State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed	ERIC HERR	as
WATERMASTER O	f WATER DISTRICT # 65-A	SQUAW CREEK for
2011 IRRIGATION SEASON		or until his successor is
appointed and qualified under the provisions of Secti	ions42-605	
Idaho Code, at such rate of compensation as establis	thed by applicable law.	,



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this ___9th day of MARCH

Cary Speckman

Interim Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way · Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

March 9, 2011

ERIC HERR 8917 BUTTE RD SWEET, ID 83670

RE: Squaw Creek Water District #65-A

Dear Water master:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra Western Region

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

MAR 0.7 2011

STATE OF IDAHO)	_ 01 121110		AR UT ZUH	
STATE OF IDAHO)		OFFICIAL O	ER RESOURCES	
County of 65m) ss)		OFFICIAL OME	TERN REGION	
I do solemnly swear (or Af Constitution and laws of the S 42-605 and 42-607, <u>Idaho Co</u>	State of Idaho, de and that I v	specifically include will faithfully disch	ling the provision of	Section	
of Watermaster of	QUAW	CREEK		according	
to the best of my ability. So h			1	_according	
		Que	err Principal		
CLICOPIDED AND	N GWODNI				
SUSCRIBED ANI	SWORN to	before me this	day of	, 20	
Notary Public Residing at Commission Expires					
I serve as Watermaster	on a year-rou	nd basis			
PETITION FOR WATERMASTER'S SERVICES					
TO: Idaho Department of V	Vater Resour	ces	Date:	17/2011	
Water District Name:	ZUDW (CREEK	District N		
I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. <u>65A</u> hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.					
No. 65A hereby request t	he services of waters of the l	a watermaster for District.	the reason that there	is necessity	
No. <u>65A</u> hereby request t for the use and control of the	waters of the	a watermaster for District.	-	is necessity	
No. 65A hereby request t	waters of the l	District.	the reason that there	is necessity	
No. 65A hereby request to for the use and control of the Date Watermaster is to star	waters of the l	District.	-	is necessity	

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

SCANNED



State of Idaho DEPARTMENT OF WATER RESOURCES

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Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

March 16, 2011

ERIC HERR 8917 BUTTE RD SWEET, ID 83670

RE: 2011 Adopted Budget and Resolutions- Squaw Creek 65-A

Dear Watermaster:

Enclosed is a copy of the Adopted Budget and Resolutions for the 2011 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. The Watermaster should be compensated for services conforming to the report.

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

Western Region

Enclosure

Cc: Amanda Poole

Water Dist. 65-A Annual Meeting March 7, 2011

MAR 15 2011
WATER RESOURCES
WESTERN REGION

Meeting opened by chairman Butch Biggers.

Nominations for Chairman, Vaughn Spiker made a motion for the chairman to stay the same, seconded by Harry McCaulou. Motion Carried.

Nominations for Secretary, Janice has decided to retire and Amanda Poole was nominated. Vaughn Spiker made a motion to accept Amandas nomination and Harry MCCaulou seconded motion carried. The wage will be \$65.00.

Minutes of Annual Meeting March 1, 2010 was read and approved.

Appointment of the Credentials committee for 2011 Eric Herr, Roy Moses, Vaughn Spiker.

Harry Mc Caulou reported for the Credential committee. It was reported that Gibson wanted to irrigate more acreage on the former Smelzer property. A question was if he could, If it was done that the cut off date is June 15 when water is normally turned out of Sage Hen Reservoir. Discussion followed.

Eric Herr was asked if he would be Water Master for 2011 and he said he would. The wage will remain the same of \$600. Eric reported that water year 2010 was a good year and no shortages. Water was shut off the middle of Oct.

The budget was discussed and it was decided to cut the collection back to the 2009 budget.

A question was asked if and when, and who inspects Sage Hen Dam? Steve Lester reported it was inspected every 1-5 years. Roy suggested that this question and others about Squaw Creek Irrigation be addressed at the next meeting.

