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JUL 13 2010

Department of Water Resources
Eastern Region

MEMORANDUM OF UNDERSTANDING

This memorandum of understanding is entered into by and between the Director of the Department of Water Resources, (hereinafter called the Director) and the water users of Water District No. 100, St Anthony - Rexburg, (hereinafter called Water District No. 100) acting through the Water District Advisory Committee.

WHEREAS, the statutes of the State of Idaho provide for the Director to have direction and control of the distribution of the waters of the state to those holding valid rights to the use thereto; and

WHEREAS, the Water District No. 100 authorized the Advisory Committee, as advisors to, and elected representatives of the water district, by resolution duly adopted at the January 28, 2008, annual meeting of the water users of the district to enter this memorandum of understanding continuing a cooperative program with the Director to provide watermaster services for Water District No.100; and

WHEREAS, the Advisory Committee will, among other things, serve as advisors to the Director and the watermaster in matters relating to the administration and regulation of water rights, and measurement and reporting of water use within the district:

NOW, THEREFORE, the Director agrees to provide the following services to Water District No. 100, effective upon the execution of this memorandum of understanding and to continue to provide the services from year-to-year as herein provided upon election of an employee of the Department as watermaster and the adoption of a budget by the water users at the annual water district meeting authorizing expenditures in accordance with the purposes of this memorandum of understanding:

1) To provide watermaster services to Water District No.100, as described in the adopted resolutions for Water District No. 100 for the period from the effective date of this memorandum until the end of any subsequent water district year as agreed to by the water users of Water District No. 100 at their annual meeting and the director of the Department. The adopted resolutions for Water District No. 100 is attached hereto and incorporated herein by this reference. Such watermaster services will be provided under the direction of the Director, in coordination with the regional manager of the Department's Eastern Region consistent with the provisions of Title 42, Idaho Code.

2) To provide any full time or part time employees as necessary for the water distribution operations of Water District No. 100 in accordance with its adopted budget.

3) To provide office space as necessary for operation of Water District No. 100 and to provide Department vehicles for use by full-time employees of the Department, to conduct Water District business, and to share the use of other Department equipment and facilities as are necessary to equitably administer, monitor, regulate and distribute the waters to the users within Water District No. 100.

SCANNED

FEB 07 2019

WATER DISTRICT NO. 100 agrees as follows:

1) To pay the Department, in accordance with resolutions adopted at the annual water district meeting, sufficient funds to cover the costs of operations incurred in providing watermaster services to Water District No. 100 provided, however, that reimbursement for the watermaster shall not exceed the personnel costs and other costs incurred in conducting Water District No. 100 business and watermaster services. Indirect costs will be paid at the rate approved by the Department of the Interior Inspector General and current at the time of the water district annual meeting.

THE PARTIES mutually agree that:

1) Any person directly employed by the Department as a classified state employee, performing duties on behalf of Water District No. 100 under this memorandum, will only perform those duties as described in the adopted resolutions of Water District No. 100.

2) The director of the Department, or an employee(s) designated by the Director, and the chairman of the Advisory Committee shall consult annually prior to the end of the water district's fiscal year concerning the continuation of this memorandum and any need for modification of it.

3) This memorandum of understanding will continue from year to year and can be amended or terminated at any time by agreement of the director of the Department and Water District No. 100, on the recommendation of the Advisory Committee.

4) Nothing in this agreement will act to change, modify or release either party of any obligation or responsibility otherwise provided by contract or by law.

Water District No. 100

7-8-2010

Date

Dale Swenson

Dale Swenson, Advisory Committee Chair
Water District No. 100

Idaho Department of Water Resources

8/5/2010

Date

Gary Spackman

Gary Spackman, Interim Director
Idaho Department of Water Resources

Watermaster's Report

From 01 February, 2010 to 31 January, 2011

Water District 100

Name of Watermaster: Gene Hansen

900 N. Skyline Dr. Ste. A, Idaho Falls, ID 83402

Affidavit of Watermaster

STATE OF IDAHO, COUNTY OF BONNEVILLE } ss.

Gene Hansen, being first duly sworn, deposes and says that he is Watermaster of Water District 100, having been lawfully appointed by the Interim Director of IDWR, Gary Spackman, and that the volumes of water, as stated in this report, and prorated by him to the water right holders, are correct.

Gene B Hansen

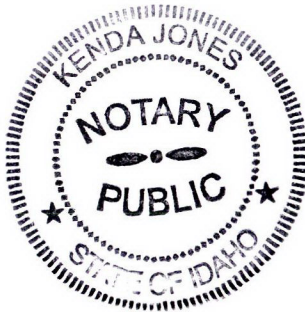
Watermaster District 100

Subscribed and sworn before me, this 31 day of January, ~~2010~~ 2011

Kenda Jones

Notary Public

My commission expires June 30, 2016



(SEAL)

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District 100 and that his bill for services rendered, prorated to the several users as herein sworn to, is to the best of my knowledge and belief, correct.

Director, Department of Water resources

SCANNED
FEB 07 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed GENE G. HANSEN *as*
WATERMASTER *of* WATER DISTRICT 100 *for*
THE CALENDAR OF 2010 *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 AND 42-607 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8TH
day of APRIL *, 20* 10 *.*



Interim Director

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SUMMARY

Watermaster Report – WD100

From: Gene Hansen - Watermaster

Date: 27 December 2010

On 25 January, 2010, the Water District 100 advisory and public meetings were conducted. Election of IDWR to contract Watermaster services, and therefore, measuring and reporting, was a part of the annual meetings.

Flowmeters and measuring devices were discussed at length. It was suggested that correspondence be sent out with the billing providing information regarding IDWR standards with respect to measuring devices. IDWR's *MINIMUM ACCEPTABLE STANDARDS FOR OPEN CHANNEL AND CLOSED CONDUIT MEASURING DEVICES* (10/2009) was sent out to reporting water users with WD100's billing.

On 1 April 2010, the Fuji Sonic Flowmeters located in Eastern Regional Office were taken to Kimberly Idaho for calibrations. Heather Bohac, Blake Jordan, James Cefalo, and Joe Kaufman participated in the calibration activities.

The week of 4/5/2010 and the week of 4/12/2010, 25 network wells were measured for depth to water and data was entered into the WMIS database.

The measuring process for the spring and summer began in late April and early May. Because of the residual and stored soil moisture, not many wells used for irrigation were initially used.

At the conclusion of the measuring season, 35 sites were visited. An attempt to visit an additional 12 sites was performed. A normal one third protocol would have been 35 sites visited. The wet spring hampered the ability to conduct the protocol number.

The week of November 1, 2010 and the week of November 8, 2010, 25 network wells were measured for depth to water and data was entered into the WMIS data base.

The November and December months have been spent on WMIS data base cleanup.

PERSONNEL LISTING

**WATER DISTRICT 100
2010 PERSONNEL**

| | |
|--------------|----------------------|
| Gene Hansen | Watermaster |
| Wendy Murphy | Financial Specialist |
| Kenda Jones | Secretary |
| Alan Kelsch | Treasurer |

Advisory Committee

Dale Swensen
John Millar
Mark Ricks
Jaren Raybould
Jeff Raybould
Rich Crapo

MINUTES OF ANNUAL MEETING

WD100 ANNUAL MEETING
January 25, 2010 1:30 P.M.
Freemont-Madison Irrigation District

Meeting was called to order at 1:35 p.m. Those in attendance were Dale Swensen, Mark Ricks, John Ricks, Jaren Raybould, Gene Hansen, Wendy Murphy, Kenda Jones, and Tim Luke, via telephone.

Dale Swensen opened nominatons for meeting chairman. Dale Swensen, is nominated, John Millar motions to accept nomination John Millar seconded and Dale Swensen will be chairman. Kenda Jones is meeting secretary. Minutes were reviewed and accepted as printed.

Wendy Murphy presented the financial report. Budget for the last year was \$10,500. Total income as of January 31, 2010, was \$10,538, total expenses were \$10,460. Current balance sheet shows \$12,764 in checking/savings and total liabilities and equity is \$12,201. Balances are right on target with the budget. Average use for the last 5 yrs was discussed with respect to billing. Jaren Raybould motioned to approved financial report, Mark Ricks seconded and the financial report was approved.

Gene Hansen gave the watermaster report. Due to the wet spring, irrigation started late this season. 2009 started with 74% capacity; WD100 received more water than most places. Water levels are looking good, about the same this year as compared to last year and storage is looking good. Gene handed out information regarding snowpack. November precipitation amounts were 20%-30% of the average across southern Idaho and above average precipitation will be needed for the next 3 months. Snotel sites were discussed and how much water vs. how much snowpack there is. Gene measures twice a year, same time, to get consistent measurements. Twenty eight POD's were measured, and an additional 12 were visited, protocol of 1/3 was met. Goals for 2010 are to re-visit and re-measure diversions with questionable data and revisit and re-measure POD's measured in 2007. Letters were sent to a couple of people regarding acceptable measuring devices. Flowmeters will be required for these people so accurate measurements can be taken. Flowmeters & measuring devices were discussed at length. It was suggested that correspondence go out with billing providing information regarding IDWR standards with respect to measuring devices. Gene will work with the state office on this matter.

Wendy Murphy went over the 2010 Resolutions which includes the budget for 2010. Dates will be changed to reflect the new year. The only other changes are to the budget, which will change from \$10,500 to \$12,486 due to a leave calculation that was not added in last year. It is charged by IDWR. Resolution 11 will be deleted as it no longer applies. Subsequent numbers will be re-numbered to reflect deletion of resolution 11. "Memorandum of Understanding" will be sent to the state office to obtain signatures from the Interim Director. Signatures were not received last year for the original MOU.

CAMP funding was discussed and an increase may be necessary in 2011 to help funding. There were 183 hours that were projected in the budget and not used. Mark Ricks moved to accept resolutions, including the budget. Dale Swenson seconded and the resolutions were passed.

Advisory committee members are nominated as follows:

| | |
|----------------|----------|
| Dale Swenson | Chairman |
| John Millar | |
| Mark Ricks | |
| Jaren Raybould | |
| Jeff Raybould | |
| Rich Crapo | |

John Millar motioned to accept nominations, Mark Ricks seconded and members are elected without opposition.

Jaren Raybould motioned to adjourn, John Millar seconded and the meeting adjourned at 3:00.

APPROVED RESOLUTIONS

**Water District 100
2010 Resolutions**

The water users of Water District No. 100 meeting at the annual district meeting on January 25, 2010, at Fremont-Madison Irrigation District, St. Anthony Idaho, HEREBY ADOPT THE FOLLOWING RESOLUTIONS:

1. That the watermaster perform the duties as required by Chapter 6, Title 42, Idaho Code and in accordance with:
 - 1) The duties described in the Final Order Creating Water District 100, signed by the Director of the Idaho Department of Water Resources (IDWR), December 29, 2006, including:
 - a) Measure, record and report diversions of ground water right included in Water District NO. 100;
 - b) Administer and enforce water rights in Water District No. 100 in priority;
 - c) Curtail unauthorized or excessive diversions in Water District No. 100 (i.e., any diversion without a water right or in excess of the elements or conditions of a water right);
 - d) Curtail out-of-priority diversions under ground water rights in Water District No. 100 determined by the Director to be causing injury to senior priority water rights if not covered by a stipulated agreement or a mitigation plan approved by the Director;
 - e) Enforce the provisions of any stipulated agreements or mitigation plans approved by the Director and applicable in Water District No. 100.
 - 2) Direction and guidance provided by the Director of IDWR pursuant to Idaho Water Law.
 - 3) The annual water district resolutions as adopted herein.
2. Gene Hansen is elected the watermaster for Water District 100. That the Director of IDWR appoints Gene Hansen, an employee of IDWR, to provide watermaster services for the ensuing year.
3. As provided in Idaho Code § 42-608(4), the watermaster shall serve until the next annual meeting of the water district after election at this meeting and upon appointment by the Director.
4. The water users of Water District No. 100 hereby empower the elected advisory committee to enter into a Memorandum of Understanding between Water District No. 100, and the Director of IDWR that will provide for the following:

- a) The 2010 budget for Water District No. 100 will be set at this annual meeting.
 - b) Water District No. 100 will provide compensation to IDWR for clerical and financial account support services, Watermaster services and measuring/reporting services.
 - c) The watermaster shall maintain an office for the ensuing year within the IDWR Eastern Regional Office, located in Idaho Falls, Idaho.
 - d) IDWR will provide office space, vehicles and the use of all necessary office and field equipment in exchange for compensation as set in the budget for the ensuing year. This arrangement shall not give Water District No. 100 any ownership interest in any IDWR office space and equipment.
5. The budget of Water District No. 100 for the fiscal year 2010 beginning February 1, 2010, and ending on January 31, 2011, be as follows:

| | |
|-----------------------|------------------|
| Income | |
| Assessment Income | \$ 10,500 |
| Total Income | <u>\$ 10,500</u> |
| Expenses | |
| IDWR Contract | \$ 12,486 |
| WD01 Support Services | \$ |
| Watermaster Service | \$ |
| ESPA Monitoring | \$ |
| Total Expense | <u>\$ 12,486</u> |

WHEREAS some small diversions would have regular assessments less than the amount required by IDWR to maintain their account,

WHEREAS many of these small diversions are not currently measured by the IDWR, ground water districts, or the irrigation district. and;

WHEREAS measurement of diversions smaller than 0.24 cfs that irrigate 5 or less acres is cost prohibitive and the water use for many of these diversions can be estimated.

