2011 Daily Record Books 57-D Sinker Creek

SCANN'ED
DEC 12 2014

April	Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1		2	3	4	5
Murph	y Water Co Constural	00179-							
Huld	y Wate <i>r Co (nutural)</i> Reservoir (stored)	07152							
Joyce	Livestock (creek)	00180A							
	(Canal)	10428							
John	Edwards	00001B							
	0	A-1-7-7							
Sierra	Del Ria	00177 - 10470				_			
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Month of March & April 20 11

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	REMARKS
Murphy Water Co (natural)	00179 -		
Hulet Reservoir (stored)	07152		
Joyce Livegock (creek)	00180A		
Joyce Livestock (creek) Joyce Livestock (canal)	10428		
John Edwards	000018		
Sierra Del Rio (rus.)	00177 -		
Sierra Del Lio (creek)	10470		

Time of Water Master and Assistants

Month of	_						_	
NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Tota
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REMARKS								

GUIDELINES FOR RECORDKEEPING

- Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
- Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the fraction portion of the grid space for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
- A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- 7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

IDWR OFFICES

State - 327-7900

1301 North Orchard Street Boise, ID 83706 Fax 327-7866

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Fax 525-7177

Northern - 769-1450

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Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Fax 736-3037

Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009

RECEIVED

DEC 28 2011

PROPERTY OF THE STATE OF THE REGION WEST ERN REGION

Form No 300-W

WATERMASTER'S

DAILY RECORD

	inker (JI GON
Water District	57D	
Month of Mar	ch & Ap	ril , 20 11
Watermaster _	Chad	Nettleton

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the districtSCANNED as it contains valuable records.

June Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Murphy Water Co (natural)	00179-						
Murphy Water Co (natural) (Stored)	07152						
•							
Joyce Livestock (Creek)	00180A 10428						
" (canal)	10428	· ·					
John Edwards	00001B						
Gierra Del Rio (ses.) " (creek)	00177-						
" (creek)	10470						
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Month of May & June 20 11

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	REMARKS
Murphy Water Co. Chartural	00179-	r eet (Or O)	
(stored)	07152		
*	00180 A		
Joyce Livestock (creek)	10428		
John Edwards	00001B		
Sierra Del Rio (res.)	m177-		
" (creek)	00177-		
	•		

Time of Water Master and Assistants

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Tota

GUIDELINES FOR RECORDKEEPING

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Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Fax 334-2348

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DEC 28 2011

WATER RESOURCES

PROPERTY OF THE STATE OF IDAHO PROPERTY REGION

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream	Sinker Creek
Water Distric	et 57D
Month of	May & June , 20 11
Watermaster	
P.O. Address	s

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

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DEC 1 2 2014

August Name of Present S Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2 3		4		5
Murphy Water Co (natural) " (stored)	00179-		06					
" (stored)	07152	ő	244					
		*						
Joyce Livestock (creek)	00180A		061				_	
Joyce Livestock (creek)	00180A 10428		489	'				
John Edwards	00001B		3 75					
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Sierra Del Río (Res.)	00177- 10470		294			++		
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Month of July & August 20 11

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	REMARKS
Murphy Water (o (natural)	00179-		
(Stored)	07152		
Joyce Livestock (creek)	00180A 10428		
(canal)	10428		
John Edwards	00001B		
Sierra Del Rio (Res.)	00177-		
11 " " (crak)	10470		
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			DEC 1 2 2014

Time of Water Master and Assistants

Month of							_	
NAMES	1	2	3	4	5	6	7	8
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REMARKS								

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PROPERTY OF THE STATE OF IDAHOUR PROPERTY OF THE STATE O

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream	Sinker Creak
Water Distri	
Month of	July & August, , 20 11
Watermaste	
P.O. Addres	s

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

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DEC 1 2 2014

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	3	4	5	
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Month of September 20 11

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	REMARKS
Murphy Water Co (nortwal)			
" (stored)	07152		
Joyce Livestock (creek)	00180A		
" (canal)	10428		
7	222.10		
John Edwards	00001B		
	00177		
Sierra Del Rio (Res.) " " (creck)			
" " (creck)	10470		
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	al .		

Time of Water Master and Assistants

NAMES	1	2	3	4	5	6	7	8
Manager Andrews and Andrews an								
	-	10	44	40	40	44	45	16
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total
REMARKS								
NEMANNO								

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- A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- 7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

IDWR OFFICES

State - 327-7900

1301 North Orchard Street Boise, ID 83706 Fax 327-7866

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls. ID 83402-1718 Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615 Fax 769-1454

Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Fax 736-3037

Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009

DEC 28 2011 PROPERTY OF THE STATE OF IDAHC

Form No. 300-W

WATERMASTER'S

DAILY RECORD

大震 化二甲基甲基甲基	inker Cra	
Water District _	570	<u> </u>
Month of	eptember	, 20
Watermaster	Chad No	ett leton

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

SCANNED

DEC 1 2 2014

State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed	! <u> </u>	HAD NETTLETO	J				as
WATERMASTER	_of	WATER DIST	RICT !	57D,	SINKER	CREEK	for
the 2011 IRRIGATION SEASON	100	8					or until his successor is
appointed and qualified under the provisions of S	ectic	ons 42-605	92				,
Idaho Code, at such rate of compensation as esta-	blisk	ied by applic	able	law.			



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this _25th day of __APRIL _____, 20_11 ___.

