

WATERMASTER'S REPORT

RECEIVED

FEB 06 2020

Department of Water Resources
Eastern Region

From April 1st, 2019 To October 31st, 2019

Water District No. 75A
Name of Watermaster Clinton Anders
Mailing Address 13 Gott Ln Salmon, Id 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Lemhi) ss.

Clinton Anders, being first duly sworn, deposes and says that he/she is Watermaster of Water District 75A, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Clinton Anders

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 3rd day of February, 2020

Mary Benton

Notary Public

My Commission expires 4/19/2023

(SEAL)



Salmon

Boise, Idaho, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

FEB 24 2020

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
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27			
28			
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30			

MY COMMISSION EXPIRES 4-1-2023
COMMISSION NUMBER 3121
NOTARY PUBLIC - STATE OF IDAHO
MATT BOETTCH

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FEB 21 2020

Department of Water Resources
Eastern Region

Water Right Owner	IDWR Right #	POD	2019 delivery Acre-ft	Delivery Charge 4690	2019 Assessment \$20 min
Edwards, Dale		Gorley Creek flat rate			\$60.00
Edwards, Dale	75-2, 11A, 10046, 2162, 2035, 10047, 2034, 14254, 10051	#1 Chipps	847.9		\$968.06
AWD	75-22, 5, 14467	#2 Chipps #8 Pollard	366.5		\$418.44
City of Salmon	75-17A, 17B, 10075, 19B, 19C, 26A, 114, 4, 7, 7563	#3 chipps #4 pollard #5 Jesse	1600.8		\$1,827.66
John Goodman	75-10463	pump			\$20.00
Proksch/Benedict	75-14	#9 Pollard	119.0 (est)		\$135.86
Gaughan, Chris	75-14912	pump			\$20.00
Lowry, Christopher	75-14607	pump			\$20.00
Power, Gary	75-1A, 75-13A	#6 Jesse	21.0		\$23.98
White Family Trust	75-1B, 75-13B	#6 Jesse	21.0		\$23.98
Blackadar, Lois	75-19D, 75-113A	#7 Jesse Creek Irrigation	199.4		\$227.66
Blackadar, Robert	5-19H, 75-113C	#7 Jesse Creek Irrigation	277.5		\$316.77
Bills, Richard	75-113B 75-14846	#7 Jesse Creek Irrigation	60.0		\$68.51
Gaver, Margaret (Beers)	75-14533, 75-14535	#7 Jesse Creek Irrigation	81.7		\$93.28
Gaver, Jamie	75-14534, 75-14536	#7 Jesse Creek Irrigation	48.9		\$55.83
Boese, Kenneth	74-14124	#7 Jesse Creek Irrigation	13.0		\$20.00
Skunberg, Ilona; Skunberg, Leonard	75-14124	#7 Jesse Creek Irrigation	42.4		\$48.41
Luken, James	75-14125	#7 Jesse Creek Irrigation	9.8		\$20.00
Silver Peak Ranch Trust	75-10475	#7 Jesse Creek Irrigation	281.6		\$321.51
Wallingford, Kimberlee Ann; Wallingford, Michael	75-4443	#7 Jesse Creek Irrigation	2.0		\$20.00
Petrick, Elma I	75-14267	#7 Jesse Creek Irrigation	7.8		\$20.00
Morgan, Elisabeth; Morgan, Stanley	75-11614	#7 Jesse Creek Irrigation	3.9		\$20.00
		TOTAL	4004.2		\$4,749.95

SCANNED

FEB 24 2020

Total Collection		4690		(Total budget - 60 for Edwards flat)			
Total Delivery		4004.2					
Minimum Charge		20					
Cost Factor (\$/AF)		1.17	Cost 1				
total minimum charges		160					
total minimum usage		36.5					
adjusted collection		4530					
adjusted delivery		3967.7					
adjusted cost factor		1.14	Cost2				

SCANNED

FEB 24 2020

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FEB 06 2020
Department of Water Resources
Eastern Region

Department of Water Resources

RECOMMENDATION OF WATERMASTER

Application for Temporary Approval of Water Appropriation
TP-74-46
LEMHI COUNTY

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☐ Additional Comment:

Dated this 3 day of February, 2020.