BE IT RESOLVED that Water District 100 will have a minimum charge of \$25.

6. Diversions in Water District 100 that have a water right diversion rate in excess of 0.24 cfs and/or irrigation of more than five acres shall be measured directly by the water district in the ensuing year and assessed at the following rate;
- a) \$25 per diversion, and;

- b) A pro-rata share of the remaining budget based upon a 5-year average of water use.
- 7. All payments for assessments not received by May 1, 2010 shall accrue penalties in the amount of 10% of the charge and interest in the amount of 1% per month, as provided pursuant to Idaho Code Section 42-617.
- 8. Be it also resolved, that the Watermaster is authorized pursuant to Idaho Code Section 42-618, to withhold or suspend deliveries of water to any water users who have not paid their assessment charges by January 1 of the year following the billing date.
- 9. Alan Kelsch is elected Water District No. 100 Treasurer. The duties of the treasurer will be to approve the expenses and disburse water district funds, and to prepare or oversee preparation of a written statement of the financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code, Section 42-619. Gene Hansen, Watermaster of WD100 will also be designated an authorized signature for banking purposes.
- 10. An advisory committee shall be elected at each regular annual session to represent the interests of the water users and to provide input to the watermaster and the Director of IDWR. The 2010 Water District 100 advisory committee shall consist of an odd number of members with a minimum of three. At least two members shall be water users with irrigation rights and one shall be a water user from municipal, commercial or industrial use.
- 11. WHEREAS Idaho Code 42-605 provides for voting by water users and election of an advisory committee, the water users of Water District No. 100 hereby resolve that the credentials for voting in any district meeting and for serving on the district advisory committee will be as follows:
 - a) Must be a water user of the district as evidenced by a valid water right.
 - b) Must have paid all assessments owed to the water district.
- 12. The annual Water District No. 100 meeting shall hereafter be held on the last Monday of January of each year unless the Director of IDWR or the Water District No. 100 advisory committee should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting.
- 13. Copies of the minutes of the annual meeting, the budget as approved, all resolutions approved, and the report prepared in accordance with Idaho Code § 42-615, shall be filed with the director of the Department of Water Resources in accordance with Idaho Code § 42-617.

14. The watermaster of Water District No. 100 shall be responsible for submitting to IDWR annual reports showing water use and such other information that may be deemed necessary by the Director of IDWR in accordance with Idaho Code § 42-606, § 42-708, and § 42-709.
15. The watermaster and assistant watermasters are authorized under Idaho Code § 42-1701(5) to make reasonable entry on lands within the district to carry out the duties of the watermaster as instructed by IDWR. These duties include but are not limited to:
 - a) Monitoring diversion and measuring rate and volume of water diverted from ground water and other public water sources.
 - b) Measuring the depth to water in wells.
 - c) Monitoring the place, period, and nature of use of water to identify unauthorized diversion and use and to determine compliance with mitigation provisions required by agreement or order of IDWR.

FIVE YEAR WATER USE SUMMARY

ASSESSMENTS

Water District 100
Water Usage for 2010 Assessment

| ID | Ext | WMIS NUMBER | NAME | LEGAL DESCRIPTION | SITE TAG NUMBER | 2004 AF | 2005 AF | 2006 AF | 2007 AF | 2008 AF | Average AF |
|-----|-----|----------------|-----------------------------------|--------------------|--------------------|------------|------------|------------|------------|------------|---------------|
| 19 | A | 200777 | CLEON & ANNA JANE ANDERSON | 07N 39E 13 SWSWSE | A0006130 | 300.00 | 300.00 | 300.00 | 300.00 | 282.00 | 296.40 |
| 23 | A | 200524 | ARTCO INC. | 06N 40E 17 NENW | E0007498 | 58.81 | 13.85 | 22.59 | 32.20 | 542.90 | 134.07 |
| 41 | A | 200527 | BASIC AMERICAN FOODS | 06N 40E 19 NWNE | E0006916 | 589.28 | 433.23 | 1314.41 | 646.75 | 571.62 | 711.06 |
| 41 | A | 200754 | BASIC AMERICAN FOODS | 06N 40E 19 NWNE | E0006988 | 48.99 | 11.49 | 6.73 | 7.54 | 68.40 | 28.63 |
| 41 | A | 200759 | BASIC AMERICAN FOODS | 07N 40E 28 NWSE | A0008659 | 35.77 | 230.02 | 0.00 | 0.00 | 0.00 | 53.16 |
| 57 | A | 200642 | RICK AND SHELLIE BLANCHARD | 08N 42E 7 NWNWSE | A0007723 | 367.10 | 292.01 | 90.94 | 331.35 | 160.51 | 248.38 |
| 60 | A | 200454 | BOWEN WATER USERS | 05N 38E 2 NESW | A0007698 | 20.50 | 28.40 | 57.64 | 69.58 | 32.21 | 41.67 |
| 79 | A | 200408 | KYLE BYBEE | 04N 40E 16 NESE | A0008370 | | 95.47 | 131.24 | 80.20 | 94.40 | 100.32 |
| 81 | A | 200654 | JENSEN & BYU IDAHO | 06N 39E 20 SWNESE | A0008458 | 311.00 | 311.00 | 569.13 | 569.10 | 557.09 | 490.50 |
| 113 | A | 200623 | CRAPO FARMS INC | 08N 40E 23 SWSE | A0005693 | 222.30 | 171.64 | 278.85 | 273.50 | 286.34 | 246.50 |
| 113 | A | 200624 | CRAPO FARMS INC | 08N 40E 25 NENW | A0005689 | 150.45 | 187.77 | 195.87 | 248.53 | 195.60 | 195.60 |
| 113 | A | 200625 | CRAPO FARMS INC | 08N 40E 26 SWNW | A0005694 | 237.70 | 283.88 | 290.86 | 323.45 | 332.80 | 293.70 |
| 113 | A | 200626 | CRAPO FARMS INC | 08N 40E 26 SWNENE | A0005695 | 164.18 | 125.76 | 199.10 | 206.05 | 160.20 | 171.10 |
| 113 | A | 200627 | CRAPO FARMS INC | 08N 40E 27 NENW | A0005697 | 283.20 | 258.58 | 380.22 | 363.27 | 488.50 | 354.80 |
| 113 | A | 200628 | CRAPO FARMS INC | 08N 40E 27 NWSE | A0005696 | 249.76 | 259.02 | 323.92 | 329.89 | 276.70 | 287.90 |
| 113 | A | 200629 | CRAPO FARMS INC | 08N 40E 28 SENE | A0005698 | 163.90 | 179.90 | 215.92 | 223.34 | 213.70 | 199.40 |
| 113 | A | 200630 | CRAPO FARMS INC | 08N 40E 28 SWNE | A0005699 | 260.00 | 198.54 | 38.84 | 315.56 | 291.30 | 220.90 |
| 113 | A | 200633 | CRAPO FARMS INC | 08N 41E 5 NWSWSE | A0008383 | 648.29 | 201.62 | 31.98 | 322.35 | 650.00 | 370.90 |
| 113 | A | 200634 | CRAPO FARMS INC | 08N 41E 8 NESESW | A0008384 | 292.50 | 317.62 | 439.81 | 533.90 | 438.50 | 404.50 |
| 113 | A | 200636 | CRAPO FARMS INC | 08N 41E 16 SENW | A0005691 | 196.82 | 147.31 | 180.22 | 190.42 | | 198.20 |
| 113 | A | 200906 | CRAPO FARMS INC | 08N 41E 8 SENE | | 127.20 | 130.62 | 31.10 | 313.48 | 150.60 | 150.60 |
| 113 | A | 200907 | CRAPO FARMS INC | 08N 41E 17 SENW | | 164.31 | 171.79 | 199.82 | 210.57 | 234.20 | 196.10 |
| 157 | A | 200470 | KEITH ERIKSO | 05N 39E 1 NWNW | A0007690 | 151.00 | 140.09 | 217.36 | 213.61 | 148.21 | 174.10 |
| 167 | A | 200510 | BLAIR FISHER | 06N 39E 4 NWNE | A0005605 | | | | | | 0.00 |
| 173 | A | 200609 | FREMONT COUNTY | 07N 40E 12 SWSW | A0006126 | | | | | | 0.00 |
| 182 | A | 200472 | SHAWNEE K GOULD | 05N 39E 2 NESWNW 4 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 195 | A | 200601 | VAL HAMMOND | 07N 39E 1 NENE | A0006119 | 147.20 | 264.13 | 249.12 | 207.11 | 169.10 | 207.30 |
| 202 | A | 200631 | BRENT RICKS | 08N 40E 30 NWSE | | | | | | | 0.00 |
| 202 | A | 200632 | MELVIN HARRIS | 08N 40E 30 SWNE | A0007727 | 73.40 | 91.81 | 95.12 | 322.90 | 61.90 | 88.60 |
| 202 | A | 200652 | MELVIN HARRIS | 08N 40E 30 NWSE | A0007726 | 300.80 | 354.71 | 375.64 | 401.86 | 272.00 | 341.00 |
| 208 | A | 200639 | HIDDEN ESTATES | 08N 41E 22 SESE 1 | A0007724 | 28.00 | 28.00 | 23.51 | 23.51 | 18.90 | 24.40 |
| 213 | A | 200475 | HILLVIEW WATER USERS ASSN. | 05N 39E 11 NENE | E0006891 | 44.00 | 44.00 | 44.00 | 44.00 | 44.00 | 44.00 |
| 222 | A | 200512 | HOWARD JENSEN FARMS | 06N 39E 14 SESE | A0008455 | 18.05 | 0.00 | 284.49 | 272.50 | 332.50 | 181.50 |
| 229 | A | 200531 | RALPH HUSKINSON | 06N 40E 22 NWSNW | A0008466 | 298.96 | 275.61 | 238.55 | 272.80 | 274.10 | 272.00 |
| 242 | A | 200607 | STATE OF ID, JUVENILE CORRECTIONS | 07N 40E 2 NWNWNW | E0007017 | 51.01 | 55.74 | 36.81 | 57.06 | 42.30 | 48.60 |

