

# WATERMASTER'S REPORT

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Department of Water Resources  
Eastern Region

From July 26, 20 19 To August 26, 20 19

Water District No. 750

Name of Watermaster Bruce McFarland

Mailing Address Box 124 Carmen, Idaho 83462

## AFFIDAVIT OF WATERMASTER

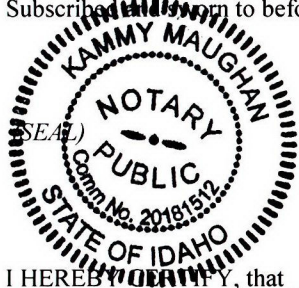
STATE OF IDAHO )  
COUNTY OF Lemhi ) ss.

Bruce McFarland, being first duly sworn, deposes and says that he/she is Watermaster of Water District 750, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Bruce A. McFarland

(Deputy) Watermaster District No. 750

Subscribed and sworn to before me, this 18 day of December, 20 19



Kammy Maughan  
Notary Public

My Commission expires 0815-24

Boise, Idaho \_\_\_\_\_, 20 \_\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of Water

District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

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2019 report/2020 Adopted Budget Water District 75D,															
Water Right User	Address	IDWR Right No.	2012 24hr sec. feet	2015 24hr sec. feet	2016 24hr sec. feet	2018 24hr sec. feet	2019 24 hr sec. feet	Avg 24hr delivery	2019 actual cost	2019 estimated billing	debit	credit	2020 adjusted billing	\$25 base fee+\$5 billing	2020 billing +fee
Aldous, John	PO Box 44 Carmen, ID 83462	C75-14287, 14289, 14283, 14285	197.176	118.673	70.950	34.43	206.61	125.568	\$164.06	\$156.82	-\$7.24		\$171.31	\$30.00	\$201.31
Antelope Hills Homeowners Association c/o Rieffenberger, John	PO Box 232 Carmen, ID 83462	C75-14459	40.101	48.115	23.125	4.677	59.794	35.163	\$45.94	\$39.52	-\$6.43		\$52.37	\$30.00	\$82.37
Antelope Hills N. Homeowners Association & Water Co. c/o Beth Hansen	PO Box 161 Salmon, ID 83467	C75-10061W, 10062U	40.101	48.115	23.125	4.677	44.849	32.173	\$42.04	\$37.14	-\$4.89		\$46.93	\$30.00	\$76.93
Barnes, William	PO Box 1463 Carmen, ID 83462	C75-14056, 14058, 14054	3.178	3.318	1.422	0.638	2.925	2.296	\$3.00	\$2.45	-\$0.55		\$3.55	\$30.00	\$33.55
Beaverhead Peaks c/o Ellis, Dave	PO Box 242 Carmen, ID 83462	C75-14638, 10062B, 00078		22.500	13.000	2.2	13.95	12.913	\$16.87	\$20.78		\$3.91	\$12.96	\$30.00	\$42.96
Bills, Linell	PO Box 137 Carmen, ID 83462	C75-10061AB, 10062Z, 00066, 114890	84.820	62.247	40.145	19.918	64.809	54.388	\$71.06	\$58.52	-\$12.55		\$83.61	\$30.00	\$113.61
Bradley, Chuck	PO Box 1421 Carmen, ID 83462	C75-14115	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Burns, John	PO Box 264 Carmen, ID 83462	C75-10061A, 10062A, 00069A, 00070A	7.367	5.445	0.309	1.448	1.963	3.306	\$4.32	\$6.27		\$1.95	\$2.37	\$30.00	\$32.37
Butcher, George	PO Box 235 Carmen, ID 83462	C75-14116	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Cabigas, John	PO Box 145 Carmen, ID 83462	C75-10061AC, 10062AA, 10678, 14503, 2025H	1.017	1.062	0.455	0.204	1.119	0.771	\$1.01	\$1.30		\$0.29	\$0.72	\$30.00	\$30.72
Campbell, Wayne	PO Box 49 Carmen, ID 83462	C75- 10061AH, 10062AG	18.058	25.000	11.200	2.1	46.776	20.627	\$26.95	\$20.40	-\$6.55		\$33.50	\$30.00	\$63.50
Carmen Land & Lvsck	PO Box 125 Carmen, ID 83462	C75-10061V, 10062T, 00062, 10477	144.088	150.427	64.450	28.904	112.500	100.074	\$130.75	\$123.77	-\$6.99		\$137.74	\$30.00	\$167.74

