

Name of Present
Owner

WATER RIGHT
IDENTIFICATION NO.

Amount
Second
Feet (CFS)

Sep 1
12 is out

2

3
11 is out

4

5

Sep

12	72	12	50	12	32	12	08	11	90
25	00	24	00	24	00	23	00	23	00
2	75	2	74	2	78	2	78	2	78
2	98	2	96	2	96	2	96	2	96
31	55	29	54	29	54	29	54	29	54
24	20	24	20	24	20	24	20	24	20
13	60	13	10	13	10	13	10	13	10
69	35	66	84	66	84	66	84	66	84
104	00	103	00	106	00	106	00	106	00
173	35	169	84	172	84	172	84	172	84
25	00	24	00	24	00	23	00	23	00
2	50	2	40	2	40	2	30	2	30
27	50	26	40	26	40	25	30	25	30
13	75	13	20	13	20	12	65	12	65
2	25	2	44	2	44	2	44	2	44
43	50	42	04	42	04	40	39	40	39
4	89	4	89	4	89	5	43	5	43
27	55	29	01	29	01	30	12	30	12
89	22	88	22	91	22	91	22	91	22
69	35	66	84	66	84	66	84	66	84
67	10	64	40	64	40	64	40	64	40

6		7 10 is out		8		9 9 is out		10		31		Total In 24-hour Sec. Feet		REMARKS
11	78	11	62	11	44	11	22	10	96	12	94			
22	00	22	00	21	00	20	00	18	00	26	00			
2	78	2	78	2	82	2	82	2	84	2	76			
2	96	2	93	2	93	2	93	2	93	2	96			
29	54	26	94	26	94	26	94	26	94	31	55			
24	20	24	20	24	20	24	20	24	20	24	20			
13	10	11	80	11	80	11	80	11	80	13	60			
66	84	62	94	62	94	62	94	62	94	69	35			
106	00	106	00	110	00	110	00	110	00	105	00			
172	84	168	94	172	94	172	94	172	94	174	35			
22	00	22	00	21	00	20	00	18	00	26	00			
2	20	2	20	2	10	2	00	1	80	2	60			
24	20	24	20	23	10	22	00	19	80	28	60			
12	10	12	10	11	55	11	00	9	90	11	44			
2	44	2	74	2	74	2	74	2	74	2	25			
38	74	39	04	37	39	35	74	32	44	42	29			
7	08	4	18	5	83	7	48	10	78	6	96			
30	12	28	82	28	82	28	82	28	82	29	26			
91	22	91	22	95	22	95	22	95	22	90	22			
66	84	62	94	62	94	62	94	62	94	69	35			
64	40	60	20	60	20	60	20	60	20	67	10			

Sep

26	27	28	29	30	11	12 8 is out	13 7 is out	14	15
14 00	13 84	13 64	13 42	13 24	10 72	10 50	10 38	10 18	9 92
30 00	29 00	29 00	28 00	27 00	18 00	17 00	16 00	16 00	16 00
2 76	2 76	2 76	2 76	2 76	2 84	2 84	2 84	2 84	2 80
3 00	3 00	3 00	3 00	2 96	2 93	2 89	2 89	2 89	2 89
34 99	34 99	34 99	34 99	31 55	26 94	21 97	21 97	21 97	21 97
24 20	24 20	24 20	24 20	24 20	24 20	24 20	24 20	24 20	24 20
13 60	13 60	13 60	13 60	13 60	11 80	11 80	11 80	11 80	11 80
72 79	72 79	72 79	72 79	69 35	62 94	57 97	57 97	57 97	57 97
105 00	105 00	105 00	105 00	105 00	110 00	110 00	110 00	110 00	110 00
177 79	177 79	177 79	177 79	174 35	172 94	167 97	167 97	167 97	167 97
30 00	29 00	29 00	28 00	27 00	18 00	17 00	16 00	16 00	16 10
3 00	2 90	2 90	2 80	2 70	1 80	1 70	1 60	1 60	1 60
33 00	31 90	31 90	30 80	29 70	19 80	18 70	17 60	17 60	17 60
13 20	12 76	12 76	12 32	11 80	9 90	9 35	8 80	8 80	8 80
2 89	2 89	2 89	2 89	2 25	2 74	3 07	3 07	3 07	3 07
49 09	47 55	47 55	46 01	43 83	32 44	31 12	29 47	29 47	29 47
10 34	10 34	10 34	10 34	6 90	10 78	7 13	8 78	8 78	8 78
15 02	15 02	15 02	15 02	15 02	28 82	28 82	30 44	30 44	30 44
90 22	99 20	99 20	97 90	95 71	95 22	95 22	93 60	93 60	93 60
72 79	72 79	72 79	72 79	69 35	62 94	57 97	57 97	57 97	57 97
69 90	69 90	69 90	69 90	67 10	60 20	54 96	54 96	54 96	54 96

16	17	18	19	20	21	22	23	24	25
					1315 out				
					15 02	14 80	14 60	14 40	14 18
					36 00	35 00	33 00	33 00	32 00
					2 78	2 78	2 78	2 76	2 76
					3 23	3 22	3 22	3 22	3 01
					34 99	34 99	34 99	34 99	34 99
					22 20	22 20	24 20	24 20	24 20
					13 60	13 60	13 60	13 60	13 60
					70 79	70 79	72 79	72 79	72 79
					106 00	106 00	106 00	105 00	105 00
					176 79	176 79	178 79	177 79	177 79
					36 00	35 00	33 00	33 00	32 00
					3 60	3 50	3 30	3 30	3 20
					39 60	38 50	36 30	36 30	35 20
					15 84	15 40	14 52	14 52	14 08
					2 29	3 49	1 69	2 09	1 39
					57 73	57 39	52 51	52 91	50 67
					10 34	10 34	10 34	10 34	10 34
					13 02	13 02	19 06	18 64	20 88
					91 20	90 36	91 22	90 22	90 22
					70 79	70 79	72 79	72 79	72 79
					106 00	104 00	104 00	104 00	71 40
					37 50	36 70	32 90	33 30	out

