

WATERMASTER'S REPORT

From January 9 2012, 19____ To January 13 2013, 19____

Water District No. 61-D

Name of Watermaster Jennifer Baker

P.O. Address _____

AFFIDAVIT OF WATERMASTER

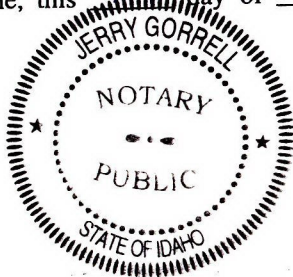
STATE OF IDAHO }
COUNTY OF Elmore } ss.

Jennifer Baker, being first duly sworn, deposes and says that he is Watermaster of Water District 61-D, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]

(Deputy) Watermaster District No. 61-D

Subscribed and sworn to before me, this 14 day of Jan, 2013



(SEAL)

[Signature]
Notary Public

My Commission expires 10/9/14

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	<i>There were no Callouts during the 2012 Season</i>		
2			
3			
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5			
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	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$		
		\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1										Total No. Days of Watermaster		
2										days at \$	per day	\$
3										Total No. Days of Asst. Watermaster		
4										days at \$	per day	\$
5										Other expenses charged pro rata		
6										TOTAL COST		
7										Total No. 24-Hour Sec. Feet Delivered		
8										Cost per 24-Hour Sec. Feet Delivered	\$	
9												
10												
11												
12												
13												
14												
15												
16												
17												
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19												
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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WATER RESOURCES
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Elmore) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 61-D for the 2012 irrigation season or JANUARY 9 calendar year of 2012 according to the best of my ability. So help me God.

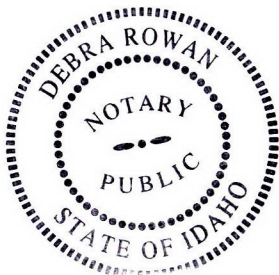
John M. Borch
Watermaster

SUBSCRIBED AND SWORN TO before me this 9th day of January, 2012.

Debra Rowan
Notary Public

Residing At Shenandoah, Idaho
Commission Expires March 5, 2015

SEAL



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ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

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WATER RESOURCES
WESTERN REGIONFOR ~~19x~~ 2012WATER DISTRICT NO. 61-DSTREAM Little Canyon CreekCOUNTY ElmoreNAME OF SECRETARY Teresa M. McCallumADDRESS OF SECRETARY 11204 N. Bar 21 Dr. Glenns Ferry, Idaho 83623

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

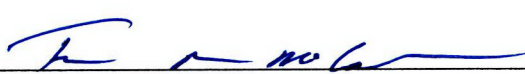
Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.☐ _____ County collects and holds funds for the Water District.
(county name)☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 19____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 61-D, held at Glenns Ferry City Hall on the 9th day of January, ~~19~~ 2012, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 61-D

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**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 61-D

Estimated Amount for Watermaster's Salary	\$ 1050.00
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ 0.00
Estimated Amount for Other Expenses	\$ 350.00
TOTAL ESTIMATED EXPENSES FOR ~~19~~ 2012	\$ 1400.00
less amount over 1000.00	(1229.00)
total expenses	171.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
~~Rocky Trail~~	61-2107B 61-4079	5308 E. Trail Rd. King Hill, Id 83633	\$ 24	92
Betty Schell / Dena Marchant	61-10116	P.O. Box 1203 Glenns Ferry, Id 83623	10	00
Bob Hall	61-2223 61-2086	2975 W. Latty Dr. Glenns Ferry, Id. 83623	10	00
	61-2044			
Iron Horse Ranch, LLC	61-0297 61-0298	11204 N. Bar 21 Dr. Glenns Ferry, Id 83623	10	37
	61-0371B			
Half Moon, LLC	61-2107A 61-4090	6874 Fairview Ave. Boise, Id 83709	23	81
Dick Anderson	61-2152	P.O. Box 807 Glenns Ferry, Id 83623	10	00
Donald Holloway	61-10473	P.O. Box 251 Glenns Ferry, Id 83623	10	00
Donald J. Tveidt Jr. c/o Donald J. Tveidt Sr.	61-04041	P.O. Box 1245 Glenns Ferry, Id 83623	10	00
Arthur Church	61-10474	537 W. Arthur Ave. Glenns Ferry, Id 83623	10	00
Alan Crane & Mike Nickerson	61-4041A	P.O. Box 295 Glenns Ferry, Id 83623	10	00
Hammett Livestock	61-10680	P.O. Box 33 Hammett, Id 83627	10	00
Joane Martinez	61-11925	P.O. Box 184 Glenns Ferry, Id 83623	10	00
Joel Allen	61-7011	P.O. Box 564 Glenns Ferry, Id 83623	10	00
Joyce Pearson c/o Nathen Jones	61-0371A 61-0372	2240 East Maple Dr. King Hill, Id 83633	10	00
Lava Rim Ranch	61-0299 61-2000A	2604 N Morrow Res. Rd. Glenns Ferry, Id 83623	27	74
	61-0370 61-0303A	61-4038, 61-2000B,		
	61-4113	61-2930		

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DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 61-D

See Attached

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RESOLUTIONS OF

WATER DISTRICT

61 D LITTLE CANYON CREEK

ARTICLE I

Name, Location, Business

SECTION 1: **Name:** The name of this organization shall be Little Canyon Creek Water District. "it shall be referred to hereinafter as "the organization".