Steve Lester reported on changing a place of diversion. A question was asked if a water user could sell their water rights? Steve Lester suggested yes but the water rights stays with the property.

A question was ask about subdividing propertys non use where does the water right go. Water rights go with the property unless it held back legally by the land owner.

The election of the Advisory Committee was suggested to keep it the same Mark John, Vaughn Spiker, Chuck Mackensie and Jim Bier.

Eric Herr reported that it has changed as to the way the Moss killer is applied. If the killer can kill fish it cannot be used. If copper sulfate or Zylene is used and the directions are followed it should be allowed.

The next meeting will be the First Monday in March at 1 p.m.

Chairman

Harry McCaulou made a motion that meeting close and Vaughn Spiker seconded. Motion carried.

L. W. Butch Dygen Janie Lane

ADOPTED BUDGET AND RESOLUTION

PERTAINING TO THE COLLECTION THEREOF

FOR **20**11

MAR 15 2011

WATER RESOURCES WESTERN REGION

WATER DISTRICT NO. 65-A				
STREAM_ Squaw Creek				
COUNTY Gem				
NAME OF SECRETARY Amanda Poole				
ADDRESS OF SECRETARY 19557 Butler IN (1/a ID 83657				
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS				
Please check the appropriate box regarding the collection and holding of Water District funds.				
☐ The Water District collects and holds its own funds.				
County name) County collects and holds funds for the Water District.				
County name) County collects the Water District's funds and deposits the funds in an account held by the Water District.				
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)				
Ola, Idaho,March 7, 2011_				
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No				
7th March 11				
on the day of, 259, and all resolutions adopted at said meeting pertaining				
to the time and the manner of collecting the amounts provided for in the said budget.				
annel Rode				
Secretary, Water District No. 65-A				
SCANNED				

