

WATERMASTER'S REPORT

RECEIVED
JUL 20 2020
Department of Water Resources
Eastern Region

From June 24, 2019 To October, 2019

Water District No. 742
Name of Watermaster Merritt Udy
Mailing Address PO Box 145 Leadore ID 83464

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF LEMHI) ss.

Merritt Udy, being first duly sworn, deposes and says that he/she is Watermaster of Water District 742, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Merritt Udy
(Deputy) Watermaster District No. 742

~~Subscribed and sworn to before me, this _____ day of _____, 20____~~

(SEAL)

~~Not Required~~

~~Notary Public~~

~~My Commission expires _____~~

~~Boise, Idaho _____, 20____~~

~~I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.~~

~~Director, Department of Water Resources~~

SCANNED

JUL 20 2020

Requested signed
Report cover sheet
(2)

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Big 8 mile Creek

WATER DISTRICT 792

MONTH(S) OF Jun - Oct, YEAR 2019

WATERMASTER Merritt Wm

ADDRESS P.O. Box 145 Lander ID

After the irrigation season the Watermaster must forward
record keeping information and the annual Watermaster
report to the appropriate IDWR Regional Office

SCANNED
JUL 07 2020

| Month <u>June 2014</u> Source <u>Big 8 mk</u> | | | | | | | | | | | | | | | | | |
|--|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | | | |
| Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | |
| <u>Ellsworth</u> | | <u>Tiler</u> | | <u>Johnson</u> | | <u>Mura</u> | | <u>Levy</u> | | <u>Whittaker</u> | | <u>Whittaker</u> | | | | | |
| WR# | | WR# | | WR# | | WR# | | WR# | | WR# | | WR# | | WR# | | WR# | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) |
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| 23 | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | |
| 25 | 4.46 | | 2.93 | | 12 | | 3.78 | | 4.5 | | 18.66 | | 2.2 | | | | |
| 26 | 4.46 | | 2.93 | | 12 | | 3.78 | | 4.5 | | 18.66 | | 2.2 | | | | |
| 27 | 4.46 | | 2.0 | | 11 | | 3.78 | | 4.5 | | 18.66 | | 3.2 | | | | |
| 28 | 4.46 | | 2.75 | | 11 | | 3.78 | | 4.5 | | 18.66 | | 2.2 | | | | |
| 29 | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | |
| Total in 24 hr sec ft | 26.76 | | 16.09 | | 68 | | 22.68 | | 27 | | 111.96 | | 19.2 | | | | |
| Remarks | | | | | | | | | | | | | | | | | |

SCANNED

JUL 07 2020

| Month <u>July 2019</u> | | | Source <u>Rig 5 m/k</u> | | | | | | | | | | | | | | | | |
|--|-----|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|--------------------------------|--------------|--------------------------------|--------------|-------------------------|--------------|-------------------------|--------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | | | | | |
| Diversion Name or Owner | | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | |
| <u>Elkworth</u> | | | <u>Tyle</u> | | <u>Johnson</u> | | <u>MCCA</u> | | <u>WDY</u> | | <u>Whitaker</u> <u>PUNT</u> | | <u>Whitaker</u> <u>3388</u> | | | | | | |
| WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| | 1 | 4.46 | | 2.92 | | 10 | | 3.78 | | 4.5 | | 18.66 | | 3.2 | | | | | |
| | 2 | | | | | | | | | | | | | | | | | | |
| | 3 | 4.46 | | 2.0 | | 10 | | 3.78 | | 4.5 | | 18.66 | | 3.2 | | | | | |
| | 4 | | | | | | | | | | | | | | | | | | |
| | 5 | 4.46 | | 4.69 | | 7.5 | | 3.78 | | 4.5 | | 18.66 | | 3.2 | | | | | |
| | 6 | | | | | | | | | | | | | | | | | | |
| | 7 | | | | | | | | | | | | | | | | | | |
| | 8 | 4.46 | | 1.0 | | 9.5 | | 3.78 | | 4.5 | | 18.66 | | 3.2 | | | | | |
| | 9 | 4.46 | | 1.86 | | 6.64 | | 3.78 | | 4.5 | | 18.66 | | 3.2 | | | | | |
| | 10 | 4.46 | | 2.92 | | 3.5 | | 3.78 | | 4.5 | | 15.22 | | 3.2 | | | | | |
| | 11 | 4.46 | | 3.87 | | 3.78 | | 3.78 | | 4.5 | | 15.22 | | 3.2 | | | | | |
| | 12 | | | | | | | | | | | | | | | | | | |
| | 13 | | | | | | | | | | | | | | | | | | |
| | 14 | | | | | | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | | | | | |
| | 16 | 4.46 | | 3.0 | | 3.4 | | 3.78 | | 3.0 | | 15.22 | | 3.2 | | | | | |
| | 17 | 6 | | 0 | | 3.4 | | 3.78 | | 3.0 | | 15.22 | | 3.2 | | | | | |
| | 18 | | | | | | | | | | | | | | | | | | |
| | 19 | | | | | | | | | | | | | | | | | | |
| | 20 | 6 | | 0 | | 3.4 | | 3.78 | | 3.0 | | 15.22 | | 3.2 | | | | | |
| | 21 | | | | | | | | | | | | | | | | | | |
| | 22 | 4.46 | | 2.92 | | 3.4 | | 3.78 | | 5.5 | | 6.6 | | 3.2 | | | | | |
| | 23 | | | | | | | | | | | | | | | | | | |
| | 24 | 4.46 | | 2.92 | | 3.4 | | 2.0 | | 4.5 | | 6.6 | | 3.2 | | | | | |
| | 25 | | | | | | | | | | | | | | | | | | |
| | 26 | | | | | | | | | | | | | | | | | | |
| | 27 | 4.46 | | 2.92 | | 3.4 | | 1.0 | | 4.5 | | 6.6 | | 3.2 | | | | | |
| | 28 | | | | | | | | | | | | | | | | | | |
| | 29 | | | | | | | | | | | | | | | | | | |
| | 30 | | | | | | | | | | | | | | | | | | |
| | 31 | 4.46 | | OFF | | | | OFF | | 4.5 | | 6.6 | | 3.2 | | | | | |
| Total in 24 hr sec ft. | | 151.96 | | 43.28 | | 155.44 | | 96.44 | | 130.5 | | 416.58 | | 99.2 | | | | | |
| Remarks | | | | | | | | | | | | | | | | | | | |