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Carmida Lvstk	PO Box 73 Carmen, ID 83462	C75-10061K, 10296, 00077A	98.310	105.500	52.220	30.25	168.944	91.045	\$118.96	\$113.53	-\$5.42		\$124.38	\$30.00	\$154.38
Clifton, (Avery) Andy	51 Hwy 28 Salmon, ID 83462	C75-14034	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Dana, Wes	PO Box 134 Carmen, ID 83462	C75-10235, 10236	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Durocher, Dan	PO Box 256 Carmen ID 83462	C75-10469	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Eberhard, Kirk	PO Box 251 Carmen, ID 83462	C75-10826	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Edmiston, Rodney	14 Silver Cloud Rd Carmen, ID 83462	C75-10061AA, 10062Y, 00069Q, 000700	2.373	2.478	1.062	0.476	2.991	1.876	\$2.45	\$2.27	-\$0.19		\$2.64	\$30.00	\$32.64
Eisenhauer, Phillip	3608 Foothill Blvd Redding, CA 96001	C75-10136A, 10137A, 00069W, 00070X	1.483	1.549	0.663	0.298	2.058	1.210	\$1.58	\$1.75		\$0.17	\$1.41	\$30.00	\$31.41
Ellis, Carol		75-14768					0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Ernest, Bob	PO Box 132 Carmen, ID 83462	C75-10061Y, 10062W, 00069N, 000700	1.114	0.187	0.047	0.219	1.060	0.525	\$0.69	\$0.91		\$0.23	\$0.46	\$30.00	\$30.46
Gallardo, Daniel & Stephanie	PO Box 250 Salmon, ID 83462	C75-14352	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Gilk, John	341 N 500 W Blackfoot, ID 83221	C75-14606	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Halverson, Don	75 W 300 N, Rupert ID 83350	C75-10086, 4124	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Hammond, Kim	PO Box 1422 Carmen, ID 83462	C75-10061Q, 14539, 14540, 14541	2.141	0.360	0.090	0.421	2.926	1.188	\$1.55	\$1.42	-\$0.13		\$1.68	\$30.00	\$31.68
Harber, Alan	PO Box 194 Carmen, ID 83462	C75-14240, 4305, 4315	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Hecker, Tanya	PO Box 183 Carmen, ID 83462	C75-14055, 14057, 14053	0.551	0.575	0.246	0.269	0.469	0.422	\$0.55	\$0.85		\$0.29	\$0.26	\$30.00	\$30.26

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Hershey, Terry	PO Box 121 Carmen, ID 83462	C75-10136B, 10137B, 00069X, 00070Y	1.483	1.549	0.663	0.298	2.058	1.210	\$1.58	\$1.77		\$0.19	\$1.40	\$30.00	\$31.40
Hudson, Jim	PO Box 173 Carmen, ID 83462	C75-10061B, 10062C, 00069B, 00070A	3.729	3.893	1.668	0.748	4.433	2.894	\$3.78	\$3.05	-\$0.73		\$4.51	\$30.00	\$34.51
Inman, Donna	2746 W Morse Ave, Chicago, IL 60645-4519	C75-10680, 13944	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Jackson, Thomas	PO Box 47 Carmen, ID 83462	C75-10062AB, 14537, 14538, 00070S	0.890	0.929	0.398	0.179	0.651	0.609	\$0.80	\$0.78	-\$0.01		\$0.81	\$30.00	\$30.81
Jagd, Micheal	PO Box 152 Carmen, ID 83462	C75-10061C, 14387, 14388, 14389, 14393	1.483	1.549	0.663	0.298	1.442	1.087	\$1.42	\$1.39	-\$0.03		\$1.45	\$30.00	\$31.45
Jakovac, John	112 Hwy 93 S Salmon, ID 83467	C75-13962, 14172	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Keller, Kevin	PO Box 36 Carmen, ID 83462	C75-14635, 14342, 14344	65.910	110.000	43.800	22	55.49	59.440	\$77.66	\$71.19	-\$6.48		\$84.14	\$30.00	\$114.14
Littlejohn, Lucy	PO Box 193 Carmen, ID 83462	C75-14183	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Matejko, George	PO Box 129 Carmen, ID 83462	C75-10061R, 10062P, 00069H, 00070H	6.424	1.079	0.270	1.263	1.673	2.142	\$2.80	\$4.81		\$2.01	\$0.79	\$30.00	\$30.79
McAllister, Ryan	PO Box 1083 Carmen, ID 83462	C75-14044, 14046, 14042	0.551	0.575	0.246	0.111	0.469	0.390	\$0.51	\$0.81		\$0.30	\$0.21	\$30.00	\$30.21
McFarland, Bruce	PO Box 124 Carmen, ID 83462	C75-4505, 10061U, 14501, 10062S	216.191	128.450	97.529	44.03	99.03	117.047	\$150.11	\$175.06		\$24.96	\$127.97	\$30.00	\$157.97
McFarland, Tom	PO Box 127 Carmen, ID 83462	C75- 10061AN, 10922, 10923	143.320	100.000	62.66	30.25	108.76	88.998	\$116.28	\$132.69		\$16.41	\$99.87	\$30.00	\$129.87
Morton, Robert	PO Box 74 Carmen, ID 83462	C75-10061L, 11062J, 00072, 00073	48.330	23.343	15.055	5.324	18.250	22.060	\$28.82	\$46.11		\$17.29	\$11.53	\$30.00	\$41.53
Mosher, Bob	PO Box 213 Carmen, ID 83462	C75-10061T, 10062R, 00069K, 00070K	1.992	2.079	0.891	0.400	2.781	1.629	\$2.13	\$2.25		\$0.13	\$2.00	\$30.00	\$32.00
Norris, Micheal	PO Box 273 Carmen, ID 83462	C75-10896, 7425, 7525, 7630	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00