Water District 100
Water Usage for 2010 Assessment

| ID | Ext | WMIS NUMBER | NAME | LEGAL DESCRIPTION | SITE TAG NUMBER | 2004 AF | 2005 AF | 2006 AF | 2007 AF | 2008 AF | Average AF |
|-------|-----|----------------|--------------------------------|---------------------|--------------------|------------|------------|------------|------------|------------|---------------|
| 259 A | | 200516 | JENSEN, JOSEPH J & BETTY J | 06N 39E 25 SESW | A0008457 | 382.60 | 209.73 | 340.75 | 237.70 | 220.70 | 278.30 |
| 281 A | | 200602 | DELL MILLER | 07N 39E 1 SWNW | A0006125 | 269.00 | 280.69 | 287.61 | 314.18 | 289.40 | 288.20 |
| 283 A | | 200792 | DR MICHAEL J LARSON | 06N 39E 16 NESWNE | A0008390 | 125.80 | 54.48 | 50.66 | 50.66 | 97.70 | 88.10 |
| 283 A | | 210013 | DR MICHAEL J LARSON | 06N 39E 16 SWNWNE | A0008769 | 37.10 | 19.79 | 28.47 | 28.47 | 36.10 | 31.30 |
| 294 A | | 200481 | JEFF & ALANA LERWILL | 05N 39E 35 SESWNE | A0007685 | 270.00 | | 272.00 | 280.00 | 279.00 | 275.25 |
| 300 A | | 200635 | BRIAN LOOSLI | 08N 41E 13 SENE | A0005684 | 687.90 | 63.72 | 785.37 | 418.63 | 657.20 | 522.50 |
| 329 A | | 200505 | DON MICKELSEN | 06N 38E 33 SESE | A0008463 | 404.80 | 307.32 | 376.93 | 335.77 | 317.03 | 348.37 |
| 329 A | | 200506 | DON MICKELSON | 06N 38E 34 NENESW | A0008459 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 329 A | | 200507 | DON MICKELSON | 06N 38E 34 NESENW | A0008462 | 319.50 | 135.06 | 385.25 | 267.65 | 337.64 | 289.02 |
| 329 A | | 200508 | DON MICKELSON | 06N 38E 34 NESESE | A0007696 | 260.00 | 171.38 | 280.98 | 385.25 | 328.36 | 285.19 |
| 332 A | | 200604 | RALPH MILLER | 07N 39E 2 NWSE | A0006123 | 225.10 | 225.83 | 217.89 | 364.81 | 255.00 | 257.70 |
| 343 A | | 200641 | ONE SOURCE PARTNERS LLC | 08N 42E 06 NWSWSW 7 | A0007722 | 883.40 | 753.90 | 75.90 | 82.03 | 82.00 | 375.50 |
| 344 A | | 200520 | NEDS MOODY CREEK PRODUCE | 06N 40E 4 NENE | E0007512 | 19.76 | 18.72 | 13.46 | 8.23 | 15.20 | 15.10 |
| 348 A | | 200523 | NELSON RICKS CREAMERY CO | 06N 40E 16 SESENE | E0007497 | 1091.10 | 1071.66 | 1364.10 | 1104.80 | 361.90 | 998.70 |
| 348 A | | 200747 | NELSON RICKS CREAMERY CO | 06N 40E 16 SENE | E0007496 | | | | | | 0.00 |
| 363 A | | 200608 | CITY OF PARKER | 07N 40E 5 SENE | E0007022 | 291.24 | 250.35 | 300.00 | 300.00 | 311.60 | 293.00 |
| 371 A | | 200612 | CLINTON H PETERSON | 07N 41E 20 SWSE | A0005674 | | | | | | 0.00 |
| 371 A | | 200696 | CLINTON H PETERSON | 07N 41E 20 NWSW | A0005686 | | | | | | 0.00 |
| 371 A | | 200697 | CLINTON H PETERSON | 07N 41E 20 NWSW | A0005685 | | | | | | 0.00 |
| 372 A | | 200610 | JAY RONALD & JUDY ANN PETERSON | 07N 40E 22 SESE | A0006127 | 13.00 | 6.65 | 6.24 | 27.25 | 9.30 | 12.50 |
| 372 A | | 200902 | JAY RONALD & JUDY ANN PETERSON | 07N 40E 22 SESE | A0006128 | 7.40 | 10.43 | 31.87 | 39.99 | 46.10 | 27.10 |
| 386 A | | 200605 | DJ & J FARMS | 07N 39E 8 NWSE | A0008386 | 292.55 | 312.61 | 346.80 | 318.35 | 298.80 | 313.80 |
| 392 A | | 200525 | CITY OF REXBURG | 06N 40E 17 SWSW | E0007490 | 738.12 | 714.91 | 1120.83 | 927.40 | 1148.30 | 929.90 |
| 392 A | | 200712 | CITY OF REXBURG | 06N 40E 20 SWSW | E0007491 | 98.94 | 187.34 | 265.33 | 169.61 | | 189.70 |
| 392 A | | 200713 | CITY OF REXBURG | 06N 40E 30 NESENW | E0007495 | 3406.40 | 1573.31 | 930.83 | 984.92 | 1029.00 | 1584.90 |
| 414 A | | 200603 | GAYLE RAMSEY | 07N 39E 1 SWSW | A0006124 | 32.89 | 56.47 | 79.34 | 79.06 | 32.30 | 56.00 |
| 416 A | | 200526 | KENNETH OR DOUGLAS SAKOTA | 06N 40E 18 NENE | A0008453 | 233.70 | 193.02 | 304.24 | 234.71 | 184.60 | 230.10 |
| 426 A | | 200461 | SCHRIENER FARMS LLC | 05N 38E 11 SENWNW | A0008222 | 150.30 | 172.30 | 173.21 | 263.97 | 203.04 | 192.56 |
| 426 A | | 200462 | SCHRIENER FARMS LLC | 05N 38E 11 SWNWSW | A0008221 | 590.17 | 604.41 | 417.16 | 441.13 | 387.65 | 488.10 |
| 428 A | | 200656 | SCHULDIES DAIRY | 07N 40E 13 NWNENE | A0005676 | 4.82 | 4.64 | 4.68 | 4.86 | 2.70 | 4.30 |
| 445 A | | 200477 | BOYD E SMITH | 05N 39E 17 SESE | A0008735 | 50.20 | 51.93 | 51.93 | 65.58 | 82.92 | 60.51 |
| 450 A | | 200479 | KARL SNEDAKER | 05N 39E 26 SWSW | A0007694 | 0.70 | 79.66 | 33.71 | 29.19 | 29.34 | 34.52 |
| 479 A | | 200529 | D S & S INC | 06N 40E 21 SENE | A0008464 | 237.03 | 136.59 | 249.05 | 251.34 | 207.50 | 216.29 |
| 480 A | | 200521 | SUN-GLO INDUSTRIES | 06N 40E 8 NENE | E0007499 | 37.12 | 28.05 | 30.78 | 30.97 | 36.20 | 32.60 |
| 484 A | | 200513 | SYRINGA PARK WATER USERS ASSOC | 06N 39E 15 NWSWSW | E0007516 | 26.88 | 24.83 | 30.17 | 42.00 | 35.09 | 31.80 |

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Water Usage for 2010 Assessment

| ID | Ext | WMIS NUMBER | NAME | LEGAL DESCRIPTION | SITE TAG NUMBER | 2004 AF | 2005 AF | 2006 AF | 2007 AF | 2008 AF | Average AF |
|-------|-----|----------------|------------------------|---------------------|--------------------|------------|------------|------------|------------|------------|---------------|
| 485 A | | 200480 | BILL TANNER | 05N 39E 35 NENWSW 1 | A0007686 | 447.90 | 250.06 | 381.81 | 783.90 | 697.25 | 512.18 |
| 486 A | | 200471 | DAVE PETERSON | 05N 39E 1 SWSWNW 4 | A0007689 | 1.23 | 0.10 | 0.75 | 0.91 | 1.36 | 0.87 |
| 488 A | | 200453 | TAYLOR & WATSON | 05N 38E 2 NENW 8 | A0007697 | 239.90 | 319.88 | 236.06 | 228.30 | 299.36 | 264.70 |
| 530 A | | 200528 | WALTERS READY MIX INC | 06N 40E 19 SWNW 2 | A0005666 | 223.53 | 582.80 | 103.08 | 106.00 | 242.80 | 251.60 |
| 533 A | | 200478 | JOYCE RANDKLEV | 05N 39E 21 NENW | A0007692 | 235.30 | 182.20 | 222.73 | 231.23 | 198.43 | 213.98 |
| 543 A | | 200503 | WILCOX BROTHERS LLC | 06N 38E 25 SWSW | A0008460 | 44.91 | 0.00 | 1.46 | 28.17 | 0.00 | 14.91 |
| 568 A | | 200729 | CITY OF ST ANTHONY | 08N 40E 36 SWSESE | E0007018 | 624.78 | 585.64 | 588.28 | 868.82 | 855.40 | 704.60 |
| 568 A | | 200730 | CITY OF ST ANTHONY | 07N 40E 01 SWSE | A0007725 | 860.16 | 777.60 | 882.54 | 963.56 | 706.10 | 838.00 |
| 569 A | | 101642 | CITY OF SUGAR CITY | 06N 40E 04 SWSW | E0007511 | 539.40 | 653.00 | 575.40 | 612.00 | 584.20 | 593.80 |
| 569 A | | 101643 | CITY OF SUGAR CITY | 06N 40E 04 NESE | E0007510 | 0.00 | 0.21 | 4.13 | 35.00 | 40.80 | 16.02 |
| 569 A | | 101644 | CITY OF SUGAR CITY | 06N 40E 04 NWSE | E0007509 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 A | | 200691 | DICKINSON FROZEN FOODS | 06N 40E 08 NENE | E0008337 | 134.14 | 121.58 | 138.29 | 143.74 | 149.60 | 137.50 |

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Sales by Customer Detail

February 2010 through January 2011

| Num | Item | Qty | Sales Price | Amount |
|---|--------------------|--------|-------------|--------|
| 479 DS&S; SMITH | | | | |
| 2010-479 | 2010 AF | 216.29 | 0.33 | 71.38 |
| 2010-479 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total 479 DS&S; SMITH | | 217.29 | | 96.38 |
| 60 BOWEN WATER USERS | | | | |
| 2010-60 | 2010 AF | 41.67 | 0.33 | 13.75 |
| 2010-60 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total 60 BOWEN WATER USERS | | 42.67 | | 38.75 |
| 684 DUFFY & CONNIE ENTERPRISE | | | | |
| 2010-684 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total 684 DUFFY & CONNIE ENTERPRISE | | 1 | | 25.00 |
| 81 BYU IDAHO | | | | |
| 2010-81 | 2010 AF | 490.5 | 0.33 | 161.87 |
| 2010-81 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total 81 BYU IDAHO | | 491.5 | | 186.87 |
| ALAN SEELEY & PAMELA DEE | | | | |
| 2010-627 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total ALAN SEELEY & PAMELA DEE | | 1 | | 25.00 |
| ANDERSON, BETH | | | | |
| 2010-587 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total ANDERSON, BETH | | 1 | | 25.00 |
| ANDERSON, CLEON | | | | |
| 2010-19 | 2010 AF | 296.4 | 0.33 | 97.81 |
| 2010-19 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total ANDERSON, CLEON | | 297.4 | | 122.81 |
| ANDREW & WILMA NELSON FAMILY TRUST | | | | |
| 2010-680 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total ANDREW & WILMA NELSON FAMILY T... | | 1 | | 25.00 |
| ANGELL, JOHN | | | | |
| 2010-588 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total ANGELL, JOHN | | 1 | | 25.00 |
| ARD,BRUCE | | | | |
| 2010-708 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total ARD,BRUCE | | 1 | | 25.00 |
| ARLENCO INC | | | | |
| 2010-589 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total ARLENCO INC | | 1 | | 25.00 |
| ARTCO INC | | | | |
| 2010-23 | 2010 AF | 134.07 | 0.33 | 44.24 |
| 2010-23 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total ARTCO INC | | 135.07 | | 69.24 |
| B & S FARMS | | | | |
| 2010-281 | 2010 AF | 288.18 | 0.33 | 95.10 |
| 2010-281 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total B & S FARMS | | 289.18 | | 120.10 |
| BAKER, THOMAS K | | | | |
| 2010-591 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total BAKER, THOMAS K | | 1 | | 25.00 |
| BASIC AMERICAN FOOD | | | | |
| 2010-41 | 2010 AF | 792.85 | 0.33 | 261.64 |
| 2010-41 | 2010 Diversion | 3 | 25.00 | 75.00 |
| Total BASIC AMERICAN FOOD | | 795.85 | | 336.64 |
| BECK, BILL | | | | |
| 2010-645 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total BECK, BILL | | 1 | | 25.00 |