SCANNED
JUL 07 2020

| Month August 2014 | | Source Rg 8 MLC | | | | | | | | | | | | | | | | |
|--|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | |
| Ellsworth | | Johnson | | UDY | | Whittaker Plant | | Whittaker 338B | | | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | 4.46 | | 3.4 | | 4.0 | | 6.6 | | 2.7 | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | 3.66 | | 1.0 | | 3.5 | | 6.6 | | 2.2 | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | 3.66 | | 1.0 | | 3.5 | | 6.6 | | 2.2 | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | 3.66 | | 1.0 | | 3.0 | | 6.6 | | 1.7 | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | 3.66 | | 1.0 | | 2.5 | | 6.6 | | 1.2 | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | |
| 26 | 3.66 | | 1.0 | | 2.5 | | 6.6 | | 1.2 | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | |
| 30 | 3.66 | | 1.0 | | 1.3 | | 6.6 | | OFF | | | | | | | | | |
| 31 | | | | | | | | | OFF | | | | | | | | | |
| Total in 24 hr sec ft | 119.06 | | 47.8 | | 97.1 | | 204.6 | | 56.8 | | | | | | | | | |
| Remarks | | | | | | | | | | | | | | | | | | |

SCANNED
JUL 07 2020

| Month <u>September 2014</u> Source <u>B.S. 8 mile</u> | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | |
|---|-----|--|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| <u>Ellsworth</u> | | <u>Johnson</u> | | <u>WY</u> | | <u>Whittaker Plant</u> | | <u>Whittaker 3388</u> | | | | | | | | | |
| WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| | 1 | | | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | |
| | 3 | 3.66 | | 1.0 | | 1.3 | | 6.6 | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | | | | |
| | 6 | | | | | | | | | | | | | | | | |
| | 7 | 3.66 | | 1.0 | | 2.3 | | 6.6 | | 1.0 | | | | | | | |
| | 8 | | | | | | | | | | | | | | | | |
| | 9 | | | | | | | | | | | | | | | | |
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| | 11 | | | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | | | |
| | 13 | 3.66 | | 1.0 | | 1.3 | | 6.6 | | | | | | | | | |
| | 14 | | | | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | | | |
| | 16 | 3.66 | | 1.0 | | OFF | | 6.6 | | OFF | | | | | | | |
| | 17 | | | | | | | | | | | | | | | | |
| | 18 | | | | | | | | | | | | | | | | |
| | 19 | | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | |
| | 21 | 3.66 | | 1.0 | | 1.3 | | 6.6 | | 1.0 | | | | | | | |
| | 22 | | | | | | | | | A | | | | | | | |
| | 23 | | | | | | | | | A | | | | | | | |
| | 24 | 3.66 | | 1.0 | | 1.3 | | 6.6 | | OFF | | | | | | | |
| | 25 | | | | | | | | | | | | | | | | |
| | 26 | | | | | | | | | | | | | | | | |
| | 27 | | | | | | | | | | | | | | | | |
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| | 30 | | | | | | | | | | | | | | | | |
| | 31 | | | | | | | | | | | | | | | | |
| Total in 24 hr sec ft | | 109.80 | | 30 | | 38.5 | | 198 | | 12 | | | | | | | |
| Remarks | | | | | | | | | | | | | | | | | |

