



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

January 20, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Ramiro Garza
648 E 5th Avenue
Glenns Ferry ID 83623

RE: Water District #61D Little Canyon Creek

Dear Mr. Garza:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra
Western Region

Enclosure

SCANNED
JUN 23 2023

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed RAMIRO GARZA *as*
WATERMASTER *of* LITTLE CANYON WATER DISTRICT #61D *for*
THE 2010 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20TH
day of JANUARY *, 20* 10 *.*

Gary Spackman

Interim Director

RECEIVED

JAN 14 2010

WATER RESOURCES
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Elmore) ss

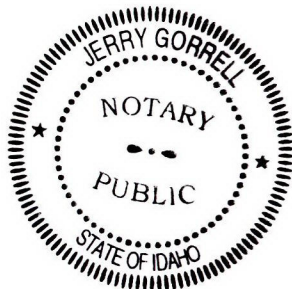
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 61-D for the 2010 irrigation season or entire calendar year of 2010 according to the best of my ability. So help me God.

Ramiro Gage Jr
Watermaster

SUBSCRIBED AND SWORN TO before me this 13 day of Jan., 2010.

SEAL



Jerry Gorrell
Notary Public
Residing At Glenns Ferry
Commission Expires 10/9/14

SCANNER
JUN 23 2023

WATERMASTER'S REPORT

From January 1, 192010 To December 31, 192010

Water District No. 61-D

Name of Watermaster Ramiro Garza

P.O. Address 648 E. 5th Avenue Glenns Ferry, Id 83623

AFFIDAVIT OF WATERMASTER

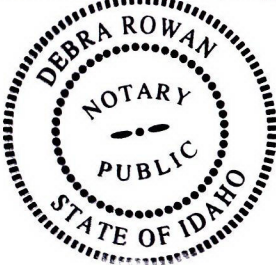
STATE OF IDAHO }
COUNTY OF Elmore } ss.

Ramiro Garza, being first duly sworn, deposes and says that he is Watermaster of Water District 61-D, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Ramiro Garza Jr

(Deputy) Watermaster District No. 61-D

Subscribed and sworn to before me, this 27th day of December, 192010



(SEAL)

Debra Rowan
Notary Public

My Commission expires April 5, 2015

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

SCANNED
JUN 23 2023

By _____

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WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

There were no call-outs in ~~2010~~ 2010.

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JAN 13 2011

WATER RESOURCES
WESTERN REGION

SCANNED

JUN 23 2023

WATERMASTER'S REPORT

From January 1, 192010 To December 31, 192010

Water District No. 61-1

Name of Watermaster Ramiro Garza

P.O. Address 648 E. 5th Avenue Glenview Ferry, Id 83623

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Elmore } ss.

Ramiro Garza, being first duly sworn, deposes and says that he is Watermaster of Water District 61-1, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. 61-1

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

JUN 23 2023

WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

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There were no call-outs in ~~2010~~ 2010.

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Little Canyon Creek Water District #61-D
Minutes of Annual Meeting
January 11, 2010
City Hall, Glens Ferry, Idaho

Call to Order: Meeting was called to order at 1:03 pm, January 11, 2010, by Carlene Smith, President

Water users in attendance: Rob Whitley-IDWR, Rocky Trail, Rusty Trails, Teresa McCallum, Jesus Hernandez D., Tony Ullrich, Carlene Smith, Earl Gardner, and Ramiro Garza.

Reading of Minutes: Minutes provided by Teresa McCallum were moved to approval by Tony Ullrich and seconded by Rusty Trails. Minutes were accepted as read.

Election of Officers: Was postponed until later in the agenda in hopes that more users would show up. Carlene asked for someone else to take the Presidency. However, no one was willing to take the position.

Treasurer's Report: Assessment for 2009 was \$888.74 w/ minimums amount billed \$971.12; collected was \$961.12. All but one Water User are current. Collected an additional \$19.17 in interest on the bank account. Spent \$231.00 on insurance, Watermaster salary of \$300.00, and postage of \$25.15. Balance in the account is \$2,139.13 as of 12/31/09. Treasures report was moved to be accepted as read by Tony and seconded by Rusty. There were no objections.