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Sales by Customer Detail

February 2010 through January 2011

| Num | Item | Qty | Sales Price | Amount |
|---|--------------------|----------|-------------|----------|
| BENCH MARK POTATO CO | | | | |
| 2010-595 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total BENCH MARK POTATO CO | | 1 | | 25.00 |
| BOOD, WARREN J | | | | |
| 2010-596 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total BOOD, WARREN J | | 1 | | 25.00 |
| BOWEN PETROLEUM | | | | |
| 2010-626 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total BOWEN PETROLEUM | | 1 | | 25.00 |
| BRIGHAM YOUNG UNIVERSITY-IDAHO | | | | |
| 2010-598 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total BRIGHAM YOUNG UNIVERSITY-IDAHO | | 1 | | 25.00 |
| BURTON CEMETERY DISTRICT | | | | |
| 2010-599 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total BURTON CEMETERY DISTRICT | | 1 | | 25.00 |
| BYBEE, KYLE | | | | |
| 2010-79 | 2010 AF | 100.32 | 0.33 | 33.11 |
| 2010-79 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total BYBEE, KYLE | | 101.32 | | 58.11 |
| C & L Ranch | | | | |
| 2010-590 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total C & L Ranch | | 1 | | 25.00 |
| C & L RANCH 2 | | | | |
| 2010-693 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total C & L RANCH 2 | | 1 | | 25.00 |
| CHUCKS CUSTOM PACK | | | | |
| 2010-604 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total CHUCKS CUSTOM PACK | | 1 | | 25.00 |
| CHURCH OF JESUS CHRIST LATTER DAY SAINTS | | | | |
| 2010-612 | Minimum Assessment | 10 | 25.00 | 250.00 |
| Total CHURCH OF JESUS CHRIST LATTER ... | | 10 | | 250.00 |
| CITY OF PARKER | | | | |
| 2010-363 | 2010 AF | 292.96 | 0.33 | 96.68 |
| 2010-363 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total CITY OF PARKER | | 293.96 | | 121.68 |
| CITY OF REXBURG | | | | |
| 2010-643 | Minimum Assessment | 1 | 25.00 | 25.00 |
| 2010-392 | 2010 AF | 2,704.53 | 0.33 | 892.49 |
| 2010-392 | 2010 Diversion | 3 | 25.00 | 75.00 |
| Total CITY OF REXBURG | | 2,708.53 | | 992.49 |
| CITY OF ST ANTHONY | | | | |
| 2010-568 | 2010 AF | 1,542.57 | 0.33 | 509.05 |
| 2010-568 | 2010 Diversion | 2 | 25.00 | 50.00 |
| Total CITY OF ST ANTHONY | | 1,544.57 | | 559.05 |
| CITY OF SUGAR CITY 1 | | | | |
| 2010-569 | 2010 AF | 609.82 | 0.33 | 201.24 |
| 2010-569 | 2010 Diversion | 3 | 25.00 | 75.00 |
| Total CITY OF SUGAR CITY 1 | | 612.82 | | 276.24 |
| Cordingley, Rob & Patti | | | | |
| 2010-57 | 2010 AF | 248.38 | 0.33 | 81.97 |
| 2010-57 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total Cordingley, Rob & Patti | | 249.38 | | 106.97 |
| CRAPO FARMS INC | | | | |
| 2010-113 | 2010 AF | 3,290.05 | 0.33 | 1,085.72 |
| 2010-113 | 2010 Diversion | 13 | 25.00 | 325.00 |
| Total CRAPO FARMS INC | | 3,303.05 | | 1,410.72 |

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Sales by Customer Detail

February 2010 through January 2011

| Num | Item | Qty | Sales Price | Amount |
|--|--------------------|--------|-------------|--------|
| DAVENPORT, KENDALL & YOLANDA | | | | |
| 2010-624 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total DAVENPORT, KENDALL & YOLANDA | | 1 | | 25.00 |
| DICKINSON FROZEN FOODS | | | | |
| 2010-720 | 2010 AF | 137.46 | 0.33 | 45.36 |
| 2010-720 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total DICKINSON FROZEN FOODS | | 138.46 | | 70.36 |
| DJ&J Farms | | | | |
| 2010-386 | 2010 AF | 313.82 | 0.33 | 103.56 |
| 2010-386 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total DJ&J Farms | | 314.82 | | 128.56 |
| FALL RIVER REAL ESTATE HOLDINGS LLC | | | | |
| 2010-703 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total FALL RIVER REAL ESTATE HOLDINGS... | | 1 | | 25.00 |
| FISHER, BLAIR | | | | |
| 2010-167 | 2010 AF | 0 | 0.33 | 0.00 |
| 2010-167 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total FISHER, BLAIR | | 1 | | 25.00 |
| FREEMAN, CLEA AND MICHAEL | | | | |
| 2010-630 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total FREEMAN, CLEA AND MICHAEL | | 1 | | 25.00 |
| FREMONT COUNTY | | | | |
| 2010-173 | 2010 AF | 0 | 0.33 | 0.00 |
| 2010-173 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total FREMONT COUNTY | | 1 | | 25.00 |
| FREMONT MADISON JOINT SCHOOL DISTRICT | | | | |
| 2010-633 | Minimum Assessment | 2 | 25.00 | 50.00 |
| Total FREMONT MADISON JOINT SCHOOL ... | | 2 | | 50.00 |
| GOE, THOMAS H | | | | |
| 2010-635 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total GOE, THOMAS H | | 1 | | 25.00 |
| GREEN, ORA | | | | |
| 2010-637 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total GREEN, ORA | | 1 | | 25.00 |
| GRIMALUSKUS, DAVID R ETUX | | | | |
| 2010-705 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total GRIMALUSKUS, DAVID R ETUX | | 1 | | 25.00 |
| HALL, BOYD R | | | | |
| 2010-638 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total HALL, BOYD R | | 1 | | 25.00 |
| HALL, H BRENT & NOLA | | | | |
| 2010-639 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total HALL, H BRENT & NOLA | | 1 | | 25.00 |
| HAMMOND, VAL | | | | |
| 2010-195 | 2010 AF | 207.34 | 0.33 | 68.42 |
| 2010-195 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total HAMMOND, VAL | | 208.34 | | 93.42 |
| HANSEN, JEWEL N | | | | |
| 2010-641 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total HANSEN, JEWEL N | | 1 | | 25.00 |
| HARRIS, BRENT GEORGE & PAULA | | | | |
| 2010-644 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total HARRIS, BRENT GEORGE & PAULA | | 1 | | 25.00 |

Water District 100

Sales by Customer Detail

February 2010 through January 2011

| Num | Item | Qty | Sales Price | Amount |
|---|--------------------|-------|-------------|--------|
| HARRIS, MELVIN | | | | |
| 2010-202 | 2010 AF | 429.6 | 0.33 | 141.77 |
| 2010-202 | 2010 Diversion | 3 | 25.00 | 75.00 |
| Total HARRIS, MELVIN | | 432.6 | | 216.77 |
| HAYWARD, JAMES A | | | | |
| 2010-646 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total HAYWARD, JAMES A | | 1 | | 25.00 |
| HELENA CHEMICAL CO. | | | | |
| 2010-668 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total HELENA CHEMICAL CO. | | 1 | | 25.00 |
| HIDDEN ESTATES SUBDIVISION | | | | |
| 2010-208 | 2010 AF | 24.38 | 0.33 | 8.05 |
| 2010-208 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total HIDDEN ESTATES SUBDIVISION | | 25.38 | | 33.05 |
| HIGH, ROBERT G & HELLEN | | | | |
| 2010-647 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total HIGH, ROBERT G & HELLEN | | 1 | | 25.00 |
| HILL, LARRY M | | | | |
| 2010-648 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total HILL, LARRY M | | 1 | | 25.00 |
| HILLVIEW WATER USERS ASSN. | | | | |
| 2010-213 | 2010 AF | 44 | 0.33 | 14.52 |
| 2010-213 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total HILLVIEW WATER USERS ASSN. | | 45 | | 39.52 |
| HOPE, DENNIS K | | | | |
| 2010-649 | Minimum Assessment | 2 | 25.00 | 50.00 |
| Total HOPE, DENNIS K | | 2 | | 50.00 |
| HOWARD JENSEN FARMS | | | | |
| 2010-222 | 2010 AF | 181.5 | 0.33 | 59.90 |
| 2010-222 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total HOWARD JENSEN FARMS | | 182.5 | | 84.90 |
| HUSKINSON, RANDY | | | | |
| 2010-229 | 2010 AF | 272 | 0.33 | 89.76 |
| 2010-229 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total HUSKINSON, RANDY | | 273 | | 114.76 |
| JENKINS, FRANK L | | | | |
| 2010-654 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total JENKINS, FRANK L | | 1 | | 25.00 |
| JENSEN FARMS LIMITED PTR | | | | |
| 2010-259 | 2010 AF | 278.3 | 0.33 | 91.84 |
| 2010-259 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total JENSEN FARMS LIMITED PTR | | 279.3 | | 116.84 |
| KIT CIRCLE, LLC | | | | |
| 2010-683 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total KIT CIRCLE, LLC | | 1 | | 25.00 |
| KOON, ADA A & FRANK D | | | | |
| 2010-658 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total KOON, ADA A & FRANK D | | 1 | | 25.00 |
| KOON, JACK | | | | |
| 2010-659 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total KOON, JACK | | 1 | | 25.00 |
| LARSEN, SPENCER T & LINDA JO | | | | |
| 2010-660 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total LARSEN, SPENCER T & LINDA JO | | 1 | | 25.00 |

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Sales by Customer Detail

February 2010 through January 2011

| Num | Item | Qty | Sales Price | Amount |
|--|--------------------|--------|-------------|--------|
| LARSON, DR MICHAEL | | | | |
| 2010-283 | 2010 AF | 119.46 | 0.33 | 39.42 |
| 2010-283 | 2010 Diversion | 2 | 25.00 | 50.00 |
| Total LARSON, DR MICHAEL | | 121.46 | | 89.42 |
| LEISHMAN ELECTRIC | | | | |
| 2010-661 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total LEISHMAN ELECTRIC | | 1 | | 25.00 |
| LERWILL, JEFF & ALANA | | | | |
| 2010-294 | 2010 AF | 275.8 | 0.33 | 91.01 |
| 2010-294 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total LERWILL, JEFF & ALANA | | 276.8 | | 116.01 |
| LITTLE, VERN D & KAREN H | | | | |
| 2010-663 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total LITTLE, VERN D & KAREN H | | 1 | | 25.00 |
| LOOSLI, BRIAN | | | | |
| 2010-300 | 2010 AF | 522.55 | 0.33 | 172.44 |
| 2010-300 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total LOOSLI, BRIAN | | 523.55 | | 197.44 |
| LUFKIN, TERRILL | | | | |
| 2010-629 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total LUFKIN, TERRILL | | 1 | | 25.00 |
| MADISON SCHOOL DISTRICT #321 | | | | |
| 2010-669 | Minimum Assessment | 6 | 25.00 | 150.00 |
| Total MADISON SCHOOL DISTRICT #321 | | 6 | | 150.00 |
| MAUPIN, DEELANE | | | | |
| 2010-597 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total MAUPIN, DEELANE | | 1 | | 25.00 |
| MCGARRY, TIM R & THERON R | | | | |
| 2010-675 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total MCGARRY, TIM R & THERON R | | 1 | | 25.00 |
| MEADOW LARK COURT LLC | | | | |
| 2010-676 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total MEADOW LARK COURT LLC | | 1 | | 25.00 |
| MERRILL, DIANA | | | | |
| 2010-603 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total MERRILL, DIANA | | 1 | | 25.00 |
| MICKELSON, DON | | | | |
| 2010-329 | 2010 AF | 574.2 | 0.33 | 189.49 |
| 2010-329 | 2010 Diversion | 3 | 25.00 | 75.00 |
| 2010-806 | 2010 AF | 348.37 | 0.33 | 114.96 |
| 2010-806 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total MICKELSON, DON | | 926.57 | | 404.45 |
| MILLER, ROBERT CURT & DANA | | | | |
| 2010-657 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total MILLER, ROBERT CURT & DANA | | 1 | | 25.00 |
| MOODY CREEK PRODUCE | | | | |
| 2010-344 | 2010 AF | 15.08 | 0.33 | 4.98 |
| 2010-344 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total MOODY CREEK PRODUCE | | 16.08 | | 29.98 |
| MOUNTAIN WEST BARK PRODUCTS INC | | | | |
| 2010-677 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total MOUNTAIN WEST BARK PRODUCTS I... | | 1 | | 25.00 |
| MULLER, CHARLES & MARDI | | | | |
| 2010-678 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total MULLER, CHARLES & MARDI | | 1 | | 25.00 |