SECTION 2: **Location:** 11204 N. Bar 21 Dr. Glenns Ferry, Idaho 83623 or with the current organization secretary.

SECTION 3: **Business:** This organization shall engage in the business of controlling and running the operations of Little Canyon Creek Water Districts 61D as prescribed by these By Laws.

ARTICLE II

Purpose

SECTION 1: **Purpose:** The purpose for which this group is organized is civic in nature to control the operation of irrigation along Little Canyon Creek. The organization shall be and is empowered to cooperate and work in compliance with the State of Idaho governmental agencies to achieve its purpose. This organization shall act as the primary controlling agency for Little Canyon Water District and shall promote just and equitable rules and controls in business, through the collection and dissemination of information, and through services that may be rendered in connection with subjects of general importance, through research and if needed direct action.

SECTION 2: **Limitations:** The organization in its activities shall be limited to insuring irrigators along Little Canyon Creek are in compliance with their water rights and controls are in place to enforce compliance as directed by Water District and the State of Idaho.

ARTICLE III

Membership

SECTION 1: **Eligibility:** Any person, firm, partnership, corporation/association, estate, or trust may apply for membership if they have water rights for taking water from Little Canyon Creek and agrees to conform to and abide by the By Laws of Water District 61D Little Canyon Creek and any amendments there to.

SECTION 2: **Classification of Members:** All active members in good standing shall be entitled to vote, to hold office, to serve on standing and special committees, to attend all

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regular and special membership meetings, to have the privileges of the floor at such meetings and to participate in all referenda conducted by the organization. A member in good standing is one that is in compliance with all requirements of this organization and is current in any and all assessments made by this organization.

SECTION 3: Membership dues: The minimum annual membership dues for active members of this organization shall be reviewed annually by the board of officers and any proposed assessment shall be voted on by organization membership.

SECTION 4: Voting: Each individual member in good standing shall be entitled to one vote. Votes shall be by individual persons only, one vote person, and not by proxy unless done so in writing. Every firm shall designate a voting representative for each vote authorized.

SECTION: Termination of membership: Upon termination of any membership by death, resignation, sale or transfer of water rights in Little Canyon Creek or expulsion, the interests of such member in and to the property of this organization and his/her rights and privileges shall be forfeited. In the event of termination of membership, assessments shall not be refundable.

ARTICLE IV

Membership Meetings

SECTION 1: Annual Meetings: The annual membership meeting of this organization shall be held on the second Monday of January of each year at such time and place as may be designated by the President. At such annual meeting, the newly elected officers shall be installed.

SECTION 2: Special Meetings: The President may call such special meeting of the membership as he/she may deem necessary, and shall call a membership meeting upon the request of ten percent of the members in good standing.

SECTION 3: Quorum: Ten percent of the active members in good standing of the organization shall constitute a quorum for the transaction of any business at a membership meeting.

ARTICLE V

Officers

SECTION 1: President's Office: The President shall preside at all meetings of this organization and perform all duties incident to that office. He/She shall, as he/she may deem proper, commend to the membership such matters and make suggestions as may tend to promote the prosperity and increase the usefulness of the organization.

SECTION 2: Secretary/Treasurer's Office: It shall be the duties of the secretary to conduct the official correspondence, communication, and maintain an accurate record of the proceedings of this organization. The treasurer shall receive and disburse the funds of this organization. He/She shall keep all monies of this organization deposited in the name of this organization. All disbursements shall be made by check duly signed by the Treasurer and counter signed by the President if over \$500.00

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SECTION 3: **Vacancies:** Vacancies occurring in the offices herein provided for shall be filled by interim appointment by a Resolution of the membership. The interim appointment shall be until the vacancies' term has expired.

SECTION 4: **Hold Harmless:** The Officers of this organization shall not be held personally liable for any of the actions of the membership of this organization unless criminal intent is shown.

SECTION 5: **Term of officers:** The term of elected officers shall be one calendar year.

ARTICLE VI

Representatives

SECTION 1: Any person or persons appointed to act as the official representative or representatives of this organization at conventions, hearings, or public meetings of any kind, shall so act only after receiving specific instructions from the President. Upon completion of such an assignment the representative(s) shall make a full report to the President.

SECTION 2: Watermaster as Representative of the Organization has the ability to set time limits for response to call outs not to exceed 48 hours.

SECTION 3: The Watermaster is to immediately notify the District Secretary when 10 call outs are performed. Then again when the budgeted callouts are reached, in any one year.

SECTION 4: The Watermaster shall attend the annual water meeting and any special meetings called by the President. The Secretary/Treasurer shall compensate the Watermaster at the current callout rate for any mandatory meetings.

