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Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From July 1 2019, 20 To 2-3-2020, 20Water District No. 74J
Name of Watermaster Josh Morton
Mailing Address P.O. Box 74 Carmen I.D. 83462

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
COUNTY OF _____)Josh Morton, being first duly sworn, deposes and says that he/she is Watermaster of Water District 74J, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.X [Signature]
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 20 _____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

FEB 24 2020

WD74J 2019 Watermaster Report of Diversions

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POD#	2	2a net	3	4	4A	5	6	7(Col)	7(Thom)	7A	8(Thom)	9	8(BNH)	10	11	12	13	13	14	15(Thom)	15(Yoder)
Water User	Peets-Stephenson	Jakovac		Alfonso Martinez					Lynn & Heather Thomas				Alfonso Martinez			Loucks-Turner	Myers	Mike and Carolyn Thomas		Yoder	
Rank-Max Q	1 - 0.9	1 - 0.94	1 - 0.94 5 - 1.87	2 - 1.4					2 - 1.4				3 - 1.29			3 - 0.4	3 - 0.14	4 - 0.76		4 - 0.04	
Date	Measurements in cubic feet per second (cfs)																				
7/1/19																					
7/2/19																					
7/3/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00
7/4/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00
7/5/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00
7/6/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00
7/7/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00
7/8/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00
7/9/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04
7/10/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04
7/11/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04
7/12/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04
7/13/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04
7/14/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04
7/15/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04
7/16/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04
7/17/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04
7/18/19	0.30	0.00	1.11	0.00	0.00	1.01	0.00	0.75	0.00	0.00	1.35	0.83	0.00	0.74	1.11	0.00	0.14	0.96	1.00	0.51	0.04
7/19/19	0.30	0.00	1.11	0.00	0.00	1.01	0.00	0.75	0.00	0.00	1.35	0.83	0.00	0.74	1.11	0.00	0.14	0.96	1.00	0.51	0.04
7/20/19	0.30	0.00	1.11	0.00	0.00	1.01	0.00	0.75	0.00	0.00	1.35	0.83	0.00	0.74	1.11	0.00	0.14	0.96	1.00	0.51	0.04
7/21/19	0.30	0.00	1.11	0.00	0.00	1.01	0.00	0.75	0.00	0.00	1.35	0.83	0.00	0.74	1.11	0.00	0.14	0.96	1.00	0.51	0.04
7/22/19	0.67	0.00	1.06	0.00	0.00	1.17	0.00	0.00	1.10	0.00	1.35	0.50	0.00	1.00	1.11	0.30	0.00	0.00	0.00	0.00	0.00
7/23/19	0.67	0.00	1.06	0.00	0.00	1.17	0.00	0.00	1.10	0.00	1.35	0.50	0.00	1.00	1.11	0.30	0.00	0.00	0.00	0.00	0.00
7/24/19	0.67	0.00	1.06	0.00	0.00	1.17	0.00	0.00	1.10	0.00	1.35	0.50	0.00	1.00	1.11	0.30	0.00	0.00	0.00	0.00	0.00
7/25/19	0.67	0.00	1.06	0.00	0.00	1.17	0.00	0.00	1.10	0.00	1.35	0.50	0.00	1.00	1.11	0.30	0.00	0.00	0.00	0.00	0.00
7/26/19	1.06	1.26	1.28	0.00	0.00	0.00	0.35	0.00	0.81	0.00	0.44	0.00	0.00	0.81	1.06	0.00	0.00	0.00	0.00	0.00	0.00
7/27/19	1.06	1.26	1.28	0.00	0.00	0.00	0.35	0.00	0.81	0.00	0.44	0.00	0.00	0.81	1.06	0.00	0.00	0.00	0.00	0.00	0.00
7/28/19	1.06	1.26	1.28	0.00	0.00	0.00	0.35	0.00	0.81	0.00	0.44	0.00	0.00	0.81	1.06	0.00	0.00	0.00	0.00	0.00	0.00
7/29/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
7/30/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
7/31/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8/1/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8/2/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8/3/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8/4/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8/5/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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Department of Water Resources
1111 N. 1st St.
Tulsa, OK 74103