Water District No: 75A


Watermaster's Signature

SCANNED
FEB 24 2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 19, 2020

CLINTON ANDERS
13 GOTT LN
SALMON, ID 83467

RE: Watermaster's Report; WD 75A

Dear Watermaster,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

Cher Ramos
Technical Records Specialist

SCANNED

FEB 24 2020

RECEIVED

JUN 14 2019

Department of Water Resources
Eastern Region**Lemhi County Treasurer's Report of Water Master Collections**

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 21, 2019, through June 02, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00002	Jim Bills	\$85.24		\$85.24
75A-00012	John Goodman / Sherri Lukens	\$45.00		\$45.00
75A-00015	Stan Morgan C/O Robert Morgan	\$25.00		\$25.00

TOTAL PAID\$155.24\$0.00\$155.24

Dated: June 02, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: Rebecca Hay, Deputy

SCANNED

JUN 18 2019

RECEIVED

JUN 14 2019

Department of Water Resources
Eastern Region**Lemhi County Treasurer's Report of Water Master Collections**

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 29, 2019, through May 20, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00011	Graver Estate C/O Jami Gaver	\$66.98		\$66.98
75A-00009	Gaver Estate C/O Daniel Beers	\$25.00		\$25.00

TOTAL PAID\$91.98\$0.00\$91.98

Dated: May 20, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: Rebecca Hays, Deputy

SCANNED

JUN 18 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 12, 2019, through April 28, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00001	Arrowhead Water Dist c/o Jeffrey Parker	\$336.71		\$336.71

TOTAL PAID

\$336.71	\$0.00	\$336.71
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Dated: April 28, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer
By: Rebecca Hay, Deputy

SCANNED

MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

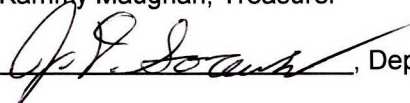
I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 10, 2019, through April 11, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00003	Lois Blackadar	\$263.48		\$263.48
75A-00010	Gaver Estate C/O Gary Beers	\$88.27		\$88.27

TOTAL PAID	<u>\$351.75</u>	<u>\$0.00</u>	<u>\$351.75</u>
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Dated: April 11, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: , Deputy

SCANNED

MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 09, 2019, through April 09, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00021	Michael Wallingford	\$25.00		\$25.00

TOTAL PAID	<u>\$25.00</u>	<u>\$0.00</u>	<u>\$25.00</u>
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Dated: April 09, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: Rebecca Hays, Deputy

SCANNED
MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 02, 2019, through April 08 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00007	Dale Edwards	\$792.04		\$792.04

TOTAL PAID	<u>\$792.04</u>	<u>\$0.00</u>	<u>\$792.04</u>
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Dated: April 08, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: J. P. Sorenson, Deputy

SCANNED

MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 29, 2019, through April 01, 2019, Season of 2019, and since my last statement.

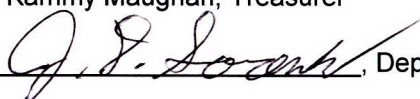
Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00019	Ron Austin	\$408.81		\$408.81

TOTAL PAID

\$408.81	\$0.00	\$408.81
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Dated: April 01, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: , Deputy

SCANNED

APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 28, 2019, through March 28, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00016	Elma Petrick c/o Paul Petrick	\$25.00		\$25.00

TOTAL PAID

\$25.00

\$0.00

\$25.00

Dated: March 28, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: Rebecca Hay, Deputy

SCANNED

APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 26, 2019, through March 27, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00017	Gary Power	\$25.00		\$25.00

TOTAL PAID	<u>\$25.00</u>	<u>\$0.00</u>	<u>\$25.00</u>
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Dated: March 27, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer
By: Rebecca Hays, Deputy

SCANNED

APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

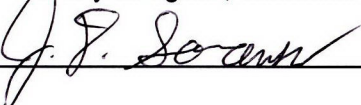
Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 25, 2019, through March 25, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00006	City of Salmon / Mary Benton	\$2,012.39		\$2,012.39

TOTAL PAID	<u>\$2,012.39</u>	<u>\$0.00</u>	<u>\$2,012.39</u>
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Dated: March 25, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer
By: , Deputy

SCANNED
APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

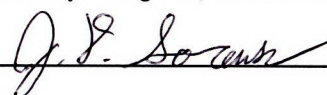
I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 19, 2019, through March 24, 2019 Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00013	Carol Lipinski	\$25.00		\$25.00

TOTAL PAID	<u>\$25.00</u>	<u>\$0.00</u>	<u>\$25.00</u>
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Dated: March 24, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: , Deputy

SCANNED
APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 18, 2019, through March 18, 2019, Season of 2019, and since my last statement.