16 15 is out	17 start 40%	18	19	20 14 is out	21	22	23	24	25
15 98	15 76	15 52	15 32	15 18					
45 00	42 00	41 00	39 00	37 00					
2 78	2 78	2 76	2 76	2 78					
3 26	3 26	3 26	3 24	3 23					
39 36	39 36	39 36	39 36	34 97					
22 20	22 20	22 20	22 20	22 20					
13 60	13 60	13 60	13 60	13 60					
75 16	75 16	75 16	75 16	70 79					
106 00	106 00	105 00	105 00	106 00					
181 16	181 16	180 16	180 16	176 79					
45 00	42 00	41 00	39 00	37 00					
4 50	4 20	4 10	3 90	3 76					
49 50	46 20	45 10	42 90	40 70					
14 85	18 48	18 04	17 16	16 28					
2 76	2 76	2 26	2 66	2 99					
67 11	67 44	65 40	62 72	59 92					
6 51	6 18	8 22	10 90	9 28					
13 02	13 02	13 02	13 02	13 02					
88 84	88 84	87 84	87 84	88 84					
75 16	75 16	75 16	75 16	70 79					
111 00	110 00	110 00	108 00	106 00					
38 60	38 60	37 10	35 50	38 20					

26	27	28	29	30	11 19 is out	12 18 is out	13 17 is out	14	15 16 is out
					16 84	16 64	16 48	16 28	16 16
					57 00	55 00	52 00	50 00	48 00
					2 86	2 86	2 28	2 28	2 28
					3 26	3 25	3 25	3 24	3 23
					39 00	39 00	39 36	39 36	39 36
					22 20	22 20	22 20	22 20	22 20
					13 60	13 60	13 60	13 60	13 60
					74 80	74 80	75 16	75 16	75 16
					113 00	113 00	106 00	106 00	106 00
					187 80	187 80	181 16	181 16	181 16
					57 00	55 00	52 00	50 00	48 00
					5 70	5 50	5 20	5 00	4 80
					62 70	60 50	57 20	55 00	52 80
					18 81	18 15	17 16	16 50	15 84
					2 00	2 30	2 66	3 06	2 76
					83 51	80 95	77 02	74 56	71 40
									2 22
					13 02	13 02	13 02	13 02	13 02
					85 59	88 15	85 44	87 90	88 84
					74 80	74 80	75 16	75 16	75 16
					111 00	110 00	110 00	108 00	106 00

3820 3750 3780 3590 3360

6		7 ^{old Rts} ^{2010 storage}		8		9		10 ^{Full storage}		31	Total in 24-hour Sec. Feet		REMARKS
17	66	17	45	17	18	17	05	16	94				
92	00	77	00	72	00	67	00	62	00				
2	88	2	88	2	88	2	88	2	88				
3	19	3	18	3	18	3	26	3	26				
31	55	31	55	31	55	39	00	39	00				
22	20	22	20	22	20	22	20	22	20				
13	40	13	40	13	40	13	60	13	60				
67	15	67	15	67	15	74	80	74	80				
114	00	114	00	114	00	114	00	113	00				
181	15	181	15	181	15	188	80	187	80				
92	00	77	00	72	00	67	00	62	00				
7	20	7	70	7	20	6	70	6	20				
101	20	84	70	79	20	73	70	68	20				
		25	41	23	76	22	11	20	46				
2	95	3	75	3	75	2	80	2	40				
104	15	113	86	106	71	98	61	91	06				
13	02	13	02	13	02	13	02	13	02				
56	30	46	54	55	74	71	49	78	04				
67	15	67	15	67	15	74	80	74	80				
99	40	97	80	97	80	111	00	111	00				
35	20	34	40	34	40	39	00	38	60				

	1		2		3		4		5	
	18	28	18	16	18	06	17	90	17	78
	115	00	115	00	103	00	92	00	92	00
	2	88	2	88	2	88	2	88	2	88
	3	36	3	24	3	23	3	22	3	22
	36	40	36	40	36	40	36	40	36	40
	22	20	22	20	22	20	22	20	22	20
	13	60	13	60	13	60	13	40	13	40
	72	20	72	20	72	20	72	00	72	00
	114	00	114	00	114	00	114	00	114	00
	186	20	186	20	186	20	186	00	186	00
	115	00	115	00	103	00	92	00	92	00
	11	50	11	50	10	30	9	20	9	20
	126	50	126	50	113	00	101	20	101	20
	2	20	2	40	2	10	3	20	3	20
	128	70	128	90	115	40	104	40	104	40
	13	02	13	02	13	02	13	02	13	02
	38	80	38	60	52	10	62	90	62	90
	72	20	72	20	72	20	72	00	72	00
	111	00	108	00	106	00	104	00	104	00
	41	00	38	20	35	90	35	20	35	20

Month of Aug 20 11

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	REMARKS
Reservoir Staff			
Jumbo CFS			
Lake Irrig Conal			
Below Conal			
Total Used			
West Side			
Spink & Barker			
Mahala			
Sub total			
add lake Conal			
Total Used			
Total Available			
Jumbo			
10% added			
Total Inlet Flow			
add Old Rts Storage			
River Pickup			
Sub total			
Cruzen			
Crvickshank			
Lake Irrig			
Flow 3 ditches			
Less Gauge			

2 Rental Poll

Time of Water Master and Assistants

Month of _____

[illegible]

REMARKS

GUIDELINES FOR RECORDKEEPING

1. Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the fraction portion of the grid space for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Lake Fork Creek
Water District 65-K
Month of Aug & Sep, 20 11
Watermaster John Leedo M
P.O. Address 370 Knights Rd McCall ID
83638

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

RECEIVED

OCT 11 2011

WATER RESOURCES
WESTERN REGION

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

SCANNED
DEC 29 2014

10

6		7		8		9		10		31	Total in 24-hour Sec. Feet		REMARKS
17	22	17	20	17	30	17	38	17	42				
922	00	808	00	688	00	589	00	509	00				
2	76	2	74	2	72	2	72	2	64				
37	11	37	11	37	11	37	11	35	69				
16	50	20	70	20	70	20	70	20	70				
13	90	13	90	13	90	13	10	13	10				