WD74J 2019 Watermaster Report of Diversions

POD#	2	2a net	3	4	4A	5	6	7(Col)	7(Thom)	7A	8(Thom)	9	8(BNH)	10	11	12	13	13	14	15(Thom)	15(Yoder)
Water User	Peets-Stephenson	Jakovac		Alfonso Martinez					Lynn & Heather Thomas				Alfonso Martinez			Loucks-Turner	Myers	Mike and Carolyn Thomas			Yoder
Rank-Max Q	1 - 0.9	1 - 0.94	1 - 0.94 5 - 1.87	2 - 1.4					2 - 1.4				3 - 1.29			3 - 0.4	3 - 0.14	4 - 0.76			4 - 0.04
8/6/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/7/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/8/19	0.40	0.00	1.06	0.00	0.82	0.00	0.00	0.00	0.20	0.70	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	
8/9/19	0.40	0.00	1.06	0.00	0.82	0.00	0.00	0.00	0.20	0.70	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	
8/10/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	
8/11/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	
8/12/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	
8/13/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	
8/14/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	
8/15/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	
8/16/19	0.40	0.00	1.00	0.60	0.00	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	
8/17/19	0.40	0.00	1.00	0.60	0.00	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	
8/18/19	0.40	0.00	1.00	0.60	0.00	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	
8/19/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	
8/20/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	
8/21/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	
8/22/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	
8/23/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	
8/24/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/25/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/26/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/27/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/28/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/29/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/30/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/31/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/1/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/2/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/3/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/4/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/5/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/6/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/7/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/8/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/9/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/10/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/11/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/12/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

FEB 24 2020

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WD74J 2019 Watermaster Report of Diversions

POD#	2	2a net	3	4	4A	5	6	7(Col)	7(Thom)	7A	8(Thom)	9	8(BNH)	10	11	12	13	13	14	15(Thom)	15(Yoder)
Water User	Peets-Stephenson	Jakovac		Alfonso Martinez				Lynn & Heather Thomas				Alfonso Martinez				Loucks-Turner	Myers	Mike and Carolyn Thomas		Yoder	
Rank-Max Q	1 - 0.9	1 - 0.94	1 - 0.94 5 - 1.87	2 - 1.4				2 - 1.4				3 - 1.29				3 - 0.4	3 - 0.14	4 - 0.76		4 - 0.04	
9/13/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/14/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/15/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/16/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/17/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/18/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/19/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/20/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/21/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/22/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/23/19	Locks off																				
Regulation period July 22 to September 22																					
SUM SEC-FEET	28.3	3.8	63.0	1.8	27.6	4.7	8.6	6.5	40.4	12.9	16.9	6.0	1.8	14.8	16.2	1.2	0.0	0.0	0.0	0.0	254.4
SUM AC-FEET	56.1	7.5	125.0	3.6	54.7	9.3	17.0	12.9	80.2	25.6	33.6	11.9	3.6	29.4	32.2	2.4	0.0	0.0	0.0	0.0	

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WD74J 2019 Diversion Summary

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Department of Water Resources

