	125	49	125	49	125	49	124	93	118 149	-			5 c
134	71	12	11	120		1^{\sim}		121	10	///				
12	00	11	00	11	00	11	00	11	00	13	00	-		
1	20	1	10	1	10	1	10	1	10	1	30			
13	20	12	10	12	10	12	10	12	10	14	30			
6	60	6	05	6	05	6	05	6	65	1	15			
1	59	1	59	1	59	1	59	1	83	1	59			
21	39	19	74	19	74	19	74	19	98	23	04			2
IL	82	13	47	13	47	13	47	13	23	10	(7			
m	96	3	9,6	3	96	3	96	3	46	3	96			· · · · · · · · · · · · · · · · · · ·
91	64	82	64	82		82	69	82	-	106				
31	49	31	49	31	49	31	49	30	93	31	49			
29	90	29	96	29	90	29	90	29	10	29	90			
_														

2	26	2	27	2	28	2	9	3	0	1	1	1	2	1	3	1	4	1	5
10	04	9	80	9	58	9	36	9	12	5	48	5	20	4	90	4	72	4	40
14	00	14	00	14	00	13	08	13	00	11	00	11	00	11	00	11	00	11	00
2	94	2	94	2	94	2	94	2	92	2	60	2	48	2	44	2	18	2	18
2	99	2	66	2	66	2	66	2	64	2	58	2	58	2	58	2	58	2	58
										1									
23	79	23	29	23	79	23	79	21	97	17	92	17	92	17	92	17	92	17	92
8	68	9	52	9	52	9	52	9	52	8	96	8	96	8	96	8	96	8	96
12	60	-	ext	an	-														
45	07	33	3/	33	31	33	31	31	49	26	88	26	88		88	26	88	26	88
120	08	120	00	120	00	120	00	118	00	92	50	84	00	81	30	64		64	20
165	07	153	31	153	31	153	31	149	49	119	38	110	88	108	18	91	58	91	58
	_				_			_		-				_	_	_			-
14	00	14	00	14	00	13	00	13	00	11	00	11	00	1/	00	11	00	//	00
_/	40	1	40	1	40	1	30	1	30	1	10	1	10	1	10	1	10	1	10
15	40	15	<i>40</i>	15	40	14	30	14	30	12	10	12	10	12	10	12	10	12	10
2	20	7	70	7	20	7	15	7	15	6	05	6	05	6	05	6	65	6	05
1	67	1.	91	1	91	1	91	1.	59	1	48	/	48	/	48	/	48		48
24	77	25	01	25	02	23	36	23	09	19	63	18	63	19	63	19	63	19	63
10	26 72	10	02	10		11	67	10	1/	9	53	9	53	9	53	9	53	9	53
15	64	-	96	3	96	3	96	3	96	3	40	3	46	3	40	3	40	3	40
100		108	64 31	108	64 31	108	64 31	106	64	81	14	72	64	69	94	53	34	53	34
45	07	33		33		00		31	49	26	88	26	88	26	88	26	88	26	88
93	40	31	40	31	4 Ú	31	40	29	90	25	40	25	46	25	46	25	40	25	40
													_						

16	17	18 19		20	21 1 isout	22	23	24	25
					1/ 18	10 90	10 24	10 58	10 28
					11	16	16	10	D
					· 3 02 2 98	3 02	3 02	2 94	2 94 2 81
					• 10	2 6	X 10	~ 10	2 01
					29 54	26 94	26 94	26 94	2694
					8 68	8 68	8 68	8 68	8 68
					12 60	12 60	12 60	/ -	12 60
					50 82	48 22	48 22	48 20	
					127 00	127 00	127 00	120 00	120 00
					177 82	175 22	175 22	168 22	168 22
					17 00	16 00	16 00	15 00	15 00
					1 70	1 60	1 60	1 50	1 50
					18 70	17 60	17 60	16 50	16 50
					935	8 80	8 80	8 25	8 25
					212	2 22	2 22	0	2 62
					30 17	28 62	28 62	26 97	27 37
					10 94	9 56	9 56	11 21	10 81 15 72
					115 64	115 64	115 64	108 64	108 64
					50 82	48 22	48 22	48 22	
					67 10	64 40	64 40	64 40	45 60
14					18 40	18 40	1840	18 40	005