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Palmer, Katie		75-14727					0.000	0.000	\$0.00	\$0.98		\$0.98	-\$0.98	\$30.00	\$29.02
Paulekas, James	PO Box 1464 Carmen, ID 83462	C75-14282, 14284, 14286 & 14288	8.736	3.264	3.143	1.53	9.37	5.208	\$6.80	\$4.84	-\$1.96		\$8.77	\$30.00	\$38.77
Pilkerton, Jason	PO Box 207 Carmen, ID 83462	C75-10061N, 10062L, 2025D	0.763	0.796	0.341	0.153	0.645	0.540	\$0.71	\$0.94		\$0.24	\$0.47	\$30.00	\$30.47
Pilkerton, Tim	PO Box 196 Carmen, ID 83462	C75-10389	-			0.000	0.000	0.000	\$0.00	\$0.00		\$0.00	\$0.00	\$30.00	\$30.00
Remington Ridge c/o Robert Morton	PO Box 74 Carmen, ID 83432	C75-14502, 14504, 14506, 14498	5.642	3.789	2.726	1.207	3.496	3.372	\$4.41	\$5.48		\$1.07	\$3.33	\$30.00	\$33.33
Rice, Rick	PO Box 285 Carmen, ID 83462	C75-14441, 14442, 14443, 000601	5.396	0.906	0.227	1.061	7.319	2.982	\$3.90	\$3.05	-\$0.85		\$4.74	\$30.00	\$34.74
Robie, Erin	PO Box J Salmon, ID 83467	C75-4087	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Rogers, Kenny	PO Box 947 Salmon, ID 83467	C75-7570	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Russell, Luke	17715 N Cache Bar Hayden, ID 83835	C75-4005A	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Sherbondi, Mike															
Slavin, Bill	PO Box 255 Carmen, ID 83462	C75-10061Z, 10062X, 00069P, 00070P	2.246	2.345	1.005	0.451	2.573	1.724	\$2.25	\$1.98	-\$0.27		\$2.52	\$30.00	\$32.52
Slavin, Derrold c/o Bruce Slavin	PO Box 11 Carmen, ID 83462	C75-10061E, 10062E, 14637	50.349	24.300	16.800	6.95	20.7448	23.829	\$31.13	\$35.78		\$4.64	\$26.49	\$30.00	\$56.49
Slavin, Jock	116 N Center St. Salmon, ID 83467	C75-10061G, 10178, 00074A	50.349	24.300	16.800	6.95	19.9312	23.666	\$30.92	\$29.21	-\$1.71		\$32.63	\$30.00	\$62.63
Slavin, Sam	PO Box 40 Carmen, ID 83462	C75-00059A	-	13.350	4.937	3.58	16.9924	9.714	\$12.69	\$8.47	-\$4.22		\$16.91	\$30.00	\$46.91
Slavin, Sam	PO Box 40 Carmen, ID 83462	C75-00058A, 00064	67.165	45.104	32.452	14.365	42.014	40.220	\$52.55	\$56.06		\$3.51	\$49.04	\$30.00	\$79.04
Smith, James	PO Box 33 Carmen, ID 83462	C75-14490				0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00

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Tippett, James (Russ)	PO Box 15 Carmen, ID 83462	C75-10061J, 10062H, 00069F, 00070E	1.356	1.416	0.607	0.272	3.972	1.524	\$1.99	\$1.71	-\$0.28		\$2.28	\$30.00	\$32.28
Tutor, Llyod	PO Box 65 Carmen ID 83462	C75-14025, 14027, 14023	0.975	1.018	0.436	0.196	0.830	0.691	\$0.90	\$1.07		\$0.17	\$0.73	\$30.00	\$30.73
Wallace, Jerry	PO Box 126 Carmen ID 83462	C75-4009				0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Webb, James & Christina	29 Ranchette Rd, Salmon ID 83467	C75-10061AE, 10062AC, 00069S, 00070T	1.371	0.230	0.058	0.000	1.060	0.544	\$0.71	\$0.98		\$0.27	\$0.44	\$30.00	\$30.44
Wolfley Family Trust	10401 N Pecan Oro Valley, AZ 85737	C75-14639, 14640, 14343, 14345				0.000	15.810	7.905	\$10.33	\$0.00	-\$10.33		\$20.66	\$30.00	\$50.66
York, Claire		75-14709				0.000	1.847	0.924	\$1.21	\$0.00	-\$1.21		\$2.41	\$30.00	\$32.41
York, Donald	19262 Kendell Dr San Bernadino, CA 92407	C75-14450					0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
Young, William & Michelle	PO Box 96, Hope Idaho 83836	C75-143553	-			0.000	0.000	0.000	\$0.00	\$0.00	\$0.00		\$0.00	\$30.00	\$30.00
<b>TOTAL</b>			1326.530	1089.814	605.885	272.737	1175.392	903.894	1178.176	1178.175	-79.002	79.002	1181.000	1950.000	3131.000

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Month <u>July</u>		Source <u>Carmen Creek</u>															
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant.																	
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
<u>Barsby Div</u>		<u>R. G. Plot 27 ch</u>		<u>cs3</u>		<u>Morton</u>		<u>Neal</u>		<u>Aldous lower</u>		<u>Aldous middle</u>		<u>Aldous upper</u>		<u>Campbell upper</u>	
WR#	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
	1	<del>5.28</del>		<del>3.42</del>													
	2																
	3																
	4																
	5																
	6																
	7																
	8																
	9																
	10																
	11																
	12																
	13																
	14																
	15																
	16																
	17																
	18																
	19																
	20																
	21																
	22																
	23	<u>1.41</u>															
	24	<del>1.41</del>		<u>3.42</u>		<u>2.765</u>		<u>3.48</u>				<u>0.280</u>		<u>5.85</u>		<u>2.07/1.32</u>	
	25	<u>1.535/1.23</u>		<u>3.42</u>						<u>0.01</u>							
	26	<u>1.45</u>		<u>3.43</u>		<u>1.38</u>		<u>7.68</u>				<u>0.185</u>		<u>6.82</u>			<u>1.6</u>
	27																
	28																
	29																
	30																
	31																
Total in 24 hr sec ft																	
Remarks																	

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Month July

Source Carmen Creek

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant.