Diversion	Water Right Owner	Water Right(s)	Total 2019 Diversion (24-hr CFS)
Wi-1	Jordan, Richard	74-216D	small user
Wi-1	Davidson, Linda	74-216E	small user
Wi-1 Pump	Beachy	74-216H	small user
Wi-2	Stephenson, Ann and Thomas	74-15671	4.0
Wi-2	Peets, Morgan and Alisa	74-15587	8.0
Wi-2	Crofoot, Bart	74-216F, 74-16170	12.1
Wi-2	Stephenson, Rodney	74-16166	4.0
Wi-2, Wi-8, Wi-10, Wi-11	BNH Properties	74-15672, 74-219B	32.9
Wi-2A, Wi-3	Jakovac, Jack	74-216J, 74-221	66.8
Wi-4, Wi-4A, Wi-5, Wi-6, Wi-7	Colston, Rosemary	74-218B	49.1
Wi-8	Colston, Vickie	74-16026	0
Wi-7, Wi-7A, Wi-8, Wi-9	Thomas, Lynn and Heather	74-218A	76.3
Wi-12	Turner, Art	74-219D	0.5
Wi-12	Loucks, Bob and Ann	74-219E	0.7
Wi-13	Myers, Mark	74-219A	0
Wi-13, Wi-14, Wi-15	Thomas, Lynn and Heather	74-220A	0
Wi-15	Yoder, David	74-220B	0
Total Diversions (sec-ft)			254.4

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WD74J 2019 Watermaster Report of Diversions

POD#	2	2a net	3	4	4A	5	6	7(Col)	7(Thom)	7A	8(Thom)	9	8(BNH)	10	11	12	13	13	14	15(Thom)	15(Yoder)	
Water User	Peets-Stephenson	Jakovac		Alfonso Martinez					Lynn & Heather Thomas				Alfonso Martinez			Loucks-Turner	Myers	Mike and Carolyn Thomas			Yoder	
Rank-Max Q	1 - 0.9	1 - 0.94	1 - 0.94 5 - 1.87	2 - 1.4					2 - 1.4				3 - 1.29			3 - 0.4	3 - 0.14	4 - 0.76			4 - 0.04	
Date						Measurements in cubic feet per second (cfs)																
7/1/19																						
7/2/19																						
7/3/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00	
7/4/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00	
7/5/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00	
7/6/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00	
7/7/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00	
7/8/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.11	0.00	
7/9/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04	
7/10/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04	
7/11/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04	
7/12/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04	
7/13/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04	
7/14/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04	
7/15/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04	
7/16/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04	
7/17/19	0.60	0.00	0.00	0.00	0.67	0.96	0.25	1.00	0.00	0.00	2.23	0.18	0.00	0.00	1.11	0.30	0.14	0.36	1.00	1.07	0.04	
7/18/19	0.30	0.00	1.11	0.00	0.00	1.01	0.00	0.75	0.00	0.00	1.35	0.83	0.00	0.74	1.11	0.00	0.14	0.96	1.00	0.51	0.04	
7/19/19	0.30	0.00	1.11	0.00	0.00	1.01	0.00	0.75	0.00	0.00	1.35	0.83	0.00	0.74	1.11	0.00	0.14	0.96	1.00	0.51	0.04	
7/20/19	0.30	0.00	1.11	0.00	0.00	1.01	0.00	0.75	0.00	0.00	1.35	0.83	0.00	0.74	1.11	0.00	0.14	0.96	1.00	0.51	0.04	
7/21/19	0.30	0.00	1.11	0.00	0.00	1.01	0.00	0.75	0.00	0.00	1.35	0.83	0.00	0.74	1.11	0.00	0.14	0.96	1.00	0.51	0.04	
7/22/19	0.67	0.00	1.06	0.00	0.00	1.17	0.00	0.00	1.10	0.00	1.35	0.50	0.00	1.00	1.11	0.30	0.00	0.00	0.00	0.00	0.00	
7/23/19	0.67	0.00	1.06	0.00	0.00	1.17	0.00	0.00	1.10	0.00	1.35	0.50	0.00	1.00	1.11	0.30	0.00	0.00	0.00	0.00	0.00	
7/24/19	0.67	0.00	1.06	0.00	0.00	1.17	0.00	0.00	1.10	0.00	1.35	0.50	0.00	1.00	1.11	0.30	0.00	0.00	0.00	0.00	0.00	
7/25/19	0.67	0.00	1.06	0.00	0.00	1.17	0.00	0.00	1.10	0.00	1.35	0.50	0.00	1.00	1.11	0.30	0.00	0.00	0.00	0.00	0.00	
7/26/19	1.06	1.26	1.28	0.00	0.00	0.00	0.35	0.00	0.81	0.00	0.44	0.00	0.00	0.81	1.06	0.00	0.00	0.00	0.00	0.00	0.00	
7/27/19	1.06	1.26	1.28	0.00	0.00	0.00	0.35	0.00	0.81	0.00	0.44	0.00	0.00	0.81	1.06	0.00	0.00	0.00	0.00	0.00	0.00	
7/28/19	1.06	1.26	1.28	0.00	0.00	0.00	0.35	0.00	0.81	0.00	0.44	0.00	0.00	0.81	1.06	0.00	0.00	0.00	0.00	0.00	0.00	
7/29/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
7/30/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
7/31/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/1/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/2/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/3/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/4/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/5/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