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Sales by Customer Detail

February 2010 through January 2011

| Num | Item | Qty | Sales Price | Amount |
|---|--------------------|----------|-------------|--------|
| MUMM, JERRY LEE | | | | |
| 2010-679 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total MUMM, JERRY LEE | | 1 | | 25.00 |
| NELSON RICKS CREAMERY CO | | | | |
| 2010-348 | 2010 AF | 998.71 | 0.33 | 329.57 |
| 2010-348 | 2010 Diversion | 2 | 25.00 | 50.00 |
| Total NELSON RICKS CREAMERY CO | | 1,000.71 | | 379.57 |
| NORTH FORK WATER WORKS | | | | |
| 2010-682 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total NORTH FORK WATER WORKS | | 1 | | 25.00 |
| ONE SOURCE PARTNERS LLC | | | | |
| 2010-343 | 2010 AF | 375.45 | 0.33 | 123.90 |
| 2010-343 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total ONE SOURCE PARTNERS LLC | | 376.45 | | 148.90 |
| PETERSON, CLINTON H | | | | |
| 2010-371 | 2010 AF | 0 | 0.33 | 0.00 |
| 2010-371 | 2010 Diversion | 3 | 25.00 | 75.00 |
| Total PETERSON, CLINTON H | | 3 | | 75.00 |
| PETERSON, DAVE | | | | |
| 2010-486 | 2010 AF | 0.87 | 0.33 | 0.29 |
| 2010-486 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total PETERSON, DAVE | | 1.87 | | 25.29 |
| PETERSON, JAY RONALD & JUDY ANNE | | | | |
| 2010-372 | 2010 AF | 39.63 | 0.33 | 13.08 |
| 2010-372 | 2010 Diversion | 2 | 25.00 | 50.00 |
| Total PETERSON, JAY RONALD & JUDY ANNE | | 41.63 | | 63.08 |
| PIEPER, RICHARD & LAJEAN | | | | |
| 2010-594 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total PIEPER, RICHARD & LAJEAN | | 1 | | 25.00 |
| PINNACLE SECURITY LCC | | | | |
| 2010-699 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total PINNACLE SECURITY LCC | | 1 | | 25.00 |
| POOLE, SHAWNEE K & TYSON | | | | |
| 2010-182 | 2010 AF | 0 | 0.33 | 0.00 |
| 2010-182 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total POOLE, SHAWNEE K & TYSON | | 1 | | 25.00 |
| POWELL, THON H & DARLETTA B | | | | |
| 2010-685 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total POWELL, THON H & DARLETTA B | | 1 | | 25.00 |
| RANDALL, GLADYS | | | | |
| 2010-686 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total RANDALL, GLADYS | | 1 | | 25.00 |
| RANDKLEV, JOYCE | | | | |
| 2010-533 | 2010 AF | 213.98 | 0.33 | 70.61 |
| 2010-533 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total RANDKLEV, JOYCE | | 214.98 | | 95.61 |
| RANDY HARDMAN | | | | |
| 2010-807 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total RANDY HARDMAN | | 1 | | 25.00 |
| RICHARD SMITH FARMS | | | | |
| 2010-157 | 2010 AF | 174.05 | 0.33 | 57.44 |
| 2010-157 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total RICHARD SMITH FARMS | | 175.05 | | 82.44 |
| RILEY, NORMAN N & ROBIN H | | | | |
| 2010-689 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total RILEY, NORMAN N & ROBIN H | | 1 | | 25.00 |

Water District 100
Sales by Customer Detail
February 2010 through January 2011

| Num | Item | Qty | Sales Price | Amount |
|--|--------------------|--------|-------------|--------|
| ROBISON, ADRIAN RAND | | | | |
| 2010-690 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total ROBISON, ADRIAN RAND | | 1 | | 25.00 |
| ROSEBOROUGH, ZITA I | | | | |
| 2010-691 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total ROSEBOROUGH, ZITA I | | 1 | | 25.00 |
| RUMSEY, GAYLE | | | | |
| 2010-414 | 2010 AF | 56.02 | 0.33 | 18.49 |
| 2010-414 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total RUMSEY, GAYLE | | 57.02 | | 43.49 |
| SAKOTA, KENNETH | | | | |
| 2010-416 | 2010 AF | 230.06 | 0.33 | 75.92 |
| 2010-416 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total SAKOTA, KENNETH | | 231.06 | | 100.92 |
| SAKOTA, MABEL S | | | | |
| 2010-692 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total SAKOTA, MABEL S | | 1 | | 25.00 |
| SCHREINER FARMS LLC | | | | |
| 2010-426 | 2010 AF | 680.66 | 0.33 | 224.62 |
| 2010-426 | 2010 Diversion | 2 | 25.00 | 50.00 |
| Total SCHREINER FARMS LLC | | 682.66 | | 274.62 |
| SCHULDIES DAIRY | | | | |
| 2010-428 | 2010 AF | 4.34 | 0.33 | 1.43 |
| 2010-428 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total SCHULDIES DAIRY | | 5.34 | | 26.43 |
| SMITH, BLAINE | | | | |
| 2010-694 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total SMITH, BLAINE | | 1 | | 25.00 |
| SMITH, BOYD | | | | |
| 2010-445 | 2010 AF | 60.5 | 0.33 | 19.97 |
| 2010-445 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total SMITH, BOYD | | 61.5 | | 44.97 |
| SNEDAKER, KARL | | | | |
| 2010-450 | 2010 AF | 34.52 | 0.33 | 11.39 |
| 2010-450 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total SNEDAKER, KARL | | 35.52 | | 36.39 |
| STATE OF IDAHO - DEPT OF TRANSPORTATION | | | | |
| 2010-695 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total STATE OF IDAHO - DEPT OF TRANSP... | | 1 | | 25.00 |
| STATE OF IDAHO - JUVINILLE CORRECTIONS | | | | |
| 2010-242 | 2010 AF | 48.57 | 0.33 | 16.03 |
| 2010-242 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total STATE OF IDAHO - JUVINILLE CORRE... | | 49.57 | | 41.03 |
| STONEGATE REXBURG, LLC | | | | |
| 2010-696 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total STONEGATE REXBURG, LLC | | 1 | | 25.00 |
| SUN-GLO INDUSTRIES | | | | |
| 2010-480 | 2010 AF | 32.63 | 0.33 | 10.77 |
| 2010-480 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total SUN-GLO INDUSTRIES | | 33.63 | | 35.77 |
| SYRINGA PARK WATER USERS ASSOC | | | | |
| 2010-484 | 2010 AF | 31.79 | 0.33 | 10.49 |
| 2010-484 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total SYRINGA PARK WATER USERS ASSOC | | 32.79 | | 35.49 |

Water District 100
Sales by Customer Detail
February 2010 through January 2011

| <u>Num</u> | <u>Item</u> | <u>Qty</u> | <u>Sales Price</u> | <u>Amount</u> |
|------------------------------|--------------------|------------------|--------------------|------------------|
| TANNER, BILL | | | | |
| 2010-485 | 2010 AF | 512.18 | 0.33 | 169.02 |
| 2010-485 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total TANNER, BILL | | 513.18 | | 194.02 |
| THATCHER SUMMIT INC | | | | |
| 2010-700 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total THATCHER SUMMIT INC | | 1 | | 25.00 |
| VALLEY WIDE COOP | | | | |
| 2010-704 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total VALLEY WIDE COOP | | 1 | | 25.00 |
| WALTERS READY MIX INC | | | | |
| 2010-530 | 2010 AF | 251.63 | 0.33 | 83.04 |
| 2010-530 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total WALTERS READY MIX INC | | 252.63 | | 108.04 |
| WATSON, RHETT | | | | |
| 2010-488 | 2010 AF | 264.7 | 0.33 | 87.35 |
| 2010-488 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total WATSON, RHETT | | 265.7 | | 112.35 |
| WESTOVER RANCH | | | | |
| 2010-707 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total WESTOVER RANCH | | 1 | | 25.00 |
| WILCOX BROTHERS LLC | | | | |
| 2010-543 | 2010 AF | 14.91 | 0.33 | 4.92 |
| 2010-543 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total WILCOX BROTHERS LLC | | 15.91 | | 29.92 |
| WOOD, NATHAN A | | | | |
| 2010-642 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total WOOD, NATHAN A | | 1 | | 25.00 |
| WOODS, DAVID O | | | | |
| 2010-709 | Minimum Assessment | 1 | 25.00 | 25.00 |
| Total WOODS, DAVID O | | 1 | | 25.00 |
| YANCEY, BOYD TRUST | | | | |
| 2010-332 | 2010 AF | 257.72 | 0.33 | 85.05 |
| 2010-332 | 2010 Diversion | 1 | 25.00 | 25.00 |
| Total YANCEY, BOYD TRUST | | 258.72 | | 110.05 |
| TOTAL | | 19,243.37 | | 10,494.91 |

WD100 ANNUAL MEETING
January 25, 2010 1:30 P.M.
Freemont-Madison Irrigation District

Meeting was called to order at 1:35 p.m. Those in attendance were Dale Swensen, Mark Ricks, John Ricks, Jaren Raybould, Gene Hansen, Wendy Murphy, Kenda Jones, and Tim Luke, via telephone.

Dale Swensen opened nominations for meeting chairman. Dale Swensen, is nominated, John Millar motions to accept nomination John Millar seconded and Dale Swensen will be chairman. Kenda Jones is meeting secretary. Minutes were reviewed and accepted as printed.

Wendy Murphy presented the financial report. Budget for the last year was \$10,500. Total income as of January 31, 2010, was \$10,538, total expenses were \$10,460. Current balance sheet shows \$12,764 in checking/savings and total liabilities and equity is \$12,201. Balances are right on target with the budget. Average use for the last 5 yrs was discussed with respect to billing. Jaren Raybould motioned to approved financial report, Mark Ricks seconded and the financial report was approved.

Gene Hansen gave the watermaster report. Due to the wet spring, irrigation started late this season. 2009 started with 74% capacity; WD100 received more water than most places. Water levels are looking good, about the same this year as compared to last year and storage is looking good. Gene handed out information regarding snowpack. November precipitation amounts were 20%-30% of the average across southern Idaho and above average precipitation will be needed for the next 3 months. Snotel sites were discussed and how much water vs. how much snowpack there is. Gene measures twice a year, same time, to get consistent measurements. Twenty eight POD's were measured, and an additional 12 were visited, protocol of 1/3 was met. Goals for 2010 are to re-visit and re-measure diversions with questionable data and revisit and re-measure POD's measured in 2007. Letters were sent to a couple of people regarding acceptable measuring devices. Flowmeters will be required for these people so accurate measurements can be taken. Flowmeters & measuring devices were discussed at length. It was suggested that correspondence go out with billing providing information regarding IDWR standards with respect to measuring devices. Gene will work with the state office on this matter.

Wendy Murphy went over the 2010 Resolutions which includes the budget for 2010. Dates will be changed to reflect the new year. The only other changes are to the budget, which will change from \$10,500 to \$12,486 due to a leave calculation that was not added in last year. It is charged by IDWR. Resolution 11 will be deleted as it no longer applies. Subsequent numbers will be re-numbered to reflect deletion of resolution 11. "Memorandum of Understanding" will be sent to the state office to obtain signatures from the Interim Director. Signatures were not received last year for the original MOU.

CAMP funding was discussed and an increase may be necessary in 2011 to help funding. There were 183 hours that were projected in the budget and not used. Mark Ricks moved to accept resolutions, including the budget. Dale Swenson seconded and the resolutions were passed.

Advisory committee members are nominated as follows:

| | |
|----------------|----------|
| Dale Swenson | Chairman |
| John Millar | |
| Mark Ricks | |
| Jaren Raybould | |
| Jeff Raybould | |
| Rich Crapo | |

John Millar motioned to accept nominations, Mark Ricks seconded and members are elected without opposition.

Jaren Raybould motioned to adjourn, John Millar seconded and the meeting adjourned at 3:00.

Water District 100 Annual Meeting

January 25, 2010
1:30 PM
Fremont-Madison Irrigation District
St. Anthony, ID

Agenda

| | |
|--|--------------|
| Call Meeting to Order | Dale Swensen |
| Selection of Meeting Chairman and Secretary | Dale Swensen |
| Read Minutes of the 2009 Annual Meeting | Kenda Jones |
| Financial Report | Wendy Murphy |
| Watermaster Report | Gene Hansen |
| Proposed Resolutions and Budget | Chairman |
| Caucus Selection of Advisory Committee Members | Chairman |
| Other Business | Chairman |
| Adjournment of Meeting | |

Additional Information

Water District 100 Annual Meeting
February 25, 2009
Freemont-Madison Irrigation District
2:00 P.M.