Use cubic ft. per sec. for 24-hr periods, or 24-hr seconds ft. List or owner of water right, not farm																			
Diversion Name or Owner			Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		
Frank's ditch			SEC 13 <sup>Ritt</sup> lower		17 Reed ditch		Flume ditch												
WR#																			
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1	<del>4.26</del>		<del>1.6</del>	<del>2</del>															
2																			
3																			
4																			
5																			
6																			
7																			
8																			
9																			
10																			
11																			
12																			
13																			
14																			
15																			
16																			
17																			
18																			
19																			
20																			
21																			
22																			
23																			
24																			
25																			
26	4.36		1.6	2			2.46												
27																			
28	2.28		2																
29																			
30																			
31			2.0		1.8		1.6												
Total in 24 hr sec ft																			
Remarks																			

FEB 19 2020

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Month August Source Carmen Creek

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant.

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not tenant.																			
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Dr	
Bergalov		Big Flat		Moutan		Neal		Lower Adams		Middle Adams		Upper Adams		Campbell		Foster			
WR#																			
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1	1.5		3.62		2.35													1.3	
2																			
3																			
4																			
5	915		3.42		2.585		7.52			1.36		0.362		6.59		1.395		1.269	
6																			
7																			
8																			
9	1.155/1.875		3.03/2.03		1.375		7.69/7.26			<del>1.36</del>		1.1.445		5.42		1.455/1.8		1.575	
10																			
11																			
12																			
13																		1.3	
14	1.235/1.15		2.46		2.88		6.825					0.362		6.07/6.67					
15																			
16																			
17	82/1.13		2.37		2.39/1.96		4.59			1.36		1.249		6.07		1.39/1.48			
18																			
19																			
20																			
21																			
22																			
23																			
24																			
25																			
26	6.59		2.46		1.15		4.05					1.362		6.14/4.82		1.2/1.23			
27																			
28																			
29																			
30																			
31																			
32																			
33																			
34																			
35																			
36																			
37																			
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SCANNED

FEB 19 2020

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83 winter shut off 8/26

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88 1/2 water shut off 8/26

SCANNED  
FEB 19 2020



Month September Source Cornwall

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant.

WR#	Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		A (c)	Period
	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		
	<u>Bass Lake</u>		<u>Big Flat</u>		<u>Norton</u>		<u>N. 201</u>		<u>Albion Lower</u>		<u>Albion Middle</u>		<u>Albion Upper</u>		<u>Cambridge</u>			
1																		
2																		
3																		
4																		
5	<u>475</u>		<u>2.28/2.02</u>	<u>94</u>			<u>4.05</u>		<u>0.52</u>		<u>0.08</u>		<u>3.88</u>		<u>0.3/0.4</u>		<u>1.03</u>	
6	<u>311</u>		<u>324/1.8</u>														<u>0.8</u>	
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Total in 24 hr sec ft																		
Remarks			<u>94 water cut off 9/6</u>										<u>85 water cut off 9/5</u>					

FEB 19 2020



Month <u>August</u>		Source <u>Carmen</u>																	
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant.																			
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
<u>Britt Lower ditch</u>		<u>17 Acre ditch</u>		<u>Fluore</u>		<u>Krouty</u>													
WR#	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
	1	<u>1.55</u>		<u>2.98</u>		<u>1.54</u>		<u>3.32</u>											
	2																		
	3																		
	4																		
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	24																		
	25	<u>3.0</u>		<u>1.5</u>		<u>1.7</u>		<u>2.37</u>											
	26																		
	27																		
	28																		
	29																		
	30																		
	31																		
Total in 24 hr sec ft																			
Remarks																			

FEB 19 2020

SCANNED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 30, 2020

Bruce McFarland  
PO Box 124  
Carmen, ID 83462

RE: Watermaster's Report; WD 75D

Dear Bruce,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing, on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html>, under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads "Cher Ramos". The signature is written in a cursive, flowing style.

Cher Ramos  
Technical Records Specialist

SCANNED

FEB 19 2020

RECEIVED

JUL 12 2019

Department of Water Resources  
Eastern Region**Lemhi County Treasurer's Report of Water Master Collections**

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 27, 2019, Through July 03, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00061	James & Christina Webb	\$31.08		\$31.08

**TOTAL PAID**\$31.08\$0.00\$31.08Dated: July 03, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: *J. P. Sorenson*, Deputy

SCANNED

JUL 18 2019



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

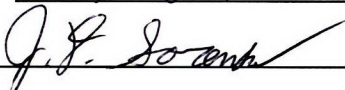
Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 24, 2019, Through June 26, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00048	Rick Rice	\$33.09		\$33.09

<b>TOTAL PAID</b>	<u>\$33.09</u>	<u>\$0.00</u>	<u>\$33.09</u>
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Dated: June 26, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer  
By: , Deputy