SCANNED

JUL 07 2020

| Month <u>October 2019</u> | | Source <u>Big E m/c</u> | | | | | | | | | | | | | | | |
|--|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| <u>Ellsworth</u> | | <u>Johnson</u> | | <u>UDT</u> | | <u>Whitaker</u> | | | | | | | | | | | |
| WR# | | | | | | <u>PIANT</u> | | | | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) |
| 1 | 3.66 | | 1.0 | | 1.3 | | 6.6 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | 3.66 | | 1.0 | | OFF | | 6.6 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | |
| 14 | 3.66 | | 1.0 | | | | 6.6 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | |
| 21 | 3.66 | | 1.0 | | | | 6.6 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | |
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| 26 | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | |
| 28 | 3.66 | | 1.0 | | | | 6.6 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | |
| Total in 24 hr sec ft. | 109.80 | | 31 | | 7.8 | | 204.60 | | | | | | | | | | |

SCANNED
JUL 07 2020

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Lee Creek

WATER DISTRICT 742

MONTH(S) OF Jun - Oct, YEAR 2019

WATERMASTER Merritt Vohy

ADDRESS P.O. Box 145 Leadore ID

After the irrigation season the Watermaster must forward
record keeping information and the annual Watermaster
report to the appropriate IDWR Regional Office

SCANNED

JUL 07 2020

| Month <u>June 2019</u> | | Source <u>Lee Creek</u> | | | | | | | | | | | | | | | |
|--|-----|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | | | |
| Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | |
| <u>McConnell 4</u> | | <u>Ericsson 6</u> | | <u>Whittaker 5</u> | | <u>Foster 5</u> | | <u>Tomchak 5</u> | | | | | | | | | |
| WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| | 1 | | | | | | | | | | | | | | | | |
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| | 23 | | | | | | | | | | | | | | | | |
| | 24 | | | | | | | | | | | | | | | | |
| | 25 | 5 | | 4.0 | | 2.4 | | 1.5 (cfs) | | 1.5 (cfs) | | | | | | | |
| | 26 | 7 | | 4.0 | | 2.4 | | OFF | | OFF | | | | | | | |
| | 27 | | | | | | | | | | | | | | | | |
| | 28 | | | | | | | | | | | | | | | | |
| | 29 | | | | | | | | | | | | | | | | |
| | 30 | 7 | | 4.0 | | 2.4 | | | | | | | | | | | |
| | 31 | 7 | | 4.0 | | 2.4 | | | | | | | | | | | |
| Total in 24 hr sec ft. | | 40 | | 24 | | 14.4 | | 1.5 | | 1.5 | | | | | | | |
| Remarks | | | | | | | | | | | | | | | | | |

SCANNED

JUL 07 2020

| Month July 2019 | | Source La Creek | | | | | | | | | | | | | | | |
|--|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | | | |
| Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | | Diversión Name or Owner | |
| McLarnell | | Ericsson | | Whitaker | | | | | | | | | | | | | |
| WR# | | | | | | | | | | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) |
| 1 | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | 6.5 | | 40 | | 2.4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | 6.0 | | 4 | | 2.4 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
| 10 | 5.5 | | 4 | | 2.4 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | 5 | | 4 | | 2.4 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | |
| 18 | 4 | | 4 | | 2.4 | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | |
| 21 | 3.75 | | 4 | | 2.4 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | |
| 26 | 2.75 | | 4 | | 2.4 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | |
| 30 | 1.75 | | 3.5 | | 1.9 | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | |
| Total in 24 hr sec ft | 144.25 | | 123 | | 73.4 | | | | | | | | | | | | |
| Remarks | | | | | | | | | | | | | | | | | |