Meeting called to order at 2:00 P.M. by Dale Swensen.. Those in attendance were, Wendy Murphy (IDWR), Gene Hansen (IDWR), Heather Bohac (IDWR), Kenda Jones (IDWR), Mark Ricks (FMID), Jeff Raybould (FMID), Richard Crapo (FMID), Dale Swensen (FMID), and John Millar (FMID).

A motion was made for Dale Swensen to remain as committee chairman, motion was seconded and Dale will remain as chairman.

Minutes from 2008 annual meeting were reviewed by attendees. A motion was made to accept minutes as written and the motion passed.

Wendy Murphy presented the financial report. The Profit/Loss statement shows total income reported from 02/08-01/09 as \$5934. Assessments income was \$5869, \$260 above the budget of \$5600. Total expenses for the year were \$7273. This is over the budget of 5600.00 by \$1673. Net income is -1338.67. Balance sheet shows a bank balance of \$12,317. The Accounts payable balance is \$270. Accounts receivable were \$-988.68. Total liabilities and equities is \$11,328.98. A/R summary shows there are three people with outstanding balances. It was suggested we send out a letter with strong language to collect unpaid balances. John Millar motioned to accept financial report, motion was seconded and the financial report passed without opposition.

Gene Hansen gave the watermaster report. He gave a slide presentation that represented this year's water levels as compared to same time last year. Factors vary and we are in better shape this year. Reservoirs will probably be full this year and we are at 80% average to date. There are 86 diversions, of which 23 were measured this year. An additional 12 attempts were made without a measurement taken. Pump cards were discussed. 17 were sent out, 11 showed good reporting, 2 poor reporting, and 4 no reporting at all. Data needs to be turned in we need to find out why some are not reporting at all. Goals for 2009 are to re-visit and re- measure diversions with questionable data, and to re-visit and re-measure diversions not measured in 2007.

Dale Swensen discussed the 2009 Resolutions. Changes are as follows: #2 Gene Hansen will replace Ernie Carlson as Watermaster for WD100. #9) Alan Kelsch will replace Dale Rockwood as Treasurer. #5) the budget for the upcoming year was discussed and will be \$10, 500 for 2009. Gene Hansen discussed the Memorandum of Understanding and the need for this document to be in place. It only needs to be signed once and can be revoked at any time. It outlines the services provided by IDWR to the Water districts and what is expected of both parties. Dale Swenson moved to accept the 2009 Resolutions with changes, along with the "Memorandum of Understanding", Jeff Raybould seconded the motion and the Resolutions and MOU passed without opposition.

Election of advisory committee members was next on the agenda. It was suggested that members remain in place. Advisory members are as follows:

| | |
|------------------|------------|
| Dale Swensen | St Anthony |
| Rich Crapo | St Anthony |
| Randy Huskinson | Rexburg |
| Jeff Raybould | St Anthony |
| Don Mickelson | Menan |
| Curtis Parkerson | Sugar City |

John Millar moved to adjourn meeting, Rich Crapo seconded the motion and the meeting adjourned at 3:15 p.m.

Water District 100
Balance Sheet
As of January 31, 2010

| | <u>Jan 31, 10</u> |
|---------------------------------------|-------------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| Bank of Commerce Checking | 12,764.16 |
| Total Checking/Savings | <u>12,764.16</u> |
| Accounts Receivable | |
| Accounts Receivable | -163.37 |
| Total Accounts Receivable | <u>-163.37</u> |
| Total Current Assets | <u>12,600.79</u> |
| TOTAL ASSETS | <u>12,600.79</u> |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| Accounts Payable | 1,422.27 |
| Total Accounts Payable | <u>1,422.27</u> |
| Total Current Liabilities | <u>1,422.27</u> |
| Total Liabilities | <u>1,422.27</u> |
| Equity | |
| Retained Earnings | 11,100.99 |
| Net Income | 77.53 |
| Total Equity | <u>11,178.52</u> |
| TOTAL LIABILITIES & EQUITY | <u>12,600.79</u> |

**WATER DISTRICT 100
PROPOSED BUDGET 2010**

Date: 12/22/2009

Administrative Charges

| | |
|----------------------|---------------|
| Watermaster Services | \$4,225 |
| Clerical Assistant | \$765 |
| Total Administrative | <hr/> \$4,990 |

Measurement and Reporting

| | |
|-------------------------------|---------------|
| Assistant Watermaster | \$5,202 |
| Clerical Assistant | \$2,294 |
| Total Measurement & Reporting | <hr/> \$7,496 |

Total Budget

\$12,486

Detail of expenses:

All staff including limited watermaster salary

| | |
|-------------------|---|
| Base pay w/ | \$8,701 |
| Benefits | |
| Indirect expenses | <hr/> \$3,785 <i>(equipment and office expenses, etc)</i> |
| | \$12,486 |

Assistant Watermasters

Measuring & Reporting

PCC field exams

Testing and certification of measuring devices and methods

Collection of annual diversion data —

Technical support

Watermaster Services

Administrative Duties

Compliance, enforcement, and administration of water rights and mitigation plans

Curtailment of unauthorized/excessive diversions

Distribution of priority flows

Database maintenance

Preparation of Annual Assessments and Report

Office Assistant Duties

Receipting and Deposits

Report Form printing, mailing and receipt

Data Entry

Water District 100
Profit & Loss Budget Performance
February 2009 through January 2010

| | <u>Feb '09 - Jan 10</u> | <u>Annual Budget</u> | <u>% of Budget</u> |
|-----------------------|-------------------------|----------------------|----------------------|
| Income | | | |
| Finance Charge Income | 23.62 | | |
| Assessments Income | 10,499.58 | 10,500.00 | 100.0% |
| Interest Income | 14.76 | | |
| Total Income | <u>10,537.96</u> | <u>10,500.00</u> | <u>100.36%</u> |
| Expense | | | |
| Office Supplies | 92.17 | | |
| Meeting Expense | 14.94 | | |
| IDWR Contract | 10,353.32 | 10,500.00 | 98.6% |
| Total Expense | <u>10,460.43</u> | <u>10,500.00</u> | <u>99.62%</u> |
| Net Income | <u>77.53</u> | <u>0.00</u> | <u>100.0%</u> |

**Water District 100
2010 Resolutions**

The water users of Water District No. 100 meeting at the annual district meeting on January 25, 2010, at Fremont-Madison Irrigation District, St. Anthony Idaho, HEREBY ADOPT THE FOLLOWING RESOLUTIONS:

1. That the watermaster perform the duties as required by Chapter 6, Title 42, Idaho Code and in accordance with:
 - 1) The duties described in the Final Order Creating Water District 100, signed by the Director of the Idaho Department of Water Resources (IDWR), December 29, 2006, including:
 - a) Measure, record and report diversions of ground water right included in Water District NO. 100;
 - b) Administer and enforce water rights in Water District No. 100 in priority;
 - c) Curtail unauthorized or excessive diversions in Water District No. 100 (i.e., any diversion without a water right or in excess of the elements or conditions of a water right);
 - d) Curtail out-of-priority diversions under ground water rights in Water District No. 100 determined by the Director to be causing injury to senior priority water rights if not covered by a stipulated agreement or a mitigation plan approved by the Director;
 - e) Enforce the provisions of any stipulated agreements or mitigation plans approved by the Director and applicable in Water District No. 100.
 - 2) Direction and guidance provided by the Director of IDWR pursuant to Idaho Water Law.
 - 3) The annual water district resolutions as adopted herein.
2. Gene Hansen is elected the watermaster for Water District 100. That the Director of IDWR appoints Gene Hansen, an employee of IDWR, to provide watermaster services for the ensuing year.
3. As provided in Idaho Code § 42-608(4), the watermaster shall serve until the next annual meeting of the water district after election at this meeting and upon appointment by the Director.
4. The water users of Water District No. 100 hereby empower the elected advisory committee to enter into a Memorandum of Understanding between Water District No. 100, and the Director of IDWR that will provide for the following:

- a) The 2010 budget for Water District No. 100 will be set at this annual meeting.
 - b) Water District No. 100 will provide compensation to IDWR for clerical and financial account support services, Watermaster services and measuring/reporting services.
 - c) The watermaster shall maintain an office for the ensuing year within the IDWR Eastern Regional Office, located in Idaho Falls, Idaho.
 - d) IDWR will provide office space, vehicles and the use of all necessary office and field equipment in exchange for compensation as set in the budget for the ensuing year. This arrangement shall not give Water District No. 100 any ownership interest in any IDWR office space and equipment.
5. The budget of Water District No. 100 for the fiscal year 2010 beginning February 1, 2010, and ending on January 31, 2011, be as follows:

| | |
|--------------------------|-------------------------|
| Income | |
| Assessment Income | \$ 10,500 |
| Total Income | <u>\$ 10,500</u> |
| Expenses | |
| IDWR Contract | \$ 12,486 |
| WD01 Support Services | \$ |
| Watermaster Service | \$ |
| ESPA Monitoring | \$ |
| Total Expense | <u>\$ 12,486</u> |

WHEREAS some small diversions would have regular assessments less than the amount required by IDWR to maintain their account,

WHEREAS many of these small diversions are not currently measured by the IDWR, ground water districts, or the irrigation district. and;

WHEREAS measurement of diversions smaller than 0.24 cfs that irrigate 5 or less acres is cost prohibitive and the water use for many of these diversions can be estimated.

BE IT RESOLVED that Water District 100 will have a minimum charge of \$25.

6. Diversions in Water District 100 that have a water right diversion rate in excess of 0.24 cfs and/or irrigation of more than five acres shall be measured directly by the water district in the ensuing year and assessed at the following rate;
- a) \$25 per diversion, and;

- b) A pro-rata share of the remaining budget based upon a 5-year average of water use.
- 7. All payments for assessments not received by May 1, 2010 shall accrue penalties in the amount of 10% of the charge and interest in the amount of 1% per month, as provided pursuant to Idaho Code Section 42-617.
- 8. Be it also resolved, that the Watermaster is authorized pursuant to Idaho Code Section 42-618, to withhold or suspend deliveries of water to any water users who have not paid their assessment charges by January 1 of the year following the billing date.
- 9. Alan Kelsch is elected Water District No. 100 Treasurer. The duties of the treasurer will be to approve the expenses and disburse water district funds, and to prepare or oversee preparation of a written statement of the financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code, Section 42-619. Gene Hansen, Watermaster of WD100 will also be designated an authorized signature for banking purposes.
- 10. An advisory committee shall be elected at each regular annual session to represent the interests of the water users and to provide input to the watermaster and the Director of IDWR. The 2010 Water District 100 advisory committee shall consist of an odd number of members with a minimum of three. At least two members shall be water users with irrigation rights and one shall be a water user from municipal, commercial or industrial use.
- 11. WHEREAS Idaho Code 42-605 provides for voting by water users and election of an advisory committee, the water users of Water District No. 100 hereby resolve that the credentials for voting in any district meeting and for serving on the district advisory committee will be as follows:
 - a) Must be a water user of the district as evidenced by a valid water right.
 - b) Must have paid all assessments owed to the water district.
- 12. The annual Water District No. 100 meeting shall hereafter be held on the last Monday of January of each year unless the Director of IDWR or the Water District No. 100 advisory committee should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting.
- 13. Copies of the minutes of the annual meeting, the budget as approved, all resolutions approved, and the report prepared in accordance with Idaho Code § 42-615, shall be filed with the director of the Department of Water Resources in accordance with Idaho Code § 42-617.

14. The watermaster of Water District No. 100 shall be responsible for submitting to IDWR annual reports showing water use and such other information that may be deemed necessary by the Director of IDWR in accordance with Idaho Code § 42-606, § 42-708, and § 42-709.
15. The watermaster and assistant watermasters are authorized under Idaho Code § 42-1701(5) to make reasonable entry on lands within the district to carry out the duties of the watermaster as instructed by IDWR. These duties include but are not limited to:
 - a) Monitoring diversion and measuring rate and volume of water diverted from ground water and other public water sources.
 - b) Measuring the depth to water in wells.
 - c) Monitoring the place, period, and nature of use of water to identify unauthorized diversion and use and to determine compliance with mitigation provisions required by agreement or order of IDWR.