**SCANNED**  
**JUL 18 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 21, 2019, Through June 23, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00063	Donald York	\$30.00		\$30.00

**TOTAL PAID**

\$30.00	\$0.00	\$30.00
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Dated: June 23, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer  
By: Rebecca Haye, Deputy

**SCANNED**  
**JUL 18 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 20, 2019, Through June 20, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00003	Antelope Hills N Homeowners Assoc	\$67.14		\$67.14
75D-00033	Michael Jagd / Lisa Loughran	\$31.39		\$31.39
75D-00053	Bill Slavin	\$65.78		\$65.78

<b>TOTAL PAID</b>	<u>\$164.31</u>	<u>\$0.00</u>	<u>\$164.31</u>
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Dated: June 20, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: Rebecca Hays, Deputy

**SCANNED**  
**JUL 18 2019**



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 19, 2019, Through June 19, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00004	Andy Avery	\$30.00		\$30.00
75D-00005	William Barnes	\$32.45		\$32.45
75D-00012	Wayne Campbell	\$50.40		\$50.40
75D-00031	Donna Inman	\$30.00		\$30.00
75D-00040	Tom McFarland	\$162.69		\$162.69
75D-00059	Lloyd Tutor	\$31.07		\$31.07

**TOTAL PAID**

\$336.61	\$0.00	\$336.61
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Dated: June 19, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: Rebecca Hays, Deputy

**SCANNED**  
**JUL 18 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 18, 2019, Through June 18, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00046	Tim Pilkerton	\$30.00		\$30.00

TOTAL PAID	\$30.00	\$0.00	\$30.00
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Dated: June 18, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer  
By: Rebecca Hay, Deputy

SCANNED  
JUL 18 2019

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 17, 2019, Through June 17, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00032	Thomas Jackson	\$30.78		\$30.78
75D-00054	Derrold Slavin C/O Bruce Salvin	\$59.21		\$59.21

<b>TOTAL PAID</b>	<u>\$89.99</u>	<u>\$0.00</u>	<u>\$89.99</u>
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Dated: June 17, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: *[Signature]*, Deputy

**SCANNED**  
**JUL 18 2019**



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 14, 2019, Through June 16, 2019, Season of 2019, and since my last statement.

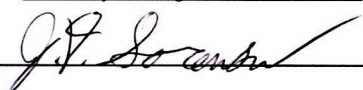
Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00001	John Aldous	\$186.84		\$186.84

**TOTAL PAID**

\$186.84	\$0.00	\$186.84
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Dated: June 16, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: , Deputy

**SCANNED**  
**JUL 18 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 11, 2019, Through June 13, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00038	Ryan McAllister	\$30.81		\$30.81
75D00056	Sam Slavin	\$86.06		\$86.06

**TOTAL PAID**

\$116.87	\$0.00	\$116.87
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Dated: June 13, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer  
By: Rebecca Hay, Deputy

**SCANNED**  
**JUL 18 2019**



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Bruce McFarland, Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 10, 2019, Through June 10, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00029	Terry Hershey	\$31.77		\$31.77

<b>TOTAL PAID</b>	<u>\$31.77</u>	<u>\$0.00</u>	<u>\$31.77</u>
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Dated: June 10, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: J. P. Sorum, Deputy

SCANNED  
JUN 18 2019

RECEIVED  
JUN 14 2019

Department of Water Resources  
Eastern Region

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 28, 2019, Through June 09, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00020	Phillip Eisenhauer	\$31.75		\$31.75
75D-00030	Jim Hudson	\$33.05		\$33.05

<b>TOTAL PAID</b>	<u>\$64.80</u>	<u>\$0.00</u>	<u>\$64.80</u>
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Dated: June 09, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: J.P. Soenen, Deputy

SCANNED  
JUN 18 2019



RECEIVED  
JUN 14 2019

Department of Water Resources  
Eastern Region

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 07, 2019, Through May 27, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00013	David McFarland	\$153.77		\$153.77

<b>TOTAL PAID</b>	<u>\$153.77</u>	<u>\$0.00</u>	<u>\$153.77</u>
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Dated: May 27, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer  
By: Rebecca Hay, Deputy

SCANNED

JUN 18 2019

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.


Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 06, 2019, Through May 06, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00064	William Young	\$30.00		\$30.00

<b>TOTAL PAID</b>	<u>\$30.00</u>	<u>\$0.00</u>	<u>\$30.00</u>
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Dated: May 06, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer  
By: , Deputy

**SCANNED**  
**MAY 21 2019**



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 29, 2019, Through May 05, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00037	George Matejko	\$34.81		\$34.81
75D-00044	James Paulekas	\$34.84		\$34.84

<b>TOTAL PAID</b>	<u>\$69.65</u>	<u>\$0.00</u>	<u>\$69.65</u>
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Dated: May 05, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: J. P. Soan, Deputy

SCANNED  
MAY 21 2019

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 26, 2019, Through April 28, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00002	Cindy Dean	\$69.52		\$69.52

<b>TOTAL PAID</b>	<u>\$69.52</u>	<u>\$0.00</u>	<u>\$69.52</u>
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Dated: April 28, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: Rebecca Hay, Deputy