26

27

28

29

30

11

12

13

14

15

15 ⁰²	14 ⁹⁰	15 ¹⁰	15 ⁶⁰	16 ⁰⁰	17 ⁶⁴	17 ⁹²	18 ¹²	18 ⁴⁴	18 ⁵⁶
1100 ⁰⁰	1000 ⁰⁰	992 ⁰⁰	1230 ⁰⁰	1100 ⁰⁰	512 ⁰⁰	512 ⁰⁰	509 ⁰⁰	481 ⁰⁰	393 ⁰⁰
2 ⁴⁸	2 ⁴⁶	2 ⁵⁸	2 ⁶⁶	2 ⁶⁸	2 ⁶²	2 ⁷⁶	2 ⁷⁶	2 ⁷⁴	2 ⁷²

40 ⁰⁰	40 ⁰⁰	39 ²⁷	39 ²⁹	39 ²⁷	35 ⁶⁴	35 ⁶⁹	35 ⁶⁹	33 ⁶⁰	33 ⁶⁰
17 ⁵⁰	17 ⁵⁰	17 ⁵⁰	17 ⁵⁰	17 ⁵⁰	20 ⁷⁰	20 ⁷⁰	20 ⁷⁰	20 ⁷⁰	20 ⁷⁰
12 ⁹⁰	12 ⁹⁰	13 ¹⁰	13 ¹⁰	13 ¹⁰	13 ¹⁰	13 ¹⁰	13 ¹⁰	13 ⁶⁰	13 ⁶⁰

[illegible]

[illegible]

part 26 storage	27	28	29	30	11	12	13	14	15
18 94	18 85	18 78	18 68	18 52					14 90
167 00	153 00	140 00	129 00	120 00					850 00
2 83	2 84	2 84	2 88	2 88					162 00
3 58	3 61	3 75	3 78	3 78					
31 55	35 69	35 69	35 61	35 61					
21 90	22 20	22 20	22 20	22 20					
13 46	13 60	13 60	13 60	13 60					
66 85	71 49	71 49	71 49	71 49					
110 00	111 00	111 00	114 00	114 00					
176 85	182 49	182 49	185 49	185 49					
167 00	153 0	140 00	129 00	120 00					
16 70	15 30	14 00	12 90	12 00					
183 70	168 30	154 00	141 90	132 00					
2 85	2 49	3 69	2 29	2 69					
196 55	170 79	157 69	144 19	134 69					
12 73	13 00	13 02	13 02	13 02					
	7 00	6 10	22 60	32 10					
66 85	71 49	71 49	71 49	71 49					
174 00	180 00	214 00	221 00	221 00					
20 10	21 80	35 20	37 80	38 20					

6	7	8	9	10	31	Total in 24-hour Sec. Feet		REMARKS
					18	40		
					115	00		
					2	88		
					3	78		
					36	40		
					22	20		
					13	60		
					72	20		
					114	00		
					186	20		
					115	0		
					11	50		
					126	50		
					1	90		
					128	40		
					13	02		
					39	10		
					72	20		
					221	00		
					36	70		

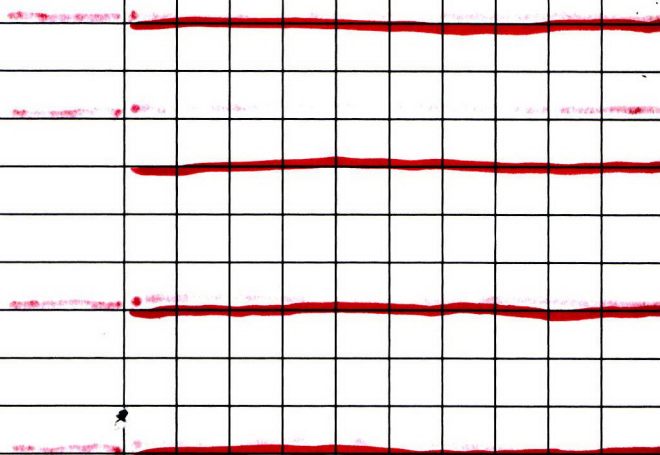
1

2

3

4

5



Month of June 15 2011

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	REMARKS
Reservoir Staff			
Jumbo Gauge CFS			
Lake Irrig Conal			
Below Conal			
Total Used			
West Side			
Spink & Barker			
Mahala			
Sub total			
add lake Conal			
Total Used			
Total Available			
Jumbo			
10% added			
Total Inlet Flow			
add old Rts Storage			
River Pickup			
Sub total			
Cruzen			
Crickshank			
Lake Irrig			
Flow 3 Ditches			
Less Gauge			

2 Rentall Poll

Month of _____

REMARKS

1. Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
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5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Lake Fork Creek
Water District 65-K
Month of June & July, 20 12
Watermaster John Leedom
P.O. Address 370 Knights Rd McCall
ID 83638

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

RECEIVED

OCT 11 2011

WATER RESOURCES
WESTERN REGION

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

SCANNED
DEC 29 2014

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed JOHN LEEDOM *as*
WATERMASTER *of* WATER DISTRICT 65-K LAKE FORK CREEK *for*
2011 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 18TH
day of MAY *, 20*¹¹*.*

Gary Spackman

Interim Director

RECEIVED

MAY 16 2011

WATER RESOURCES
WESTERN REGION

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

STATE OF IDAHO)
) ss
County of Valley)

OFFICIAL OATH

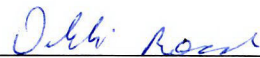
I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office

of **Watermaster of** Lake Fork Creek according to the best of my ability. So help me God.