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 65-A

Estimated Amount for Watermaster's Salary\$_	600.00
Secretary Wages Estimated Amount for Assistant Watermaster and other Water District Officials\$_	6 0 .00
Estimated Amount for Other Expenses and State Insurance Fund	504.00
TOTAL ESTIMATED EXPENSES FOR 29 11\$	1164.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Buc	lget
		2100S. Artesian Rd	\$ 00	
Kerstein, Joann	4030	Eagle, ID. 83616	3 28	00
Herr, Rodney	4033	408 Coston Boise, ID. 83712	30	00
Highland Livestock Brad Little	5104	P.O. 488 Emmett, ID 83617	53	00
Young Michael	3138:03	11600 Ola Rd. Sweet, ID. 83670	3	00 04 44
Squaw Creek Ditch Co,	5584.01	7950 Sweet-Ola Hwy. Sweet, ID. ID. 83670	239	00
Skippen, Mary	5210	P.O. Box 37 Sweet, ID. 83670		00
Hale, Melvin	51901	8575 Sweet-01a Hwy. Sweet, ID. 83670	50	00
Macaw, Chris	5272.01 5272.02	2573 Ridgedale Dr. Eagle, ID. 83616	11.6	16 84
Coburn, Allen, Marsha	5318.05	17800 Sweet-Ola Hwy. Ola, ID. 83657	32	00
Poole, Ellen Katie	5277.03	19509 Jackson Lane Ola, Id. 83657 4140 W. Moonlake St.	12	.00
Carr, Linden	5318.06	Meridian ID. 83642	6.	00
Perkins, William	5324	16575 Sweet- 01a Hwy. 01a, ID. 83657	22	00
Jennaro, Joseph	5361	4712 Amanda PL Pleasanton, CA.94566	80	00
Strickland, Kathy	5388	P.O. Box 66 Ola, ID. 83657	1	00
Sutton, Gloria	5402.01	P.O. Box 25 0la, ID. 83657	16	00
Sutton, Kenny	5389	P.O. Box 25 01a, ID. 83657	42	00
Biggers, Leslie	5411	P.O. 55 Ola, ID. 83657		00
SSelf. Lee	5413	23000 2nd Fork Rd. S 01a. ID. 83657	ANNED3	00
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Mackenzie, Charles	5418		2)	
Spiker, Vaughh	5421	P.0 Box 74 01a ID. 83657	64	00
	5427.02	P.O. 26	42	00
Sutton, Allen	5427.02	01a, ID. 83657 10500 Main St. Monto		00
Canaday, Deon	5433	Emmett, ID, 83617	180	00
	5435.01	P.O. Box 54	11	00
Mc Caulou, Harry	5472.01	01a, ID. 83657 P.O. Box 60		
Carlock, Carroll	5438.01	01a. ID. 83657	2.	00
Derri a Aliran	5472.03	30720 3rd. Fork Rd.	6	00
Davis, Alvin		01a. ID. 83657 29450 3rd. Fork Rd.		
Davies, Robert	5472.09	$1010 \text{ TD} \cdot 83657$	4.	00
	ra Oli	11606 B. Cartright Br Boise, ID	2	po
Wenkebach Trust	5194	395 E. Idaho Blvd		20
Gardner, Mildred	5531	Emmott TD 83617	16	00
	5550	29950 3rd. Fork Rd. 0la, ID. 83657	7	oo o
Shultz, Carol Deborah Carlock	5559	395 E. Idaho Bivd	1,6	00
Mildred Gardner	5453	Emmett, ID. 83617	46	00
	5438	P.O. Boxx 60 Ola, Id. 83657	96	00
Carlock, Carroll		2505 S. Garfield Ave.	8	00
Hoppock, Tom	5441.02	TosAngeles. GA. 90040	0	00
Hoppock, Carol	5441.02	2505 S. Gardield Ave Los Angeles CA. 90040	5	00
noppeda; ear =		1 4712 Amanda Pl	11	200
Jennaro, Joseph	5444	Pleasanton, CA. 94566 10500 Nesbitt Lane		+-
×	5447	01a, ID 83657	1	3 00
Nesbitt, Homer	7447			
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Russ Agenbrother

Coucher

Steve Leste
Rotie Poole

Richard Poole

Richard Rose

Roy Abote

May Miladau

Disw

March 7, 2011

Year-end Report 65-A

Beginning Balance: Int. Int. June 30, 2010 Deposit July 30, 20 Int. Deposit Aug. 11, 20 Int. Deposit Oct. 12, 20 Deposit Nov. 19, 2 Deposit Dec. 20, 20 Int. Balance Dec. 31, 2	010 010 010 010 010	\$135.99 \$.37 \$.25 \$200.00 \$.14 \$55.74 \$.30 \$ 27.87 \$ 85.82 \$ 150.93 \$.46 \$ 658.35
January: Withdrawal: Bank Check: Balance: Deposit: Jan. 26 Withdrawal: Withdrawal: Balance:	State Insurance Fund 14 Water Master wages Eric Herr Bank check Fee. Jan, 26.2010	\$300.00 \$ 3.00 \$355.35 \$ 1006.60 \$ 600.00 \$ 3.00 \$758.95

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 65-A

Whereas Squaw Creek Water District 65-A has experienced difficulty in collection of past assessments, it is resolved that we petition the County Commissioners to authorize the County Auditor to put assessments on the Regular Tax Role.

MEMORANDUM

Office Visit	Telephone	Meeting
TO File	*	
FROM Steve		
DATE $\frac{3/7/2}{2}$	011	; ————————————————————————————————————
RE <u>65A</u>	ANNOL MEETING	
Attended m	eetid, tuday.	*
mostly status	guo, except No	Secty, Amarka
Budget & COLNT	guo, except Non	Pr dk.
•)
Eric Here	Re-elected AS WA	1.
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e sturage	Releases to Lelp	Wm.
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