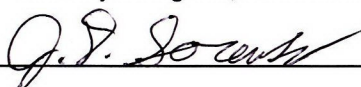
Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00005	Kenneth Boese	\$25.00		\$25.00
75A-00008	Chris Gaughan	\$25.00		\$25.00
75A-00018	Joseph Proksch	\$54.01		\$54.01
75A-00018	C.R. Benedict	\$54.00		\$54.00

TOTAL PAID

\$158.01	\$0.00	\$158.01
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Dated: March 18, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: , Deputy

SCANNED
APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 15, 2019, through March 17, 2019, Season of 2019, and since my last statement.

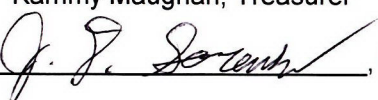
Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00020	Lenny Skunberg	\$58.76		\$58.76
75A-00022	Emily White	\$25.00		\$25.00

TOTAL PAID

\$83.76	\$0.00	\$83.76
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Dated: March 17, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: , Deputy

SCANNED
APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 13, 2019, through March 14, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75A-00014	Chris Lowery	\$25.00		\$25.00

TOTAL PAID	<u>\$25.00</u>	<u>\$0.00</u>	<u>\$25.00</u>
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Dated: March 14, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: J. P. Lowery, Deputy

SCANNED
APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 11, 2018, through March 12, 2019 Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00004	Robert Blackadar	\$364.31		\$364.31

TOTAL PAID

\$364.31	\$0.00	\$364.31
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Dated: March 12, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: , Deputy

SCANNED
APR 15 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
MAR 04 2019

*This is to certify that I have on this day appointed Clint Anders as
Watermaster of Water District 75A from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of March, 2019.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 3, 2019

Water District #75A
Clint Anders
13 Gott Lane
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

MAR 04 2019

WATER DISTRICT INFORMATION SHEET

2019

Year

75-A Jesse Creek

Water District # / Stream Name

clint Anders

Watermaster Name

13 Gott LaneSalmon, ID 83467

Address

208-940-2514

Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Nick Alvarado

Secretary Name

318 Williams Creek Rd Salmon, ID 83467

Address

(208) 756-1384 / (805) 231-8056

Phone Number, Home / Cell

alvaradoagservices@gmail.com

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

SCANNED

MAR 04 2019

Jesse Creek Water District 75-A 2019 Annual Meeting Minutes

The annual meeting of the Jesse Creek Water District 75-A was held in the Salmon Public Library located @ 300 Main St. Salmon, Idaho on Wednesday, February 20, 2019. The water users had been notified by letter from IDWR dated January 23, 2019 and the meeting convened @ 6:03 pm.

Those in attendance were Jeff Parker and Ben Jones representing Idaho Arrowhead Water District, Chris Gaughan, Joe Proksch, Mike Wallingford, Nick Alvarado & Sarah Leon associated with Bill White, Jim & Sherri Lukens, Jim Juza representing Lois Blackadar, Carol Lipinski, James Miller representing the City of Salmon, Clint Anders 2018 Jesse Creek Water Master, and Cindy Yenter representing the Idaho Department of Water Resources. Chris Gaughan was introduced to the group as a new water user having recently acquired property along Pollard Canyon also referred to by some as Jesse Creek. The remainder of the room introduced themselves and Jeff Parker agreed to serve as chairman and the meeting progressed accordingly as outlined on the agenda which was available in a group of documents available to each water user in attendance.