Principal

SUSCRIBED AND SWORN to before me this 13 day of May, 2011

Notary Public

Residing at New MeadowsCommission Expires 8/31/2013

☐ I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

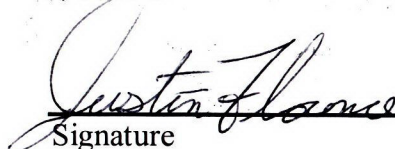
Date: 5/13/2011

Water District Name: Lake Fork Creek District No: 65-K

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 65-K hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: June 1

If know, the date services of Watermaster are to terminate: Sept 15



Signature

Address

208-634-6528

Telephone

Water Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

SCANNED

DEC 29 2014



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

October 19, 2011

SHIRLEY FLORENCE
PO BOX 3126
MCCALL, ID 83638

RE: 2011 Watermaster Report- Lake Fork Creek 65-K

Dear Watermaster:

Enclosed is a copy of the Watermaster's Report for the 2011 irrigation season.
The report has been approved by this Department in conformity with Idaho Code Sections
42-610 thru 42-615.

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

for John Westra
Western Region

Enclosure

Cc: John Leedom

SCANNED

DEC 29 2014

Lake Fork Water District #65-K 2011 Watermaster Report

No.	Water Right Owner	Water Right No.	2011 Delivery 24 Hr. Sec. Feet	2011 Delivery Charge (\$10 min)	2011 Adopted Budget	2011 Balance Credit or (Debit)
1	Miller, Lucile	65-3178, 3220	219.76	\$ 49.84	\$ 66.00	\$ 16.00
2	Bettis, Harry/Cruickshank	65-2955, 3154 Thru 3163,3168, Thru 3171,3179,3182, 9045a	2705.84	\$ 613.78	\$ 583.00	\$ (31.00)
3	Simplot Highland Farms	65-3127	236.16	\$ 53.56	\$ 71.00	\$ 17.00
4	Armstrong, Pat	65-3172	131.20	\$ 29.76	\$ 40.00	\$ 10.00
5	Conley, Steve	65-3173	49.20	\$ 11.16	\$ 15.00	\$ 3.00
6	Colpo, Clint	65-3174	49.20	\$ 11.16	\$ 15.00	\$ 3.00
7	Schumaker, Rick	65-3195-3196	175.74	\$ 39.86	\$ 50.00	\$ 10.00
8	Frazier, Jack	65-3120,3179, 3198	352.85	\$ 80.04	\$ 103.00	\$ 22.00
9	Maki, Will	65-3199,3200, 3184,3206,3202 3202, 3207	266.92	\$ 60.54	\$ 66.00	\$ 5.00
11	Trabert Land & Livestock	65-3205,3207	190.24	\$ 43.15	\$ 57.00	\$ 13.00
12	Titcze, George	65-3184A	57.40	\$ 13.02	\$ 17.00	\$ 3.00
13	Lindsay, Kasey	65-10538A	52.48	\$ 11.90	\$ 16.00	\$ 4.00
14	Teufel Properties LLC.	65-10538B	65.60	\$ 14.88	\$ 19.00	\$ 4.00
15	Berheim, Arvin	65-3184B	12.30	\$ 2.79	\$ 10.00	
16	Stewart Louise	65-3184C	9.84	\$ 2.23	\$ 10.00	
17	Truxel, Mike	65-3184D	5.74	\$ 1.30	\$ 10.00	
18	Hattrup, Ed	65-3184D	5.74	\$ 1.30	\$ 10.00	
19	Olsen, Chad	65-3184E	4.10	\$ 0.93	\$ 10.00	
20	Valdez, Gordon	65-3184F	4.10	\$ 0.93	\$ 10.00	
21	Balsco, James	65-3184G	16.92	\$ 4.26	\$ 10.00	
22	Jenson, Lee	65-3184H	4.92	\$ 1.11	\$ 10.00	
23	Elk Haven Sub	65-3194	189.42	\$ 42.96	\$ 55.00	\$ 12.00
24	Leedom Mike	65-3194	157.44	\$ 35.71	\$ 46.00	\$ 10.00
25	White, Steven	65-3194	81.18	\$ 18.41	\$ 24.00	\$ 5.00
26	Traxel, Tyan	65-3211	36.90	\$ 8.37	\$ 10.00	
27	Kessler, Rod	65-3211	44.28	\$ 10.04	\$ 10.00	
28	Burgess, Wayne	65-3211	29.52	\$ 6.69	\$ 10.00	
29	Houlihan, Janet	65-3211	7.38	\$ 1.67	\$ 10.00	
30	White Luther	65-3176	129.60	\$ 29.39	\$ 31.00	\$ 1.00

31	Bettis, Harry/Cruzen	65-2708,2932, 2952,3186,3187	1822.21	\$ 413.34	\$ 489.00	\$ 75.00
32	Uhrig, Albert	65-3210	123.12	\$ 27.29	\$ 29.00	\$ 1.00
33	Nissula, James	65-3176	140.00	\$ 31.75	\$ 34.00	\$ 2.00
34	Right, Steven	65-3166	117.94	\$ 26.75	\$ 27.00	
35	Goode, Vernon	65-3164	99.14	\$ 22.48	\$ 24.00	\$ 1.00
36	Kirk, David	65-3213	15.90	\$ 3.60	\$ 10.00	
37	Charles, Brian	65-3213	26.50	\$ 6.01	\$ 10.00	
38	Purdum, Kenneth	65-2700	105.85	\$ 24.01	\$ 23.00	\$ (2.00)
39	Bettis, Harry	65-3209	262.32	\$ 59.50	\$ 58.00	\$ (2.00)
40	Wendell, Mary	65-3183	96.00	\$ 21.77	\$ 22.00	
	Tine Development	65-3185	73.44	\$ 16.65	\$ 16.00	\$ (1.00)
41	KDB LLC.	65-3185	22.56	\$ 5.11	\$ 6.00	
42	Nahas, Ron	65-3210	192.00	\$ 43.55	\$ 44.00	
43	Lake Irrigation	65-3218	11142.90	\$ 2,527.62	\$ 2,887.00	\$ 359.00
44	Wolfe Ranches	65-3180	150.40	\$ 34.32	\$ 29.00	\$ (6.00)
45	Miller, Thomas	65-11282	29.52	\$ 6.69	\$ 10.00	
46	West Roseberry 150	65-2707	94.00	\$ 21.32	\$ 18.00	\$ (3.00)
47	Doboer, Judd	65-2729	211.50	\$ 47.49	\$ 41.00	\$ (7.00)
48	Mcmanus, John	65-2768	10.34	\$ 2.32	\$ 10.00	
49	Royal Fork	65-7002	131.20	\$ 29.76	\$ 20.00	\$ (10.00)

