

SCANNED  
JUN 07 2019

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Curtis Fayle *as*  
Watermaster *of Water District* 74G *from this day until the 2020 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 7th *—*  
*day of* June *, 2019.*

*Gary Spackman*

*Director - IDWR*

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

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*This is to certify that I have on this day appointed Joseph Miller as  
Assistant Watermaster of Water District 74G from this day until the 2020 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 7th  
day of June, 2019.*

*Director - IDWR*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 746 according to the best of my ability. So help me God.

Joseph C. Miles  
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 4<sup>th</sup> day of Mar, 2019



Sharla Cox  
Notary Public  
Residing At Idaho Falls, ID  
Commission Expires Sept 12 2020

SCANNED

JUN 07 2019

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

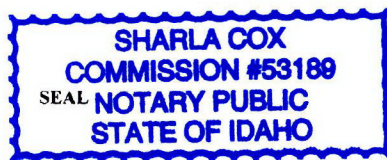
State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-G according to the best of my ability. So help me God.

Curtis Gayle  
Watermaster

SUBSCRIBED AND SWORN TO before me this 4th day of Mar, 2019.



Sharla Cox  
Notary Public  
Residing At Idaho Falls ID  
Commission Expires Sept 2019

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BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

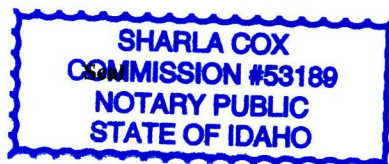
State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 746 for the calendar year of 2019 according to the best of my ability. So help me God.

Spencer R. Bayle  
Treasurer

SUBSCRIBED AND SWORN TO before me this 4th day of Mar 2019



Sharla Cox  
Notary Public  
Residing at Idaho Falls Idaho  
Commission Expires Sept 12 2019

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

June 7, 2019

Water District #74G  
Curtis Fayle  
1480 Lemhi Rd  
Salmon Id 83467

**RE: WATER DISTRICT #74G**

**Dear Watermaster:**

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

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**JUN 07 2019**

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over a faint circular stamp.

Sharla Cox  
Administrative Assistant

Enclosure

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**JUN 07 2019**



State of Idaho

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**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

June 7, 2019

**Water District #74G**  
**Joseph Miller**  
**1480 Lemhi Rd**  
**Salmon Id 83467**

**RE: WATER DISTRICT #74G**

**Dear Assistant Watermaster:**

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

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- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

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- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

Respectfully submitted,



Sharla Cox  
Administrative Assistant

Enclosure

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State of Idaho

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

June 7, 2019

Water District #74G  
Shannon Fayle  
1480 Lemhi Rd  
Salmon Id 83467


RE: WATER DISTRICT #74G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, loopy blue circular stamp.  
Sharla Cox  
Administrative Assistant

WATER DISTRICT INFORMATION SHEET

2019

Year

746 Sandy Creek  
Water District # / Stream Name

Curtis Fayle  
Watermaster Name

1480 Lemhi Rd, Salmon, ID 83467  
Address

208-303-1109  
Phone Number, Home / Cell

E-Mail Address

Joseph Miller  
Assistant Watermaster Name

1531 Lemhi Rd., Salmon, ID 83467  
Address

208-756-1892  
Phone Number, Home / Cell

E-Mail Address

Shannon Fayle  
Secretary Name

1480 Lemhi Rd, Salmon, ID 83467  
Address

208-303-1108  
Phone Number, Home / Cell

sfayle@yahoo.com  
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox  
Administrative Assistant

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
March 4, 2019

RE: Water District No. 746  
Stream: Sandy Creek  
TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 746, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Curtis Fayle  
ADDRESS OF WATERMASTER: 1480 Lemhi Road, Salmon, ID 83467  
PHONE NUMBER: 208-303-1109

Date watermaster is to start: April 1, 2019

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Curtis Fayle 1480 Lemhi Rd, Salmon, ID 83467 208-303-1109  
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