SCANNED

JUL 07 2020

| Month August 2019 | | Source Lee Creek | | | | | | | | | | | | | | | |
|--|-----|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| McConnell | | Eriksen | | Whitaker | | | | | | | | | | | | | |
| WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| | 1 | | | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | |
| | 3 | | | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | | | | |
| | 6 | 1.5 | | 3.5 | | 1.9 | | | | | | | | | | | |
| | 7 | | | | | | | | | | | | | | | | |
| | 8 | | | | | | | | | | | | | | | | |
| | 9 | | | | | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | | | | | |
| | 11 | | | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | | | |
| | 13 | 1.4 | | 3.5 | | 1.9 | | | | | | | | | | | |
| | 14 | | | | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | | | |
| | 16 | | | | | | | | | | | | | | | | |
| | 17 | | | | | | | | | | | | | | | | |
| | 18 | | | | | | | | | | | | | | | | |
| | 19 | | | | | | | | | | | | | | | | |
| | 20 | 1.35 | | 3.5 | | 1.9 | | | | | | | | | | | |
| | 21 | | | | | | | | | | | | | | | | |
| | 22 | | | | | | | | | | | | | | | | |
| | 23 | | | | | | | | | | | | | | | | |
| | 24 | | | | | | | | | | | | | | | | |
| | 25 | | | | | | | | | | | | | | | | |
| | 26 | 1.5 | | 3.0 | | 1.4 | | | | | | | | | | | |
| | 27 | | | | | | | | | | | | | | | | |
| | 28 | | | | | | | | | | | | | | | | |
| | 29 | | | | | | | | | | | | | | | | |
| | 30 | | | | | | | | | | | | | | | | |
| | 31 | | | | | | | | | | | | | | | | |
| Total in 24 hr sec ft. | | 46.15 | | 105.5 | | 55.9 | | | | | | | | | | | |
| Remarks | | | | | | | | | | | | | | | | | |

SCANNED
JUL 07 2020

| Month | | Source | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | |
|-------------------------|-----|-------------------------|--------------|--|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|--|--|
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | | |
| McConnell | | Engeson | | Whittaker | | | | | | | | | | | | | | | |
| WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | |
| | 1 | | | | | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | | | |
| | 3 | 1.45 | | 3.0 | | 1.4 | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | | | | | | |
| | 6 | | | | | | | | | | | | | | | | | | |
| | 7 | | | | | | | | | | | | | | | | | | |
| | 8 | | | | | | | | | | | | | | | | | | |
| | 9 | 1.8 | | 3.0 | | 1.4 | | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | | | | | | | |
| | 11 | | | | | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | | | | | |
| | 13 | | | | | | | | | | | | | | | | | | |
| | 14 | | | | | | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | | | | | |
| | 16 | 1.3 | | 3.0 | | 1.4 | | | | | | | | | | | | | |
| | 17 | | | | | | | | | | | | | | | | | | |
| | 18 | | | | | | | | | | | | | | | | | | |
| | 19 | | | | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | | | |
| | 21 | | | | | | | | | | | | | | | | | | |
| | 22 | | | | | | | | | | | | | | | | | | |
| | 23 | | | | | | | | | | | | | | | | | | |
| | 24 | 1.6 | | 3.0 | | 1.4 | | | | | | | | | | | | | |
| | 25 | | | | | | | | | | | | | | | | | | |
| | 26 | | | | | | | | | | | | | | | | | | |
| | 27 | | | | | | | | | | | | | | | | | | |
| | 28 | | | | | | | | | | | | | | | | | | |
| | 29 | | | | | | | | | | | | | | | | | | |
| | 30 | | | | | | | | | | | | | | | | | | |
| | 31 | | | | | | | | | | | | | | | | | | |
| Total in 24 hr sec ft. | | 45.9 | | 90 | | 42 | | | | | | | | | | | | | |
| Remarks | | | | | | | | | | | | | | | | | | | |

SCANNED

JUL 07 2020

| Month <u>October 2019</u> | | Source <u>Lee Creek</u> | | | | | | | | | | | | | | | |
|--|-----|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List of owner of water rights, not Tenant. | | | | | | | | | | | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| <u>McConnell</u> | | <u>Ericsson</u> | | <u>Whitaker</u> | | | | | | | | | | | | | |
| WR# | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| | 1 | 2.0 | | 3.5 | | 1.9 | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | |
| | 3 | | | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | | | | |
| | 6 | | | | | | | | | | | | | | | | |
| | 7 | 2.5 | | 3.5 | | 1.9 | | | | | | | | | | | |
| | 8 | | | | | | | | | | | | | | | | |
| | 9 | | | | | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | | | | | |
| | 11 | | | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | | | |
| | 13 | | | | | | | | | | | | | | | | |
| | 14 | OFF | | 4.0 | | 2.4 | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | | | |
| | 16 | | | | | | | | | | | | | | | | |
| | 17 | | | | | | | | | | | | | | | | |
| | 18 | | | | | | | | | | | | | | | | |
| | 19 | | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | |
| | 21 | | | 4.0 | | 2.4 | | | | | | | | | | | |
| | 22 | | | | | | | | | | | | | | | | |
| | 23 | | | | | | | | | | | | | | | | |
| | 24 | | | | | | | | | | | | | | | | |
| | 25 | | | | | | | | | | | | | | | | |
| | 26 | | | | | | | | | | | | | | | | |
| | 27 | | | | | | | | | | | | | | | | |
| | 28 | | | 4.0 | | 2.4 | | | | | | | | | | | |
| | 29 | | | | | | | | | | | | | | | | |
| | 30 | | | | | | | | | | | | | | | | |
| | 31 | | | | | | | | | | | | | | | | |
| Total in 24 hr sec ft. | | 29.5 | | 117.5 | | 67.9 | | | | | | | | | | | |
| Remarks | | | | | | | | | | | | | | | | | |

SCANNED
JUL 07 2020

Cox, Sharla

From: Yenter, Cindy
Sent: Tuesday, July 09, 2019 12:44 PM
To: Cox, Sharla
Subject: FW: Watermaster Access, WD74Z

Sharla, would you please add this recent watermaster instruction to the 74Z file, and also scan it to online docs... Thank you.

