

WATERMASTER'S REPORT

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Department of Water Resources
Eastern Region

From 4-26, 2019 To 11-29, 2019

Water District No. 74Q

Name of Watermaster John Amonson

Mailing Address 14 Zeph Crk. Rd. Leadore, ID 83464

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
COUNTY OF Lemhi)

John Amonson, being first duly sworn, deposes and says that he/she is Watermaster of Water District 74Q, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

John Amonson
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 20____

(SEAL)

Notary Public

My Commission expires _____

Boise, Idaho _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

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	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	J. Biggs	74-0278	DC
2	J. Amonson	74-0279A	DC
3		74-0406A	DC
4		74-0407A	DC (reservoir)
5		74-0280	DC
6		Total:	
7	M. Walker	74-0279B	DC
8		74-0406B	DC
9		74-0407B	DC (reservoir)
10		Total:	
11	W.A. Snyder	74-1123	Miller
12	E. Tyler	74-0282A	Tyler-Johnson
13		74-0283A	Tyler-Johnson
14		74-0284A	Tyler-Johnson
15		74-0288A	Carlson
16		74-0289	Carlson
17		74-0286	Carlson
18		Total:	
19	S. Johnson	74-0282B	Tyler-Johnson
20		74-0283B	Tyler-Johnson
21		74-0284B	Tyler-Johnson
22		74-16011	Tyler-Johnson
23		74-2156	Rockpile
24		Total:	
25	R. Amonson	74-0285	Hanson
26	E. Peterson	74-0288B	Peterson
27		74-0287	Peterson
28		Total:	
29	McFarland Livestock	74-2159	Kauer
30	S. Tyler	74-0955	Stoddard
31	V. STRUPP	74-2274	STRUPP

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1		2		3		4		5		6	
Total Delivery in 24-Hour Sec. Feet		Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft \$ 1.718506	
		\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1	434.32	746	38	568	15	0		178	23	Total No. Days of Watermaster 18	
2										18 days at \$ 25 /day \$ 450.	
3										Total No. Days of Asst. Watermaster 65	
4										65 days at \$ 25 /day \$ 1625	
5										Other expenses charged pro rata \$2776.19	
6	919.44	1580	07	1593	35	13	28	0		TOTAL COST \$4851.19	
7										Total No. 24-Hour Sec. Feet Delivered 2822.91	
8										Cost per 24-Hour Sect. Feet Delivered \$4851.19	
9											
10	540.22	928	37	663	30	0		265	07	SALARY: \$ 450.00	
11	0.00	0		0		0		0		1625.00	
12										\$ 2075.00	
13										OTHER EXPENSES:	
14										TRAVEL \$ 2075.00	
15										FICA + MEDIC 158.74	
16										STATE INS. 300.00	
17										SEC. WAGE 184.70	
18	492.76	846	81	1437	15	590	34	0		POSTAL FEES 57.75	
19										\$ 2776.19	
20										SALARY: \$ 2075.00	
21										OTHER EXPENSES 2776.19	
22										WD 74Q COST \$4851.19	
23										ADOPTED BUDGET: \$ 5500.00	
24	324.93	558	39	536	25	0		22	14	CREDITS -1114.25	
25	37.41	64	29	158	95	94	66	0		\$4385.75	
26										DEBITS + 465.44	
27										\$ 4851.19	
28	73.83	126	88	339	35	212	47	0			
29	0	0		48	95	48	95	0		SCANNED	
30	0.00	0		67	10	67	10	0		FEB 19 2020	
31	0	0		87.45		87.45		0			
TOT:	2822.91	4851.19		5500.00		1114.25		465.44			

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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Financial Statement 2019
Water District 74Q
Mill Creek

Beginning balance in account for 2019 water season:		\$ 868.75
Deposits made for 2019:	4-19-19	2079.03
	5-20-19	<u>4702.76</u>
		\$ 7650.54

Watermaster:

Date	Check #	Days Worked	Salary (25. day)	Travel (25. day)	SS	Medi.	Ck. Amt.
5-5	1067	3 (Apr)	75.	75.	4.65	1.09	144.26
6-5	1068	15 (My)	375.	375.	23.25	5.44	721.31
Total:		18 days	450.	450.	27.90	6.53	865.57

Watermaster Assistant:

Date	Check#	Days Worked	Salary (25. day)	Travel (25. day)	SS	Medi.	Ck. Amt.
6-5	1069	8 (My)	200.	200.	12.40	2.90	384.70
7-16	1070	30 (Jun)	750.	750.	46.50	10.88	1442.62
8-5	1071	13 (Jul)	325.	325.	20.15	4.71	625.14
9-15	1072	5 (Aug)	125.	125.	7.75	1.81	240.44
10-10	1073	4 (Sept)	100.	100.	6.20	1.45	192.35
11-20	1075	5 (Oct)	125.	125.	7.75	1.81	240.44
Total:		65 days	1625.	1625.	100.75	23.56	3125.69

	Days Worked	Salary	Travel	SS	Medi.	Ck.Amt.
Total:	83	2075.	2075.	128.65	30.09	3991.26

WM and Assistant	\$ 3991.26
St. Insurance	300.00
FICA & Medi.	317.48
Sect. wage	184.70
Postal fees	<u>57.75</u>
	\$ 4851.19

Ending balance in acct. (12-20-19) 2807.10

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JOHN AMONSON WATERMASTER 14 ZEPH CRK. RD. LEADORE 83464 208-303-7283

Page 1 APRIL 2019 MILL CREEK 74Q

WR#	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	J. BIGGS	J. AMONSON	J. AMONSON	J. AMONSON	J. AMONSON	M. WALKER	M. WALKER
Day	74 - 278	74 - 279 A	74 - 406 A	74 - 407 A	74 - 280	74 - 279 B	74 - 406 B
	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	2.7	1.95	0	0	2.7	1.95
30	0	2.7	1.86	0	0	2.7	1.86
31	0	2.7	1.69	0	0	2.7	1.69
Total in 24 hr sec ft	0	8.1	5.5	0	0	8.1	5.5
Water Right Amount	3.60 CFS	2.70 CFS	2.23 CFS	4.00 CFS RESERVOIR	6.40 CFS	2.70 CFS	2.23 CFS
							4.00 CFS RESERVOIR

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WR#	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	WA. SNYDER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	S. JOHNSON
Day	74 - 1123	74 - 282 A	74 - 283 A	74 - 284 A	74 - 288 A	74 - 289	74 - 282 B
	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	1.20 CFS	1.64 CFS	3.20 CFS	1.85 CFS 58%	2.80 CFS	6.40 CFS	1.64 CFS