Water District 100
2010 Resolutions

Deleted: 2009

The water users of Water District No. 100 meeting at the annual district meeting on January 25, 2010, at Fremont-Madison Irrigation District, St. Anthony Idaho, HEREBY ADOPT THE FOLLOWING RESOLUTIONS:

Deleted: 26, 2009

Deleted: the Best Western Cottontree Inn

Deleted: Rexburg

1. That the watermaster perform the duties as required by Chapter 6, Title 42, Idaho Code and in accordance with:
 - 1) The duties described in the Final Order Creating Water District 100, signed by the Director of the Idaho Department of Water Resources (IDWR), December 29, 2006, including:
 - a) Measure, record and report diversions of ground water right included in Water District NO. 100;
 - b) Administer and enforce water rights in Water District No. 100 in priority;
 - c) Curtail unauthorized or excessive diversions in Water District No. 100 (i.e., any diversion without a water right or in excess of the elements or conditions of a water right);
 - d) Curtail out-of-priority diversions under ground water rights in Water District No. 100 determined by the Director to be causing injury to senior priority water rights if not covered by a stipulated agreement or a mitigation plan approved by the Director;
 - e) Enforce the provisions of any stipulated agreements or mitigation plans approved by the Director and applicable in Water District No. 100.
 - 2) Direction and guidance provided by the Director of IDWR pursuant to Idaho Water Law.
 - 3) The annual water district resolutions as adopted herein.
2. Gene Hansen is elected the watermaster for Water District 100. That the Director of IDWR appoints Gene Hansen, an employee of IDWR, to provide watermaster services for the ensuing year.
3. As provided in Idaho Code § 42-608(4), the watermaster shall serve until the next annual meeting of the water district after election at this meeting and upon appointment by the Director.
4. The water users of Water District No. 100 hereby empower the elected advisory committee to enter into a Memorandum of Understanding between Water District No. 100, and the Director of IDWR that will provide for the following:

- a) The ~~2010~~ budget for Water District No. 100 will be set at this annual meeting.
- b) Water District No. 100 will provide compensation to IDWR for clerical and financial account support services, Watermaster services and measuring/reporting services.
- c) The watermaster shall maintain an office for the ensuing year within the IDWR Eastern Regional Office, located in Idaho Falls, Idaho.
- d) IDWR will provide office space, vehicles and the use of all necessary office and field equipment in exchange for compensation as set in the budget for the ensuing year. This arrangement shall not give Water District No. 100 any ownership interest in any IDWR office space and equipment.

Deleted: 2009

5. The budget of Water District No. 100 for the fiscal year ~~2010~~ beginning February 1, ~~2010~~, and ending on January 31, ~~2011~~, be as follows:

Deleted: 2009

Deleted: 2009

Deleted: 2010

Income

| | |
|---------------------|------------------|
| Assessment Income | \$ 10,500 |
| Total Income | \$ 10,500 |

Expenses

| | |
|-----------------------|-------------------------|
| IDWR Contract | \$ 12,486 |
| WD01 Support Services | \$ |
| Watermaster Service | \$ |
| ESPA Monitoring | \$ |
| Total Expense | \$ <u>12,486</u> |

Deleted: 10,500

Deleted: 10,500

WHEREAS some small diversions would have regular assessments less than the amount required by IDWR to maintain their account,

WHEREAS many of these small diversions are not currently measured by the IDWR, ground water districts, or the irrigation district. and;

WHEREAS measurement of diversions smaller than 0.24 cfs that irrigate 5 or less acres is cost prohibitive and the water use for many of these diversions can be estimated.

BE IT RESOLVED that Water District 100 will have a minimum charge of \$25.

6. Diversions in Water District 100 that have a water right diversion rate in excess of 0.24 cfs and/or irrigation of more than five acres shall be measured directly by the water district in the ensuing year and assessed at the following rate;
- a) \$25 per diversion, and;

- b) A pro-rata share of the remaining budget based upon a 5-year average of water use.

7. All payments for assessments not received by May 1, ~~2010~~ shall accrue penalties in the amount of 10% of the charge and interest in the amount of 1% per month, as provided pursuant to Idaho Code Section 42-617. Deleted: 2009
8. Be it also resolved, that the Watermaster is authorized pursuant to Idaho Code Section 42-618, to withhold or suspend deliveries of water to any water users who have not paid their assessment charges by January 1 of the year following the billing date.
9. Alan Kelsch is elected Water District No. 100 Treasurer. The duties of the treasurer will be to approve the expenses and disburse water district funds, and to prepare or oversee preparation of a written statement of the financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code, Section 42-619. Gene Hansen, Watermaster of WD100 will also be designated an authorized signature for banking purposes.
10. An advisory committee shall be elected at each regular annual session to represent the interests of the water users and to provide input to the watermaster and the Director of IDWR. The ~~2010~~ Water District 100 advisory committee shall consist of an odd number of members with a minimum of three. At least two members shall be water users with irrigation rights and one shall be a water user from municipal, commercial or industrial use. Deleted: 2009
11. That the advisory committee be empowered at the annual water district meeting to appoint a representative to the ESPA Water Districts Advisory Committee as required under Section 42-620, Idaho Code.
12. WHEREAS Idaho Code 42-605 provides for voting by water users and election of an advisory committee, the water users of Water District No. 100 hereby resolve that the credentials for voting in any district meeting and for serving on the district advisory committee will be as follows:
- a) Must be a water user of the district as evidenced by a valid water right.
 - b) Must have paid all assessments owed to the water district.
13. The annual Water District No. 100 meeting shall hereafter be held on the last Monday of January of each year unless the Director of IDWR or the Water District No. 100 advisory committee should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting.

14. Copies of the minutes of the annual meeting, the budget as approved, all resolutions approved, and the report prepared in accordance with Idaho Code § 42-615, shall be filed with the director of the Department of Water Resources in accordance with Idaho Code § 42-617.
15. The watermaster of Water District No. 100 shall be responsible for submitting to IDWR annual reports showing water use and such other information that may be deemed necessary by the Director of IDWR in accordance with Idaho Code § 42-606, § 42-708, and § 42-709.
16. The watermaster and assistant watermasters are authorized under Idaho Code § 42-1701(5) to make reasonable entry on lands within the district to carry out the duties of the watermaster as instructed by IDWR. These duties include but are not limited to:
 - a) Monitoring diversion and measuring rate and volume of water diverted from ground water and other public water sources.
 - b) Measuring the depth to water in wells.
 - c) Monitoring the place, period, and nature of use of water to identify unauthorized diversion and use and to determine compliance with mitigation provisions required by agreement or order of IDWR.

**WATER DISTRICT 100
PROPOSED BUDGET 2010**

Date: 12/22/2009

Administrative Charges

| | |
|----------------------|---------------|
| Watermaster Services | \$4,225 |
| Clerical Assistant | \$765 |
| Total Administrative | <hr/> \$4,990 |

Measurement and Reporting

| | |
|-------------------------------|---------------|
| Assistant Watermaster | \$5,202 |
| Clerical Assistant | \$2,294 |
| Total Measurement & Reporting | <hr/> \$7,496 |

| | |
|---------------------|-----------------------------|
| Total Budget | <hr/> \$12,486 <hr/> |
|---------------------|-----------------------------|

Detail of expenses:

All staff including limited watermaster salary

| | |
|-------------------|---|
| Base pay w/ | \$8,701 |
| Benefits | |
| Indirect expenses | <hr/> \$3,785 <i>(equipment and office expenses, etc)</i> |
| | \$12,486 |

Assistant Watermasters

Measuring & Reporting

- PCC field exams
- Testing and certification of measuring devices and methods
- Collection of annual diversion data —
- Technical support

Watermaster Services

Administrative Duties

- Compliance, enforcement, and administration of water rights and mitigation plans
- Curtailment of unauthorized/excessive diversions
- Distribution of priority flows
- Database maintenance
- Preparation of Annual Assessments and Report

Office Assistant Duties

- Receipting and Deposits
- Report Form printing, mailing and receipt
- Data Entry

Water District 100
Water Usage for 2010 Assessment

| ID | Ext | WMIS NUMBER | NAME | LEGAL DESCRIPTION | SITE TAG NUMBER | 2004 AF | 2005 AF | 2006 AF | 2007 AF | 2008 AF | Average AF |
|-----|-----|----------------|-----------------------------------|--------------------|--------------------|------------|------------|------------|------------|------------|---------------|
| 19 | A | 200777 | CLEON & ANNA JANE ANDERSON | 07N 39E 13 SWSWSE | A0006130 | 300.00 | 300.00 | 300.00 | 300.00 | 282.00 | 296.40 |
| 23 | A | 200524 | ARTCO INC. | 06N 40E 17 NENW | E0007498 | 58.81 | 13.85 | 22.59 | 32.20 | 542.90 | 134.07 |
| 41 | A | 200527 | BASIC AMERICAN FOODS | 06N 40E 19 NWNE | E0006916 | 589.28 | 433.23 | 1314.41 | 646.75 | 571.62 | 711.06 |
| 41 | A | 200754 | BASIC AMERICAN FOODS | 06N 40E 19 NWNE | E0006988 | 48.99 | 11.49 | 6.73 | 7.54 | 68.40 | 28.63 |
| 41 | A | 200759 | BASIC AMERICAN FOODS | 07N 40E 28 NWSE | A0008659 | 35.77 | 230.02 | 0.00 | 0.00 | 0.00 | 53.16 |
| 57 | A | 200642 | RICK AND SHELLIE BLANCHARD | 08N 42E 7 NWNWSE | A0007723 | 367.10 | 292.01 | 90.94 | 331.35 | 160.51 | 248.38 |
| 60 | A | 200454 | BOWEN WATER USERS | 05N 38E 2 NESW | A0007698 | 20.50 | 28.40 | 57.64 | 69.58 | 32.21 | 41.67 |
| 79 | A | 200408 | KYLE BYBEE | 04N 40E 16 NESE | A0008370 | | 95.47 | 131.24 | 80.18 | 94.39 | 100.32 |
| 81 | A | 200654 | JENSEN & BYU IDAHO | 06N 39E 20 SWNESE | A0008458 | 311.00 | 311.00 | 569.13 | 704.27 | 557.09 | 490.50 |
| 113 | A | 200623 | CRAPO FARMS INC | 08N 40E 23 SWSE | A0005693 | 222.30 | 171.64 | 278.85 | 273.50 | 286.34 | 246.53 |
| 113 | A | 200624 | CRAPO FARMS INC | 08N 40E 25 NENW | A0005689 | 150.45 | 187.77 | 195.87 | 248.53 | 195.60 | 195.64 |
| 113 | A | 200625 | CRAPO FARMS INC | 08N 40E 26 SWNW | A0005694 | 237.70 | 283.88 | 290.86 | 323.45 | 332.78 | 293.73 |
| 113 | A | 200626 | CRAPO FARMS INC | 08N 40E 26 SWNENE | A0005695 | 164.18 | 125.76 | 199.10 | 206.05 | 160.24 | 171.07 |
| 113 | A | 200627 | CRAPO FARMS INC | 08N 40E 27 NENW | A0005697 | 283.20 | 258.58 | 380.22 | 363.27 | 488.51 | 354.76 |
| 113 | A | 200628 | CRAPO FARMS INC | 08N 40E 27 NWSE | A0005696 | 249.76 | 259.02 | 323.92 | 329.89 | 276.69 | 287.86 |
| 113 | A | 200629 | CRAPO FARMS INC | 08N 40E 28 SENE | A0005698 | 163.90 | 179.90 | 215.92 | 223.34 | 213.69 | 199.35 |
| 113 | A | 200630 | CRAPO FARMS INC | 08N 40E 28 SWNE | A0005699 | 260.00 | 198.54 | 38.84 | 315.56 | 291.29 | 220.85 |
| 113 | A | 200633 | CRAPO FARMS INC | 08N 41E 5 NWSWSE | A0008383 | 648.29 | 201.62 | 31.98 | 322.35 | 650.00 | 370.85 |
| 113 | A | 200634 | CRAPO FARMS INC | 08N 41E 8 NESESW | A0008384 | 292.50 | 317.62 | 439.81 | 533.90 | 438.53 | 404.47 |
| 113 | A | 200636 | CRAPO FARMS INC | 08N 41E 16 SENW | A0005691 | 196.82 | 147.31 | 180.22 | 190.42 | 276.28 | 198.21 |
| 113 | A | 200906 | CRAPO FARMS INC | 08N 41E 8 SENE | | 127.20 | 130.62 | 31.10 | 313.48 | 150.60 | 150.60 |
| 113 | A | 200907 | CRAPO FARMS INC | 08N 41E 17 SENW | | 164.31 | 171.79 | 199.82 | 210.57 | 234.16 | 196.13 |
| 157 | A | 200470 | KEITH ERIKSO | 05N 39E 1 NWNW | A0007690 | 151.00 | 140.09 | 217.36 | 213.61 | 148.21 | 174.05 |
| 167 | A | 200510 | BLAIR FISHER | 06N 39E 4 NWNE | A0005605 | | | | | 0 | 0.00 |
| 173 | A | 200609 | FREMONT COUNTY | 07N 40E 12 SWSW | A0006126 | | | | | 0 | 0.00 |
| 182 | A | 200472 | SHAWNEE K GOULD | 05N 39E 2 NESWNW 4 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 195 | A | 200601 | VAL HAMMOND | 07N 39E 1 NENE | A0006119 | 147.20 | 264.13 | 249.12 | 207.11 | 169.14 | 207.34 |
| 202 | A | 200631 | BRENT RICKS | 08N 40E 30 NWSE | | | | | | 0 | 0.00 |
| 202 | A | 200632 | MELVIN HARRIS | 08N 40E 30 SWNE | A0007727 | 73.40 | 91.81 | 95.12 | 120.86 | 61.87 | 88.61 |
| 202 | A | 200652 | MELVIN HARRIS | 08N 40E 30 NWSE | A0007726 | 300.80 | 354.71 | 375.64 | 401.86 | 271.96 | 340.99 |
| 208 | A | 200639 | HIDDEN ESTATES | 08N 41E 22 SESE 1 | A0007724 | 28.00 | 28.00 | 23.51 | 23.51 | 18.89 | 24.38 |
| 213 | A | 200475 | HILLVIEW WATER USERS ASSN. | 05N 39E 11 NENE | E0006891 | 44.00 | 44.00 | 44.00 | 44.00 | 44.00 | 44.00 |
| 222 | A | 200512 | HOWARD JENSEN FARMS | 06N 39E 14 SESE | A0008455 | 18.05 | 0.00 | 284.49 | 272.49 | 332.49 | 181.50 |
| 229 | A | 200531 | RALPH HUSKINSON | 06N 40E 22 NWSNW | A0008466 | 298.96 | 275.61 | 238.55 | 272.80 | 274.10 | 272.00 |
| 242 | A | 200607 | STATE OF ID, JUVENILE CORRECTIONS | 07N 40E 2 NWNWNW | E0007017 | 51.01 | 55.74 | 36.81 | 57.06 | 42.25 | 48.57 |