From: Yenter, Cindy
Sent: Tuesday, July 09, 2019 12:42 PM
To: 'rineieta2004@yahoo.com' <rineieta2004@yahoo.com>
Cc: Whitney, Rob <Rob.Whitney@idwr.idaho.gov>; carlellsworth@me.com; 'twodotirrigation@gmail.com' <twodotirrigation@gmail.com>
Subject: Watermaster Access, WD74Z

Rosalie,

I am responding to you regarding watermaster access to the diversion located on your property and used by Whittaker Ranch.

You have indicated that you do not want the current appointed watermaster, Merritt Udy, to enter your property. You were subsequently advised by Department staff that state-appointed watermasters must enter private property for the purpose of measuring, monitoring and adjusting water deliveries at diversions within the water district. The Department requires watermasters to accommodate property owner requests with regard to entry on private property and to exercise common courtesy when entering private land. IDWR and the watermaster are willing to reasonably accommodate your request and respond to your concerns, but the watermaster must be allowed the ability to carry out his lawful duties to properly administer the delivery of water.

The Department will not appoint an assistant watermaster for Water District 74Z at this time. The appointed watermaster has been notified by IDWR he must be accompanied by a third party when entering your property to monitor or adjust the Whittaker diversion. You have named Lynn Billman, your present tenant, as your preference to accompany the watermaster. Because Mr. Billman is not always on site when diversions require adjustment, the Department has asked Jordan Whittaker to accompany the watermaster when Mr. Billman is not available. If Mr. Billman and Mr. Whittaker are both unavailable and the visit to the diversion cannot be postponed, the watermaster should ask one of the Water District 74Z officers to accompany him to the diversion.

Thank you for understanding the necessity for watermaster access to regulate diversions within WD74Z. Please contact me if you have any additional questions.

Cindy Yenter
Watermaster, Water District 170
IDWR Salmon Field Office
102 S Warpath, Salmon ID 83467
cindy.yenter@idwr.idaho.gov
208-742-0655
208-731-0901 cell

SCANNED
JUL 09 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
JUN 26 2019

*This is to certify that I have on this day appointed Merritt Udy as
Watermaster of Water District 74Z from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th June, 2019.*

Gary Spackman

Director - IDWR

June 24, 2019
Leadore City Community Building
Leadore, ID 83464

WATER DISTRICT 74-Z ADVISORY BOARD MEETING MINUTES

The Water District 74Z Advisory Board and Credentials Committee met at 7 pm Monday, June 24, 2019 to discuss the resignation of Paul Maughan as water master for Water District 74Z and appoint a replacement.

Resignation: Ralph McRea motioned to accept the resignation of Paul Maughan as district water master as of June 24, 2019. Jordan Whittaker seconded. Motion carried unanimously.

Appointment of Water Master: Carl Ellsworth motion to nominate Merritt Udy to fill the vacant water master position. Jordan Whittaker seconded. Motion carried unanimously.

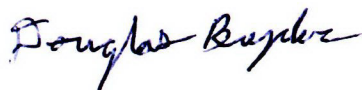
The Advisory Board agreed to pay Paul Maughan for services rendered through June 24, 2019 and Merritt Udy for the remainder of the month of June.

The meeting was adjourned at 7:34 pm.

Members in attendance:

Bruce McConnell – Water District 74Z Chairman
Carl Ellsworth
Ralph McRea
Jordan Whittaker
Douglas Beyeler – Secretary/Treasurer
Merritt Udy -Water Master Appointee

Respectfully submitted,



Douglas Beyeler
Secretary/Treasure

SCANNED
JUN 26 2019

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 742 according to the best of my ability. So help me God.

Merritt Udy
Watermaster

SUBSCRIBED AND SWORN TO before me this 25 day of June, 2019.