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	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. JOHNSON	S. JOHNSON	S. JOHNSON	S. JOHNSON	R. AMONSON	E.PETERSON	McFARLAND
WR#	74 - 283 B	74 - 284 B	74 - 16011	74 - 2156	74 - 285	74 - 288 B	74 - 287
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	3.20 CFS	1.35 CFS 42%	.24 CFS	.66 CFS	6.36 CFS	3.60 CFS	2.20 CFS

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	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. TYLER	V. STRUPP					
WR#	74 - 955	74 - 2294					
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0					
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29	0	0					
30	0	0					
31	0	0					
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	2.50 CFS	5.00 CFS					

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JOHN AMONSON WATERMASTER 14 ZEPH CRK. RD. LEADORE, ID 83464 208-303-7283

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WR#	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	J. BIGGS	J. AMONSON	J. AMONSON	J. AMONSON	J. AMONSON	M. WALKER	M. WALKER
	74 - 278	74 - 279 A	74 - 406 A	74 - 407 A	74 - 280	74 - 279 B	74 - 406 B
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	2.7	1.7	0	0	2.7	1.7
2	0	2.7	1.61	0	0	2.7	1.61
3	0	2.7	1.53	0	0	2.7	1.53
4	0	2.7	1.83	0	0	2.7	1.83
5	0	2.7	2.13	0	0	2.7	2.13
6	0	2.7	2.23	0	1.24	2.7	2.23
7	3.6	2.7	1.65	0	0	2.7	1.65
8	3.6	2.7	2.23	0	0	2.7	2.23
9	3.6	2.7	2.17	0	0	2.7	2.17
10	3.6	2.7	1.95	0	0	2.7	1.95
11	3.6	2.7	2.23	0	0	2.7	2.23
12	3.6	2.7	2.23	0	2.34	2.7	2.23
13	3.6	2.7	2.23	0	5.94	2.7	2.23
14	3.6	2.7	2.23	0	6.4	2.7	2.23
15	3.6	2.7	2.23	0	7.14	2.7	2.23
16	3.6	2.7	2.23	0	6.4	2.7	2.23
17	3.6	2.7	2.23	0	6.64	2.7	2.23
18	3.6	2.7	2.23	0	5.94	2.7	2.23
19	3.6	2.7	2.23	0	5.94	2.7	2.23
20	3.6	2.7	2.23	0	5.54	2.7	2.23
21	3.6	2.7	2.23	0	4.84	2.7	2.23
22	3.6	2.7	2.23	0	5.34	2.7	2.23
23	3.6	2.7	2.23	0	4.24	2.7	2.23
24	3.6	2.7	2.23	0	3.14	2.7	2.23
25	3.6	2.7	2.23	0	3.14	2.7	2.23
26	3.6	2.7	2.23	0	3.14	2.7	2.23
27	3.6	2.7	2.23	0	4.14	2.7	2.23
28	3.6	2.7	2.23	0	3.74	2.7	2.23
29	3.6	2.7	2.23	0	4.44	2.7	2.23
30	3.6	2.7	2.23	0	6.64	2.7	2.23
31	3.6	2.7	2.23	0	6.84	2.7	2.23
Total in 24 hr sec ft	90	83.7	65.86	0	103.16	83.7	65.86
Water Right Amount	3.60 CFS	2.70 CFS	2.23 CFS	4.00 CFS RESERVOIR	6.40 CFS	2.70 CFS	4.00 CFS RESERVOIR

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PAGE 2 MAY 2019 MILL CREEK 74Q

WR#	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	WA. SNYDER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	S. JOHNSON
Day	74 - 1123	74 - 282 A	74 - 283 A	74 - 284 A	74 - 288 A	74 - 289	74 - 282 B
	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0		0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	1.64	2.22	0	0	0	1.64
15	0	1.64	3.2	0	0	0	1.64
16	0	1.64	3.2	1.95	0	0	1.64
17	0	1.64	3.2	1.93	0	0	1.64
18	0	1.64	3.2	0.48	0	0	1.64
19	0	1.64	3.2	0.19	0	0	1.64
20	0	1.64	1.79	0	0	0	1.64
21	0	1.64	0.98	0	0	0	1.64
22	0	1.64	0.08	0	0	0	1.64
23	0	1.25	0	0	0	0	1.25
24	0	0.79	0	0	0	0	0.79
25	0	1.2	0	0	0	0	1.2
26	0	0.79	0	0	0	0	0.79
27	0	0.78	0	0	0	0	0.78
28	0	0.77	0	0	0	0	0.77
29	0	1.01	0	0	0	0	1.01
30	0	1.64	0.85	0	0	0	1.64
31	0	1.64	3.2	0.3	0	0	1.64
Total in 24 hr sec ft	0	24.63	25.12	4.85	0	0	24.63
Water Right Amount	1.20 CFS	1.64 CFS	3.20 CFS	1.85 CFS 58%	2.80 CFS	6.40 CFS	1.64 CFS

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PAGE 3 MAY 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. JOHNSON	S. JOHNSON	S. JOHNSON	S. JOHNSON	R. AMONSON	E.PETERSON	McFARLAND
WR#	74 - 283 B	74 - 284 B	74 - 16011	74 - 2156	74 - 285	74 - 288 B	74 - 2159
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	2.22	0	0	0	0	0	0
15	3.2	0	0	0	0	0	0
16	3.2	1.42	0	0	0	0	0
17	3.2	1.39	0	0	0	0	0
18	3.2	0.34	0	0	0	0	0
19	3.2	0.13	0	0	0	0	0
20	1.79	0	0	0	0	0	0
21	0.98	0	0	0	0	0	0
22	0.08	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0.85	0	0	0	0	0	0
31	3.2	0.22	0	0	0	0	0
Total in 24 hr sec ft	25.12	3.5	0	0	0	0	0
Water Right Amount	3.20 CFS	1.35 CFS 42%	.24 CFS	.66 CFS	6.36 CFS	3.60 CFS	2.20 CFS

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PAGE 4 MAY 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. TYLER	V. STRUPP					
WR#	74 - 955	74 - 2294					
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0					
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29	0	0					
30	0	0					
31	0	0					
Total in 24 hr sec ft	0	0					
Water Right Amount	2.50 CFS	5.00 CFS					

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JOHN AMONSON WATERMASTER 142EPH CRK. RD. LEADORE, ID 83464 208-303-7283