1 ozip	6. t	1	7	1 ⊈is	8 out	1	9	2	0	21	2	2	23	24	25
12	20	12	10	11	90	11	70	11	44						
19	00	19	00	18	00	18	00	17	00						
B	02	3	04	3	04	3	04	3	04	9					
19 3	09	3	08	3	07	3	07	2	99						
									12						
33	60	33	60	32	23	32	23	30	20						
19	30	19	30	19	30	19	30	8	68						
12	20	R	20	12 63	20	12 63	20	12	60						
12	80	65	80	63	73	63	73	51	48						
127	00	128	00	128	00	128	00	128	00						
192	80	193	80	191	73	191	73	179	48						
									_						
19	00	19	00	18	00	18	00	17	00						
1	90	1	90	1	80	1	80	1	70						
20	90	20	90	19	80	19.	80	18	70						
10	45	10	45	9	90	9	90	9	35						
1	70	2	90		63	1	63	1	78						
33	05	34	25	31	33	31	33		83.	-					
1-	82		13	13	63	13	63	11	61						
	32	24	32	24	42	24	42	15	72 *						
112	22	113	22		64		64		64		_				
	80	0	80	63	73	63	23	51	48		_				
83	50	82	00	80.	50	80	50	68	50						
	-														
196	40	19	10	18	40	18	80	18	80						15

26	27	27 28		29 30		11 Dissot		2	13		14		15	
					13	34	13	12	12	90	12	22	12	50
					22 0	00	22	00		00	20	00	20	00
					3	12	3	12	3	08	3	02	3	02
					3	15	3	((3	1(3	09	3	09
					1									
					1.	74	34	89	3.4	99	33	60	33	
					84	30	19	30	19	30	19	30	19	30
					12	90	12	90	12	90	12	90	12	90
				-	-	94	67		67	19	65	80	65	80
					122	00	135	00	123	04	127		127	00
					207	94	202	19	190	19	192	80	192	80
						00	1.9	00	10	00		00	-	00
					Ø	20	22	20	an	20	20	00	20	00
					d	20	24	20	2	20	2	00	22	00
					-	.8	29	68		10	22	00		
						24		91	12	89	[]	70	11	70
						12	, 34	29	38	19	34		34	20
					20	90	16	48	13	08	15	18	15	18
						02	25	02	25	02		02	25	02
					120	22		22	108	22	112	22	1/2	22
						94	120 67	19	67	19	65	80	65	80
						00	86	60	86	66	83	50	83	50
									- 1/					
16					22	30	20	40	21	30	19	40	19	40

21			08 18	02 61	00 02	96 61	01 61
			9% 16	00 86	00 Eb	00 86	09 bb
			ne El	Ah SL	bh Sl	10 96	25 11
			72 811	28 8/1	150 55	130 55	72 061
			. 15 10	CS L	11 28	15 92	2158
			90 91	22 81	60 91	60 91	15 11
			- 25 SE	08 82	YE 14	3h Ch	V V
			ME	181	18 6	AA C	5 35
			10 15	95 01	00 11	为为 11	88 11
			52 30	59 40	5220	09 8C	06 68
			530	5 40	0	5 60	5 20
			33 00	og hil	3200	00 98	00 6
			10902	11 000	11000	1. 120	2070
			m	108 Alt 133 00	01	10 110	1 ml
<u>.</u>		-			01521		
			13 5d	ph SL 09 El	15 5C	10 92: 07 hl	11 25 11 30
			01 12	01 12	09 21	07 hl	10
			15 88	he oh	pc oh	hc sh	101
			20 10	nc vn	pc "	116 411	47 22
			ALE	SIE	SIE	51 8	9/ 8
			91 8	01 E	3 15	3 15	3 15
			00 20	00 hZ	00 58	00 98	-
			13 24	LL El	86 81	ei hl	96 hl
SNRAMER	Total in 24-hour Sec. Feet	31	01	40 5: 11 6	8	thosi SI	9