SCANNED  
MAY 31 2019

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

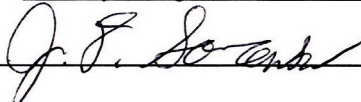
I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 12, 2019, Through April 25, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00010	George Butcher	\$30.00		\$30.00

<b>TOTAL PAID</b>	<u>\$30.00</u>	<u>\$0.00</u>	<u>\$30.00</u>
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Dated: April 25, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: , Deputy

**SCANNED**  
**MAY 21 2019**



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

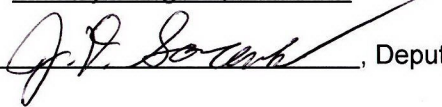
I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 11, 2019, Through April 11, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75D-00015	Mary Clementz C/O Katie Palmer	\$30.98		\$30.98

<b>TOTAL PAID</b>	<u>\$30.98</u>	<u>\$0.00</u>	<u>\$30.98</u>
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Dated: April 11, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: , Deputy

**SCANNED**  
**MAY 21 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 10, 2019, Through April 10, 2019, Season of 2019, and since my last statement.


Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00022	Daniel & Stephanie Gallardo	\$30.00		\$30.00
75-D00024	Bessie Halverson c/o Don Halverson	\$30.00		\$30.00

**TOTAL PAID**

\$60.00	\$0.00	\$60.00
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Dated: April 10, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: , Deputy

**SCANNED**  
**MAY 21 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 09, 2019, Through April 09, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00008	Chuck Bradley	\$30.00		\$30.00

<b>TOTAL PAID</b>	<u>\$30.00</u>	<u>\$0.00</u>	<u>\$30.00</u>
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Dated: April 09, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: Rebecca Hays, Deputy

**SCANNED**  
**MAY 21 2019**



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 08, 2019, Through April 08, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00035	Kevin Keller	\$101.19		\$101.19

<b>TOTAL PAID</b>	<u>\$101.19</u>	<u>\$0.00</u>	<u>\$101.19</u>
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Dated: April 08, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: J. P. Sorensen, Deputy

**SCANNED**  
**MAY 21 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 05, 2019, Through April 07, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00007	Linell Bills	\$88.52		\$88.52
75-D00018	Kirk Eberhard	\$30.00		\$30.00
75D00041	Robert Morton	\$76.11		\$76.11
75D00047	Remington Ridge c/o Robert Morton	\$35.48		\$35.48
75D-00050	Kenny Rogers	\$30.00		\$30.00
75D-00060	Jerry Wallace	\$30.00		\$30.00

<b>TOTAL PAID</b>	<u>\$290.11</u>	<u>\$0.00</u>	<u>\$290.11</u>
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Dated: April 07, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: *J. J. Soan*, Deputy

**SCANNED**

**APR 15 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

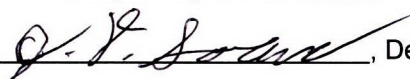
I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 04, 2019, Through April 04, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00039	Bruce McFarland	\$205.06		\$205.06
75-D00065	Steven Yowell	\$31.96		\$31.96

<b>TOTAL PAID</b>	<u>\$237.02</u>	<u>\$0.00</u>	<u>\$237.02</u>
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Dated: April 04, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: , Deputy

**SCANNED**

**APR 15 2019**



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

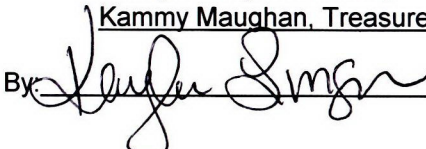
I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 03, 2019, Through April 03, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00017	Dan Durocher	\$30.00		\$30.00
75-D00023	John Gilk	\$30.00		\$30.00

**TOTAL PAID**

\$60.00	\$0.00	\$60.00
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Dated: April 03, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer  
By: , Deputy

**SCANNED**

**APR 15 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 02, 2019, Through April 02, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00043	Karen Norris	\$30.00		\$30.00
75-D00062	Maria Wolfley	\$30.00		\$30.00

**TOTAL PAID**

\$60.00	\$0.00	\$60.00
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Dated: April 02, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: J. P. Soars, Deputy

SCANNED  
APR 15 2019

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 31, 2019, Through April 01, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00014	Cherie McFarland (Carmida)	\$143.53		\$143.53

**TOTAL PAID**

<u>\$143.53</u>	<u>\$0.00</u>	<u>\$143.53</u>
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Dated: April 01, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: J. P. Soars, Deputy

**SCANNED**

**APR 15 2019**



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

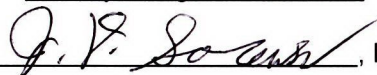
Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 28, 2019, Through March 30, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00021	Mike Ernest	\$30.91		\$30.91
75-D00058	James Tippet	\$31.71		\$31.71

<b>TOTAL PAID</b>	<u>\$62.62</u>	<u>\$0.00</u>	<u>\$62.62</u>
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Dated: March 30, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer  
By: , Deputy

**SCANNED**  
**APR 15 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 26, 2019, Through March 28, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00027	Christopher & Anne Healy	\$30.86		\$30.86
75-D00045	Jason Pilkerton	\$30.94		\$30.94
75-D00051	Luke Russell	\$30.00		\$30.00

**TOTAL PAID**

\$91.80	\$0.00	\$91.80
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Dated: March 28, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: Rebecca Hay, Deputy

**SCANNED**

**APR 15 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Bruce McFarland, Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 25, 2019, Through March 25, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00016	Wesley Dana	\$30.00		\$30.00
75-D00019	Susan Edminston	\$32.27		\$32.27
75-D00034	Debbie Jakovac	\$30.00		\$30.00
75-D00042	Bob Mosher	\$32.25		\$32.25
75-D00055	Roberta Slavin	\$38.47		\$38.47

**TOTAL PAID**

<u>\$162.99</u>	<u>\$0.00</u>	<u>\$162.99</u>
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Dated: March 25, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: J. P. Somers, Deputy

**SCANNED**

**APR 15 2019**

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong \_\_\_\_\_, Auditor

Bruce McFarland \_\_\_\_\_, Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 22, 2019, Through March 24, 2019, Season of 2019, and since my last statement.