PAGE 1 JUNE 2019 MILL CREEK 74Q

WR#	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	J. BIGGS	J. AMONSON	J. AMONSON	J. AMONSON	J. AMONSON	M. WALKER	M. WALKER
	74 - 278	74 - 279 A	74 - 406 A	74 - 407 A	74 - 280	74 - 279 B	74 - 406 B
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	3.6	2.7	2.3	0	6.84	2.7	2.3
2	3.6	2.7	2.3	0	6.84	2.7	2.3
3	3.6	2.7	2.3	0	7.84	2.7	2.3
4	3.6	2.7	2.3	0	7.84	2.7	2.3
5	3.6	2.7	2.3	0	7.84	2.7	2.3
6	3.6	2.7	2.3	0	7.84	2.7	2.3
7	3.6	2.7	2.3	0	6.84	2.7	2.3
8	3.6	2.7	2.3	0	6.64	2.7	2.3
9	3.6	2.7	2.3	0	5.74	2.7	2.3
10	3.6	2.7	2.3	0	5.74	2.7	2.3
11	3.6	2.7	2.3	0	6.04	2.7	2.3
12	3.6	2.7	2.3	0	6.4	2.7	2.3
13	3.6	2.7	2.3	0	6.84	2.7	2.3
14	3.6	2.7	2.3	0	6.84	2.7	2.3
15	3.6	2.7	2.3	0	6.4	2.7	2.3
16	3.6	2.7	2.3	0	6.4	2.7	2.3
17	3.6	2.7	2.3	0	6.84	2.7	2.3
18	3.6	2.7	2.3	0	6.84	2.7	2.3
19	3.6	2.7	2.3	0	6.4	2.7	2.3
20	3.6	2.7	2.3	0	6.4	2.7	2.3
21	3.6	2.7	2.3	0	5.74	2.7	2.3
22	3.6	2.7	2.3	0	6.4	2.7	2.3
23	3.6	2.7	2.3	0	6.4	2.7	2.3
24	3.6	2.7	2.3	0	5.74	2.7	2.3
25	3.6	2.7	2.3	0	5.74	2.7	2.3
26	3.6	2.7	2.3	0	5.74	2.7	2.3
27	3.6	2.7	2.3	0	5.74	2.7	2.3
28	3.6	2.7	2.3	0	5.74	2.7	2.3
29	3.6	2.7	2.3	0	6.4	2.7	2.3
30	3.6	2.7	2.3	0	6.4	2.7	2.3
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	108	81	69	0	195.44	81	69
Water Right Amount	3.60 CFS	2.70 CFS	2.23 CFS	4.00 CFS RESERVOIR	6.40 CFS	2.70 CFS	4.00 CFS RESERVOIR

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PAGE 2 JUNE 2019 MILL CREEK 74Q

WR#	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	WA. SNYDER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	S. JOHNSON
Day	74 - 1123	74 - 282 A	74 - 283 A	74 - 284 A	74 - 288 A	74 - 289	74 - 282 B
	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	1.64	3.2	1.69	0	0	1.64
2	0	1.64	3.2	2.22	0	0	1.64
3	0	1.64	3.2	2.22	2.8	3.59	1.64
4	0	1.64	3.2	2.22	2.8	6.4	1.64
5	0	1.64	3.2	2.33	2.8	6.4	1.64
6	0	1.64	3.2	2.45	2.8	6.4	1.64
7	0	1.64	3.2	3.03	2.8	6.4	1.64
8	0	1.64	3.2	1.93	2.8	6.4	1.27
9	0	1.64	3.2	1.58	2.8	6.4	2.09
10	0	1.64	3.1	0	2.8	6.4	1.54
11	0	1.64	3.2	0.82	2.8	4.26	0
12	0	1.64	3.2	2.33	2.8	0.59	0
13	0	1.64	3.2	2.04	2.8	6.4	0
14	0	1.64	3.2	2.45	2.8	6.4	1.54
15	0	1.64	3.2	2.45	2.8	6.4	1.54
16	0	1.64	3.2	2.45	2.8	6.4	1.54
17	0	1.64	3.2	3.03	2.8	6.4	2.1
18	0	1.64	3.2	2.45	2.8	6.4	6.12
19	0	1.64	3.2	2.22	2.8	6.4	5.31
20	0	1.64	3.2	2.1	2.8	6.4	1.43
21	0	1.64	3.05	0	2.8	6.4	1.11
22	0	1.64	2.59	0	2.8	2.3	0
23	0	1.64	3.2	0.94	0.94	0	0
24	0	1.64	3.2	0.3	0	0	0
25	0	1.64	3.2	1.35	0	0	0
26	0	1.64	3.1	0	0	0	0
27	0	1.64	2.27	0	0	0	0
28	0	1.64	1.05	0	0	0	0
29	0	1.64	0.39	0	0	0	0
30	0	1.64	0.32	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	0	49.2	86.27	41.57	54.14	113.14	44.79
Water Right Amount	1.20 CFS	1.64 CFS	3.20 CFS	1.85 CFS 58%	2.80 CFS	6.40 CFS	6.40 CFS

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PAGE 3 JUNE 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. JOHNSON	S. JOHNSON	S. JOHNSON	S. JOHNSON	R. AMONSON	E.PETERSON	McFARLAND
WR#	74 - 283 B	74 - 284 B	74 - 16011	74 - 2156	74 - 285	74 - 288 B	74 - 2159
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	3.2	1.23	0	0	0	0	0
2	3.2	1.6	0	0	0	0	0
3	3.2	1.6	0	0	0	0	0
4	3.2	1.6	0	0	0	3.6	0
5	3.2	1.69	0	0	6.36	3.6	0
6	3.2	1.77	0	0	5.66	3.6	3.2
7	3.2	2.19	0	0	6.36	3.6	3.2
8	3.2	1.39	0	0	0.88	3.6	0.6
9	3.2	1.14	0	0	2.73	3.41	0
10	3.1	0	0	0	0	3.29	0
11	3.2	0.6	0	0	0	2.88	0
12	3.2	1.69	0	0	0	2.59	0
13	3.2	1.48	0	0	0	2.59	0
14	3.2	1.77	0	0	1.98	3.39	0
15	3.2	1.77	0	0	2.32	3.39	0
16	3.2	1.77	0	0	1.5	3.39	0
17	3.2	2.19	0	0	0	3.39	0
18	3.2	2.22	0	0	3.35	3.6	0
19	3.2	1.6	0	0	4.11	3.6	0
20	3.2	1.52	0	0	2.16	3.35	0
21	3.05	0	0	0	0	3.29	0
22	2.59	0	0	0	0	3.29	0
23	3.2	0.68	0	0	0	1.69	0
24	3.2	0.22	0	0	0	1.69	0
25	3.2	0.97	0	0	0	0	0
26	3.1	0	0	0	0	0	0
27	2.27	0	0	0	0	0	0
28	1.05	0	0	0	0	0	0
29	0.39	0	0	0	0	0	0
30	0.32	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	86.27	32.69	0	0	37.41	66.83	7
Water Right Amount	3.20 CFS	1.35 CFS 42%	.24 CFS	.66 CFS	6.36 CFS	3.60 CFS	3.20 CFS