	1 (3 is out		2		3		4		ŧ	5
	15	45	15	24	15	02	14	80	14	59
	3¥ 3	00	32 3	00	31 3	00 14	30 3	00	28	00
		18	3	19	3	18	3	17	3	17
	1-	99 10	44	47	44	47	10	72	10	72
	21 .14	20	21 14	20	21 14	20	21 14	26	21 14	20
	81	29	29	27	79	27	79	02	29	02
	137	00	pr	00	137	00	135	00	135	00
	218	29	216	77	216	77	214	02	214	02
	34	00	32	00	31	00	30	00	28	00
	3	46	32	20	3	10	3	00	2	80
	37	40 96	35 14	20 08	34 13	10 64	33 13	00 20	30	80 32
	<u>/4</u> 3	89	2	07	10	67	15	52	/	62
	.56	25	51	35	49	41	48	22	The states	74
	2/	34 80	11	82 70	19	82 64	19	07 33	11	07 31
	12	22	17 221	22	19 122		20 120	22	24	22
	81	29	79	27	79	77	79	02	79	02
	97	80	99	40	97	80	96	20	96	20
18	20	40	21	20	19	70	19	76	18	80 3

_20_12 Rug Month of ____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	REMARKS
Reservoir StaFF	,	1	
Jumbo CFS	(-		
Lake Frig Conal			·
Below Conal			
Total Used			
West Side			
Spink a Backer	· ·		· · · · · · · · · · · · · · · · · · ·
Mahala			
Syb total			
add Jake Conal			
Total Used		1	
Total Available			
Jumbo			
10% added			
Total Falet Flow			
add Old Rts Storage			
River Pickyp		1	
Sub Total			
Cruzen			
Crvickshank			
Lake Irrig			
Flow 3 ditches			
Less Guage			
- 0			
Print 1 0.11			

2 Kentall Poll

Time of Water Master and Assistants

REMARKS

GUIDELINES FOR RECORDKEEPING

- Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
- Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the fraction portion of the grid space for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
- 6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

SCANNED MAR 26 2015

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Lake Fork Creek
Water District 65-K
Month of aug & Sep , 20 12
Watermaster John Leedom
P.O. Address 370 Knights Rd McCall 40 83638

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office: A

Entire book has been scanned The

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

IDWR OFFICES

State - 327-7900

1301 North Orchard Street Boise, ID 83706 Fax 327-7866

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Fax 525-7177

Northern - 769-1450

1

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615 Fax 769-1454

Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Fax 736-3037

Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

October 24, 2012

JOHN LEEDOM 370 KNIGHTS RD MCCALL ID 83638

RE: 2012 Watermaster Report- Lake Fork Creek

Dear Mr. Leedom:

Enclosed is a copy of the Watermaster's Annual Report for the 2012 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report.**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely, umen FDR:

John Westra Western Region

Enclosure

SCANNED MAR 2 6 2015



MAR 2.6 2015

13

l

"



