

2011 Daily Record Books
57-D Sinker Creek

SCANNED

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12

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14

15

0

06

0

144

1093

1093

257

505

508

508

393

393

05

05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

2

Month of _____

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

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2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
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6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

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PROPERTY OF THE STATE OF IDAHO
WATER RESOURCES
WESTERN REGION

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57D
Month of March & April, 20 11
Watermaster Chad Nettleton
P.O. Address _____

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district
as it contains valuable records.

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[illegible]

26

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28

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19

20

21

22

23

24

25

[illegible]

06

0

3276

0

1137

1115

7

1165

508

508

393

393

05

05

11

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

2

Month of _____

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57D
Month of May & June, 20 11
Watermaster Chad Nettleton
P.O. Address _____

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must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

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5

11

9

06

2249

07

68

375

294

05

06

2369

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369

401

063

20

16

17

18

19

20

21

22

23

24

25

[illegible]

26

27

28

29

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11

12

13

14

15

06

06

2279

2323

009

1093

281

70

401

375

063

294

20

05

33

1

2

3

4

5

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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Month of _____

[illegible]

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57 D
Month of July & August, 20 11
Watermaster Chad Nettleton
P.O. Address _____

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
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**Name of Present
Owner**

**WATER RIGHT
IDENTIFICATION NO.**

**Amount
Second
Feet (CFS)**

1

2

3

4

5

26

27

28

29

30

11

12

13

14

15

0

0

21

0

375

102

10

26

27

28

29

30

11

12

13

14

15

17

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2

Month of _____

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57D
Month of September, 20 11
Watermaster Chad Nettleton
P.O. Address _____

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must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

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State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed CHAD NETTLETON *as*
WATERMASTER *of* WATER DISTRICT 57D, SINKER CREEK *for*
the 2011 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 25th
day of APRIL *, 20* 11 *.*

Gary Spackman

Interim Director

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WATER RESOURCES
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Owyhee) ss

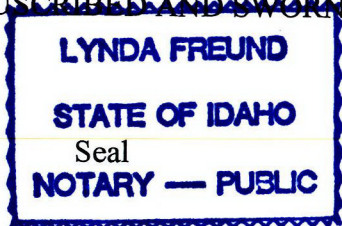
OFFICIAL OATH

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of **Watermaster of** Sinker Creek according to the best of my ability. So help me God.

Chad Nettles

Principal

~~SUSCRIBED AND SWORN~~ to before me this 25th day of March, 2011



Lynda Freund
Notary Public

Residing at Murphy Id
Commission Expires 12/15/2011

☐ I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

Date: 3/25/2011

Water District Name: Sinker Creek District No: 57D

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 57D hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: March 19

If know, the date services of Watermaster are to terminate: November

Saul Nettles

834-2237

Signature

Address

Telephone

Water Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 25, 2011

CHAD NETTLETON
14568 JOYCE RANCH RD
MURPHY, ID 83650

RE: Watermaster Appointment 2011—Water District 57D, Sinker Creek

Dear Watermaster:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra,
Western Region

Enclosure

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WATER RESOURCES
WESTERN REGION

WATERMASTER'S REPORT

From March 19, 2011 To September 21, 2011

Water District No. 57D
Name of Watermaster Chad Nettleton
P.O. Address 23202 Dust Devil Ln., Murphy, ID 83650

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Owyhee } ss.

Chad Nettleton, being first duly sworn, deposes and says that he is Watermaster of Water District 57D, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

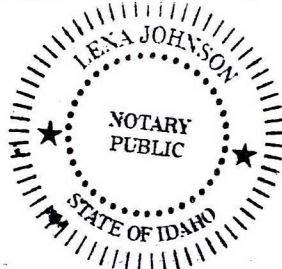
Chad Nettleton
Chad Nettleton

(Deputy) Watermaster District No. 57D

Subscribed and sworn to before me, this 27th day of December, 2011

[Signature]
Notary Public

(SEAL)



My Commission expires 5/8/13

Boise, Idaho, 12/28, 2011

I HEREBY CERTIFY, that Chad Nettleton was lawfully appointed by me as Water Master of Water District No. 57D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

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DEC 12 2014

Director, Department of Water Resources

By J. West, Mayor

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Murphy Water Co	00179	
2	Murphy Water Co	00180B	
3	Murphy Water Co	00181	
4	Hulet Reservoir	07152	
5			
6	Joyce Livestock Co	00180A	
7	Joyce Livestock Co	10428	
8			
9	John Edwards	00001B	
10			
11	Sierra Del Rio	00177	
12	Sierra Del Rio	00178	
13	Sierra Del Rio	0221	
14	Sierra Del Rio	10470	
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DEC 12 2014

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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 3, 2012

CHAD NETTLETON
23202 DUST DEVIL LN
MURPHY, ID 83650
And
PAUL NETTLETON
14568 JOYCE RANCH RD
MURPHY, ID 83650


RE: 2011 Watermaster Report- 57D Sinker Creek

Dear Secretary & Watermaster:

Enclosed are copies of the Watermaster's Annual Report for the 2011 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report.**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

for 
John Westra, Manager
Western Region

Enclosure

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