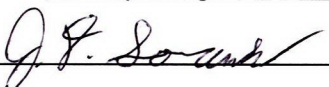
Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00028	Tanya Hecker	\$30.85		\$30.85
75-D00052	Michael Sherbondy	\$31.98		\$31.98
75-D00057	James Smith	\$30.00		\$30.00
75-D00026	Alan Harber	\$30.00		\$30.00

**TOTAL PAID**

<u>\$122.83</u>	<u>\$0.00</u>	<u>\$122.83</u>
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Dated: March 24, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: , Deputy

**SCANNED**  
**APR 15 2019**



## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Bruce McFarland, Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 20, 2019, Through March 21, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00009	John Burns	\$36.27		\$36.27
75-D00025	Kim Hammond	\$31.42		\$31.42
75-D00036	Lucy Littlejohn	\$30.00		\$30.00
75-D00049	Erin Robie	\$30.00		\$30.00

<b>TOTAL PAID</b>	<u>\$127.69</u>	<u>\$0.00</u>	<u>\$127.69</u>
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Dated: March 21, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: Rebecca Hay, Deputy

SCANNED  
APR 15 2019

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Bruce McFarland, Water Master  
P.O. Box 124  
Carmen, ID 83462  
75-D Carmen Creek, Water District  
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of July 03, 2018, Through March 19, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-D00006	Beaverhead Peaks Ranch LLC	\$50.78		\$50.78
75-D00011	John Cabigas	\$31.30		\$31.30

<b>TOTAL PAID</b>	<u>\$82.08</u>	<u>\$0.00</u>	<u>\$82.08</u>
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Dated: March 19, 2019

Respectfully Submitted,  
Kammy Maughan, Treasurer

By: Rebecca Hays, Deputy

**SCANNED**  
**APR 15 2019**

SCANNED  
MAR 13 2019

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Bruce McFarland as  
Watermaster of Water District 75D from this day until the 2020 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13th  
day of March, 2019.*

*Gary Spackman*

*Director - IDWR*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho            )  
                                  )  
County of Lemhi        ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 75D for the calendar year of 2019 according to the best of my ability. So help me God.

John Mihelka  
Treasurer

SUBSCRIBED AND SWORN TO before me this 6<sup>th</sup> day of March, 2019



Kammy Maughan  
Notary Public  
Residing at Salmon, ID  
Commission Expires 08/15/24

SCANNED  
MAR 13 2019



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

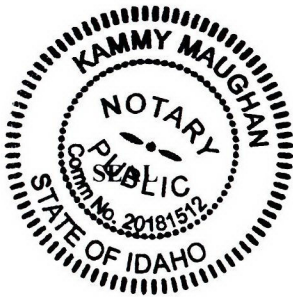
State of Idaho                    )  
  ) ss  
County of Lemhi            )

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75 D according to the best of my ability. So help me God.

Bruce A McFarland  
Watermaster

SUBSCRIBED AND SWORN TO before me this 6<sup>th</sup> day of March, 2019.



Kammy Maughan  
Notary Public  
Residing At Salmon, Idaho  
Commission Expires 08/15/24

SCANNED

MAR 13 2019

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
March 5, 2019

RE: Water District No. 75D  
Stream: Carmen Creek  
TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Bruce McFarland  
ADDRESS OF WATERMASTER: PO Box 124 Carmen ID 83462  
PHONE NUMBER: 208-940-0329

Date watermaster is to start: Upon Request

If known, the date services of watermaster are to terminate: Oct 31, 2019

[Signature] 516 Main St # 274 208-993-1077  
signature address telephone  
Salmon, ID 83462

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

March 13, 2019

Water District #75D  
Bruce McFarland  
PO Box 124  
Carmen ID 8362

RE: WATER DISTRICT #75D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED

MAR 13 2019



WATER DISTRICT 75D ANNUAL WATER MEETING  
MINUTES MARCH 04, 2018 1:30 PM

The Annual Water Meeting of Water District 75D was held at the Carmen Heritage Hall, Carmen, ID. on March 04, 2019 at 1:30PM.

Dave McFarland was elected Chairman for the meeting.  
Bruce McFarland was elected Water Master for the 2019 Water Season.  
John Mihalka was elected Secretary/Treasurer for the 2019 Water Season.  
Bill Slavin, Brian Keller, and John Burns were elected to serve on the Water Advisory Board for the 2019 Water Season.  
Minutes were taken by Cheryl Mihalka

Water Master Compensation was set at \$1600.00 for salary and \$400.00 for expenses for the 2019 water season.