RECEIVED

OCT 17 2012

L									
	Lake	Fork Water Distric				Re	port		WATER RESOUR
			2012		2012		2012		TEOTETIN HEG
			Delivery 24 Hr. Sec.		elivery harge	4	2012 Adopted	2013	2 Balance Credit
No.	Water Right Owner	Water Right No.	Feet		10 min)		Budjet	2012	or (Debit)
1	Miller, Lucile	65-3178, 3220	286.76	\$	62.71	\$	51.00	\$	(12.00)
		65-2955, 3154							
		Thru 3163,3168,							
		Thru 3171,3179,3182,							
2	Bettis, Harry/Cruickshank	9045a	2718.22	\$	594.48	\$	620.00	\$	25.00
3	Simplot Highland Farms	65-3127	308.16	\$	67.39	\$	56.00	\$	(12.00)
4	Armstrong, Pat	65-3172	171.20	\$	37.44	\$	32.00	\$	(16.00)
5	Conley, Steve	65-3173	64.20	\$	14.04	\$	14.00		
6	Colpo, Clint	65-3174	64.20	\$	14.04	\$	14.00		
7	Schumaker, Rick	65-3195-3196	218.24	\$	47.72	\$	45.00	\$	(3.00)
		65-3120,3179,							
8	Frazier, Jack	3198 65-3199,3200,	449.36	\$	98.27	\$	85.00	\$	(13.00)
		3184,3206,3202							
9	Maki, Will	3202, 3207	304.82	\$	66.66	\$	66.00	\$	(1.00)
11	Trabert Land & Livestock	65-3205,3207	248.24	\$	54.29	\$	45.00	\$	(10.00)
12	Titcze, George	65-3184A	69.30	\$	15.15	\$	15.00		
13	Lindsay, Kasey	65-10538A	63.36	\$	13.85	\$	13.00	\$	(1.00)
14	Teufel Properties LLC.	65-10538B	79.20	\$	17.32	\$	17.00	\$	(1.00)
15	Berheim, Arvin	65-3184B	14.85	\$	3.24	\$	10.00		
16	Stewart Louise	65-3184C	11.88	\$	2.59	\$	10.00		
17	Truxel, Mike	65-3184D	6.93	\$	1.51	\$	10.00		
18	Hattrup, Ed	65-3184D	6.93	\$	1.51	\$	10.00		
19	Steve Callan	65-3184E	4.95	\$	1.08	\$	10.00		
20	Valdez, Gordon	65-3184F	4.95	\$	1.08	\$	10.00		
21	Balsco, James	65-3184G	17.82	\$	3.89	\$	10.00		
22	Jenson, Lee	65-3184H	5.94	\$	1.29	\$	10.00		
23	Elk Haven Sub	65-3194	228.69	1	50.01	\$	45.00	\$	(5.00)
	Leedom Mike	65-3194	190.08	-	41.57	\$	38.00	\$	(4.00)
25	White, Steven	65-3194	98.01	1	21.43	\$	20.00	\$	(2.00)
	Traxel, Tyan	65-3211	44.55		9.74	\$	10.00		· · · · · · · · · · · · · · · · · · ·
	Kessler, Rod	65-3211	53.46		11.69	\$	10.00	\$	(2.00)
	Burgess, Wayne	65-3211	35.64	-	7.79	\$	10.00		
	Houlihan, Janet	65-3211	8.91	1	1.94	\$	10.00		
	White Luther	65-3176	132.84	-	29.05	\$	31.00	\$	2.00
		65-2708,2932,		Ť		Ė		· ·	
31	Bettis, Harry/Cruzen	2952,3186,3187	2356.55	\$	515.38	\$	425.00	\$	(90.00)
32	Uhrig, Albert	65-3210	124.74	\$	27.28	\$	29.00	\$	1.00

33	Nissula, James	65-3176	140.00	\$	30.61	\$ 34.00	\$ 4.00
34	Right, Steven	65-3166	123.96	\$	27.11	\$ 27.00	
35	Goode, Vernon	65-3164	102.36	\$	22.38	\$ 24.00	\$ 1.00
36	Kirk, David	65-3213	17.40	\$	5.07	\$ 10.00	
37	Kirk, David	65-3213	29.00	\$	5.07	\$ 10.00	
38	Purdom, Kenneth	65-2700	119.30	\$	26.09	\$ 25.00	\$ (1.0
39	Bettis, Harry	65-3209	296.32	\$	64.80	\$ 60.00	\$ (5.0
40	Wendell, Mary	65-3183	108.00	\$	23.61	\$ 22.00	\$ (1.0
	Tine Development	65-3185	82.62	\$	18.06	\$ 18.00	
41	KDB LLC.	65-3185	25.38	\$	5.55	\$ 10.00	
42	Nahas, Ron	65-3210	216.00	\$	47.23	\$ 45.00	\$ (2.0
43	Lake Irrigation	65-3218	14464.82	\$3	8,163.72	\$ 2,600.00	\$ (563.0
44	Wolfe Ranches	65-3180	172.80	\$	37.79	\$ 35.00	\$ (3.0
45	Miller, Thomas	65-11282	19.44	\$	4.25	\$ 10.00	
46	West Roseberry 150	65-2707	108.00	\$	23.61	\$ 22.00	\$ (2.0
47	Doboer, Judd	65-2729	243.00	\$	53.14	\$ 50.00	\$ (3.0
48	Mcmanus, John	65-2768	11.88	\$	2.59	\$ 10.00	
49	Royal Fork	65-7002	86.40	\$	18.89	\$ 30.00	\$ 11.0

pt.

