

WATERMASTER'S REPORT

Department of Water Resources Eastern Region

SCANNED

FEB 1 9 2020

From April ,20/9 To October 30 ,20/9
Water District No. 74B Name of Watermaster Lamar Cockrell Mailing Address 337 Lemhi Road Salmon, Idaho 83467
AFFIDAVIT OF WATERMASTER
STATE OF IDAHO COUNTY OF Lembi Ss.
Lamar Cockrel, being first duly sworn, deposes and says that he/she is Watermaster of Water
District 74B, having been lawfully appointed by Spackman, Director,
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water
right holders of the district are correct.
Lamon Cockrell
(Departy) Watermaster District No
Subscribed and sworm to before the this
Boise, Idaho
I HEREBY CERTIFY, that La Mar Cockrell was lawfully appointed by me as Watermaster of Water
District No. 748 , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge
and belief, correct.
Director, Department of Water Resources

WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1 Myde Nelson		
2 Raymond Cockrell		
3 Raymond Cockrell		
4 La Mar Cockrell		
Mike Lane		
6 Z.A. Johnson		
7 Kidd Youren 8 Charles Simmons		
8 Charles Simmons. 9 Charles Cockrell		
Tames Burch	 	
David Auwen		
12 John Andersen	m in impuno	
Dan Kern	use use	
14 Jack Veneros	1000	
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	Total Delivery in 24-Hour	Total Cost	Adopted Budget	Credits	Debits	Cost Per 24-Hr. \$/. 2/038/12931
	Sec. Feet	\$ cts.	\$ cts.	\$ cts.	\$ cts.	Sec. 11
1	354.80	429 44	389 17		4027	Total No. Days of Watermaster Sea Son
2	436.30	528 09	480 40		47 69	days at \$ /day \$ 800.00
3	161.40	195 36	194.69	67	67	Total No. Days of Asst. Watermaster
4	168.40	203 83	19491		8 92	days at \$ /day \$ 00
5	110.51	133 76	18471	5095		Other expenses charged \$505
6	-0-	0	0	0	0	TOTAL COST \$/605
7	12.00	14 52	61 12	4660		Total No. 24-Hour Sec. Feet Delivered 1243.41
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IDWR OFFICES

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

WATER DISTRICT 74B

MONTH(S) OF April - Oct., YEAR 2019

WATERMASTER LAMAN Control

ADDRESS 237 Lendi Rd. Langua, Odako 8346

JAN 17 2020

Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

Rules for Record Keeping

- 1. Use the daily record book or personal spreadsheet.
- 2. Use a separate dally record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- 6. A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

REMARKS

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State of Maho DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

January 30, 2020

LAMAR COCKRELL 237 LEMHI RD SALMON, ID 83467

RE: Watermaster's Report; WD 74B

Dear Lamar,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at https://idwr.idaho.gov/water-rights/water-districts/active.html under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

Cher Ramos

Technical Records Specialist

SCANNED FEB 1 9 2020

SCANNED APR 1 9, 2019

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify	y that I have on this a	lay appointed	LaMar Cockrell	as
Watermaster	_of Water District _	74B	from this day until the 202	20 annual
meeting or until hi	s/her successor is ap	pointed and quali	fied under the provisions of	Idaho Code Section
42-607, at such rat	e of compensation as	established by ap	oplicable law.	



This certi	ificate has bee	n issued an	d the sec	al of the
Director	fixed at Boise,	Idaho, this	_ 12th	
day of	April		<u> 2019</u> .	

Director - IDWR

Cary Speckman

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)		
,)	SS	Official Oath
County of LEMHI			

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of <u>treasurer</u> of District 748 for the calendar year of 209 according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this

Treasurer

_day of ANV (),

Seal

A WOOD AND COMMING OF THE OF T

Notary Public

Residing at

Commission Expires

SCANNED

APR 1 2 2019

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)	
County of <u>LEMHI</u>) ss	Official Oath
, , , , , , , , , , , , , , , , , , , ,	
I do solemnly swear or affirm that I will suppor	t the Constitution of the United
States, the Constitution and laws of the State of	Idaho, specifically including the
provisions of Section 42-605 and 42-607, Idaho	
discharge all the duties of the office of Waterma	ster of District 74B according
to the best of my ability. So help me God.	
	lin Parkie 11
	Watermaster
SUBSCRIBED AND SWORN TO before me thi	s 4 day of AMVIL 2019
SOURCE THE BOTTON OF THE THE	s uay or
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APR 1 2 2019