Old Business: None

Previous year water report: Teresa read the Watermaster report for 2009. There were five call outs in 2009, and one training class. Rocky Trails stated a correction to the Watermaster report that the last entry be changed to reflect that the reservoir was not "plugged up". There was merely debris removed from the spillway. Tony moved to approve the Watermaster report as corrected and it was seconded by Rusty Trails. The motion was approved.

New Business: Rusty moved to adopt the Resolutions. Tony seconded and it was approved.

Proposed Budget:

14 call outs at \$75/ea	=	\$1050.00
Office Supplies	=	50.00
Workers Compensation	=	<u>300.00</u>
Proposed budget		\$1400.00
Less overage above \$1,000		<u>-1139.13</u> over slush
New Proposed budget for		
2008 assessment purposes:		\$ 260.87

Election of Officers:

President: Nominations were opened for President. Rocky Trail moved the President, Secretary, and Advisory Committee remain the same. Tony Ullrich seconded the motion. Carlene again asked for volunteers. There being none the officers will remain the same.

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JUN 23 2023

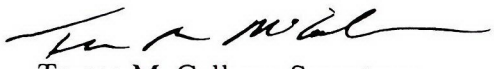
Secretary/Treasurer:

Watermaster: Nominations were opened for the position of Watermaster. Teresa McCallum nominated Ramiro Garza for the position of Watermaster. Tony seconded the motion. A discussion was held that should training become available through Water Resources and that it would not conflict with Ramiro's regular job, he should be paid the equivalent of one call out. We talked about the fact the Jose Villavicencio is willing to go out with Ramiro to show where the diversion points are and that this also should be considered a call out.

Advisory Committee: Rocky Trails moved that the advisory committee remain the same as last year. This was approved. The advisory committee is to consist of all users.

It was discussed that if we were not be able to get Jim Allen to train Jose, and the Department would not assist with training on a personal request, and it was necessary to ask Jose to go Eastern Idaho if training was available we should budget \$200.00 to compensate for travel, meals, and lodging. This would also be considered a callout and he would be compensated for that as well. Suggestion was also made that perhaps JTS could be asked to help with compensation as it would benefit them to have a person trained in Head-gates and Weirs. All avenues will be explored and the \$200.00 will be at the discretion of the President and Secretary. (Note after meeting and during the Cold Springs/Bennett Creek meeting it was discussed to share in training cost if necessary.) Rocky made a motion for an amendment to the budget and moved for its approval. Tony Ullrich seconded and the motion passed.

Adjournment: Meeting adjourned to 2nd Monday of January 2011 (January 10) at 1:00 pm at the Glenns Ferry City Hall. Motion made by Rusty Trail and seconded by Tony. Motion Passed


Teresa McCallum, Secretary

If you feel that there is anything that I have left out or misstated please call or send me a note so that I can have the corrections at the 2011 meeting.

Your Water District Board maybe reached at the following:

President

Carlene Smith
2604 N. Marrow Res. Rd.
Glenns Ferry, Id 83623
366-2711

Sec/Treas.

Teresa McCallum
11204 N. Bar 21 Dr.
Glenns Ferry, Id 83623
366-7931

Water Master

Ramiro Garza
648 E. 5th Avenue
Glenns Ferry, Id 83623
208-366-7522 home
208-591-0283 cell

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JUN 23 2023



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DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 14, 2011

TERESA MCCALLUM
11204 N BAR 21 DR
GLENN'S FERRY, ID 83623

RE: 2010 Watermaster Report- Little Canyon Creek

Dear Ms. McCallum:

Enclosed is a copy of the Watermaster's Annual Report for the 2010 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report.**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

for John Westra
Western Region

Enclosure

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JUN 23 2023



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C. L. "BUTCH" OTTER
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GARY SPACKMAN
Interim Director

Teresa McCallum
11203 N Bar 21 DR
Glenns Ferry ID 83623

RE: Acknowledgement of Annual Meeting Minutes 2010
#61D Little Canyon Creek Water District

Dear Mrs. McCallum:

This letter will serve as an acknowledgement the Department has received the annual meeting minutes for the above water district.