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WD74J 2019 Watermaster Report of Diversions

POD#	2	2a net	3	4	4A	5	6	7(Col)	7(Thom)	7A	8(Thom)	9	8(BNH)	10	11	12	13	13	14	15(Thom)	15(Yoder)	
Water User	Peets-Stephenson	Jakovac		Alfonso Martinez					Lynn & Heather Thomas				Alfonso Martinez			Loucks-Turner	Myers	Mike and Carolyn Thomas			Yoder	
Rank-Max Q	1 - 0.9	1 - 0.94	1 - 0.94 5 - 1.87	2 - 1.4					2 - 1.4				3 - 1.29			3 - 0.4	3 - 0.14	4 - 0.76			4 - 0.04	
8/6/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/7/19	0.40	0.00	1.28	0.00	0.00	0.00	0.75	0.65	0.65	0.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/8/19	0.40	0.00	1.06	0.00	0.82	0.00	0.00	0.00	0.20	0.70	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/9/19	0.40	0.00	1.06	0.00	0.82	0.00	0.00	0.00	0.20	0.70	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/10/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/11/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/12/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	0.00	
8/13/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	0.00	
8/14/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	0.00	
8/15/19	0.40	0.00	1.00	0.00	0.82	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.00	0.60	0.80	0.00	0.00	0.00	0.00	0.00	0.00	
8/16/19	0.40	0.00	1.00	0.60	0.00	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.60	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	
8/17/19	0.40	0.00	1.00	0.60	0.00	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.60	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	
8/18/19	0.40	0.00	1.00	0.60	0.00	0.00	0.00	0.00	0.30	0.50	0.60	0.00	0.60	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	
8/19/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	0.00	
8/20/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	0.00	
8/21/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	0.00	
8/22/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	0.00	
8/23/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	0.00	
8/24/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	0.00	
8/25/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	0.00	
8/26/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.30	0.00	0.60	0.50	0.00	0.00	0.60	0.00	0.00	0.00	0.00	0.00	0.00	
8/27/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/28/19	0.40	0.00	0.60	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/29/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/30/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
8/31/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/1/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/2/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/3/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/4/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/5/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/6/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/7/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/8/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/9/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/10/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/11/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/12/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

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FEB 24 2020

WD74J 2019 Watermaster Report of Diversions

POD#	2	2a net	3	4	4A	5	6	7(Col)	7(Thom)	7A	8(Thom)	9	8(BNH)	10	11	12	13	13	14	15(Thom)	15(Yoder)	
Water User	Peets-Stephenson	Jakovac		Alfonso Martinez					Lynn & Heather Thomas				Alfonso Martinez			Loucks-Turner	Myers	Mike and Carolyn Thomas			Yoder	
Rank-Max Q	1 - 0.9	1 - 0.94	1 - 0.94 5 - 1.87	2 - 1.4					2 - 1.4				3 - 1.29			3 - 0.4	3 - 0.14	4 - 0.76			4 - 0.04	
9/13/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/14/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/15/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/16/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/17/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/18/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/19/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/20/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/21/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/22/19	0.40	0.00	1.00	0.00	0.60	0.00	0.00	0.00	0.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
9/23/19	Locks off																					
Regulation period July 22 to September 22																						
SUM SEC-FEET	28.3	3.8	63.0	1.8	27.6	4.7	8.6	6.5	40.4	12.9	16.9	6.0	1.8	14.8	16.2	1.2	0.0	0.0	0.0	0.0	0.0	254.4
SUM AC-FEET	56.1	7.5	125.0	3.6	54.7	9.3	17.0	12.9	80.2	25.6	33.6	11.9	3.6	29.4	32.2	2.4	0.0	0.0	0.0	0.0	0.0	504.7