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

	SALMON, Idaho
	10 april , 2019
RE:	Water District No. 748
	Stream: KIRTLEY
TO:	IDAHO DEPARTMENT OF WATER RESOURCES
Water :	I, the undersigned, owner or manager of ditches or person controlling ditches in District No. 74B, hereby request the services of a watermaster for the that there is a necessity for the use and control of the waters of the District.
	NAME OF WATERMASTER LA MAN COCKULL
	ADDRESS OF WATERMASTER: 237 LEMHI ROAD SALMON, ID.
	9\$14.9
	PHONE NUMBER: <u>208-303-0331</u> <u>cell</u> Or 208-756-2541 Home
Date w	atermaster is to start: 4/18/19
If know	vn, the date services of watermaster are to terminate:
Ba	ymond Cockell 208-940-0235
signature	address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idado DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

April 12, 2019

Water District #74B LaMar Cockrell 237 Lemhi Rd Salmon Id 83467

RE: WATER DISTRICT #74B

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The
 watermaster report must be submitted prior to the expiration of the watermaster's
 term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

SCANNED

APR 1 2 2010

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

WATER DISTRICT INFORMATION SHEET

2010
Kirtley Creek 74B Water District #1 Stream Name
Water District #/ Stream Name
LaMar Cockrell
Watermaster Name
237 Lemhi Road Salmon, Idaho 83467
Address CTIII
Address 208-1562541 Phone Number, Home / Cell E-Mail Address
Phone Number, Home / Cell E-Mail Address
Assistant Watermaster Name
Address
Phone Number, Home / Cell E-Mail Address
Mona Cockrell
Sacratary Nama
237 Lemhi Road Salmon, Idaho 83467
251 Kelini Road Salinon, Idaho 83461
Address
208-756-2541 cell 208 303 0381
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox Administrative Assistant

SCANNEDAPR 1 2 2019

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>, 9</u>

WATER DISTRICT NO. 748
STREAM Kirtley Creek 74B
COUNTY Lempi
NAME OF SECRETARY Mona Cockrell
ADDRESS OF SECRETARY 237 Lemhi Road Salmon, Idaho 8346
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) [Salmow], Idaho, [Idaho, 20]
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 14B, held at LaMar Cockrell Residence
on the day of March, 20_19_ and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Mona Cockrell
Secretary, Water District No. 748
SCANNER

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 74B

WHER DISTRICT NO. 7 P.	11	
Estimated Amount for Watermaster's Salary	\$ 800.00 goo.00)
Estimated Amount for Watermaster's Salary	\$ 380.00 330,00)
Estimated Amount for Other Expenses	\$ 745.00 825 00)
TOTAL ESTIMATED EXPENSES FOR 2019	\$ 1955.00 19550	D
DIGERRAL ON THE STREET		

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Bu	dget
Clyde Nelson		152 Lembi Rd.	\$ 419	17
Raymond Cockrell		32 Cockrell Rd.	495	40
Raymond Cockrell		32 Cockrell Rd	209	69
Lamar Cockrell		237 Lemhi Rd.	224	91
Mike Lane		286 Lemhi Rd.	214.	7/
Z.A. JOHNSON	,		00	00
KIDD YOUREN + KELSEY	HELFRICT	5520 Spring Lane	91	12
CHARLIE SIMMONS.	Λ	10 use 53617'	80	00
CHARLES COCKRELL		185 KIRTLEYCR. Rd.	50	00
JAMES BURCH		304 Lembi Rd.	50	00
DAVID AUWER		2 N. Hawk Rd. PLYMOUTH, MI 40547 ORANGE LAW	50	00
JOHN ANDERSEN		40547 ORANGE LAW	1 50	00
DAN KERN		No use -wont pay	00	00
JACK VENEROS		P.O. BOX 2482	50	00
THOMAS LEIPHART		175. HAWK Rd.	50	00
			1955	OD
			SCANNED	
			APR 1 2 2019	

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SCANNE \$ PR

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT NO. 74B

The water meeting for Kirtley Creek 74B was called to order by Mona Cockrell or March 11, 2019 at the home of Lamar Pockrell. The minutes from to ting were read and Raymond Coc moved to approve them with steve ording it, carried unanimously held to increase the bud ster by 30000 for propata users as workmans comp. etc. The secretary will also receive an increase of 2000 to 3000 per water user Users will pay 2000 each plus 3000 his new hudget with o motion carried unanimously he ha more ackell residence. Those a Gockrell, Steve Herbert, Duas Paymond Dockrell, Charlie Cockrell,

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the <u>annual meeting minutes</u> (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.