24759.66 \$5,415.00 \$ 4,823.00 44.00 (752.00)

107 Days at \$45.00 per day	\$	4,815.00
Other Expenses	\$	600.00
Total Cost	\$	5,415.00
Total 24 Hr. Sec. Feet Delivered	1	24,759.66
Cost per 24 Hr. Sec. Feet Delivered	C	.2187025

SCANNED

MAR 2.6 2015



29 Houlihan, Janet

65-3211

SCANNED





MAR 2 6 2015

	l ake F	ork Water Distric	-+ 65-K 201	3 Adopted I	Bude	tot			V	WESTER	AES SOI NRE	OURCES BECKSN GION	
No	Water Right Owner	Water Right No.	2012 Delivery 24 Hr	2012 Delivery Charge (\$10 min)	2012 Adopted Budget		2012 Balance Credit or (Debit)				2013 Balance Due		
1	Miller, Lucile	65-3178, 3220			\$	51.00	\$	(12.00)	\$	63.00	\$	75.00	
2	Bettis, Harry/Cruickshank	65-2955, 3154 Thru 3163,3168, Thru 3171,3179,318 2,9045a			\$	620.00	\$	25.00	\$	595.00	\$	570.00	
3	Simplot Highland Farms	65-3127			\$	56.00	\$	(12.00)	\$	68.00	\$	80.00	
4	Armstrong, Pat	65-3172			\$	32.00	\$	(16.00)	\$	38.00	\$	54.00	
5	Conley, Steve	65-3173			\$	14.00			\$	14.00	\$	14.00	
6	Colpo, Clint	65-3174			\$	14.00			\$	14.00	\$	14.00	
7	Schumaker, Rick	65-3195-3196			\$	45.00	\$	(3.00)	\$	48.00	\$	51.00	
8	Frazier, Jack	65-3120,3179, 3198 65-3199,3200,			\$	85.00	\$	(13.00)	\$	98.00	\$	111.00	
9	Maki, Will	3184,3206,320			\$	66.00	\$	(1.00)	\$	67.00	\$	68.00	
10	Maki, Will	65-3202,7523											
11	Trabert Land & Livestock	65-3205,3207			\$	45.00	\$	(10.00)	\$	55.00	\$	65.00	
12	Titcze, George	65-3184A			\$	15.00			\$	15.00	\$	15.00	
13	Lindsay, Kasey	65-10538A			\$	13.00	\$	(1.00)	\$	14.00	\$	15.00	
14	Teufel Properties LLC.	65-10538B			\$	17.00	\$	(1.00)	\$	16.00	\$	17.00	
15	Berheim, Arvin	65-3184B			\$	10.00			\$	10.00	\$	10.00	
16	Stewart Louise	65-3184C			\$	10.00			\$	10.00	\$	10.00	
17	Truxel, Mike	65-3184D			\$	10.00			\$	10.00	\$	10.00	
18	Hattrup, Ed	65-3184D			\$	10.00			\$	10.00	\$	10.00	
19	Steve Callan	65-3184E			\$	10.00			\$	10.00	\$	10.00	
20	Valdez, Gordon	65-3184F			\$	10.00			\$	10.00	\$	10.00	
21	Balsco, James	65-3184G			\$	10.00			\$	10.00	\$	10.00	
22	Jenson, Lee	65-3184H			\$	10.00			\$	10.00	\$	10.00	
23	Elk Haven Sub	65-3194			\$	45.00	\$	(5.00)	\$	50.00	\$	55.00	
24	Leedom Mike	65-3194			\$	38.00	\$	(4.00)	\$	42.00	\$	46.00	
25	White, Steven	65-3194			\$	20.00	\$	(2.00)	\$	22.00	\$	24.00	
26	Traxel, Tyan	65-3211			\$	10.00			\$	10.00	\$	11.00	
27	Kessler, Rod	65-3211			\$	10.00			\$	10.00	\$	13.00	
28	Burgess, Wayne	65-3211			\$	10.00			\$	10.00	\$	10.00	
		and a second a dat					1						