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	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. TYLER	V. STRUPP					
WR#	74 - 955	74 - 2294					
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0					
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29	0	0					
30	0	0					
31	0	0					
Total in 24 hr sec ft	0	0					
Water Right Amount	2.50 CFS	5.00 CFS					

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JOHN AMONSON WATERMASTER 14 ZEPH CRK. RD. LEADCRE ID 83464 208-303-7283

PAGE 1 JULY 2019 MILL CREEK 74Q

WR#	Day	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
		J. BIGGS	J. AMONSON	J. AMONSON	J. AMONSON	J. AMONSON	M. WALKER	M. WALKER
		74 - 278	74 - 279 A	74 - 406 A	74 - 407 A	74 - 280	74 - 279 B	74 - 406 B
		Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
	1	3.6	2.7	2.23	0	5.74	2.7	2.23
	2	3.6	2.7	2.23	0	6.4	2.7	2.23
	3	3.6	2.7	2.23	0	6.4	2.7	2.23
	4	3.6	2.7	2.23	0	6.4	2.7	2.23
	5	3.6	2.7	2.1	0	0	2.7	2.1
	6	3.6	2.7	2.23	0	6.4	2.7	2.23
	7	3.6	2.7	2.23	0	6.4	2.7	2.23
	8	3.6	2.7	2.23	0	5.74	2.7	2.23
	9	3.6	2.7	2.23	0	5.74	2.7	2.23
	10	3.6	2.7	2.23	0	4.64	2.7	2.23
	E 11	3.6	2.7	2.23	0	4.46	2.7	2.23
	E 12	3.6	2.7	2.23	0	4.28	2.7	2.23
	E 13	3.6	2.7	2.23	0	4.1	2.7	2.23
	E 14	3.6	2.7	2.23	0	3.92	2.7	2.23
	15	3.6	2.7	2.23	0	3.74	2.7	2.23
	E 16	3.6	2.7	2.23	0	2.74	2.7	2.23
	17	3.6	2.7	2.23	0	1.44	2.7	2.23
	E 18	3.6	2.7	2.23	0	1.12	2.7	2.23
	E 19	3.6	2.7	2.23	0	0.81	2.7	2.23
	E 20	3.6	2.7	2.23	0	0.15	2.7	2.23
	E 21	3.6	2.7	1.98	0	0	2.7	1.98
	E 22	3.6	2.7	1.32	0	0	2.7	1.32
	E 23	3.6	2.7	0.99	0	0	2.7	0.99
	E 24	3.6	2.7	0.66	0	0	2.7	0.66
	25	3.6	2.7	0.33	0	0	2.7	0.33
	E 26	3.6	2.7	0	0	0	2.7	0
	E 27	3.6	2.7	0	0	0	2.7	0
	28	3.58	2.69	0	0	0	2.9	0
	E 29	3.56	2.67	0	0	0	2.67	0
	E 30	3.54	2.65	0	0	0	2.65	0
	31	3.52	2.64	0	0	0	2.64	0
Total in 24 hr sec ft		111.4	83.55	49.75	0	80.62	83.76	49.75
Water Right Amount		3.60 CFS	2.70 CFS	2.23 CFS	4.00 CFS RESERVOIR	6.40 CFS	2.70 CFS	2.23 CFS
								4.00 CFS RESERVOIR

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PAGE 2 JULY 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	WA. SNYDER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	S. JOHNSON
WR#	74 - 1123	74 - 282 A	74 - 283 A	74 - 284 A	74 - 288 A	74 - 289	74 - 282 B
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	1.2	0.58	0	0	0	1.2
2	0	1.2	0.52	0	0	0	1.2
3	0	1.2	0.58	0	0	0	1.2
4	0	1.2	0.58	0	0	0	1.2
5	0	1.2	0.17	0	0	0	1.2
6	0	1.01	0	0	0	0	1.01
7	0	1.01	0	0	0	0	1.01
8	0	0.87	0	0	0	0	0.87
9	0	0.29	0	0	0	0	0.29
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	0	9.18	2.43	0	0	0	9.18
Water Right Amount	1.20 CFS	1.64 CFS	3.20 CFS	1.85 CFS 58%	2.80 CFS	6.40 CFS	1.64 CFS

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PAGE 3 JULY 2019 MILL CREEK 74Q

WR#	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. JOHNSON	S. JOHNSON	S. JOHNSON	S. JOHNSON	R. AMONSON	E.PETERSON	McFARLAND
Day	74 - 283 B	74 - 284 B	74 - 16011	74 - 2156	74 - 285	74 - 288 B	74 - 287
	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0.58	0	0	0	0	0	0
2	0.52	0	0	0	0	0	0
3	0.58	0	0	0	0	0	0
4	0.58	0	0	0	0	0	0
5	0.17	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	2.43	0	0	0	0	0	0
Water Right Amount	3.20 CFS	1.35 CFS 42%	.24 CFS	.66 CFS	6.36 CFS	3.60 CFS	2.20 CFS

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	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. TYLER	V. STRUPP					
WR#	74 - 955	74 - 2294					
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0					
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29	0	0					
E 30	0	0					
31	0	0					
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	2.50 CFS	5.00 CFS					

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JOHN AMONSON WATERMASTER 14 ZEPH CRK. RD. LEADORE, ID 83464 208-303-7283

PAGE 1 AUGUST 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	J. BIGGS	J. AMONSON	J. AMONSON	J. AMONSON	J. AMONSON	M. WALKER	M. WALKER
WR#	74 - 278	74 - 279 A	74 - 406 A	74 - 407 A	74 - 280	74 - 279 B	74 - 406 B
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
E 1	3.5	2.63	0	0	0	2.63	0
E 2	3.48	2.61	0	0	0	2.61	0
3	3.45	2.59	0	0	0	2.59	0
E 4	3.25	2.44	0	0	0	2.44	0
E 5	3.04	2.28	0	0	0	2.28	0
E 6	2.83	2.12	0	0	0	2.12	0
7	2.62	1.97	0	0	0	1.97	0
8	2.68	1.97	0	0	0	1.97	0
E 09	2.54	1.9	0	0	0	1.9	0
E 10	2.45	1.84	0	0	0	1.84	0
E 11	2.37	1.78	0	0	0	1.78	0
E 12	2.29	1.72	0	0	0	1.72	0
E 13	2.21	1.66	0	0	0	1.66	0
E 14	2.12	1.59	0	0	0	1.59	0
15	2.04	1.53	0	0	0	1.53	0
E 16	1.99	1.49	0	0	0	1.49	0
E 17	1.93	1.45	0	0	0	1.45	0
18	1.88	1.41	0	0	0	1.41	0
E 19	1.98	1.48	0	0	0	1.48	0
E 20	2.08	1.56	0	0	0	1.56	0
E 21	2.18	1.63	0	0	0	1.63	0
22	2.27	1.7	0	0	0	1.7	0
E 23	2.26	1.7	0	0	0	1.7	0
E 24	2.12	1.59	0	0	0	1.59	0
E 25	1.98	1.49	0	0	0	1.49	0
E 26	1.84	1.38	0	0	0	1.38	0
E 27	1.7	1.28	0	0	0	1.28	0
E 28	1.56	1.17	0	0	0	1.17	0
29	1.42	1.07	0	0	0	1.07	0
E 30	1.41	1.06	0	0	0	1.06	0
E 31	1.39	1.04	0	0	0	1.04	0
Total in 24 hr sec ft	70.86	53.13	0	0	0	53.13	0
Water Right Amount	3.60 CFS	2.70 CFS	2.23 CFS	4.00 CFS RESERVOIR	6.40 CFS	2.70 CFS	4.00 CFS RESERVOIR