Should you have questions, please contact me at the Western Regional Office, phone 334-2190.

Sincerely,

John Westra, Manager

Enclosure: copy watermaster appointment

Teresa

Thank you for taking excellent meeting minutes and submitting the documents promptly. All the information is there!

Best 2010 wishes!

John W.

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JAN 14 2010

WATER RESOURCES
WESTERN REGION

Little Canyon Creek Water District #61-D
Minutes of Annual Meeting
January 11, 2010
City Hall, Glenns Ferry, Idaho

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Teresa McCallum, Secretary

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Water Master
Ramiro Garza
648 E. 5th Avenue
Glenns Ferry, Id 83623
208-366-7522 home
208-591-0283 cell

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JUN 23 2023

ADOPTED BUDGET AND RESOLUTION
PERTAINING TO THE COLLECTION THEREOF
FOR ~~XX~~ 2010

WATER DISTRICT NO. 61-D

STREAM Little Canyon Creek

COUNTY Elmore

NAME OF SECRETARY Teresa M. McCallum

ADDRESS OF SECRETARY 11204 N. Bar 21 Dr. Glenns Ferry, Idaho 83623

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 19____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 61-D, held at Glenns Ferry City Hall on the 11th day of January, 192010, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 61-D

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JUN 23 2023

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 61-D

Estimated Amount for Watermaster's Salary\$ 1050.00

Estimated Amount for Assistant Watermaster and other Water District Officials\$ -0-

Estimated Amount for Other Expenses\$ 350.00

TOTAL ESTIMATED EXPENSES FOR 19 2010\$ 1400.00

Less amount over 1000.00 res. (1139.13)

DISTRIBUTION OF THE BUDGET AMONG USERS 260.87

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Rocky Trail	61-2107B	5308 E. Trail Rd.	\$	38.02
Betty Schell	61-4079	King Hill, Id 83633		
	61-10116	P.O. Box 1203		
Bob Hall	61-2223	Glenns Ferry, Id 83623		10.00
	61-2086	2975 W. Latty Dr.		
	61-2044	Glenns Ferry, Id. 83623		10.00
Iron Horse Ranch, LLC	61-0297	11204 N. Bar 21 Dr.		
	61-0298	Glenns Ferry, Id 83623		15.82
	61-0371B			
Half Moon, LLC	61-2107A	6874 Fairview Ave.		
	61-4090	Boise, Id 83709		36.33
Dick Anderson	61-2152	P.O. Box 807		
		Glenns Ferry, Id 83623		10.00
Donald Holloway	61-10473	P.O. Box 251		
		Glenns Ferry, Id 83623		10.00
Donald J. Tveidt Jr.	61-04041	P.O. Box 1245		
c/o Donald J. Tveidt Sr.		Glenns Ferry, Id 83623		10.00
Earl Gardner	61-10474	P.O. Box 208		
		Glenns Ferry, Id 83623		10.00
Lynn & Roy King	61-4041A	1841 Manchester Dr.		
		Fort Collins, CO 80526		10.00
Hammett Livestock	61-10680	P.O. Box 33		
		Hammett, Id 83627		10.00
Joane Martinez	61-11925	P.O. Box 184		
		Glenns Ferry, Id 83623		10.00
Joel Allen	61-7011	P.O. Box 564		
		Glenns Ferry, Id 83623		10.00
Joyce Pearson	61-0371A	2240 East Maple Dr.		
c/o Nathen Jones	61-0372	King Hill, Id 83633		13.09
Lava Rim Ranch	61-0299	2604 N Morrow Res. Rd.		
	61-2000A	Glenns Ferry, Id 83623		42.33
	61-0370			
	61-0303A	61-4038, 61-2000B,		
	61-4113	61-2930		

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JUN 23 2023

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 61-D

No changes from late years. See Attached

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BY LAWS OF THE
WATER DISTRICTS
61 D LITTLE CANYON CREEK

ARTICLE I

Name, Location, Business

SECTION 1: **Name:** The name of this organization shall be Little Canyon Creek Water District. "it shall be referred to hereinafter as "the organization".

