

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
APR 12 2019

*This is to certify that I have on this day appointed Kevin Rice as
Watermaster of Water District 75B from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 12th ____
day of April, 2019.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 12, 2019

Water District #75B

Kevin Rice

127 Corbett Ln

Salmon Id 83467

RE: WATER DISTRICT #75B

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

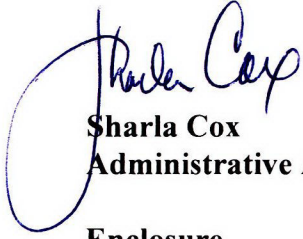
- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

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APR 12 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over a large, loopy blue circular mark.

**Sharla Cox
Administrative Assistant**

Enclosure

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APR 12 2019

RECEIVED

JUL 31 2020

Department of Water Resources
Election Results

3-4-19 Williams Creek Ditch Meeting.

Start at 6:10 p.m.

Present: Kevin Rice, Randy Capps, Jana Gattung, Merry and David Logan, Nick White, Allen Teller, Joy Malpass and Jason Beyler .

Minutes: Read by Randy Capps. Approved by all at meeting.

Old business: The beaver dam problem remains the same. We will continue to monitor the dam.

New business: No ditch fees will be charged this year. Next meeting will be March 2, 2020 at Randy Capps Ranch 87 Corbett Lane, Salmon Idaho 83467.

Financial statement: Balance is \$2728.96 of checking. No dues are due.

Election of officers: Jana Gattung motioned to retain current officers second by Merry Logan. Everyone agreed. Officers will remain the same.

President: Old Roger Rife. New Roger Rife

Secretary: Old Randy Capps. New Randy Capps

Water master: Old Kevin Rice. New Kevin Rice

All approved.

Meeting adjourned at 6:30 p.m.

Roger Rife President

Roger Rife

Randy Capps Secretary

Randy Capps

Notary

Date:

Signature:

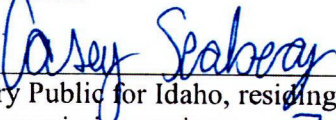
SCANNED

JUL 31 2020

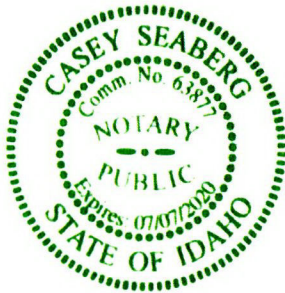
STATE OF IDAHO
County of Lemhi—ss

On this 29 day of June 2020 before me, the undersigned a Notary Public in and for said state, personally appeared, Roger Rife and Randy Capps known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho, residing at Salmon
My commission expires: 7-7-2020



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JUL 31 2020

WD 75 B

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APR 08 2019
Department of Water Resources
Eastern Region

3-4-19 Williams Creek Ditch Meeting.

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President: Old Roger Rife. New Roger Rife

Secretary: Old Randy Capps. New Randy Capps

Water master: Old Kevin Rice. New Kevin Rice

All approved.

Meeting adjourned at 6:30 p.m.

Roger Rife President *Roger Rife*

Randy Capps Secretary *Randy Capps*

Notary

Date: 4-1-2019

Signature: *Laurie M. Santee*
Expires: 6-19-2019



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WATERMASTER'S REPORT

415
RECEIVED
DEC 10 2018
Department of Water Resources
Eastern Region

From May 1, 20 18 To 31 October, 20 18

Water District No. 75B
Name of Watermaster KEVIN RICE
Mailing Address 127 Corbett LN. SALMON ID. 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Lemhi) ss.

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APR 08 2019
Department of Water Resources
Eastern Region

KEVIN A RICE, being first duly sworn, deposes and says that he/she is Watermaster of Water District 75B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Kevin A Rice
(Deputy) Watermaster District No. 75B

Subscribed and sworn to before me, this 6th day of December, 20 18



Rebekah Rice
Notary Public
My Commission expires 05.30.2022

Boise, Idaho December 10, 20 18

I HEREBY CERTIFY, that Kevin Rice was lawfully appointed by me as Watermaster of Water District No. 75B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Sary Spackman
Director/Department of Water Resources

By Dennis M. Dunn
APR 12 2019

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	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Anderson Gale	75B-10789	William Creek
2	BENZON John	75B 27L	" "
3	Beyeler JASON	75B 27P	" "
4	BOICE Larina	75B-7030	" "
5	Capps RANDY	75B-27D	" "
6	GATTUNG GENE	75B-14737	" "
7	GATTUNG JANA	75B-27M	" "
8	GARZA Samuel	75B-10758	" "
9	HADNAN Clyde	75B-14067	" "
10	KREMER PATTI	75B-27K	" "
11	ZOGAN David	75B-27Q	" "
12	MALPASS Joie	75B-14722	" "
13	Moody Paul	75B-27R	" "
14	RICE KEVIN	75B-27F	" "
15	RIFE Roger	75B-27J	" "
16	White William	75B-14329	" "
17			
18	New Users-		
19	Nick White		
20	Allen Teller		
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	1	2		3		4		5			
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft \$ _____	
		\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1										Total No. Days of Watermaster	
2										days at \$ /day \$	
3										Total No. Days of Asst. Watermaster	
4										days at \$ /day \$	
5										Other expenses charged pro rata	\$
6										TOTAL COST \$ <u>0</u>	
7										Total No. 24-Hour Sec. Feet Delivered	
8										Cost per 24-Hour Sect. Feet Delivered	\$
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Department of Water Resources
Eastern Region

WATERMASTER'S PROPOSED BUDGET

FOR 2019

Water District No. 7513
Stream William Creek
Watermaster Name KEVIN RICE
Mailing Address 127 CORBETT LN. SALMON ID 83467
Name of Secretary RANDY CAPP
Secretary Mailing Address 87 CORBETT LN. SALMON ID 83467

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2019.
(YEAR)

Kevin Rice
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Anderson Gale	75B-10789	William Creek
2	BENZON John	75B-27L	" "
3	Beveler JASON	75B-27P	" "
4	BOICE Larina	75B-7030	" "
5	Capps Randy	75B-27D	" "
6	GATTUNG GENE	75B-14737	" "
7	GATTUNG JANA	75B-27M	" "
8	GARZ Samuel	75B-10758	" "
9	HASNAW Clyde	75B-14067	" "
10	KREMER PATTI	75B-27K	" "
11	JOGAN David	75B-27Q	" "
12	Malpass Joie	75B-14722	" "
13	Moody Paul	75B-27R	" "
14	RICE KEVIN	75B-27F	" "
15	Rife Roger	75B-27J	" "
16	White William	75B-14329	" "
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	PAST SEASON DELIVERIES										AVE. DELIVERY FOR PAST SEASONS 6	ESTIMATED BILLING 7	ADJUSTED BILLING 8
	1	2		3	4		5						
	20__	20__	20__	20__	20__	20__	20__						
1												-0-	-0-
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WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.				OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL					
2019		-0-	-0-		-0-	-0-		-0-		-0-	
WATERMASTER'S PROPOSED BUDGET											
NEXT YEAR		-0-	-0-		-0-	-0-		-0-		-0-	

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

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Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

April 12, 2019

GARY SPACKMAN

Director

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #75B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Dennis Dunn', is written over a circular blue ink stamp. The signature is fluid and cursive.

Dennis Dunn

Sr. Water Resource Agent

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APR 12 2019