**ADOPTED BUDGET AND RESOLUTIONS**  
**PERTAINING TO THE COLLECTION THEREOF**  
FOR 20 19

WATER DISTRICT NO. 74G  
STREAM Sandy Creek  
COUNTY Lemhi  
NAME OF SECRETARY Shannon Fayle  
ADDRESS OF SECRETARY 1480 Lemhi Road, Salmon, ID 83467

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- ☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74G, held at Salmon Public Library, Salmon ID on the 4th day of March, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Shannon Fayle  
Secretary, Water District No. 74G

WATER DISTRICT No. 746

Estimated Amount for Watermaster's Salary .....	\$	<u>600.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$	<u>500.00</u>
Estimated Amount for Other Expenses .....	\$	<u>384.15</u>
TOTAL ESTIMATED EXPENSES FOR 20 <u>19</u> .....	\$	<u>1484.15</u>

### DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

746 Sandy Creek

Meeting Date:

March 4, 2019

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Mannon Bayle

Water District Representative

## Cox, Sharla

---

**From:** Shannon Fayle <sfayle@yahoo.com>  
**Sent:** Thursday, May 30, 2019 2:04 PM  
**To:** Cox, Sharla  
**Subject:** Re: 2019 Annual Meeting Minutes and Adopted Budget  
**Attachments:** 74G Sandy Creek.pdf

Sharla,  
I will get the list of names with tentative amounts as soon as i finish collecting all the info.  
Thank You,  
Shannon

On Tuesday, May 14, 2019, 7:34:17 AM MDT, Cox, Sharla <Sharla.Cox@idwr.idaho.gov> wrote:

Shannon, don't feel overwhelmed. I totally understand about the list and all the additions and subtractions. If you want to send me everything and then submit your list later, that is fine. The reason I am asking for this, is because your husband, the watermaster, I assume again this year, is not certified. Just send me what you have and then we can amend your stuff later.

Thank you in advance for doing this. I am sorry you feel pressured, that is not my intent.

Sharla

Sharla Cox

Administrative Assistant

Idaho Dept of Water Resources

900 N Skyline Dr. Ste A.

Idaho Falls ID 83402

sharla.cox@idwr.idaho.gov

208-525-7161 phone

208-525-7177 fax

**From:** Shannon Fayle [mailto:sfayle@yahoo.com]  
**Sent:** Monday, May 13, 2019 9:25 PM  
**To:** Cox, Sharla <Sharla.Cox@idwr.idaho.gov>  
**Subject:** Re: 2019 Annual Meeting Minutes and Adopted Budget



Sharla,

Cyndi from the water office up here in Salmon has a new list of Names and rights I have to put on the adopted budget papers as there has been so very many changes. I have to charge for the ones we monitor and not the ones we dont and we have to monitor Mulkey slough now but they have to get with Phil and Mulkeys to see what we have to do and what they will do. I would love to get this off my plate but she told me she will be getting me the correct list and to wait. I can fax in what I have my water meeting was the same chaos. Can I give you this and when I get the new corrected list amend it or put it correctly on the actual budget at end of year? Please let me know. Cyndi is going on vacation for a week and will deal with me after that as she is busy.

Overwhelmed with what I need to do for you!

Sorry!

Shannon Fayle

On Monday, May 13, 2019, 12:09:14 PM EDT, Cox, Sharla <[Sharla.Cox@idwr.idaho.gov](mailto:Sharla.Cox@idwr.idaho.gov)> wrote:

Hi Shannon, is there any way you can please get me your annual meeting minutes, adopted budget and watermaster's paperwork? I only have you and one other district left for this year.

Thank you.

Sharla

Sharla Cox

Administrative Assistant

Idaho Dept of Water Resources

900 N Skyline Dr. Ste A.

Idaho Falls ID 83402

[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)

208-525-7161 phone