20156.66 \$ 4,572.28 \$ 5,201.00 576.00 62.00

82 Days at \$45.00 per day	\$ 3,690.00
Other Expenses	\$ 882.28
Total Cost	\$ 4,572.28
Total 24 Hr. Sec. Feet Delivered	20,156.66
Cost per 24 Hr. Sec. Feet Delivered	0.2268371

SCANNED

DEC 29 2014

RECEIVED

OCT 11 2011

WATER RESOURCES
WESTERN REGION

Lake Fork Water District 65-K 2012 Adopted Budget

No	Water Right Owner	Water Right No.	2011 Delivery 24 Hr Sec. Feet	2011 Delivery Charge (\$10 min)	2011 Adopted Budget	2011 Balance Credit or (Debit)	2012 Adopted Budget	2012 Balance Due
1	Miller, Lucile	65-3178, 3220			\$ 66.00	\$ 16.00	\$ 51.00	\$ 35.00
2	Bettis, Harry/Cruickshank	65-2955, 3154 Thru 3163,3168, Thru 3171,3179,318 2,9045a			\$ 583.00	\$ (31.00)	\$ 620.00	\$ 651.00
3	Simplot Highland Farms	65-3127			\$ 71.00	\$ 17.00	\$ 56.00	\$ 39.00
4	Armstrong, Pat	65-3172			\$ 40.00	\$ 10.00	\$ 32.00	\$ 12.00
5	Conley, Steve	65-3173			\$ 15.00	\$ 3.00	\$ 14.00	\$ 11.00
6	Colpo, Clint	65-3174			\$ 15.00	\$ 3.00	\$ 14.00	\$ 11.00
7	Schumaker, Rick	65-3195-3196			\$ 50.00	\$ 10.00	\$ 45.00	\$ 35.00
8	Frazier, Jack	65-3120,3179, 3198			\$ 103.00	\$ 22.00	\$ 85.00	\$ 63.00
9	Maki, Will	65-3199,3200, 3184,3206,320			\$ 50.00	\$ 5.00	\$ 50.00	\$ 45.00
10	Maki, Jake	65-3202,7523			\$ 16.00		\$ 16.00	\$ 16.00
11	Trabert Land & Livestock	65-3205,3207			\$ 57.00	\$ 13.00	\$ 45.00	\$ 32.00
12	Titcze, George	65-3184A			\$ 17.00	\$ 3.00	\$ 15.00	\$ 12.00
13	Lindsay, Kasey	65-10538A			\$ 16.00	\$ 4.00	\$ 13.00	\$ 9.00
14	Teufel Properties LLC.	65-10538B			\$ 19.00	\$ 4.00	\$ 17.00	\$ 13.00
15	Berheim, Arvin	65-3184B			\$ 10.00		\$ 10.00	\$ 10.00
16	Stewart Louise	65-3184C			\$ 10.00		\$ 10.00	\$ 10.00
17	Truxel, Mike	65-3184D			\$ 10.00		\$ 10.00	\$ 10.00
18	Hattrup, Ed	65-3184D			\$ 10.00		\$ 10.00	\$ 10.00
19	Olsen, Chad	65-3184E			\$ 10.00		\$ 10.00	\$ 10.00
20	Valdez, Gordon	65-3184F			\$ 10.00		\$ 10.00	\$ 10.00
21	Balsco, James	65-3184G			\$ 10.00		\$ 10.00	\$ 10.00
22	Jenson, Lee	65-3184H			\$ 10.00		\$ 10.00	\$ 10.00
23	Elk Haven Sub	65-3194			\$ 55.00	\$ 12.00	\$ 45.00	\$ 33.00
24	Leedom Mike	65-3194			\$ 46.00	\$ 10.00	\$ 38.00	\$ 28.00
25	White, Steven	65-3194			\$ 24.00	\$ 5.00	\$ 20.00	\$ 15.00
26	Traxel, Tyan	65-3211			\$ 10.00		\$ 10.00	\$ 11.00
27	Kessler, Rod	65-3211			\$ 10.00		\$ 10.00	\$ 13.00

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DEC 29 2014

28	Burgess, Wayne	65-3211			\$ 10.00		\$ 10.00	\$ 10.00
29	Houlihan, Janet	65-3211			\$ 10.00		\$ 10.00	\$ 10.00
30	White Luther	65-3176			\$ 31.00	\$ 1.00	\$ 31.00	\$ 30.00
31	Bettis, Harry/Cruzen	65-2708,2932, 2952,3186, 3187			\$ 489.00	\$ 75.00	\$ 425.00	\$ 350.00
32	Uhrig, Albert	65-3210			\$ 29.00	\$ 1.00	\$ 29.00	\$ 28.00
33	Nissula, James	65-3176			\$ 34.00	\$ 2.00	\$ 34.00	\$ 32.00
34	Right, Steven	65-3166			\$ 27.00		\$ 27.00	\$ 27.00
35	Goode, Vernon	65-3164			\$ 24.00	\$ 1.00	\$ 24.00	\$ 23.00
36	Kirk, David	65-3213			\$ 10.00		\$ 10.00	\$ 10.00
37	Charles, Brian	65-3213			\$ 10.00		\$ 10.00	\$ 10.00
38	Purdom, Kenneth	65-2700			\$ 23.00	\$ (2.00)	\$ 25.00	\$ 27.00
39	Bettis, Harry	65-3209			\$ 58.00	\$ (2.00)	\$ 60.00	\$ 62.00
40	Wendell, Mary	65-3183			\$ 22.00		\$ 22.00	\$ 22.00
41	Tine Development	65-3185			\$ 16.00	\$ (1.00)	\$ 18.00	\$ 19.00
42	KDB LLC.	65-3185			\$ 6.00		\$ 10.00	\$ 10.00
43	Nahas, Ron	65-3210			\$ 44.00		\$ 45.00	\$ 45.00
44	Lake Irrigation	65-3218			\$ 2,887.00	\$ 359.00	\$ 2,600.00	\$ 2,241.00
45	Wolfe Ranches	65-3180			\$ 29.00	\$ (6.00)	\$ 35.00	\$ 41.00
46	Miller, Thomas	65-11282			\$ 10.00		\$ 10.00	\$ 10.00
47	West Roseberry 150	65-2707			\$ 18.00	\$ (3.00)	\$ 22.00	\$ 25.00
48	Doboer, Judd	65-2729			\$ 41.00	\$ (7.00)	\$ 50.00	\$ 57.00
49	Mcmanus, John	65-2768			\$ 10.00		\$ 10.00	\$ 10.00
50	Royal Fork	65-7002			\$ 20.00	\$ (10.00)	\$ 30.00	\$ 40.00
51					\$ 5,206.00	576.00(62.00)	\$ 4,823.00	\$ 4,303.00