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PAGE 2 AUGUST 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	WA. SNYDER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	S. JOHNSON
WR#	74 - 1123	74 - 282 A	74 - 283 A	74 - 284 A	74 - 288 A	74 - 289	74 - 282 B
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	1.20 CFS	1.64 CFS	3.20 CFS	1.85 CFS 58%	2.80 CFS	6.40 CFS	1.64 CFS

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PAGE 3 AUGUST 2019 MILL CREEK 74Q

WR#	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. JOHNSON	S. JOHNSON	S. JOHNSON	S. JOHNSON	R. AMONSON	E.PETERSON	McFARLAND
Day	74 - 283 B	74 - 284 B	74 - 16011	74 - 2156	74 - 285	74 - 288 B	74 - 287
	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	3.20 CFS	1.35 CFS 42%	.24 CFS	.66 CFS	6.36 CFS	3.60 CFS	2.20 CFS

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	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. TYLER	V. STRUPP					
WR#	74 - 955	74 - 2294					
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0					
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29	0	0					
30	0	0					
31	0	0					
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	2.50 CFS	5.00 CFS					

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JOHN AMONSON WATERMASTER 14 ZEPH CRK. RD. LEADORE, ID 83464 208-303-7283

PAGE 1 SEPTEMBER 2019 Mill Creek 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	J. BIGGS	J. AMONSON	J. AMONSON	J. AMONSON	J. AMONSON	M. WALKER	M. WALKER
WR#	74 - 278	74 - 279 A	74 - 406 A	74 - 407 A	74 - 280	74 - 279 B	74 - 406 B
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	1.38	1.03	0	0	0	1.03	0
E 2	1.36	1.02	0	0	0	1.02	0
E 3	1.34	1	0	0	0	1	0
4	1.33	1	0	0	0	1	0
E 5	1.33	1	0	0	0	1	0
E 6	1.34	1	0	0	0	1	0
E 7	1.34	1	0	0	0	1	0
E 8	1.35	1.01	0	0	0	1.01	0
E 9	1.36	1.02	0	0	0	1.02	0
E 10	1.36	1.02	0	0	0	1.02	0
E 11	1.37	1.03	0	0	0	1.03	0
12	1.38	1.03	0	0	0	1.03	0
E 13	1.5	1.13	0	0	0	1.13	0
E 14	1.63	1.22	0	0	0	1.22	0
E 15	1.75	1.31	0	0	0	1.31	0
E 16	1.88	1.41	0	0	0	1.41	0
E 17	2	1.51	0	0	0	1.51	0
E 18	2.14	1.6	0	0	0	1.6	0
E 19	2.26	1.7	0	0	0	1.7	0
20	2.39	1.79	0	0	0	1.79	0
E 21	2.26	1.7	0	0	0	1.7	0
E 22	2.14	1.6	0	0	0	1.6	0
E 23	2	1.6	0	0	0	1.6	0
E 24	1.88	1.41	0	0	0	1.41	0
E 25	1.75	1.31	0	0	0	1.31	0
26	1.62	1.22	0	0	0	1.22	0
E 27	1.66	1.25	0	0	0	1.25	0
E 28	1.71	1.28	0	0	0	1.28	0
E 29	1.75	1.31	0	0	0	1.31	0
E 30	1.79	1.34	0	0	0	1.34	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	50.35	37.85	0	0	0	37.85	0
Water Right Amount	3.60 CFS	2.70 CFS	2.23 CFS	4.00 CFS RESERVOIR	6.40 CFS	2.70 CFS	4.00 CFS RESERVOIR

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PAGE 2 SEPTEMBER 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
WR#	WA. SNYDER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	S. JOHNSON
Day	74 - 1123	74 - 282 A	74 - 283 A	74 - 284 A	74 - 288 A	74 - 289	74 - 282 B
	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	1.20 CFS	1.64 CFS	3.20 CFS	1.85 CFS 58%	2.80 CFS	6.40 CFS	1.64 CFS

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PAGE 3 SEPTEMBER 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. JOHNSON	S. JOHNSON	S. JOHNSON	S. JOHNSON	R. AMONSON	E.PETERSON	McFARLAND
WR#	74 - 283 B	74 - 284 B	74 - 16011	74 - 2156	74 - 285	74 - 288 B	74 - 2159
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	3.20 CFS	1.35 CFS 42%	.24 CFS	.66 CFS	6.36 CFS	3.60 CFS	2.20 CFS

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PAGE 4 SEPTEMBER 2019 MILL CREEK 74Q

WR#	Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
	S. TYLER	V. STRUPP						
Day	74 - 955		74 - 2294					
	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0						
2	0	0						
3	0	0						
4	0	0						
5	0	0						
6	0	0						
7	0	0						
8	0	0						
9	0	0						
10	0	0						
11	0	0						
12	0	0						
13	0	0						
14	0	0						
15	0	0						
16	0	0						
17	0	0						
18	0	0						
19	0	0						
20	0	0						
21	0	0						
22	0	0						
23	0	0						
24	0	0						
25	0	0						
26	0	0						
27	0	0						
28	0	0						
29	0	0						
30	0	0						
31	0	0						
Total in 24 hr sec ft	0	0	0	0	0	0	0	0
Water Right Amount	2.50 CFS	5.00 CFS						

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JOHN AMONSON WATERMASTER 14 ZEPH CRK. RD, LEADORE ID 83464 208-303-7283