\$

10.00

\$

10.00 \$

10.00

-			 								
30	White Luther	65-3176		\$	31.00	\$	2.00	\$	29.00	\$	27.00
31	Bettis, Harry/Cruzen	65-2708,2932, 2952,3186, 3187		\$	425.00	\$	(90.00)	\$	515.00	\$	605.00
32	Uhrig, Albert	65-3210		\$	29.00	\$	1.00	\$	29.00	\$	28.00
33	Nissula, James	65-3176		\$	34.00	\$	4.00	\$	31.00	\$	27.00
34	Right, Steven	65-3166		\$	27.00			\$	27.00	\$	27.00
35	Goode, Vernon	65-3164		\$	24.00	\$	1.00	\$	24.00	\$	23.00
36	Kirk, David	65-3213		\$	10.00			\$	10.00	\$	10.00
37	Kirk, David	65-3213		\$	10.00			\$	10.00	\$	10.00
38	Purdom, Kenneth	65-2700		\$	25.00	\$	(1.00)	\$	26.00	\$	27.00
39	Bettis, Harry	65-3209		\$	60.00	\$	(5.00)	\$	65.00	\$	70.00
40	Wendell, Mary	65-3183		\$	22.00	\$	(1.00)	\$	22.00	\$	22.00
41	Tine Development	65-3185		\$	16.00	\$	(1.00)	\$	23.00	\$	24.00
42	KDB LLC.	65-3185		\$	6.00			\$	10.00	\$	10.00
43	Nahas, Ron	65-3210		\$	45.00	\$	(2.00)	\$	47.00	\$	49.00
44	Lake Irrigation	65-3218		\$	2,600.00	\$	(563.00)	\$3	8,163.00	\$3	3,726.00
45	Wolfe Ranches	65-3180		\$	35.00	\$	(3.00)	\$	38.00	\$	41.00
46	Miller, Thomas	65-11282		\$	10.00			\$	10.00	\$	10.00
47	West Roseberry 150	65-2707		\$	22.00	\$	(2.00)	\$	24.00	\$	26.00
48	Doboer, Judd	65-2729		\$	50.00	\$	(3.00)	\$	53.00	\$	56.00
_	Mcmanus, John	<u>65-2768</u>		\$	10.00			\$	10.00	\$	10.00
50 51	Royal Fork	65-7002		\$ \$	30.00 4,823.00	\$ 44.0	11.00 00(752.00)	\$ \$ {	21.00 5,526.00	\$ \$6	10.00 5,236.00

• •

SCANNED

MAR 2 6 2015





SCANNED MAR 2 6 2015

February 16th 2012

To: John Westra

This letter is regarding the Jumbo Creek gaging station. I am writing to inform you that the USGS disctinued service at the end of September. They told us that NRCS was funding this station, and that there was no longer money in their budget to continue operating it. I talked to Doug at USGS, he said that the station cost about \$17000.00 a year to operate. There is no way that Lake Irrigation can afford this. I feel that there is no way that we can operate without this gage. I feel this is very important for the safety and monitoring of Little Payette Lake. Without this gage, they will be no way for me to know how much water is coming into the lake. As the water master of 65-K, I have no way of knowing how to deliver the river rights without the gaging station. I don't know if you have any ideas of how to fund this station. Do you have any ideas of how to function without it? There is no measuring staff or anything to go by since Browns Pond washed out. The station is fully automated; this station was installed after the washout. I know USGS had been maintaining it year round. I feel that is does not need to be maintained year round. I know we could get by with maintaining it from April 1st through Sept 31st. This would give us all the data we would need to store and release Little Lake safely, also it would allow me to distribute the river right accurately.

John Leedom,

Manager Lake Irrigation Dist.

Water Master 65-K

jleedom@frontiernet.net

John please Email me to let me no you receased This Thanks,

John LoedoM 370 Knight Rd McCall ID 83638

.