Minutes for the Annual Meeting of the Jesse Creek Water Users Meeting dated March 17, 2018 were available to each individual and were subsequently read aloud by the secretary and accepted as read. Added to the agenda item # 3 was a financial report including check registry payouts beginning 3/18/2018 and receivables beginning 3/18/2018 as well. The beginning balance on 3/17/2018 was \$3087.56 and the ending balance on 2/20/2019 was \$3842.80 indicating a difference of \$755.24 to the black. The difference was explained that one check for \$6.33.00 was yet to clear and \$118.59 was justified as surplus and with almost \$4.00 earned as interest enabled the budget to essentially balance. An inquiry was made as to whether there are receipts to justify the expenses received by the secretary and the watermaster and the answer was no. The minutes and financial report were subsequently accepted. After the minutes were accepted a comment was made with regard to the obstruction on Pollard Canyon (Creek.) Jim Lukens explained that due to the obstruction, he had been informed to shut down which he did, but was not informed as to when he could turn back on and therefore, his pasture essentially burned up. Clint Anders commented that 2017 was his first year and with due diligence to remove the obstruction, re-notification may have been overlooked, (if indeed the priority doctrine would have allowed it.) There was also a comment regarding the Gorley Creek assessment asking if indeed the \$60.00 was enough. Cindy Yenter explained that IDWR needed to put Gorley Creek under the jurisdiction of a water district and 75-A was the closest one available. There are issues regarding measurement and essentially Gorley Creek is a work in progress and an assessment of \$60.00 was warranted.

SCANNED

MAR 04 2019

Item # 4 on the agenda was the Watermaster's report for 2018 and it was delivered in the form of a chart labeled Water District 75-A 2018 assessments which showed the 2017 usage in 24 hour second feet and the total charge to the county indicating the 2018 assessment. Clint also had documents reflecting measurements recorded at each bonafide diversion and they were delivered to the appropriate water user at each diversion with multiple copies for additional water users of the diversion specified. These documents were delivered via a manilla envelope but were not discussed. Clints official watermaster's report for 2018 had been received by IDWR and was included in the secretary's packet for the meeting but was not included in the document package provided to the water users at the meeting. It showed the specifics for total collection, total delivery, and cost factors including budget distributions and 2019 assessments with options depending on where the 2019 budget would be set. The watermaster's report was accepted as presented.

Item 5 on the agenda pertained to the election of the watermaster and salary considerations associated for the 2019 irrigation season. Clint circulated a document he had prepared showing his salary for 2018 was \$2500.00 and \$500.00 for expenses which averaged out to about \$11.00 per hour. Clint requested an increase in salary to \$3250. 00 (an increase of \$750.00) with an additional \$500.00 for expenses which would put his hourly rate around an estimated \$15.00 per hour. Clints document showed he paid \$231.00 in taxes on his 1099 in 2018. A document titled Compensations Watermaster and Secretary Jesse Creek Water District 75-A was included in each water users packet showing the salary for the watermaster in 2014 @ \$840.00, 2015 @ \$900.00, 2016 @ \$1100.00, 2017 \$1650.00 and expenses @ \$300.00 and 2018 @ \$2500.00 with \$500.00 for expenses. A comment suggested we had been underpaying the watermaster for years and good people require good performance incentives. Another comment referred to the fact Clint was willing to work under a 1099 instead of a W-2 and that had huge benefits administratively. It was agreed to elect Clint Anders as watermaster for water district 75-A for the 2019 irrigation season with a salary of \$3750.00 and expenses of \$500.00. The motion carried with one dissenting vote.

It was understood that there would be no watermaster's assistants. If the watermaster was unable to perform his duties then IDWR would make arrangements for a substitute as authorized by resolution.

Regarding the election of a secretary/treasurer, an inquiry went out to those assembled asking if anyone wanted to serve and Sarah Leon suggested Nick Alvarado. Nick expressed a willingness to be elected and it was agreed to have Nick Alvarado serve as secretary/treasurer for the Jesse Creek Water District 75-A for the 2019 season. It was further agreed to set the salary the 2019 irrigation season for the secretary/treasurer @ \$ 400.00 with

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another \$100.00 for expenses. (Previous salaries for the secretary/treasurer were \$250.00 in 2015, \$350.00 in 2016, \$400.00 with an additional \$100.00 for expenses in 2017 and \$325.00 and another \$50.00 for expenses in 2018.) The present secretary will serve until April 1 or thereabouts, delivering the required material to the eastern office of IDWR and presenting the 2019 assessments to the Lemhi County Treasurer for bill collection and mentoring the new secretary/treasurer on an as needed basis.

Regarding item 8, Approval of the budget for the 2019 irrigation season, it was agreed to set the budget at \$4750.00 which provided for (1) watermaster's salary of \$3250.00 and \$500.00 for expenses, (2) secretary/treasurer's salary of \$400.00 and \$100.00 expenses, (3) Workman's Compensation for \$300.00, (4) 1099 tax preparation service for \$50.00 and (5) contingency funds of \$150.00. A comment was made suggesting the minimum water users contribution to the budget remains flat while the larger water users has been going up and we should consider raising the minimums in subsequent irrigation seasons.