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FEB 21 2020

Watermaster Report

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FEB 24 2020

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FEB 21 2020
Department of Water Resources
Eastern Region

WATER DISTRICT 74J			Adopted
	Budget	Actual	Budget
	2018	2018	2019
1/1 Bank Balance	\$1,985	\$1,985	\$2,313
Assessments	\$1,500	\$1,500	\$1,200
Loan	\$0	\$0	\$0
Available Funds	\$3,485	\$3,485	\$3,513
Office	\$0	\$72	\$50
Secretary	\$0	\$0	\$0
Watermaster	\$2,320	\$608	\$2,320
Workmen's Comp	\$300	\$300	\$300
Accountant	\$110	\$110	\$110
Accounts Payable	\$191	\$220	\$110
US Treasury	\$110	\$0	\$0
Expense	\$3,031	\$1,310	\$2,890
12/1 Liabilities			
US Treasury	\$110		
Accountant	\$110	\$110	
Total	\$220	\$110	

SCANNED
FEB 24 2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 21, 2020

BOB LOUCKS
260 WITHINGTON CREEK RD
SALMON, ID 83467

RE: Watermaster's Report; WD 74J

Dear Bob,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads "Cher Ramos". The signature is written in a cursive, flowing style.

Cher Ramos
Technical Records Specialist

SCANNED

FEB 24 2020

Sent letter
to Bob
2/21 @

SCANNED
JUN 24 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Josh Morton *as*
Watermaster *of Water District* 74J *from this day until the 2020 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19th *—*
day of June *, 2019.*

Gary Spackman

Director - IDWR

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
6/17, 2019

RE: Water District No. 74 J
Stream: Withington Creek
TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74 J, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Josh Morton
ADDRESS OF WATERMASTER: 985 Highway 28
PHONE NUMBER: Salmon ID 83467-5330

Date watermaster is to start: When called by Jack Jakovac

If known, the date services of watermaster are to terminate: 10/15/19

Robert R. Jacobs for J. Jakovac
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of _____) ss

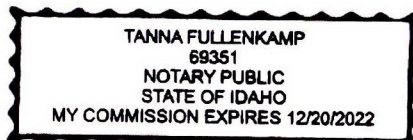
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 74J for the calendar year of 2019 according to the best of my ability. So help me God.

Robert Loecherer
Treasurer

SUBSCRIBED AND SWORN TO before me this 17th day of June, 2019

Seal



Tanna Fullenkamp
Notary Public

Residing at Lemhi County, Idaho

Commission Expires 12/20/2022

SCANNED
JUN 24 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 21, 2019

Water District #74J
Josh Morton
PO Box 74
Carmen ID 83462-0074

RE: WATER DISTRICT #74J

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

SCANNED
JUN 24 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JUN 24 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

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APR 15 2019

Department of Water Resources
Eastern Region

BRAD LITTLE

Governor

April 4, 2019

GARY SPACKMAN

Director



Water District 74J

Bob Loucks

260 Withington Cr. Rd

Salmon Id 83467

Dear Watermaster / Secretary:

Your Annual Meeting was more than 1 month ago. Per Idaho Code, you are to submit your Annual Meeting Minutes, Adopted Budget, Petition and Oath to the Idaho Department of Water Resources within 5 days of your meeting. **Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.**

- () Watermaster Report (2018 irrigation season)
- (X) Annual Meeting Minutes (2019)
- (X) Adopted Budget (2019)
- (X) Petition for Watermaster and Oath of Office

Sincerely,

Sharla Cox
Administrative Assistant

Because it is such a glamorous and high paying position working for such wonderful people, the elected watermaster has not yet agreed to serve. I have retained the watermaster paperwork until such time.