SEAL

Gabrielle Pilkerton
Notary Public

Residing At Salmon ID
Commission Expires 6-4-2024

SCANNED
JUN 26 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 26, 2019

Water District #74Z
Merritt Udy
PO Box 145
Leadore ID 83464-0145

RE: WATER DISTRICT #74Z

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;


SCANNED

JUN 26 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


Sharla Cox
Administrative Assistant
Enclosure

SCANNED
JUN 26 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 02, 2019 through May 02, 2019, Season of 2019, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|---------------|---------------|---------------|------------|
| 74-Z00002 | Kent Bird | \$129.98 | | \$129.98 |

| | | | |
|-------------------|-----------------|---------------|-----------------|
| TOTAL PAID | <u>\$129.98</u> | <u>\$0.00</u> | <u>\$129.98</u> |
|-------------------|-----------------|---------------|-----------------|

Dated: May 02, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: *J. P. Soenke*, Deputy

SCANNED
MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

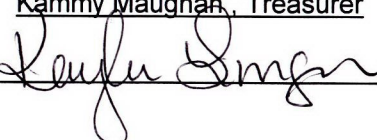
Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 29, 2019 through May 01, 2019, Season of 2019, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|------------------|---------------|---------------|------------|
| 74-Z00012 | Calvin Whittaker | \$354.14 | | \$354.14 |

| | | | |
|-------------------|-----------------|---------------|-----------------|
| TOTAL PAID | <u>\$354.14</u> | <u>\$0.00</u> | <u>\$354.14</u> |
|-------------------|-----------------|---------------|-----------------|

Dated: May 01, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer
By: , Deputy

SCANNED

MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 23, 2019 through April 28, 2019, Season of 2019, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|-----------------|---------------|---------------|------------|
| 74-Z00004 | Shanna Foster | \$111.61 | | \$111.61 |
| 74-Z00007 | Bruce McConnell | \$677.29 | | \$677.29 |

| | | | |
|-------------------|-----------------|---------------|-----------------|
| TOTAL PAID | <u>\$788.90</u> | <u>\$0.00</u> | <u>\$788.90</u> |
|-------------------|-----------------|---------------|-----------------|

Dated: April 28, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: Rebecca Hays, Deputy

SCANNED

MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

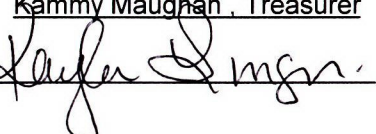
Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 18, 2019 through April 22, 2019, Season of 2019, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|---------------|---------------|---------------|------------|
| 74-Z00008 | Ken Peterson | \$14.98 | | \$14.98 |

| | | | |
|-------------------|----------------|---------------|----------------|
| TOTAL PAID | <u>\$14.98</u> | <u>\$0.00</u> | <u>\$14.98</u> |
|-------------------|----------------|---------------|----------------|

Dated: April 22, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer
By: , Deputy

SCANNED
MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 14, 2019 through April 17, 2019, Season of 2019, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|---------------------|---------------|---------------|------------|
| 74-Z00001 | Beyeler Ranches LLC | \$38.91 | | \$38.91 |

TOTAL PAID

| | | |
|---------|--------|---------|
| \$38.91 | \$0.00 | \$38.91 |
|---------|--------|---------|

Dated: April 17, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer
By: Kaughn Simon, Deputy

SCANNED

MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 12, 2019 through April 14, 2019, Season of 2019, and since my last statement.

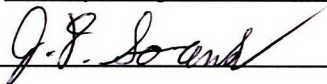
| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|------------------------------------|---------------|---------------|------------|
| 74-Z00003 | James Ellsworth c/o Carl Ellsworth | \$370.33 | | \$370.33 |
| 74-Z00010 | Karl Tyler | \$145.76 | | \$145.76 |

TOTAL PAID

| | | |
|----------|--------|----------|
| \$516.09 | \$0.00 | \$516.09 |
|----------|--------|----------|

Dated: April 14, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: , Deputy

SCANNED

MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 02, 2019 through April 07, 2019, Season of 2019, and since my last statement.

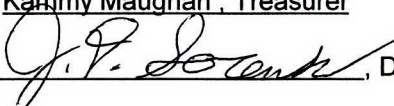
| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|-----------------|---------------|---------------|------------|
| 74-Z00013 | James Whittaker | \$1,827.90 | | \$1,827.90 |

TOTAL PAID

| | | |
|-------------------|---------------|-------------------|
| <u>\$1,827.90</u> | <u>\$0.00</u> | <u>\$1,827.90</u> |
|-------------------|---------------|-------------------|

Dated: April 07, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: , Deputy

SCANNED
APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 31, 2019 through April 01, 2019, Season of 2019, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|---------------|---------------|---------------|------------|
| 74-Z00011 | Les Udy | \$317.61 | | \$317.61 |

| | | | |
|-------------------|-----------------|---------------|-----------------|
| TOTAL PAID | <u>\$317.61</u> | <u>\$0.00</u> | <u>\$317.61</u> |
|-------------------|-----------------|---------------|-----------------|

Dated: April 01, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: J. P. Sorensen, Deputy

SCANNED

APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of March 28, 2019 through March 30, 2019, Season of 2019, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|---------------|---------------|---------------|------------|
| 74-Z00005 | Susan Johnson | \$761.50 | | \$761.50 |