The following resolutions were discussed, revised, and agreed to by consensus:

RESOLUTIONS

1. The annual water district meeting will be held @ 6 pm on the third Wednesday in February. (February 19, 2020 @ Salmon Public Library, 300 E. Main St. Salmon, ID in the large meeting room.)
2. All payments are to be made to the Lemhi County Treasurer by June 1 of the year in progress.
3. The watermaster will withhold water until the user's assessment has been paid.
4. The watermaster and secretary/treasurer shall work from April 1 through March 31 of the following year.
5. Gorley Creek water rights will be assessed a flat fee of \$60.00
6. A charge of \$20.00 will be assessed each user named in the adopted budget of this district whose pro-rata share of the total budget is less than \$20.00
7. Due to Lemhi County billing fees, each water user will be assessed an additional \$5.00 fee.
8. The advisory and credentials committee will include James Miller representing the City of Salmon, Jeff Parker representing Idaho Arrowhead Water District, Bob Blackadar, Dale Edwards, and Nick Alvarado.
9. In accordance with Idaho Code 42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

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10. Measuring devices acceptable to IDWR shall be kept in good order as required by IDWR effective by order in 1992.
11. Totalizing flow meters shall be read and recorded on or about April 1 of the current irrigation season.
12. In the event the watermaster is unavailable, IDWR will arrange for a replacement.

Under old business, Clint had implied in 2018 he would prepare a website where anyone with a computer or a phone could see the measuring devices at the points of diversion when he last measured the water. Cindy Yenter was able to demonstrate a tool on the IDWR website that displayed, in graph form, the measurements that were observed and recorded by the watermaster and anyone should be able to access this information making the need for a website like Clint alluded to, unnecessary.

Under new business Cindy Yenter made comments regarding the Wild and Scenic Agreement of 2004. She is attempting to consolidate 5 basins into one one Water District 170. Four of five basins presently are included leaving water district 75 which runs from Ellis to the mouth of the Middle Fork of the Salmon River including Jesse Creek as the one district yet to be incorporated into the Wild and Scenic Agreement of 2004. The agreement between federal, state, tribes and private parties is fisheries driven and provides for minimum stream flow from North Fork to Long Tom Bar near Vinegar Creek 28 miles upstream from Riggins.

The meeting wrapped up around 9 pm and accolades of appreciation were received by the secretary from Ben Jones and Joe Proksch appreciating the service provided to the water district and were greatly appreciated.

Respectfully submitted,



Robert L. Blackadar

Approved by meeting chairman



Jeff Parker

Date: 2/27/2019

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Jesse Creek Water District 75-A 2019 Annual Meeting Amendment

The annual meeting of the Jesse Creek Water District 75-A was held @ in the large meeting room at the Salmon Public Library @ 300 East Main St on February 20, 2019 beginning @ 6:00 pm. During the meeting the budget for the 2019 season was set @ \$4750.00. After the meeting it was discovered that the assessments submitted by the watermaster justifying the budget amount did not include the \$5.00 fee payable to Lemhi County and one of the water user's form 2018 was not included in the list of assessments for 2019. Therefore the 2019 budget for Jesse Creek Water District 75-A has been amended to cover these costs and omissions.

Be it resolved that the 2019 Jesse Creek Water District has been amended to include \$110.00 for billing fees and \$20.00 for one omitted minimum water user and has been set @ \$4880.00.

This amendment has been approved by the advisory and credentials committee members Bob Blackadar, Nick Alvarado, Jeff Parker representing Idaho Arrowhead, James Miller representing the City of Salmon, and a call in waiting from Dale Edwards.