ARTICLE VII

Budgeting

SECTION 1: **Fiscal Year:** The fiscal year of this organization shall be January 1 through December 31.

SECTION 2: **Budget:** The President shall constitute the Budget Committee and adopt a budget in December each year for the following year. At the annual meeting the President shall present the budget to the membership for approval and or adjustments. The President shall adjust and/or revise the annual budget to conform with any limitations or expenses created by changing conditions throughout the year. The Dues/Assessments shall be based on the estimated budget for the upcoming year. The Dues/Assessments shall be reduced by any remaining funds over \$1000.00 from previous years budget.

SECTION 3: **Dues/Assessments:** Each member shall be bill by the percentage of the water right held on Little Canyon Creek, with a minimum billing of 10.00 dollars. The amounts payable by each member as shown by the approved budget shall become due and payable on March 15th and that said amount, if not paid shall bear a penalty of 10% and shall bear interest from that date until paid, at a rate of 8 percent per annum. No member shall have the right to demand and receive water, and the Watermaster shall not

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deliver to such person until the amount due and payable for such member as fixed by the budget has been paid.

ARTICLE VIII

Amendments

These Bylaws may be altered, amended, or repealed by one of the following:

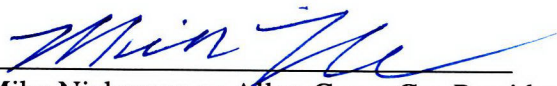
- A. By the affirmative vote of two-thirds of the members of this organization at any regular or special meeting, provided the proposed action be presented in writing at the meeting to the membership preceding such vote, or notice in writing be sent to each member of this organization at least fifteen (15) days prior to such vote;
- B. By a two-thirds affirmative vote of the members entitled to vote there at, at the Annual meeting of the members, or any other meeting of the members called for that purpose by the President.

ARTICLE IX

Dissolution

On dissolution of this organization any funds remaining shall be distributed to the current members by the percentage of water rights held on Little Canyon Creek.

DATE ADOPTED: 1/9/12


Mike Nickerson or Allen Crane Co- President *ran*


Teresa McCallum, Secretary/Treasurer

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WATER RESOURCES
WESTERN REGION

***Little Canyon Creek Water District #61-D
Minutes of Annual Meeting
January 9, 2012
City Hall, Glenns Ferry, Idaho***

Call to Order: Meeting was called to order at 1:04 pm, January 9, 2012, by Mike Nickerson, President

Water users in attendance: Rusty Trail, Teresa McCallum, Alan Crane, Mike Nickerson, Arthur Church, Dena Marchant, Yvonne Decker, Rocky Trail.

Reading of Minutes: Minutes read by Teresa McCallum were moved to approval by Rusty Trail and seconded by Alan Crane. Minutes were accepted as read.

Treasurer's Report: Assessment for 2011 was \$191.71 w/ minimums amount billed was \$308.45, collected was \$377.57. All water users are current except, Don Holloway, Idaho Procession & Three Island LLC. Collected additional \$4.34 in interest on the bank account. Spent \$240.00 on insurance, Watermaster salary of 0.00, Postage of \$8.82.

Old Business: None

Previous year water report: Teresa read the Watermaster report for 2011. There were none. Report was approved as read.

New Business: Rocky Trail asked if there had been any communication regarding non-profit status. Teresa said no there has been no letters received.

There being no further new business the By-Laws were moved to remain the same for 2012 water season, by Rusty Trail and seconded by Allen Crane, passed unanimously.

Proposed Budget:

14 call outs at \$75/ea	=	\$1050.00
Office Supplies	=	50.00
Workers Compensation	=	<u>300.00</u>
Proposed budget		\$1400.00
Less overage above \$1,000		<u>-1229.00</u> over slush
New Proposed budget for		
2011 assessment purposes:		\$ 171.00

Rusty Trail moved approved the Budget as presented 2nd by Alan Crane. approved.

Election of Officers: Move by Rusty Trail that all officers, Watermaster and advisory committee remain the same as last year. Seconded by Allen Crane. Passed unanimously

President: Mike Nickerson

Secretary/Treasurer: Teresa McCallum

Watermaster: Jennifer Baker

Advisory Committee: Being all water users

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Adjournment: Meeting adjourned to 2nd Monday of January 2013 (January 14) at 1:00 pm at the Glenns Ferry City Hall. Motion made by Rusty Trail and seconded by Mike Nickerson. Motion Passed



Teresa McCallum, Secretary

If you feel that there is anything that I have left out or misstated please call or send me a note so that I can have the corrections at the 2013 meeting.

Your Water District Board maybe reached at the following:

President

Mike Nickerson
P.O. Box 295
Glenns Ferry, Id 83623
352-1159

Sec/Treas.

Teresa McCallum
11204 N. Bar 21 Dr.
Glenns Ferry, Id 83623
366-7931

Water Master

Jennifer Baker
441 N. Bannock
Glenns Ferry, Id 83623
208-366-2456 home
208-599-4464 cell

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