District Manager:
John Leedom 634-9672

LAKE IRRIGATION DISTRICT
PO Box 3126
McCall, ID 83638

Chairman:
Art Troutner 634-8328

To whom it may concern:

Lake Irrigation District is going to improve the water delivery system to Mr. Justin Florence's property by installing a pipeline on our existing lateral right-of-way. Please see attached map. Construction will begin in the fall of 2011 after the end of the irrigation season. If you have any questions or concerns, please feel free to contact the manager, Mr. John Leedom, at 634-9672.

Thank you,

Art Troutner
Chairman
Lake Irrigation District

SCANNED
DEC 29 2014



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

May 18, 2011

JOHN LEEDOM
370 KNIGHTS RD
MCCALL, ID 83638

RE: Lake Fork Creek, Water District # 65-K

Dear Water master:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

for 
John Westra
Western Region

Enclosure

SCANNED

DEC 29 2014

MAR 18 2011

WATER RESOURCES
WESTERN REGION

WATER DISTRICT NO. 65-K
Minutes, Annual Meeting
March 7, 2011

The annual meeting of Water District No. 65-K was held on March 7, 2011 at 1:00p.m.at the fire station in Donnelly, Idaho.

The following were present: Rob Whitney(IDWR), Art Troutner, Harry Bettis, John Leedom, Justin Florence, and Shirley Florence.

The meeting was called to order by Harry Bettis. Art Troutner made a motion to appoint Harry Bettis to act as chairman for the meeting. Justin seconded the motion. Motion carried. Shirley Florence was reappointed as secretary for the year.

The following business was transacted:

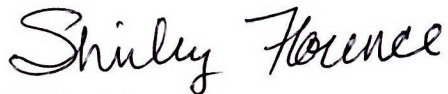
1. The minutes of the March 1, 2010 meeting were read. Art made a motion to approve the minutes. Justin 2nd it and the motion passed.
2. The financial report was presented. The balance on hand is \$8535.69(report attached).
3. The water master's proposed budget for the year 2011 was presented. The amount proposed is \$5206.00. Harry made a motion to approve the budget as presented. Justin 2nd it and the motion carried.
4. Harry made a motion to increase the water master's wage to \$45.00 a day. Justin 2nd it and the motion carried.
5. Shirley read the following resolution pertaining to the collection of water user fees as set by the budget:
 - "The water users of Water District No. 65-K do hereby resolve: that no ditch or canal company, or other water user shall have the right to demand and receive water, and the water master shall not deliver to such water user, until the amount due and payable from such user, as set forth by the budget, has been paid."Art motioned to accept to resolution. It was seconded and the motion passed.
6. Harry nominated John Leedom as watermaster for the coming year. The motion was 2nd by Justin. John was elected by unanimous vote.
7. Chariman Bettis appointed the following to the advisory committee:
Justin Florence, Will Maki, and Harry Bettis.

8. Report for the 65-K Rental Pool: 424.84 acre feet of water was rented out. (report attached) There is an accumulated balance of \$6350.08 in the rental pool account.

9. Other Business: Harry asked if there should be an increase in the fee charged for rental water. There was discussion, but no decision made.

10. With no further business, Art motioned to adjourn the meeting. It was seconded and the motion carried. The meeting adjourned at 1:45p.m..

Respectfully Submitted

A handwritten signature in cursive script that reads "Shirley Florence".

Shirley Florence
Secretary

SCANNED

DEC 29 2014

RECEIVED

MAR 18 2011

WATER RESOURCES
WESTERN REGION

WATER DISTRICT NO. 65-K/RENTAL POOL
FINANCIAL STATEMENT
3/1/10 - 03/1/11

Balance on Hand March 1, 2010

\$4,006.01

INCOME:

Taxes	9,351.64	
Rental *	<u>6,562.50</u>	
		\$15,914.14

EXPENSES:

Wages	\$4,036.62	
Payroll Taxes	\$668.76	
State Ins Fund	\$229.00	
Phone	\$100.00	
Water Resource Board *	\$339.20	
Carriage Fee *	\$3,170.45	
Lease Fee *	<u>\$2,840.43</u>	
		\$11,384.46

Balance on Hand March 1, 2011

\$8,535.69

RENTAL POOL ACCUMULATION BALANCE

\$ 2,414.46

WATER DIST. #65K BALANCE

\$ 6,121.23

PROFIT/(LOSS) OF WATER DIST. #65K

\$ 4,317.26

PROFIT/(LOSS) OF RENTAL POOL

\$ 212.42

* Accounts associated with rental pool

SCANNED

DEC 29 2011

WATER DISTRICT NO. 65-K
Minutes, Annual Meeting
March 1, 2010

The annual meeting of Water District No. 65-K was held on March 1, 2010 at 1:00p.m.at the fire station in Donnelly, Idaho.