Respectfully submitted,

Robert L. Blackadar

2-27-19

Robert L. Blackadar

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MAR 04 2019

Jesse Creek Water District 75-A Check Registry Payouts beginning 3/18/2018

Date	Check #	Description	Amount
3/20/18	1542	State Tax Commission Statement of account for Withholding Tax	\$10.00
3/30/2018	1543	Lemhi County Treasurer 21 water bills @ \$5.00	\$105.00
4/13/2018	1544	Robert L. Blackadar \$400.00 Salary and \$100.00 Expenses	\$500.00
5/14/2018	1545	U.S. Treasury Form 944 82-041287 - 12/31/17	\$19.48
5/14//2018	1546	Clint Anders Bonus (Extra Effort in 2017)	\$500.00
6/24/2018	1547	Clint Anders ½ expenses 2018	\$250.00
7/4/2018	1548	Clint Anders ¼ 2018 Salary	\$633.00
8/17/2018	1549	Clint Anders Second ½ expenses 2018	\$250.00
9/4/2018	1550	Clint Anders Second quarter salary (2018)	\$633.00
11/1/2018	1551	Clint Anders 3rd quarter salary (2018)	\$633.00
01/09/2019	1552	Allen Accounting 1099 preparations	\$45.00
2/12/2019	1553	Clint Anders 4th quarter salary (2018)	\$633.00
		Total	\$4211.48

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Jesse Creek Water District Check Receivables beginning 3/18/2018

Check #	Date	Description	Amount
2018-0002590	5/14/2018	5/11/2018 Daily Payments	\$3962.91
2018-0002875	6/11/2018	6/11/2018 Daily Payments	\$367.16
		Total	\$4330.07

Beginning Balance 3/17/18

Checking	\$70.32	
Primary Share	\$ 5.00	
Money Market	\$3012.24	
Total		\$3087.56

Expenses 2018 Irrigation Season	\$4211.48
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Received Revenues 2018 Irrigation Season	\$4330.07
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Revenues less expenses (surplus)	\$118.59
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Ending Balance 2/20/2019

Checking	\$758.00 (Check # 1553 for \$633.00 Is yet to clear. Clint 4th Quarter salary)	
Primary Share	\$ 5.00	
Money Market	\$3079.80	
Total		\$3842.80

Ending Balance less Beginning Balance	\$755.24
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Check # 1553 for \$633.00 plus Surplus \$118.59	\$751.29
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Interest	\$3.95
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**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 20 19

WATER DISTRICT NO. 75-ASTREAM Jesse CreekCOUNTY LemhiNAME OF SECRETARY Nick AlvaradoADDRESS OF SECRETARY 318 Williams Creek RoadSalmon, ID 83467208-756-1384805-231-8056

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Lemhi County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Lemhi CountySalmon Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at _____ on the 20th day of February, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Robert L. BlackadarSecretary, Water District No. 75-A

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Jesse Creek Water District 75-A 2019 Amended Adopted Budget

Estimated Amount for Watermaster's Salary (Salary \$3250.00 with \$500.00 expenses)	\$3750.00
Estimated Amount for Secretary/Treasurer (Salary \$400.00 with \$100.00 expenses)	\$ 500.00
Workman's Compensation (State Insurance Fund)	\$300.00
1099 Tax Preparation Service	\$50.00
Contingency funds	\$170.00
Lemhi County Billing Fees	\$110.00
Total	\$4880.00

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2019 WATER DISTRICT ROLL
Jesse Creek Water District 75-A

	2019 Assessment	Lemhi County Total Collection Fee	
1. Dale Edwards P.O. Box 846 Salmon, ID 83467	\$727.04 + \$60.00(Gorley Creek)	\$5.00	\$792.04
2. Arrowhead Water District % Jeff Parker 8 Oliver Dr. Salmon, ID 83467	\$331.71	\$5.00	\$336.71
3. City of Salmon 200 E. Main St. Salmon, ID 83467	\$2007.39	\$5.00	\$2012.39
4. Jim & Sherri Lukens P.O. Box 1051 Salmon, ID 83467	\$20.00 (Pollard Pump) \$20.00 (Jesse Creek Lateral)	\$5.00	\$45.00
5. Joe Proksch 823 Union Ave. Salmon, ID 83467	\$103.01	\$5.00	\$108.01
6. Chris Gaughan 1102 Baker Ave. Salmon, ID 83467	\$20.00	\$5.00	\$25.00
7. Chris Lowery 311 Ave. A Salmon, ID 83467	\$20.00	\$5.00	\$25.00
8. Gary Power 1503 Old Leesburg Rd. Salmon, ID 83467	\$20.00	\$5.00	\$25.00
9. White Family Trust 16 Joy Lane Salmon, ID 83467	\$20.00	\$5.00	\$25.00

