



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 30, 2012

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

CHAD NETTLETON  
23202 DUST DEVIL LN  
MURPHY, ID 83650

### RE: Watermaster Appointment 2012— Sinker Creek #57D

Dear Mr. Nettleton:

Enclosed is your Watermaster Certificate of Appointment for the 2012 season.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

During the 2011 session, the legislature made several significant changes to the Watermaster Statutes in Chapter 6. In summary the following changes were made:

- Under IC42-605, new watermasters will continue to file an oath of office with the Department. However, a duly appointed watermaster that is reelected in consecutive years will no longer be required to file additional oaths each year.
- Under IC 42-608, a wateruser no longer is required to submit a written Petition for Watermaster Services to the Department when calling the Watermaster. The wateruser now calls the watermaster directly when there is a necessity for control and distribution of water within the district.
- Under 42-615, the watermaster no longer have to submit the district proposed budget to the Department. They are to prepare a proposed budget 14 days in advance of the annual meeting. The proposed budget and distribution should be submitted at the annual meeting for consideration by the water users.

These changes definitely will eliminate significant paper work and time for all parties. Feel free to contact our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra,  
Western Region

Enclosures: Certificate of Appointment

SCANNED  
JUN 11 2015

# WATERMASTER'S REPORT

RECEIVED

DEC 19 2012

WATER RESOURCES  
WESTERN REGION

From March 21, 2012 To November 6, 2012

Water District No. 57D  
Name of Watermaster Chad Nettleton  
P.O. Address 23202 Dust Devil Ln., Murphy, ID 83650

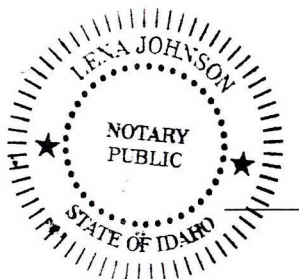
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Owyhee } ss.

Chad Nettleton, being first duly sworn, deposes and says that he is Watermaster of Water District 57D, having been lawfully appointed by John Westra, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Chad Nettleton  
(Deputy) Watermaster District No. 57D

Subscribed and sworn to before me, this 18<sup>th</sup> day of December, 2012



(SEAL)

[Signature]  
Notary Public

My Commission expires 5/8/13

Boise, Idaho, 12/20, 2012

I HEREBY CERTIFY, that Chad Nettleton was lawfully appointed by me as Water Master of Water District No. 57D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

J. Westra, Ray Manger  
Director, Department of Water Resources

By \_\_\_\_\_

SCANNED

JAN 08 2015



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Murphy Water Co	00179	
2	Murphy Water Co	00180B	
3	Murphy Water Co	00181	
4	Hulet Reservoir	07152	
5			
6	Joyce Livestock Co	00180A	
7	Joyce Livestock Co	10428	
8			
9	John Edwards	00001B	
10			
11	Sierra Del Rio	00177	
12	Sierra Del Rio	00178	
13	Sierra Del Rio	0221	
14	Sierra Del Rio	10470	
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			SCANNED
30			JAN 08 2015

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

**Instructions For Completing Annual Watermaster's Report**

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED  
JAN 08 2015



1		2		3		4		5				
Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.75</u>			
	\$	cts.	\$	cts.	\$	cts.	\$	cts.				
12.6	22.01								Total No. Days of Watermaster			
<del>599.9</del>			1080		9.89				27 days at \$ 55 per day \$ 1485.00			
									Total No. Days of Asst. Watermaster			
599.9	1048.10								days at \$ per day \$			
									Other expenses charged pro rata \$ 567.05			
228.08	398.49	1400		794.46					TOTAL COST \$ 2052.05			
118.51	207.05								Total No. 24-Hour Sec. Feet Delivered 1174.53			
									Cost per 24-Hour Sec. Feet Delivered \$ 1.75			
107.8	188.34	430		241.66								
									Other expenses			
92.14	160.98								341 miles @ \$.45 = \$153.45			
		490		301.94					Workmans comp \$300			
									Dist. chrgs of S.S. \$113.60			
15.5	27.08											
									\$ 567.05			
									Chad's check should be:			
									\$ 1554.55			

Total No. Days of Watermaster  
27 days at \$ 55 per day \$ 1485.00

Total No. Days of Asst. Watermaster  
days at \$ per day \$

Other expenses charged pro rata \$ 567.05

**TOTAL COST** \$ 2052.05

Total No. 24-Hour Sec. Feet Delivered 1174.53

Cost per 24-Hour Sec. Feet Delivered \$ 1.75

Other expenses  
341 miles @ \$.45 = \$153.45  
Workmans comp \$300  
Dist. share of S.S. \$113.60

\$ 567.05

Chad's check should be:  
\$ 1554.55

RECEIVED  
DEC 19 2012  
WATER RESOURCES  
WESTERN REGION

SCANNED

JAN 08 2015

RECEIVED

DEC 19 2012

WATER RESOURCES  
WESTERN REGION

DATE	MMCC (live)	MMCC (storage)	JOYCE (creek)	JOYCE (canal)	HIPWELL	SDR	SDR
03/21/12			5.25				
03/27/12			7.24				
04/04/12	0.6	14.4	6.31				
04/05/12	0.6	15.81	6.31		3.95	3.18	1
04/07/12	0.6	24.21	6.31		3.95	3.18	1
04/09/12	0.6	30.72	7.63		3.95	3.18	1
04/11/12	0.6	24.49	7.05	2.4	3.95	3.18	1
04/12/12	0.6	31.28	10.07	7	3.95	3.18	1
04/14/12	0.6	18.12	11.82	7	3.95	3.18	1
04/15/12	0.6	30.76	12.27	7	3.95	3.18	1
04/19/12	0.6	22.29	11.82	7	3.95	3.18	1
04/22/12	0.6	32.63	11.82	2	5.08	3.67	0.5
04/23/12	0.6	39.95	10.29	4	5.08	3.67	0.5
04/26/12	0.0	0	10.29	4.19	5.08	3.67	0.5
04/28/12	0.6	13	10.29	5	5.08	3.67	0.5
04/30/12	0.6	35.97	8.82	7.5	5.08	3.67	0.5
05/02/12	0.6	40.46	9.03	7.5	5.08	3.67	0.5
05/04/12	0.6	10.02	8.42	8	5.08	3.67	0.5
05/06/12	0.6	10.02	10.5	8	5.08	3.67	0.5
05/07/12	0.6	40.83	10.5	6	5.08	3.67	0.5
05/09/12	0.6	45.29	10.5	6	5.08	3.67	0.5
05/14/12	0.6	46.15	10.07	7.5	5.08	6	0.5
05/18/12	0.6	38.07	9.65	6	5.08	6	0.5
06/11/12	0.6	35.43	7.63	6	5.08	6	0.5
06/25/12	0.0	0	6.68	4.41	5.08	6	0.5
06/28/12	0.0	0	1.51	6.01	5.08	6	0.5
TOTALS	12.6	599.9	228.08	118.51	107.8	92.14	15.5

TOTAL CFS DELIVERED 1174.53

SCANNED

JAN 08 2015



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

December 20, 2012

Paul Nettleton  
14568 Joyce Ranch RD  
Murphy, ID 83650

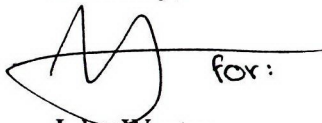
RE: 2012 Watermaster Report- Sinker Creek

Dear Mr. Nettleton:

Enclosed is a copy of the Watermaster's Annual Report for the 2012 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,



for:

John Westra  
Western Region

Enclosure

SCANNED

JAN 08 2015