Interim Director

Cary Speckman

APR 18 2011

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

WATER	RES	SOUF	CES
WEST	ERN	REG	ION

STATE OF IDAHO)			
County of Owyhee) ss		OFFICIA	L OATH
9	(or Affirm) that I w	ill support the Co	enstitution of the	United States the
Constitution and laws 42-605 and 42-607, <u>Id</u>	of the State of Idaho, aho Code and that I v	, specifically incl will faithfully dis	uding the provisi	ion of Section
of Watermaster of	Sinker C	reek		according
to the best of my abilit	y. So help me God.	- 1	,	
		Chud	Wellto	/ a
			Principa	al
SUSCRIDE	DAND SWORM to	before me this	25th day of	m / 2011
LYNI	DANID SWORM to DA FREUND E OF IDAHO		1.	11/1/20 , 20 <u>11</u>
STAT	E OF IDAHO	Motory Public	Freund	
Seal	1	Residing at	Mu ola	.00
NOTAF	RY PUBLIC	Commission	Murphy Expires 12	15/2011
Marie 1		15. P		ı
I serve as Water	master on a year-rou	nd basis		
P	PETITION FOR WA	ATERMASTER	'S SERVICES	
TO: Idaho Departme			Dat	te: <u>3/25/201</u> 1
Water District Name:_	Sinker Cre	ek	Dis	strict No; 570
I the undersigned owner. No. <u>570</u> hereby refor the use and control	quest the services of	a watermaster fo	olling ditches in or the reason that	Water District there is necessity
Date Watermaster is 1	to start: M.	201 19		
If know, the date service	ces of Watermaster and	re to terminate:	November	~
~) OM-	11/1			
Daux Jus	Melon		834-223	37
Signature	Address	Т	elephone	Water Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

April 25, 2011

CHAD NETTLETON 14568 JOYCE RANCH RD MURPHY, ID 83650

RE: Watermaster Appointment 2011—Water District 57D, Sinker Creek

Dear Watermaster:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

øhn Westra,

Western Region

Enclosure

DEC 28 2011 WATERMASTER'S REPORT

From March 19 3011 To_	September 21 ,2011
From / / / / / / / / / / / / / / / / / / /	
57n	
Water District No. 57D Chad Nettleton	
Name of Watermaster	10 93/60
P.O. Address 23202 Dust Devil Ln., Murphy	, 11) 00000
AFFIDAVIT OF WATERM	ASTER
STATE OF IDAHO }	
COUNTY OF Owyhee } ss.	
	orn, deposes and says that he is Watermaster of Water
District 57D, having been lawfully appointed b	y, Director,
Idaho Department of Water Resources, and that the volumes of water, as	stated in this report and prorated by him to the water
right holders of the district are correct.	Chad Noteth
	(Deputy) Watermaster District No. <u>570</u>
Subscribed and sworn to before me, this $\frac{27}{100}$ day of $\frac{1}{100}$ day of $\frac{1}{100}$	Notary Public
(SEAL) NOTARY PUBLIC	My Commission expires 5/8/13
OF TO AND THE OF	Boise, Idaho,/2/28, 10 //
I HEREBY CERTIFY, that Chad Nottleton	was lawfully appointed by me as Water Master
- 70	n this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.	DEC 1 2 2014
	Director, Department of Water Resources
AT ALM TO A SCI	Director, Department of motor Resources

By Westa, Mayor

		IDWR	V.
	WATER RIGHT OWNER	WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Murchy Water Co	00179	
2	Murphy Water Co Murphy Water Co	00180B	
3	Murphy Water Co	00181	
4	Hulet Reservoir	07152	
5	1000	s	Δ
6	Joyce Livestock Co	00180A	
7	Joyce Livestock Co Joyce Livestock Co	10428	
8			
9	John Edwards	000018	
10			
11	Sierra Del Rio	00177	· · ·
12	Sierraa Del Rio	00178	
13	Sierra Del Rio	0221	*
14	Sierra Del Rio	10470	
15			
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17			
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28			,
29			SCANNED
30			DEC 1 2 2014

6	tal Delivery	Total Cost Add		Adopted Bu	Adopted Budget Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$				
11	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.			,	
1	14.4 3	33	63							Total No. Days of Watermaster			
$2 \parallel -$	\$			1080				130,	48	33 days at \$ 55 per day	\$ 1815.	00	
-	503.08	1176	80							Total No. Days of Asst. Watermaster			
4										days at \$ per day	\$		
5										Other expenses charged pro rata	\$631	90	
6	84.41	431,	38	>1400		598	32			TOTAL COST	\$2446	90	
7 1	84,41 58,3	370	30							Total No. 24-Hour Sec. Feet Delivered			
8									v.	Cost per 24-Hour Sec. Feet Delivered	\$ 2	34	
9 1	01,92	238	41	430		191	59						
10 -										Other Expenses			
11 6	5.43	153,	05							Other Expenses 429 miles @ #,45 = Workmans comp. Dist share of S.S.	\$,45 = \$193.05		
12				> 490						Workmans comp.	# 300)	
13						293.	61			Dist share of S.S.	\$ 136	<u>.85</u>	
14	18,5	43.	28										
15						*****					#631	, 90	
16 _											_,_		
17 _								1				,	
18										Chad's check so	hould 1	be.	
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30											DEC 12 20	014	

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

January 3, 2012

CHAD NETTLETON
23202 DUST DEVIL LN
MURPHY, ID 83650
And
PAUL NETTLETON
14568 JOYCE RANCH RD
MURPHY, ID 83650

RE: 2011 Watermaster Report- 57D Sinker Creek

Dear Secretary & Watermaster:

Enclosed are copies of the Watermaster's Annual Report for the 2011 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report.**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

John Westra, Manager

Western Region

Enclosure