The Advisory Committee is authorized to retain a watermaster should Ben Armstrong elect not to serve. s/ Bob Loucks

Please send in your paperwork! Thank you! 4/10/19

SCANNED

MAY 14 2019

WATER DISTRICT INFORMATION SHEET

2019
Year

74J / Withington Creek
Water District #/ Stream Name

?
Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Bb Loucks
Secretary Name

260 Withington Creek Road, Salmon ID, 83467
Address

208-756-3032
Phone Number, Home / Cell

baloucks@centurytel.net
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

SCANNED

MAY 14 2019

WATER DISTRICT 74J
Annual Meeting March 7, 2019

The meeting was called to order at 2:30 P.M. in Room 103 at the Brooklyn Annex by Chairman Jack Jakovac.

Members Present

Attending the meeting were: Jack Jakovac, Bob Loucks, Alfonso Martinez, Lynn & Heather Thomas, Morgan & Alisa Peets, and Cindy Yenter, IDWR. All water rights except David Yoder, Linda Davidson, Christopher Beachy, Mark Meyers, and Kathy Jordan were represented.

Election of Officers

Chairman – Jack Jakovac was nominated and unanimously elected.

Secretary-Treasurer – Bob Loucks was nominated and unanimously elected.

Watermaster

Ben Armstrong is undecided whether he will continue with the job. He is occasionally offered trucking jobs that keep him away for a week. Cindy Yenter suggested that she could sometimes fill in if Ben is unable to check the PODs. After considerable discussion, it was agreed that the Advisory Committee could contract a different party if Ben elects not to serve.

Motion: (L. Thomas-Stephenson) That the job be first offered to Ben Armstrong. Motion Carried. Compensation continues at \$50/trip plus mileage.

Budget

That the Budget be set at \$3513 and the Assessment be \$1200 in 2019. Motion carried.

Continuing Resolutions

1. The Treasurer of Water District 74J is hereby authorized to collect the assessments of the Water District in accordance with Idaho Code § 42-618.
2. Given that the water district cost for administering water for many water users is greater than their normal assessments would be based upon their average annual use of water, it is resolved that pursuant to Idaho Code § 42-612 (4) the Treasurer of Water District 74J is authorized to assess a \$25 minimum charge for Watermaster services for water users in the District.
3. In accordance with Idaho Code § 42-612 (5), the assessment amount for each individual user as shown in the annual adopted budget shall constitute a final determination of the amount due for that year. In the computation of assessments, the Treasurer shall use a 4-year rolling average of diversions for each water user.
4. All payments for assessments not received by January 1 of the year following the billing date shall accrue penalties in the amount of 10% of the charge plus interest in the amount of 1% per month, as of the June 1 due date and as provided pursuant to Idaho Code Section 42-617. It is resolved that the Watermaster is authorized pursuant to Idaho Code Section 42-618, to withhold or suspend deliveries of water to any water user who has not paid their assessment charges.
5. The annual Water District 74J meeting shall hereafter be held on the first Thursday of March, of

- each year unless the Director of IDWR should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting.
6. The Watermaster is authorized as an employee of IDWR under Idaho Code § 42-1701(5) to make reasonable entry on lands within the district, in accordance with IDWR policy, to carry out the duties of the Watermaster as instructed by IDWR.
 7. When WD-74J is in regulation, the Watermaster visit at least twice weekly, with 24 hours notice to those with multiple diversions.
 8. The Watermaster will manage distribution of water within the District from POD Wi-3 (74-216J & 74-221). This POD has 2.81 cfs (140.5 miners inches) of water right. The Chairman of WD-74J will put the Watermaster on duty when only 2.0 cfs (100 miners inches) is delivered. At that point, the District will not be in regulation. When the creek flow approaches 1 cfs (50 miners inches) at POD Wi-3, the Watermaster will put the creek on regulation. If there is any "surplus" water after the creek is on regulation, it will be shared proportionally among the water rights.
 9. The Watermaster will complete the Annual Watermaster Report by a month after the end of regulation. The Report will be distributed to water users after it is completed. Watermaster will not receive his final pay check until the Report is completed.
 10. When Watermaster is on active duty, a report of his measurements will be emailed to each water user within 48 hours of the measurements.