TOTAL PAID

| | | |
|----------|--------|----------|
| \$761.50 | \$0.00 | \$761.50 |
|----------|--------|----------|

Dated: March 30, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer

By: *J. P. Seamon*, Deputy

SCANNED
APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

Paul Maughan, Water Master
P.O. Box 64
Leadore, ID 83464
74-Z Big Eight Mile and Lee Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 07, 2018 through March 27, 2019, Season of 2019, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|----------------------------|---------------|---------------|------------|
| 74-Z00006 | Leadore Deer Park Rach LLC | \$579.33 | | \$579.33 |
| 74-Z00009 | David Tomchak Jr | \$170.66 | | \$170.66 |

| | | | |
|-------------------|-----------------|---------------|-----------------|
| TOTAL PAID | <u>\$749.99</u> | <u>\$0.00</u> | <u>\$749.99</u> |
|-------------------|-----------------|---------------|-----------------|

Dated: March 27, 2019

Respectfully Submitted,
Kammy Maughan, Treasurer
By: Rebecca Hay, Deputy

SCANNED
APR 15 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
MAR 13 2019

*This is to certify that I have on this day appointed Paul Maughan as
Watermaster of Water District 74Z from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 13th
day of March, 2019.*

Gary Spackman

Director - IDWR

RECEIVED

APR 10 2019

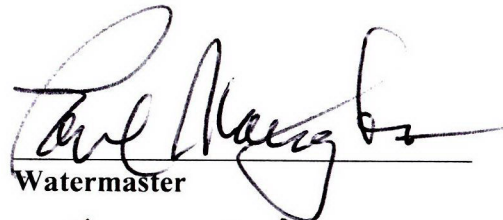
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of LEMHI) ss

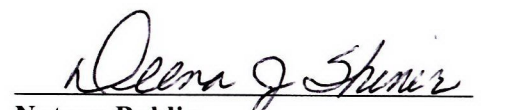
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74 Z according to the best of my ability. So help me God.


Watermaster

SUBSCRIBED AND SWORN TO before me this 10th day of April, 2019.




Notary Public
Residing At Lemhi
Commission Expires 10-2-2023

SCANNED

MAR 12 2019

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of Lemhi) ss

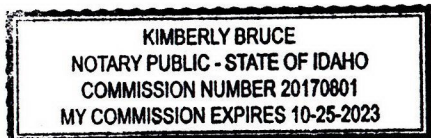
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 74 Z for the calendar year of 2019 according to the best of my ability. So help me God.

Douglas Reylor
Treasurer

SUBSCRIBED AND SWORN TO before me this 4th day of March, 2019.

Seal



Kimberly Bruce
Notary Public

Residing at 22 Harvey Lane Leona ID 83464
Commission Expires 10-25-2023

SCANNED
MAR 13 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #74Z
Paul Maughan
PO Box 64
Leadore Id 834643

RE: WATER DISTRICT #74Z

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

MAR 13 2019

WATER DISTRICT INFORMATION SHEET

2019

Year

74Z BIG EIGHT MILE, LEE CREEK
Water District # / Stream Name

PAUL MAUGHAN
Watermaster Name

PO BOX 64 LEADORE, ID 83464
Address

208-768-7389
Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

DOUGLAS BEYELER
Secretary Name

PO BOX 72 LEADORE, ID 83464
Address

208-940-2416
Phone Number, Home / Cell

beyelerd@yahoo.com
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

SCANNED

MAR 13 2019

March 4, 2019
Leadore City Community Building
Leadore, ID 83464

WATER DISTRICT 74-Z MEETING MINUTES

Chairman Bruce McConnell called the 2019 annual meeting of Water District 74-Z to order at 1:08 P.M. at the Leadore City Community Building, with five members or representatives and two guests in attendance.

James Whittaker motioned to approve of the minutes as presented. Ralph McRea seconded. Motion carried.

NEW BUSINESS

ADVISORY COMMITTEE: Carl Ellsworth motioned to retain the current Advisory Board and Credentials Committee. Les Udy seconded. Motion carried.

Advisory Board and Credentials Committee: Jordan Whittaker, Carl Ellsworth, and Ralph McRea

WAGES FOR WATER MASTER AND SECRETARY/TREASURER: Carl Ellsworth motioned to retain water masters salary at \$400.00 and equipment rental of \$600.00 per month, and Secretary/Treasurer wages at \$350.00 per year plus \$50.00 for postage and office supplies. James Whittaker seconded, motion carried.