SECTION 2: **Location:** 11204 N. Bar 21 Dr. Glens Ferry, Idaho 83623 or with the current organization secretary.

SECTION 3: **Business:** This organization shall engage in the business of controlling and running the operations of Little Canyon Creek Water Districts 61D as prescribed by these By Laws.

ARTICLE II

Purpose

SECTION 1: **Purpose:** The purpose for which this group is organized is civic in nature to control the operation of irrigation along Little Canyon Creek. The organization shall be and is empowered to cooperate and work in compliance with the State of Idaho governmental agencies to achieve its purpose. This organization shall act as the primary controlling agency for Little Canyon Water District and shall promote just and equitable rules and controls in business, through the collection and dissemination of information, and through services that may be rendered in connection with subjects of general importance, through research and if needed direct action.

SECTION 2: **Limitations:** The organization in its activities shall be limited to insuring irrigators along Little Canyon Creek are in compliance with their water rights and controls are in place to enforce compliance as directed by Water District and the State of Idaho.

ARTICLE III

Membership

SECTION 1: **Eligibility:** Any person, firm, partnership, corporation/association, estate, or trust may apply for membership if they have water rights for taking water from Little Canyon Creek and agrees to conform to and abide by the By Laws of Water District 61D Little Canyon Creek and any amendments there to.

SECTION 2: **Classification of Members:** All active members in good standing shall be entitled to vote, to hold office, to serve on standing and special committees, to attend all

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JUN 23 2023

regular and special membership meetings, to have the privileges of the floor at such meetings and to participate in all referenda conducted by the organization. A member in good standing is one that is in compliance with all requirements of this organization and is current in any and all assessments made by this organization.

SECTION 3: **Membership dues:** The minimum annual membership dues for active members of this organization shall be reviewed annually by the board of officers and any proposed assessment shall be voted on by organization membership.

SECTION 4: **Voting:** Each individual member in good standing shall be entitled to one vote. Votes shall be by individual persons only, one vote person, and not by proxy unless done so in writing. Every firm shall designate a voting representative for each vote authorized.

SECTION: **Termination of membership:** Upon termination of any membership by death, resignation, sale or transfer of water rights in Little Canyon Creek or expulsion, the interests of such member in and to the property of this organization and his/her rights and privileges shall be forfeited. In the event of termination of membership, assessments shall not be refundable.

ARTICLE IV

Membership Meetings

SECTION 1: **Annual Meetings:** The annual membership meeting of this organization shall be held the second Monday of January of each year at such time and place as may be designated by the President. At such annual meeting, the newly elected officers shall be installed.

SECTION 2: **Special Meetings:** The President may call such special meeting of the membership as he/she may deem necessary, and shall call a membership meeting upon the request of ten percent of the members in good standing.

SECTION 3: **Quorum:** Ten percent of the active members in good standing of the organization shall constitute a quorum for the transaction of any business at a membership meeting.

ARTICLE V

Officers

SECTION 1: **President's Office:** The President shall preside at all meetings of this organization and perform all duties incident to that office. He/She shall, as he/she may deem proper, commend to the membership such matters and make suggestions as may tend to promote the prosperity and increase the usefulness of the organization.

SECTION 2: **Secretary/Treasurer's Office:** It shall be the duties of the secretary to conduct the official correspondence, communication, and maintain an accurate record of the proceedings of this organization. The treasurer shall receive and disburse the funds of this organization. He/She shall keep all monies of this organization deposited in the name of this organization. All disbursements shall be made by check duly signed by the Treasurer and counter signed by the President if over \$500.00

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JUN 23 2023

SECTION 3: **Vacancies:** Vacancies occurring in the offices herein provided for shall be filled by interim appointment by a Resolution of the membership. The interim appointment shall be until the vacancies' term has expired.

SECTION 4: **Hold Harmless:** The Officers of this organization shall not be held personally liable for any of the actions of the membership of this organization unless criminal intent is shown.