The water Master's Report and 2019 Budget were presented and approved as follows:

Water Master Compensation: .....	\$1600.00
Water Master Expenses .....	\$400.00
Water Master Social Security Tax .....	\$248.00
Water Master Medicare Tax .....	\$58.00
Workman's Comp. Insurance.....	\$300.00
Lemhi County Treasurer.....	\$325.00
Office Expenses.....	\$200.00
TOTAL BUDGET .....	<u>\$3131.00</u>

Water Master Services and Compensation:

Water Master services are initiated by Petition For Services and ends October 31, 2019. The Petition Form(s) will be completed and mailed to the State concurrently with the Minutes. The Water Master will begin providing actual services when contacted by water users or as the need arises.

Water Master Compensation will be paid upon the Secretary Treasurer receiving from the Water Master, the 2019 Water Master report and the 2019 Proposed Budget at the end of the 2019 Calendar Year.

Water Users Fees

Base Fee for Water users is fixed at \$25.00 plus \$5.00 for the Lemhi County Treasurer. The amount billed to water users for the 2019 season is due and payable at the County Treasurers Office by June 20,2019. This date coincides with the collection of the second half of County property taxes. An 8% charge will be assessed on delinquent users accounts.

Advisory Board

The advisory board will offer assistance to the Water Master. The board will not advise the assistant water master. Disputes will be brought before the board.

SCANNED

MAR 13 2019



Roster of Attendees

Wes Dana	Russ Tippet	Ruth Burns	John Burns
Ron Johnson	Jim Binghaw	Jim Paulekas	Brandon McFarland
George Matejkg	Tanna Fullenkamp	Terry Hershey	Dave McFarland
Bill Slavin	Bruce McFarland	Kevin Keller	Brian Keller
Jeremy Drake	Linell Bills	Cheryl Mihalka	John Mihalka

Dave McFarland    Chairman

John Mihalka    Secretary/Treasurer

This is a true copy of  
Carmen Creek Water Dist. 75D  
minutes, taken at water meeting  
held March 04, 2019

*JLM*

*Soc/Treas.*  
*3/6/19*

SCANNED  
MAR 13 2019

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 19

WATER DISTRICT NO. 75D  
STREAM Carmen Creek  
COUNTY Lemhi  
NAME OF SECRETARY John Mihalka  
ADDRESS OF SECRETARY 516 Main St. #274 Selmon, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☒ Lemhi County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Lemhi County, Idaho, March 5, 20 19

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75D, held at Carmen Heritage Hall on the 4th day of March, 20 19 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

J. Mihalka  
Secretary, Water District No. 75D

SCANNED

MAR 13 2019

Notification Of Meeting Information Form  
Water District 75D  
Secretary/Treasurer John Mihalka

Meeting Location

Facility Name: Carmen Heritage Hall

Room Name: Porch

Street Address: Carmen Creek Rd.

City: Carmen, ID.

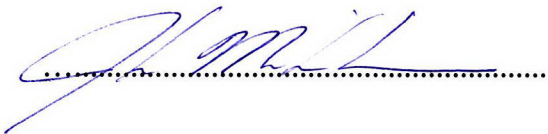
Meeting Time/Day

Date of Meeting 03/02/2020

Day of Week Monday

Time 1:30 PM

Signature/ Water District Representative



Secretary/Treasurer

Representative Phone Number

208-993-1077

Representative Email

jcm348@gmail.com

SCANNED  
MAR 13 2019

## Water District Information Sheet

Year: 2019

Water District # / Stream Name: 75D

Watermaster Name: Bruce McFarland

Address: PO Box 124 Carmen, ID. 83462

Phone Number, Home / Cell: 208-940-0329

Email: None

Assistant Watermaster: None

Address: N/A

Phone Number, Home / Cell: N/A

Email : N/A

Secretary Name: John Mihalka

Address: 516 Main st. #274 Salmon, ID. 83467

Phone Number, Home / Cell 208-993-1077

Email: jcm348@gmail.com

SCANNED  
MAR 13 2019



# Annual Water District Meeting Checklist

RECEIVED  
MAR 13 2019  
Department of Water Resources  
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

*L Charles Cox*  
Carmen Creek Water Dist. 75 D

Meeting Date: March 04, 2019

- ☒ Election of meeting chairman
- ☒ Election of water district watermaster (and assistant watermaster (optional)
- ☒ Election of water district secretary and / or treasurer
- ☒ Approval of adopted budget
- ☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.
- ☒ Make sure the secretary or authorized person sign the Minutes.
- ☒ Next year's meeting date, location, and time March 02, 2020 1:30 (Meeting Form)

Meeting Date, Time of Meeting and Location (next year)

## Preparation Checklist after Annual Meeting

☒ Idaho Statutes 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes .... to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.

★ ☒ Idaho Statutes 42-606 states, "All watermasters shall make an annual report to the department ....." This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

*[Signature]*

Water District Representative

SCANNED

MAR 13 2019



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

March 13, 2019

Water District #75D

John Mihalka

516 Main St #274

Salmon Id 83467

RE: WATER DISTRICT #75D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox  
Administrative Assistant

**SCANNED**

**MAR 13 2019**



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

March 13, 2019

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

**RE: Water District No. #75D**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looped 'S' at the beginning.

Sharla Cox  
Administrative Assistant

**SCANNED**

**MAR 13 2019**