FINANCIAL: The checking account balance for Water District 74-Z was \$1,407.37 as of March 1, 2019. The District spent \$6,013.00 in 2018. The district checking account earned \$0.32 in interest. Carl Ellsworth motioned to accept the financial report. James Whittaker seconded. Motion carried

BUDGET: The proposed budget for the 2019 season was presented with a 5-month season at \$6,500.00 or a 6-month season at \$7,500.00. Carl Ellsworth motioned to set the budget at \$5,500.00 for the 2019 water year. James Whittaker seconded. Motion carried.

INTEREST: There were no outstanding water bills. Ralph McRea motioned to retain the current interest rate of 10%. Carl Ellsworth seconded. Motion carried.

WATER MASTER: James Whittaker motioned to retain Paul Maughan as water master. Ralph McRea seconded, motioned carried. Paul Maughan reported that three weirs need to be worked on. Secretary Beyeler will find out from Paul as to which ones need the work and contact the appropriate water users.

CHAIRMAN AND SECRETARY/TREASURER: Carl Ellsworth motioned to retain Bruce McConnell as chairman of Water District 74-Z and Douglas Beyeler as Secretary/Treasurer. James Whittaker seconded. Motion carried.

Secretary Beyeler informed the district that the resolution regarding the billing and collection of the water assessment needed to be updated. Carl Ellsworth motioned to adjust the wording to read as follows: Resolved: That the Amount of Assessment to each water user as shown on the adopted budget for the said year shall become due and payable by May 1st of the said year. Amounts if not paid, shall

SCANNED

MAR 13 2019

bear interest at the rate of 10 per annum as of May 1st of the said year. That the Lemhi County Treasurer will bill and collect funds for Water District 74-Z.

Cindy Yenter informed the district that IDWWR no longer uses the district mailing list to send out the letters for the date, time, location of the water meeting, but rather uses the addresses on the water right, stating that such addresses need to be up to date.

OLD BUSINESS

There was no old business.

Having concluded all business of Water District 74-W, the meeting was adjourned the meeting at 1:41 P.M.

Water users and/or representatives in attendance were:

Bruce McConnell
Carl Ellsworth
Ralph McRea
James Whittaker
Les Udy

Douglas Beyeler, Secretary

Paul Maughan, Water Master
Cindy Yenter, IDWR

Respectfully Submitted,



Douglas Beyeler,
Secretary/Treasurer

SCANNED
MAR 13 2019

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 19

RECEIVED
APR 10 2019
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 74 Z

STREAM BIG EIGHT MILE, LEE CREEK

COUNTY LEMHI

NAME OF SECRETARY DOUGLAS BEYELER

ADDRESS OF SECRETARY PO Box 72 LEADORE, ID 83464

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☒ LEMHI County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

LEADORE, LEMHI, Idaho, MARCH 8, 20 19

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74 Z, held at LEADORE, ID on the 4th day of MARCH, 20 19 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Douglas Beyer

Secretary, Water District No. 74 Z

SCANNED

MAR 12 2019

WATER DISTRICT No. 74 Z

| | |
|---|-------------|
| Estimated Amount for Watermaster's Salary | \$ 2,000.00 |
| Estimated Amount for Assistant Watermaster and other Water District Officials | \$ 400.00 |
| Estimated Amount for Other Expenses | \$ 3,100.00 |
| TOTAL ESTIMATED EXPENSES FOR 2019 | \$ 5,500.00 |

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 Z

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT
THE ANNUAL MEETIN OF THE USERS OF
WATER DISTRICT No. 74-Z

Water District 74-Z
Leadore, Idaho 83464

Resolved: That the Amount of Assessment to each water user as shown on the adopted budget for the said year shall become due and payable by May 1st of the said year. Amounts if not paid, shall bear interest at the rate of 10 per annum as of May 1st of the said year. That the Lemhi County Treasurer will bill and collect funds for Water District 74-Z.

SCANNED

MAR 13 2019

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: 742 BIG EIGHTMILE & LEE CREEK

Meeting Date: MONDAY, MARCH 4, 2019

- ☒ Election of meeting chairman
- ☒ Election of water district watermaster (and assistant watermaster (optional)
- ☒ Election of water district secretary and / or treasurer
- ☒ Approval of adopted budget
- ☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.
- ☒ Make sure the secretary or authorized person sign the Minutes.
- ☒ Next year's meeting date, location, and time

MONDAY, MARCH 2, 2020 LEADORE COMMUNITY BUILDING 1:00 PM
Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

- ☒ Idaho Statutes 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- ☒ Idaho Statutes 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Douglas Byrd Sec/Treas

Water District Representative

SCANNED
MAR 13 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #74W and 74Z
Douglas Beyeler
PO Box 72
Leadore ID 83464-0072

RE: WATER DISTRICT #74W and 74Z

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and the last name "Cox" clearly visible.

Sharla Cox
Administrative Assistant

SCANNED

MAR 13 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 13, 2019

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #74W and 74Z

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant

SCANNED

MAR 13 2019