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	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	J. BIGGS	J. AMONSON	J. AMONSON	J. AMONSON	J. AMONSON	M. WALKER	M. WALKER
WR#	74 - 278	74 - 279 A	74 - 406 A	74 - 407 A	74 - 280	74 - 279 B	74 - 406 B
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
E 1	1.83	1.37	0	0	0	1.37	0
2	1.88	1.41	0	0	0	1.41	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0
13	0	0	0	0	0	0	0
14	0	0	0	0	0	0	0
15	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	3.71	2.78	0	0	0	2.78	0
Water Right Amount	3.60 CFS	2.70 CFS	2.23 CFS	4.00 CFS RESERVOIR	6.40 CFS	2.70 CFS	4.00 CFS RESERVOIR

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PAGE 2 OCTOBER 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	WA. SNYDER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	E. TYLER	S. JOHNSON
WR#	74 - 1123	74 - 282 A	74 - 283 A	74 - 284 A	74 - 288 A	74 - 289	74 - 286	74 - 282 B
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	2.8
E 4	0	0	0	0	0	0	0	2.8
E 5	0	0	0	0	0	0	0	2.8
6	0	0	0	0	0	0	0	2.8
E 7	0	0	0	0	0	0	0	2.8
E 8	0	0	0	0	0	0	0	2.8
E 9	0	0	0	0	0	0	0	2.8
10	0	0	0	0	0	0	0	2.8
E 11	0	0	0	0	0	0	0	2.8
E 12	0	0	0	0	0	0	0	2.8
E 13	0	0	0	0	0	0	0	2.8
E 14	0	0	0	0	0	0	0	2.8
E 15	0	0	0	0	0	0	0	2.8
16	0	0	0	0	0	0	0	2.8
E 17	0	0	0	0	0	0	0	2.8
E 18	0	0	0	0	0	0	0	2.8
19	0	0	0	0	0	0	0	2.8
E 20	0	0	0	0	2.8	0.77	0	0
E 21	0	0	0	0	2.8	0.78	0	0
E 22	0	0	0	0	2.8	0.79	0	0
23	0	0	0	0	2.8	0.81	0	0
E 24	0	0	0	0	2.8	0.88	0	0
E 25	0	0	0	0	2.8	0.95	0	0
E 26	0	0	0	0	2.8	1.02	0	0
E 27	0	0	0	0	2.8	1.09	0	0
E 28	0	0	0	0	2.8	1.1	0	0
29	0	0	0	0	2.8	1.25	0	0
30	0	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0	0
Total in 24 hr sec ft	0	0	0	0	28	9.44	0	47.6
Water Right Amount	1.20 CFS	1.64 CFS	3.20 CFS	1.85 CFS 58%	2.80 CFS	6.40 CFS	6.40 CFS	1.64 CFS

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PAGE 3 OCTOBER 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. JOHNSON	S. JOHNSON	S. JOHNSON	S. JOHNSON	R. AMONSON	E.PETERSON	McFARLAND
WR#	74 - 283 B	74 - 284 B	74 - 16011	74 - 2156	74 - 285	74 - 288 B	74 - 2159
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	1.64	0	0	0	0	0	0
E 4	1.51	0	0	0	0	0	0
E 5	1.38	0	0	0	0	0	0
6	1.25	0	0	0	0	0	0
E 7	1.73	0	0	0	0	0	0
E 8	2.21	0	0	0	0	0	0
E 9	2.69	0	0	0	0	0	0
10	3.17	0	0	0	0	0	0
E 11	3.22	0	0	0	0	0	0
E 12	3.24	0	0	0	0	0	0
E 13	3.27	0	0	0	0	0	0
E 14	3.29	0	0	0	0	0	0
E 15	3.3	0	0	0	0	0	0
16	3.32	0	0	0	0	0	0
E 17	3.18	0	0	0	0	0	0
E 18	3.03	0	0	0	0	0	0
E 19	2.88	0	0	0	0	0	0
20	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0
23	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0
25	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0
27	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0
29	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0
31	0	0	0	0	0	0	0
Total in 24 hr sec ft	44.31	0	0	0	0	0	0
Water Right Amount	3.20 CFS	1.35 CFS 42%	.24 CFS	.66 CFS	6.36 CFS	3.60 CFS	2.20 CFS

SCANNED

FEB 19 2020

PAGE 4 OCTOBER 2019 MILL CREEK 74Q

	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner
	S. TYLER	V. STRUPP					
WR#	74 - 955	74 - 2294					
Day	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)	Amount (cfs)
1	0	0					
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29	0	0					
30	0	0					
31	0	0					
Total in 24 hr sec ft	0	0	0	0	0	0	0
Water Right Amount	2.50 CFS	5.00 CFS					

SCANNED
FEB 19 2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 18, 2020

JOHN AMONSON
14 ZEPH CREEK RD
LEADORE, ID 83464

RE: Watermaster's Report; WD 74Q

Dear John,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads "Cher Ramos". The signature is fluid and cursive, with a long horizontal stroke at the end.

Cher Ramos
Technical Records Specialist

SCANNED
FEB 19 2020

RECEIVED
MAY 20 2019
Department of Water Resources
Eastern Region

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

John Amonson, Water Master
14 Zeph Creek Rd
Leadore, ID 83464
74-Q Mill Creek, Water District
Lemhi County, Idaho.

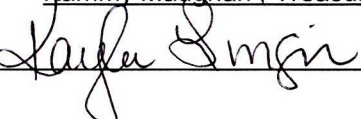
Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 18, 2019 through April 22, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74Q-00004	Steve Johnson	\$554.05		\$554.05

TOTAL PAID	<u>\$554.05</u>	<u>\$0.00</u>	<u>\$554.05</u>
------------	-----------------	---------------	-----------------

Dated: April 22, 2019

Respectfully submitted,
Kammy Maughan, Treasurer
By , Deputy

SCANNED
MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

John Amonson, Water Master
14 Zeph Creek Rd
Leadore, ID 83464
74-Q Mill Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 09, 2019 through April 17, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74Q-00002	Bob Amonson c/o Merrill Beyeler	\$310.65		\$310.65
74Q-00008	Eunice Tyler	\$2,183.55		\$2,183.55
74Q-00009	Scott Tyler	\$104.72		\$104.72

TOTAL PAID	<u>\$2,598.92</u>	<u>\$0.00</u>	<u>\$2,598.92</u>
-------------------	-------------------	---------------	-------------------

Dated: April 17, 2019

Respectfully submitted,
Kammy Maughan, Treasurer
By: Kayla Singer, Deputy

SCANNED
MAY 21 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

John Amonson , Water Master
14 Zeph Creek Rd
Leadore, ID 83464
74-Q Mill Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 08, 2019 through April 08, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74Q-00003	John Biggs C/O Lisa Roulund	\$759.24		\$759.24
74Q-00011	Mike Walker	\$790.55		\$790.55