Advisory Committee

Motion: (Thomas-Peets) That the Advisory Committee consist of Jack Jakovac, Morgan Peets, and Tom Stephenson. Motion carried.

There being no further business, the meeting adjourned at 4:00 P.M.

S/Bob Loucks, Secretary-Treasurer

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 19

WATER DISTRICT NO. 74J
STREAM Withington Creek
COUNTY Lemhi
NAME OF SECRETARY Bob Loucks
ADDRESS OF SECRETARY 260 Withington Cr Rd, Salmon

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74J, held at Room 103, Brooklyn Annex on the 7 day of March, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Bob Loucks

Secretary, Water District No. 74J

SCANNED

MAY 14 2019

Adopted Budget

	WATER DISTRICT 74J						Adopted
	Budget	Actual	Budget	Actual	Budget	Actual	Budget
	<u>2016</u>	<u>2016</u>	<u>2017</u>	<u>2017</u>	<u>2018</u>	<u>2018</u>	<u>2019</u>
1/1 Bank Balance	\$25	\$25	\$27	\$27	\$1,985	\$1,985	\$2,313
Assessments	\$2,256	\$2,256	\$3,500	\$3,478	\$1,500	\$1,500	\$1,200
Loan		\$125	\$230	\$230	\$0	\$0	\$0
Available Funds	\$2,153	\$2,256	\$3,730	\$3,708	\$3,485	\$3,485	\$3,513
Office	\$100	\$108	\$0	\$0	\$0	\$72	\$50
Secretary	\$250	\$0	\$0	\$0	\$0	\$0	\$0
Watermaster	\$1,200	\$1,944	\$2,000	\$998	\$2,320	\$608	\$2,320
Workmen's Comp	\$300	\$300	\$300	\$300	\$300	\$300	\$300
Accountant	\$30	\$60	\$60	\$85	\$110	\$110	\$110
Accounts Payable		\$77	\$415	\$415	\$191	\$220	\$110
US Treasury			\$250	\$254	\$110	\$0	\$0
Expense	\$1,880	\$2,659	\$3,025	\$2,051	\$3,031	\$1,310	\$2,890
12/31 Liabilities							
Loan		\$125	\$230	\$0	\$0		
US Treasury		\$254	\$81	\$81	\$110		
Accountant	\$30	\$85	\$110	\$110	\$110	\$110	
Secretary	\$47	\$0	\$0	\$0	\$0	\$0	
Total	\$77	\$464	\$421	\$191	\$220	\$110	

WATER DISTRICT No. 74 J

Estimated Amount for Watermaster's Salary	\$	<u>2320</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	<u>0</u>
Estimated Amount for Other Expenses	\$	<u>570</u>
TOTAL ESTIMATED EXPENSES FOR 20 <u> </u>	\$	<u>2890</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: 74 J, Withington Creek

Meeting Date: 3/7/19

- ☒ Election of meeting chairman
- ☐ Election of water district watermaster (and assistant watermaster (optional))
- ☒ Election of water district secretary and / or treasurer
- ☒ Approval of adopted budget
- ☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.
- ☒ Make sure the secretary or authorized person sign the Minutes.
- ☒ Next year's meeting date, location, and time

Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

- ☐ Idaho Statutes 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- ☐ Idaho Statutes 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Bob Loucks

Water District Representative

SCANNED

MAY 14 2019