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10.	Lois Blackadar P.O. Box 321 Salmon, ID 83467	\$258.48	\$5.00	\$263.48
11.	Robert L. Blackadar 10. N. Cherokee Rd. Salmon, ID 83467	\$359.31	\$5.00	\$364.31
12.	Jim Bills P.O. Box 523 Salmon, ID 83467	\$80.24	\$5.00	\$85.24
13.	Margaret Gaver % Gary Beers P.O. Box 118 Salmon, ID 83467	\$83.27	\$5.00	\$88.27
14.	Margaret Gaver % Daniel Beers 416 River St. Salmon, ID 83467	\$20.00	\$5.00	\$25.00
15.	Jamie Gaver 132 S. 300 W Jerome, ID 83338	\$61.98	\$5.00	\$66.98
16.	Ken Boese 32 Black Rock Rd. Salmon, ID 83467	\$20.00	\$5.00	\$25.00
17.	Leonard Skunberg P.O. Box 101 Salmon, ID 83467	\$53.76	\$5.00	\$58.76
18.	Silver Peak Ranch % Jim Austin 63 Hwy 93 Salmon, ID 83467	\$403.81	\$5.00	\$408.81

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19.	Mike Wallingford 1409 Cleveland Ave. Salmon, ID 83467	\$20.00	\$5.00	\$25.00
20.	Elma Petrick % Paul Petrick P.O. Box 623 Kooskia, ID 83539	\$20.00	\$5.00	\$25.00
21.	Stan Morgan % Robert Morgan 1604 Roosevelt Ave. Salmon, ID 83467	\$20.00	\$5.00	\$25.00
22.	Carol Lipinski 207 Fulton St. Salmon, ID 83467	\$20.00	\$5.00	\$25.00
			Total	\$4880.00

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MAR 04 2019

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

State of Idaho)

County of Lemhi)

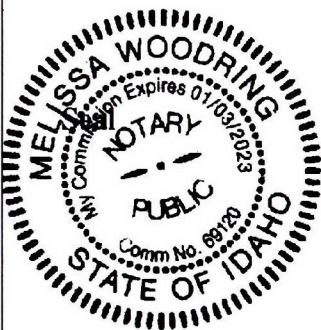
SS

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 75-A for the calendar year of 2019 according to the best of my ability. So help me God.

Treasurer

SUBSCRIBED AND SWORN TO before me this 27 day of Feb, 2019



Melissa Woodruff
Notary Public
Residing at Lemhi Co
Commission Expires 01-03-2023

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PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
2-27, 2019

RE: Water District No. 75-A
Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Clint Anders

ADDRESS OF WATERMASTER: 13 Gott Lane Salmon, ID 83467

PHONE NUMBER: 208-940-2514

Date watermaster is to start: 4/1/2019

If known, the date services of watermaster are to terminate: 10-31-2019

Robert J. Blackadar 10N Chamber Rd 208-756-4967
signature address Salmon, ID telephone
83467

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

County
yes

Salmon Public Library
300 Main Street, Salmon, ID 83467
208-756-2311 | 208-756-2444 | www.salmonlibrary.org

fax

TO: Sharla Cox FROM: Bob Blackadar
FAX: 208-525-7177 PAGES: 208-756-4967
PHONE: 208-525-7141 DATE: 2-27-2019
RE: Annual Meeting CC:

☐ Urgent ☐ For Review ☐ Please Comment ☒ Please Reply ☐ Please Recycle

Comments:

2019 Annual Meeting & Amendment
Payouts & Receivables etc. (~~Plus~~ Financial Report)
Adopted Budget & Resolutions
Amended Adopted Budget
2019 Water District Roll (Contact List)
Treasurer Official Oath
Petition for Water Master services
Water Master oath Not submitted (same as last year)
Water District Information Sheet.
Is everything complete for 2019?

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MAR 04 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 3, 2019

Water District #75A
Nick Alvarado
318 Williams Creek Rd
Salmon Id 83467

RE: WATER DISTRICT #75A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, loopy circular flourish.

Sharla Cox
Administrative Assistant

SCANNED

MAR 04 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 3, 2019

GARY SPACKMAN

Director

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon Id 83467

RE: Water District No. # 75A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, loopy blue circular mark.

Sharla Cox
Administrative Assistant

SCANNED

MAR 04 2019