TOTAL PAID	<u>\$1,549.79</u>	<u>\$0.00</u>	<u>\$1,549.79</u>
-------------------	-------------------	---------------	-------------------

Dated: April 08, 2019

Respectfully submitted,
Kammy Maughan , Treasurer

By: *J.P. Soerh*, Deputy

SCANNED
MAY 21 2019

RECEIVED

APR 15 2019

Department of Water Resources
Eastern Region**Lemhi County Treasurer's Report of Water Master Collections**Brenda Armstrong, Auditor

John Amonson, Water Master
14 Zeph Creek Rd
Leadore, ID 83464
74-Q Mill Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 05, 2019 through April 07, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74Q-00010	Vinn Strupp	\$174.48		\$174.48

TOTAL PAID\$174.48\$0.00\$174.48Dated: April 07, 2019Respectfully submitted,
Kammy Maughan, TreasurerBy: J.P. Soamba, Deputy

SCANNED

APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong _____, Auditor

John Amonson _____, Water Master
14 Zeph Creek Rd
Leadore, ID 83464
74-Q Mill Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 04, 2019 through April 04, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74Q-00005	Melody (McFarland Livestock)	\$62.12		\$62.12

TOTAL PAID

\$62.12	\$0.00	\$62.12
---------	--------	---------

Dated: April 04, 2019

Respectfully submitted,
Kammy Maughan, Treasurer

By: , Deputy

SCANNED
APR 15 2019

Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

John Amonson, Water Master
14 Zeph Creek Rd
Leadore, ID 83464
74-Q Mill Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 23, 2018 through April 03, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74Q-00001	John Amonson	\$1,255.38		\$1,255.38
74Q-00006	Ed Peterson	\$587.05		\$587.05

TOTAL PAID

\$1,842.43

\$0.00

\$1,842.43

Dated: April 03, 2019

Respectfully submitted,

Kammy Maughan, Treasurer

By: [Signature], Deputy

SCANNED

APR 15 2019

SCANNED
MAR 19 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed John Amonson as
Watermaster of Water District 74Q from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20th
day of March, 2019.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 20, 2019

Water District #74Q

John Amonson

Tim Amonson

14 Zeph Creek Rd

Leadore ID 83464

RE: WATER DISTRICT #74Q

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;

SCANNED

MAR 19 2019

- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;
- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



**Sharla Cox
Administrative Assistant**

Enclosure

SCANNED

MAR 19 2019

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
) ss
County of LEMHI)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74^Q according to the best of my ability. So help me God.

John Ammonson
Watermaster

SUBSCRIBED AND SWORN TO before me this 15th day of March, 2019.



Paula T. Peterson
Notary Public
Residing At Leadore, Id
Commission Expires 1-24-24

SCANNED

MAR 19 2019

PETITION FOR WATERMASTER'S SERVICES

LEADORE, Idaho
3 4, 2019

RE: Water District No. 74 G

Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74 G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN ANDERSON

ADDRESS OF WATERMASTER: 14 ZEPH CR. RD LEADORE

PHONE NUMBER: 208-303-0271

Date watermaster is to start: Prepared to go on 4-1-19

If known, the date services of watermaster are to terminate: _____

Steven Johnson 1019 Lees Creek Rd 208-313-4096
signature address telephone
Leadore Id.
83464

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED

MAR 19 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Tim Amonson *as*
Asst. Watermaster *of Water District* 74Q *from this day until the 2020 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20th
day of March *, 2019.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of LEMHI) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 740 according to the best of my ability. So help me God.

Jim Ammons
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 15th day of March, 2019



Paula T. Peterson
Notary Public
Residing At Leadville, Id
Commission Expires 1-24-24

SCANNED

MAR 19 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 20, 2019

Water District #74Q

John Amonson

Tim Amonson

14 Zeph Creek Rd

Leadore Id 83464

RE: WATER DISTRICT #74Q

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;

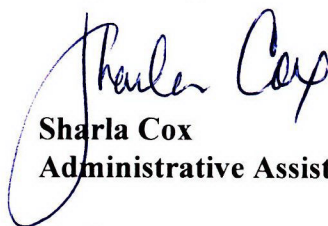
SCANNED

MAR 19 2019

- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;
- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED

MAR 19 2019

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of LEMHI) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 74Q for the calendar year of 2019 according to the best of my ability. So help me God.

Judith W. Amorsen
Treasurer

SUBSCRIBED AND SWORN TO before me this 15th day of March, 2019



Paula T. Peterson
Notary Public
Residing at Leadore, ID
Commission Expires 1-24-24

SCANNED

MAR 19 2019

WATER DISTRICT INFORMATION SHEET

2019

Year

WD 74 Q / MILL CREEK
Water District # / Stream Name

JOHN AMONSON
Watermaster Name

14 ZEPH CR. RD. LEADORE, ID 83464
Address

208-303-0271
Phone Number, Home / Cell

KESTREL1691@YAHOO.COM
E-Mail Address

TIM AMONSON
Assistant Watermaster Name

14 ZEPH CR. RD. LEADORE ID 83464
Address

208-303-0624
Phone Number, Home / Cell

E-Mail Address

JUDY AMONSON
Secretary Name

14 ZEPH CR. RD LEADORE ID 83464
Address

208-303-0619
Phone Number, Home / Cell

GOLDNSILV@YAHOO.COM
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

RECEIVED
MAR 20 2019
Department of Water Resources
Eastern Region

SCANNED

MAR 19 2019

Water District 74Q

The annual meeting for the year 2019 of the Water District 74Q was held on March 4, 2019, at 3 pm, at the Leadore EMT building with 7 water users present: Mike Walker, Steve Johnson, Merrill Beyeler, Vinn Strupp, Jim Lockes, John Amonson, and Judy Amonson. In the absence of Chairman Eunice Tyler, the meeting was conducted by Steve Johnson.

Selection of Chairman and Secretary/Treasurer was considered. After consideration and discussion, a motion was made by Mike Walker that Eunice Tyler remain as Chairman and that Judy Amonson remain as Secretary/Treasurer. The motion was seconded and carried.

There were no reports or changes from the Credentials Committee consisting of Scott Tyler, John Amonson, Vinn Strupp, and Steve Johnson.

Compensation to the watermaster and assistant was reviewed and remained unchanged.

The minutes to the 2018 meeting; the 2018 financial report; the 2018 watermaster report; and the 2019 proposed budget was read by everyone and approved. A motion was made by Steve Johnson that the 2019 proposed budget be accepted. The motion was seconded by Mike Walker and was carried to adopt the proposed budget for 2019.