The following were present: Rob Whitney(IDWR), Art Troutner, Harry Bettis, John Leedom, Ron Nahas, Jonn Hickok, and Shirley Florence.

The meeting was called to order by Art Troutner. Art Troutner made a motion to appoint Harry Bettis to act as chairman for the meeting. Ron seconded the motion. Motion carried. Shirley Florence was reappointed as Secretary for the year.

The following business was transacted:

1. The minutes of the March 3, 2009 meeting were read. Art made a motion to approve the minutes. It was 2nd and the motion passed.
2. The financial report was presented. \$4006.01 on hand (report attached). The county overlooked sending the remainder of the revenue collect from last year. Shirley spoke with them today, and they are putting a check in the mail
3. The watermaster's proposed budget for the year 2010 was presented. The amount proposed is \$5206.00. Ron made a motion to approve the budget as presented. It was seconded and the motion carried.
4. Art moved to keep the water master's wage at \$43.00 a day. It was seconded and the motion carried.
5. Shirley read the following resolution pertaining to the collection of water user fees as set by the budget:
 - "The water users of Water District No. 65-K do hereby resolve: that no ditch or canal company, or other water user shall have the right to demand and receive water, and the water master shall not deliver to such water user, until the amount due and payable from such user, as set forth by the budget, has been paid."Art motioned to accept to resolution. It was seconded and the motion passed.
6. Harry nominated John Leedom as watermaster for the coming year. The motion was 2nd. John was elected by unanimous vote.
7. Chariman Bettis appointed the following to the advisory committee:
Justin Florence, Jake Maki, and Harry Bettis.

SCANNED

DEC 29 2014

8. Report for the 65-K rental Pool: 256.03 acre feet of water was rented out. (report attached) There is an accumulated balance of \$2202.04 in the rental pool account.

9. Other Business:

1. John mentioned that there is a weir on the Cruzen ditch that needs fixed.

2. Rob Whitney from the Idaho Department of Water Resources informed the board that the regional manager has suggested that smaller districts might want to consider combining their districts. There was general discussion from the attending members. The consensus was that no one felt it was worthwhile at this time.

10. With no further business, Art motioned to adjourn the meeting. It was seconded and the motion carried. The meeting adjourned at 1:50p.m.

Respectfully Submitted

Shirley Florence
Secretary

SCANNED

DEC 29 2014

WATER DISTRICT NO. 65-K/RENTAL POOL
FINANCIAL STATEMENT
3/1/10 - 03/1/11

Balance on Hand March 1, 2010

\$4,006.01

INCOME:

Taxes	9,351.64	
Rental *	<u>6,562.50</u>	
		\$15,914.14

EXPENSES:

Wages	\$4,036.62	
Payroll Taxes	\$668.76	
State Ins Fund	\$229.00	
Phone	\$100.00	
Water Resource Board *	\$339.20	
Carriage Fee *	\$3,170.45	
Lease Fee *	<u>\$2,840.43</u>	
		\$11,384.46

Balance on Hand March 1, 2011

\$8,535.69

RENTAL POOL ACCUMULATION BALANCE

\$ 2,414.46

WATER DIST. #65K BALANCE

\$ 6,121.23

PROFIT/(LOSS) OF WATER DIST. #65K

\$ 4,317.26

PROFIT/(LOSS) OF RENTAL POOL

\$ 212.42

* Accounts associated with rental pool

SCANNED

DEC 29 2014

WATER DISTRICT NO. 65-K/RENTAL POOL
FINANCIAL STATEMENT
3/1/10 - 03/1/11

Balance on Hand March 1, 2010 \$4,006.01

INCOME:

Taxes	9,351.64	
Rental *	<u>6,562.50</u>	
		\$15,914.14

EXPENSES:

Wages	\$4,036.62	
Payroll Taxes	\$668.76	
State Ins Fund	\$229.00	
Phone	\$100.00	
Water Resource Board *	\$339.20	
Carriage Fee *	\$3,170.45	
Lease Fee *	<u>\$2,840.43</u>	
		\$11,384.46

Balance on Hand March 1, 2011 \$8,535.69

RENTAL POOL ACCUMULATION BALANCE \$ 2,414.46

WATER DIST. #65K BALANCE \$ 6,121.23

PROFIT/(LOSS) OF WATER DIST. #65K \$ 4,317.26

PROFIT/(LOSS) OF RENTAL POOL \$ 212.42

* Accounts associated with rental pool

SCANNED

DEC 29 2014

WATER DISTRICT #65-K
RENTAL ACTIVITY- 2010

Irrigation Water Rented	<u>424.84</u> Acre Feet	
Total Rent Received		\$6,562.50
Fees Paid Out		
Lease Fee to LID	\$2,840.38	
Carriage Fee to LID	\$3,170.50	
Surcharge to IWRB	<u>\$339.20</u>	
		\$6,350.08
Rental Pool Balance in 65-K account		\$212.42