SECTION 5: **Term of officers:** The term of elected officers shall be one calendar year.

ARTICLE VI

Representatives

SECTION 1: Any person or persons appointed to act as the official representative or representatives of this organization at conventions, hearings, or public meetings of any kind, shall so act only after receiving specific instructions from the President. Upon completion of such an assignment the representative(s) shall make a full report to the President.

SECTION 2: Watermaster as Representative of the Organization has the ability to set time limits for response to call outs not to exceed 48 hours.

SECTION 3: The Watermaster is to immediately notify the District Secretary when 10 call outs are performed. Then again when the budgeted callouts are reached, in any one year.

ARTICLE VII

Budgeting

SECTION 1: **Fiscal Year:** The fiscal year of this organization shall be January 1 through December 31.

SECTION 2: **Budget:** The President shall constitute the Budget Committee and adopt a budget in December each year for the following year. At the annual meeting the President shall present the budget to the membership for approval and or adjustments. The President shall adjust and/or revise the annual budget to conform with any limitations or expenses created by changing conditions throughout the year. The Dues/Assessments shall be based on the estimated budget for the upcoming year. The Dues/Assessments shall be reduced by any remaining funds over \$1000.00 from previous years budget.

SECTION 3: **Dues/Assessments:** Each member shall be bill by the percentage of the water right held on Little Canyon Creek, with a minimum billing of 10.00 dollars. The amounts payable by each member as shown by the approved budget shall become due and payable on March 15th and that said amount, if not paid shall bear a penalty of 10% and shall bear interest from that date until paid, at a rate of 8 percent per annum. No member shall have the right to demand and receive water, and the Watermaster shall not deliver to such person until the amount due and payable for such member as fixed by the budget has been paid.

ARTICLE VIII

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JUN 23 2023

Amendments

These Bylaws may be altered, amended, or repealed by one of the following:

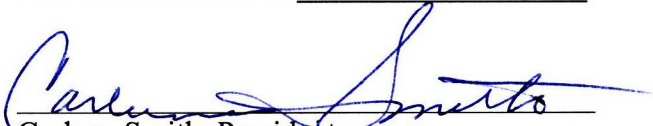
- A. By the affirmative vote of two-thirds of the members of this organization at any regular or special meeting, provided the proposed action be presented in writing at the meeting to the membership preceding such vote, or notice in writing be sent to each member of this organization at least fifteen (15) days prior to such vote;
- B. By a two-thirds affirmative vote of the members entitled to vote there at, at the Annual meeting of the members, or any other meeting of the members called for that purpose by the President.

ARTICLE IX

Dissolution

On dissolution of this organization any funds remaining shall be distributed to the current members by the percentage of water rights held on Little Canyon Creek.

DATE ADOPTED: 1-11-10



Carlene Smith, President



Teresa McCallum, Secretary/Treasurer

SCANNED
JUN 23 2023

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

December 6,, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RAMIOR GARZA
648 E 5TH AVE
GLENN'S FERRY, ID 83623

RE: 2010 Watermaster Report and Proposed Budget Forms


Dear Watermaster:

With the conclusion of the irrigation season, it is again time to submit your season end reports. Enclosed are sufficient forms for completing the Watermaster's Report and Proposed Budget. Please complete the reports as accurately as possible, and return them to the Department for review and approval. Instructions are on the back page of each form. Once approved, the Department will make duplicate copies and submit them to your district secretary/treasurer. If you are using a computer to keep your district records, you are welcome to submit printouts, instead of the Department forms. **Please also include your daily record/diary books with the reports.**

In accordance with Section 42 of the Idaho Code, the Watermaster is required to submit to the Department of Water Resources an annual report and a proposed budget based on the based on deliveries from the past irrigation season. **If you were not called by the district users to make deliveries this past season, please complete, sign, and return the attached form below to the Department.**

Please contact me at the Western Regional Office if you have any questions, phone 334-2190.

Sincerely,


for John Westra
Western Region

Water District Name: _____

As elected Watermaster, I was not called by the district users to make deliveries during the 2010 irrigation season.

SCANNED

(signature)

(date) JUN 23 2023