SCANNED

83705\$5082

801SE 10-836

13 FEB 2012 FM2 L



Department of Water Resources 2735 A: rport Way Boise, ID 83705-5082 Huberthand Hand Mestra



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082 Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

March 30, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Director

JOHN LEEDOM 370 KNIGHTS RD MCCALL, ID 83638

RE: Watermaster Appointment 2012— Lake Fork Creek #65K

Dear Mr. Leedom:

Enclosed is your Watermaster Certificate of Appointment for the 2012 season.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

During the 2011 session, the legislature made several significant changes to the Watermaster Statutes in Chapter 6. In summary the following changes were made:

-Under IC42-605, new watermasters will continue to file an oath of office with the Department. However, a duly appointed watermaster that is reelected in consecutive years will no longer be required to file additional oaths each year.

-Under IC 42-608, a wateruser no longer is required to submit a written Petition for Watermaster Services to the Department when calling the Watermaster. The wateruser now calls the watermaster directly when there is a necessity for control and distribution of water within the district.

-Under 42-615, the watermaster no longer have to submit the district proposed budget to the Department They are to prepare a proposed budget 14 days in advance of the annual meeting. The proposed budget and distribution should be submitted at the annual meeting for consideration by the water users.

These changes definitely will eliminate significant paper work and time for all parties. Feel free to contact our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

ceepel Sommen For:

John Westra, Western Region

Enclosures: Certificate of Appointment

SCANNED

SCANNED

MAR 2 6 2015



WATER DISTRICT NO. 65-K Minutes, Annual Meeting March 5, 2012

The annual meeting of Water District No. 65-K was held on March 5, 2012 at 1:00p.m.at the fire station in Donnelly, Idaho.

The following were present: Harry Bettis, Laura Bettis, John Leedom, Justin Florence, Will Maki, Clint Colpo, and Shirley Florence.

The meeting was called to order by Harry Bettis. Justin Florence made a motion to appoint Harry Bettis to act as chairman for the meeting. Will Maki second the motion. Motion carried. Shirley Florence was reappointed as secretary for the year.

The following business was transacted:

1. The minutes of the March 5, 2011 meeting were read. Justin made a motion to approve the minutes. Will 2^{nd} it and the motion passed.

2. The financial report was presented. The balance on hand is \$9313.88 (report attached).

3. The water master's proposed budget for the year 2012 was presented. The amount proposed is 5206.00. Justin made a motion to approve the budget as presented. Harry 2^{nd} it and the motion carried.

4. Justin made a motion to leave the water master's wage at \$45.00 a day. Will 2^{nd} it and the motion carried.

5. Shirley read the following resolution pertaining to the collection of water user fees as set by the budget:

• "The water users of Water District No. 65-K do hereby resolve: that no ditch or canal company, or other water user shall have the right to demand and receive water, and the water master shall not deliver to such water user, until the amount due and payable from such user, as set forth by the budget, has been paid."

Harry motioned to accept to resolution. It was seconded and the motion passed.

6. Harry nominated John Leedom as watermaster for the coming year. The motion was 2^{nd} by Will. John was elected by unanimous vote.

7. Chairman Bettis appointed the following to the advisory committee: Justin Florence, Will Maki, and Harry Bettis. ko norgona en trassi ekkolonako Anori e XRX norgo in energado i en antena organization. Personto combinado i energio accontatorne e el trasterizo en Melo do energio e proe

John Homon C John County collect # 65A - SEVERAL YRC Ago

-SC

had the second against



SCANNED

8. Report for the 65-K Rental Pool: 399.55 acre feet of water was rented out. (report attached) There is an accumulated balance of \$6412.72 in the rental pool account.

9. Other Business: The gauge at Jumbo creek was discussed. Everyone feels that a gauge is needed even if it's just a manual one. John Leedom stated that John Westra will be in contact with him this week about the matter. Shirley read a letter received from the Valley County Treasurers office stating that they would no longer be collecting fees for entities that are not required by law to do so. Shirley presented a copy of the Idaho Statue 42-613 that states that it is required by law. It was decided to draft a letter pertaining to such and send it to the treasures office and the county commissioners. Shirley will contact Linda with 65D and talk to them about it too.

10. With no further business, Will motioned to adjourn the meeting. It was seconded and the motion carried. The meeting adjourned at 1:45p.m.

Respectfully Submitted

Shully Hounce

Shirley Florence Secretary