Water District 100
Water Usage for 2010 Assessment

| ID | Ext | WMIS NUMBER | NAME | LEGAL DESCRIPTION | SITE TAG NUMBER | 2004 AF | 2005 AF | 2006 AF | 2007 AF | 2008 AF | Average AF |
|-----|-----|----------------|--------------------------------|---------------------|--------------------|------------|------------|------------|------------|------------|---------------|
| 259 | A | 200516 | JENSEN, JOSEPH J & BETTY J | 06N 39E 25 SESW | A0008457 | 382.61 | 209.73 | 340.75 | 237.68 | 220.71 | 278.30 |
| 281 | A | 200602 | DELL MILLER | 07N 39E 1 SWNW | A0006125 | 269.00 | 280.69 | 287.61 | 314.18 | 289.43 | 288.18 |
| 283 | A | 200792 | DR MICHAEL J LARSON | 06N 39E 16 NESWNE | A0008390 | 125.80 | 54.48 | 50.66 | 111.98 | 97.73 | 88.13 |
| 283 | A | 210013 | DR MICHAEL J LARSON | 06N 39E 16 SWNWNE | A0008769 | 37.10 | 19.79 | 28.47 | 35.18 | 36.09 | 31.33 |
| 294 | A | 200481 | JEFF & ALANA LERWILL | 05N 39E 35 SESWNE | A0007685 | 278.00 | 270.00 | 272.00 | 280.00 | 279.00 | 275.80 |
| 300 | A | 200635 | BRIAN LOOSLI | 08N 41E 13 SENE | A0005684 | 687.90 | 63.72 | 785.37 | 418.63 | 657.15 | 522.55 |
| 329 | A | 200505 | DON MICKELSEN | 06N 38E 33 SESE | A0008463 | 404.80 | 307.32 | 376.93 | 335.77 | 317.03 | 348.37 |
| 329 | A | 200506 | DON MICKELSON | 06N 38E 34 NENESW | A0008459 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 329 | A | 200507 | DON MICKELSON | 06N 38E 34 NESENW | A0008462 | 319.50 | 135.06 | 385.25 | 267.65 | 337.64 | 289.02 |
| 329 | A | 200508 | DON MICKELSON | 06N 38E 34 NESESE | A0007696 | 260.00 | 171.38 | 280.98 | 385.25 | 328.30 | 285.18 |
| 332 | A | 200604 | RALPH MILLER | 07N 39E 2 NWSE | A0006123 | 225.10 | 225.83 | 217.89 | 364.81 | 254.98 | 257.72 |
| 343 | A | 200641 | ONE SOURCE PARTNERS LLC | 08N 42E 06 NWSWSW 7 | A0007722 | 883.40 | 753.90 | 75.90 | 82.03 | 82.03 | 375.45 |
| 344 | A | 200520 | NEDS MOODY CREEK PRODUCE | 06N 40E 4 NENE | E0007512 | 19.76 | 18.72 | 13.46 | 8.23 | 15.21 | 15.08 |
| 348 | A | 200523 | NELSON RICKS CREAMERY CO | 06N 40E 16 SESENE | E0007497 | 1091.10 | 1071.66 | 1364.10 | 1104.80 | 361.90 | 998.71 |
| 348 | A | 200747 | NELSON RICKS CREAMERY CO | 06N 40E 16 SENE | E0007496 | | | | | 0 | 0.00 |
| 363 | A | 200608 | CITY OF PARKER | 07N 40E 5 SENE | E0007022 | 291.24 | 250.35 | 300.00 | 311.60 | 311.60 | 292.96 |
| 371 | A | 200612 | CLINTON H PETERSON | 07N 41E 20 SWSE | A0005674 | | | | | 0 | 0.00 |
| 371 | A | 200696 | CLINTON H PETERSON | 07N 41E 20 NWSW | A0005686 | | | | | 0 | 0.00 |
| 371 | A | 200697 | CLINTON H PETERSON | 07N 41E 20 NWSW | A0005685 | | | | | 0 | 0.00 |
| 372 | A | 200610 | JAY RONALD & JUDY ANN PETERSON | 07N 40E 22 SESE | A0006127 | 13.00 | 6.65 | 6.24 | 27.25 | 9.26 | 12.48 |
| 372 | A | 200902 | JAY RONALD & JUDY ANN PETERSON | 07N 40E 22 SESE | A0006128 | 7.40 | 10.43 | 31.87 | 39.99 | 46.06 | 27.15 |
| 386 | A | 200605 | DJ & J FARMS | 07N 39E 8 NWSE | A0008386 | 292.55 | 312.61 | 346.80 | 318.35 | 298.81 | 313.82 |
| 392 | A | 200525 | CITY OF REXBURG | 06N 40E 17 SWSW | E0007490 | 738.12 | 714.91 | 1120.83 | 927.40 | 1148.29 | 929.91 |
| 392 | A | 200712 | CITY OF REXBURG | 06N 40E 20 SWSW | E0007491 | 98.94 | 187.34 | 265.33 | 169.61 | 227.45 | 189.73 |
| 392 | A | 200713 | CITY OF REXBURG | 06N 40E 30 NESENW | E0007495 | 3406.40 | 1573.31 | 930.83 | 984.92 | 1028.99 | 1584.89 |
| 414 | A | 200603 | GAYLE RAMSEY | 07N 39E 1 SWSW | A0006124 | 32.89 | 56.47 | 79.34 | 79.06 | 32.34 | 56.02 |
| 416 | A | 200526 | KENNETH OR DOUGLAS SAKOTA | 06N 40E 18 NENE | A0008453 | 233.70 | 193.02 | 304.24 | 234.71 | 184.61 | 230.06 |
| 426 | A | 200461 | SCHRIENER FARMS LLC | 05N 38E 11 SENWNW | A0008222 | 150.30 | 172.30 | 173.21 | 263.97 | 203.04 | 192.56 |
| 426 | A | 200462 | SCHRIENER FARMS LLC | 05N 38E 11 SWNWSW | A0008221 | 590.17 | 604.41 | 417.16 | 441.13 | 387.65 | 488.10 |
| 428 | A | 200656 | SCHULDIES DAIRY | 07N 40E 13 NWNENE | A0005676 | 4.82 | 4.64 | 4.68 | 4.86 | 2.72 | 4.34 |
| 445 | A | 200477 | BOYD E SMITH | 05N 39E 17 SESE | A0008735 | 50.20 | 51.90 | 51.90 | 65.58 | 82.92 | 60.50 |
| 450 | A | 200479 | KARL SNEDAKER | 05N 39E 26 SWSW | A0007694 | 0.70 | 79.66 | 33.71 | 29.19 | 29.34 | 34.52 |
| 479 | A | 200529 | D S & S INC | 06N 40E 21 SENE | A0008464 | 237.03 | 136.59 | 249.05 | 251.34 | 207.45 | 216.29 |
| 480 | A | 200521 | SUN-GLO INDUSTRIES | 06N 40E 8 NENE | E0007499 | 37.12 | 28.05 | 30.78 | 30.97 | 36.24 | 32.63 |
| 484 | A | 200513 | SYRINGA PARK WATER USERS ASSOC | 06N 39E 15 NWSWSW | E0007516 | 26.88 | 24.83 | 30.17 | 42.00 | 35.09 | 31.79 |

Water District 100
Water Usage for 2010 Assessment

| ID | Ext | WMIS NUMBER | NAME | LEGAL DESCRIPTION | SITE TAG NUMBER | 2004 AF | 2005 AF | 2006 AF | 2007 AF | 2008 AF | Average AF |
|-----|-----|----------------|------------------------|---------------------|--------------------|------------|------------|------------|------------|------------|---------------|
| 485 | A | 200480 | BILL TANNER | 05N 39E 35 NENWSW 1 | A0007686 | 447.90 | 250.06 | 381.81 | 783.90 | 697.25 | 512.18 |
| 486 | A | 200471 | DAVE PETERSON | 05N 39E 1 SWSWNW 4 | A0007689 | 1.23 | 0.10 | 0.75 | 0.91 | 1.36 | 0.87 |
| 488 | A | 200453 | TAYLOR & WATSON | 05N 38E 2 NENW 8 | A0007697 | 239.90 | 319.88 | 236.06 | 228.30 | 299.36 | 264.70 |
| 530 | A | 200528 | WALTERS READY MIX INC | 06N 40E 19 SWNW 2 | A0005666 | 223.53 | 582.80 | 103.08 | 106.00 | 242.76 | 251.63 |
| 533 | A | 200478 | JOYCE RANDKLEV | 05N 39E 21 NENW | A0007692 | 235.30 | 182.20 | 222.73 | 231.23 | 198.43 | 213.98 |
| 543 | A | 200503 | WILCOX BROTHERS LLC | 06N 38E 25 SWSW | A0008460 | 44.91 | 0.00 | 1.46 | 28.17 | 0.00 | 14.91 |
| 568 | A | 200729 | CITY OF ST ANTHONY | 08N 40E 36 SWSESE | E0007018 | 624.78 | 585.64 | 588.28 | 868.82 | 855.38 | 704.58 |
| 568 | A | 200730 | CITY OF ST ANTHONY | 07N 40E 01 SWSE | A0007725 | 860.16 | 777.60 | 882.54 | 963.56 | 706.10 | 837.99 |
| 569 | A | 101642 | CITY OF SUGAR CITY | 06N 40E 04 SWSW | E0007511 | 539.40 | 653.00 | 575.40 | 612.00 | 589.17 | 593.79 |
| 569 | A | 101643 | CITY OF SUGAR CITY | 06N 40E 04 NESE | E0007510 | 0.00 | 0.21 | 4.13 | 35.00 | 40.79 | 16.03 |
| 569 | A | 101644 | CITY OF SUGAR CITY | 06N 40E 04 NWSE | E0007509 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 720 | A | 200691 | DICKINSON FROZEN FOODS | 06N 40E 08 NENE | E0008337 | 134.14 | 121.58 | 138.29 | 143.74 | 149.57 | 137.46 |