The Resolutions were reviewed by everyone. John Amonson proposed that we add 10 more days to the Resolution # 1 limit of 100 days to compensate the need for extra time for situations calling for the watermaster needing extra days, as had happened this past water season. After the discussion of the causes and solutions, Steve Johnson made the motion to add the necessary days to Resolution #1. Mike Walker seconded the motion and it was carried.

One application was submitted for the watermaster job. Steve Johnson made the motion to hire John Amonson for the 2019 watermaster job. Motion was seconded by Mike Walker and was carried.

There were no reports or changes from the Advisory Committee consisting of Scott Tyler, Tex Kauer, John Amonson, and Chip Johnson.

Meeting adjourned 3:40 pm

Chairman - Eunice Tyler John Amonson - for Eunice Tyler

Secretary/Treasurer - Judy Amonson Judy Amonson

SCANNED

MAR 19 2019

1. Watermasters compensation was set at \$50.00 per day, not to exceed 100 days and the expenses for 2019 not to exceed the budget, including the salary, travel, social security, and medicare. (see change 2019-1, page 2) The watermaster is to be prepared to go on the job April 1st.
 2. After the water recedes to a point where the D.C. and Zeph Creek Ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily. (see amendment 2014-2, page 2).
 3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
 4. The water fee must be paid by April 15, 2019. Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2019.
 5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman, or authorized person, if secretary is not available. \$25.00 wage/ \$25.00 travel.
 6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
 7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
 8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver the daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into a duplicate record book for 74Q files. The daily record book will then be returned to the watermaster. (see amendment 2008-1)
- 2007-1 During high water, the watermaster will monitor each headgate and measuring flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the responsibility of making sure that his or her ditch is not damaged by high water.
- 2008-1 Amendment to 2006-1. Instead of transcribing the records into a duplicate record book, the secretary/treasurer will scan the record books into a computer and record them onto a CD (or USB flash drive memory stick), with a back-up copy.

SCANNED

MAR 19 2019

Resolutions WD 74Q 3-4-2019 page 2 of 2.

2013-1 Compensation to watermaster and assistant be raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with 2014 water season.

2014-1 Amendment to 2013-1. Compensation to watermaster and assistant raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with the 2014 water season was acted upon and motion was carried.

2014-2 Change to Resolution number 2. The proposal to change the watermaster measuring from twice a week to once a week was acted upon and as noted in the 2014 minutes was agreed upon by all and the motion was carried.

2019-1 Change to Resolution number 1. The proposal to add 10 more days to the limit of 100 days to compensate the times when more days are needed was acted upon as noted in the 2019 minutes was approved by all and the motion was carried.

SCANNED
MAR 19 2019
MAR 19 2019

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 2019

WATER DISTRICT NO. 74Q

STREAM MILL CREEK

COUNTY LEMHI

NAME OF SECRETARY JUDY AMONSON

ADDRESS OF SECRETARY 14 ZEPH CREEK ROAD LEADORE ID 83464

RECEIVED
MAR 20 2019
Department of Water Resources
Eastern Region

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☒ LEMHI County collects the Water District's funds and ^{WATER DISTRICT} deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____LEMHI_____, Idaho, MARCH 4, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74Q, held at LEADORE on the 4th day of MARCH, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Judy Amonson
Secretary, Water District No. 74Q

SCANNED

MAR 19 2019

WATER DISTRICT No. 74Q

Estimated Amount for Watermaster's Salary	\$ 2,500.00
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ BE PAID OUT OF WM. SALARY
Estimated Amount for Other Expenses	\$ 3500.00
TOTAL ESTIMATED EXPENSES FOR 2019	\$ 6,000.00

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 Q

SCANNED
MAR 19 2019

Financial Statement 2018
Water District 74Q
Mill Creek

Beginning balance in account for 2018 water season:		\$ 959.27
Deposits made for 2018:	4-17-18	4813.22
	5-22-18	<u>1312.80</u>
		\$ 7085.29

Watermaster:

Date	Check #	Days Worked	Salary (25. day)	Travel (25. day)	SS	Medi.	Ck. Amt.
5-4	1052	2 (Apr)	50.	50.	3.10	.73	96.17
6-8	1054	2 (My)	50.	50.	3.10	.73	96.17
7-21	1057	2 (Jun)	50.	50.	3.10	.73	96.17
8-18	1059	1 (Jul)	25.	25.	1.55	.36	48.09
Total:		7 days	175.	175.	10.85	2.55	336.60

Watermaster Assistant

Date	Check #	Days Worked	Salary (25. day)	Travel (25. day)	SS	Medi.	Ck. Amt.
5-4	1053	3 (Apr)	75.	75.	4.65	1.09	144.26
6-8	1055	29 (My)	725.	725.	44.95	10.51	1394.54
7-21	1056	28 (Jun)	700.	700.	43.40	10.15	1346.45
8-18	1058	28 (Jul)	700.	700.	43.40	10.15	1346.45
9-3	1060	5 (Aug)	125.	125.	7.75	1.81	240.44
10-4	1061	5 (Sept)	125.	125.	7.75	1.81	240.44
11-12	1064	4 (Oct)	100.	100.	6.20	1.45	192.35
Total:		102 days	2550.	2550.	158.10	36.97	4904.93

	Days Worked	Salary	Travel	SS	Medi.	Ck. Amt.
Total:	109	2725.	2725.	168.95	39.52	5241.53

WM and Assistant	\$ 5241.53
St. Insurance	300.00
FICA & Medi.	416.94
Sect. wage	184.70
Postal fees	<u>138.62</u>
	\$ 6281.79

Ending balance in acct. (12-31-18) 868.75

SCANNED

MAR 19 2019

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: WD 749

Meeting Date: 3-4-19

RECEIVED
MAR 20 2019
Department of Water Resources
Eastern Region

- ☒ Election of meeting chairman
- ☒ Election of water district watermaster (and assistant watermaster (optional)
- ☒ Election of water district secretary and / or treasurer
- ☒ Approval of adopted budget
- ☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.
- ☒ Make sure the secretary or authorized person sign the Minutes.
- ☐ Next year's meeting date, location, and time ~~not~~

not determined
Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

- ☒ Idaho Statutes 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- ☒ Idaho Statutes 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Justin W. Amos ST WD 749
Water District Representative

SCANNED
MAR 19 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 20, 2019

Water District #74Q
Judy Amonson
14 Zeph Creek Rd
Leadore ID 83464

RE: WATER DISTRICT #74Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, stylized blue circular mark.

Sharla Cox
Administrative Assistant

SCANNED

MAR 19 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 20, 2019

GARY SPACKMAN

Director

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #74Q

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Dennis Dunn". The signature is fluid and cursive, with the first name "Dennis" and last name "Dunn" clearly distinguishable.

Dennis Dunn
Sr. Water Resource Agent

SCANNED

MAR 19 2019