SCANNED

DEC 29 2014

Lake Fork Water District 65-K 2011 Adopted Budget

No	Water Right Owner	Water Right No.	2010 Delivery 24 Hr Sec. Feet	2010 Delivery Charge (\$10 min)	2010 Adopted Budget	2010 Balance Credit or (Debit)	2011 Adopted Budget	2011 Balance Due
1	Miller, Lucile	65-3178, 3220			\$ 71.00	\$ (2.00)	\$ 66.00	\$ 68.00
2	Bettis, Harry/Cruickshank	65-2955, 3154 Thru 3163,3168, Thru 3171,3179,318 2,9045a			\$ 758.00	\$ 28.00	\$ 583.00	\$ 555.00
3	Simplot Highland Farms	65-3127			\$ 76.00	\$ (2.00)	\$ 71.00	\$ 73.00
4	Armstrong, Pat	65-3172			\$ 42.00	\$ (1.00)	\$ 40.00	\$ 41.00
5	Conley, Steve	65-3173			\$ 15.00	\$ (1.00)	\$ 15.00	\$ 16.00
6	Colpo, Clint	65-3174			\$ 15.00	\$ (1.00)	\$ 15.00	\$ 16.00
7	Schumaker, Rick	65-3195-3196			\$ 51.00	\$ (3.00)	\$ 50.00	\$ 53.00
8	Frazier, Jack	65-3120,3179, 3198			\$ 108.00	\$ (5.00)	\$ 103.00	\$ 108.00
9	Maki, Will	65-3199,3200, 3184,3206,320			\$ 38.00	\$ (12.00)	\$ 50.00	\$ 62.00
10	Maki, Jake	65-3202,7523			\$ 14.00	\$ 1.00	\$ 16.00	\$ 15.00
11	Trabert Land & Livestock	65-3205,3207			\$ 59.00	\$ (3.00)	\$ 57.00	\$ 60.00
12	Titcze, George	65-3184A			\$ 13.00	\$ (4.00)	\$ 17.00	\$ 21.00
13	Lindsay, Kasey	65-10538A			\$ 12.00	\$ (3.00)	\$ 16.00	\$ 19.00
14	Teufel Properties LLC.	65-10538B			\$ 13.00	\$ (5.00)	\$ 19.00	\$ 24.00
15	Berheim, Arvin	65-3184B			\$ 10.00		\$ 10.00	\$ 10.00
16	Stewart Louise	65-3184C			\$ 10.00		\$ 10.00	\$ 10.00
17	Truxel, Mike	65-3184D			\$ 10.00		\$ 10.00	\$ 10.00
18	Hatrup, Ed	65-3184D			\$ 10.00		\$ 10.00	\$ 10.00
19	Olsen, Chad	65-3184E			\$ 10.00		\$ 10.00	\$ 10.00
20	Valdez, Gordon	65-3184F			\$ 10.00		\$ 10.00	\$ 10.00
21	Balsco, James	65-3184G			\$ 10.00		\$ 10.00	\$ 10.00
22	Jenson, Lee	65-3184H			\$ 10.00		\$ 10.00	\$ 10.00
23	Elk Haven Sub	65-3194			\$ 38.00	\$ (15.00)	\$ 55.00	\$ 70.00
24	Leedom Mike	65-3194			\$ 33.00	\$ (12.00)	\$ 46.00	\$ 58.00
25	White, Steven	65-3194			\$ 18.00	\$ (6.00)	\$ 24.00	\$ 30.00
26	Traxel, Tyan	65-3211			\$ 10.00	\$ (1.00)	\$ 10.00	\$ 11.00
27	Kessler, Rod	65-3211			\$ 10.00	\$ (3.00)	\$ 10.00	\$ 13.00

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DEC 29 2014

28	Burgess, Wayne	65-3211			\$ 10.00		\$ 10.00	\$ 10.00
29	Houlihan, Janet	65-3211			\$ 10.00		\$ 10.00	\$ 10.00
30	White Luther	65-3176			\$ 26.00	\$ (5.00)	\$ 31.00	\$ 36.00
31	Bettis, Harry/Cruzen	65-2708,2932, 2952,3186, 3187			\$ 468.00	\$ 51.00	\$ 489.00	\$ 438.00
32	Uhrig, Albert	65-3210			\$ 27.00	\$ (2.00)	\$ 29.00	\$ 31.00
33	Nissula, James	65-3176			\$ 28.00	\$ (6.00)	\$ 34.00	\$ 40.00
34	Right, Steven	65-3166			\$ 23.00	\$ (4.00)	\$ 27.00	\$ 31.00
35	Goode, Vernon	65-3164			\$ 20.00	\$ (3.00)	\$ 24.00	\$ 27.00
36	Kirk, David	65-3213			\$ 10.00		\$ 10.00	\$ 10.00
37	Charles, Brian	65-3213			\$ 10.00		\$ 10.00	\$ 10.00
38	Purdum, Kenneth	65-2700			\$ 17.00	\$ (4.00)	\$ 23.00	\$ 27.00
39	Bettis, Harry	65-3209			\$ 37.00	\$ (15.00)	\$ 58.00	\$ 73.00
40	Wendell, Mary	65-3183			\$ 13.00	\$ (6.00)	\$ 22.00	\$ 28.00
41	Eld, Larry	65-3185			\$ 13.00	\$ (6.00)	\$ 22.00	\$ 28.00
42	Nahas, Ron	65-3210			\$ 26.00	\$ (11.00)	\$ 44.00	\$ 55.00
43	Lake Irrigation	65-3218			\$ 2,787.00	\$ 9.00	\$ 2,887.00	\$ 2,878.00
44	Wolfe Ranches	65-3180			\$ 24.00	\$ (5.00)	\$ 29.00	\$ 34.00
45	Miller, Thomas	65-11282			\$ 10.00		\$ 10.00	\$ 10.00
46	West Roseberry 150	65-2707			\$ 15.00	\$ (3.00)	\$ 18.00	\$ 21.00
47	Doboer, Judd	65-2729			\$ 106.00	\$ 57.00	\$ 41.00	\$ 10.00
48	Mcmanus, John	65-2768			\$ 10.00		\$ 10.00	\$ 10.00
49	Royal Fork	65-7002			\$ 42.00	\$ 22.00	\$ 20.00	\$ 10.00
					\$ 5,206.00	209.00 196.00	\$ 5,201.00	\$ 5,220.00

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DEC 29 2014

WATER DISTRICT NO. 65-K

ANNUAL MEETING

March 7, 2011

Donnelly, Idaho

AGENDA

- 1. Call to order and welcome**
- 2. Selection of chairman and secretary**
- 3. Read minutes of last meeting**
- 4. Financial report**
- 5. Water master's report & budget approval**
- 6. Compensation for Water master**
- 7. Adoption of resolution pertaining to collection of budget funds**
- 8. Election of Water master**
- 9. Appointment of advisory committee**
- 10. Report: 65-K rental pool activity**
- 11. New Business**

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