



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Chad Nettleton as **Watermaster** of **Water District 57D**, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 3, 2019.

Gary Spackman
IDWR Director

SCANNED
APR 03 2019



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082
Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 3, 2019

CHAD NETTLETON
23202 DUST DEVIL LN
MURPHY ID 83650

Dear Mr. Nettleton,

Enclosed is your certificate of appointment as Watermaster of Water District 57D, Sinkers Creek. The Watermaster's terms of service follow: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read 'Anna Kaiser'.

Anna Kaiser
Administrative Assistant

Enclosures

SCANNED

APR 03 2019



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Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed Paul Nettleton as ***Treasurer*** of ***Water District 57D***, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 3, 2019.

Gary Spackman
IDWR Director

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APR 03 2019



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BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 3, 2019

PAUL NETTLETON
14568 JOYCE RANCH RD
MURPHY ID 83650

Dear Mr. Nettleton,

Enclosed is your certificate of appointment as Treasurer of Water District 57D, Sinker Creek. The Treasurer's terms of service follow: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42- 619(5)). Based on the code, the Treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read 'Anna Kaiser'.

Anna Kaiser
Administrative Assistant

Enclosures

SCANNED

APR 03 2019

WATER DISTRICT 57-D
57-D

RECEIVED

FEB 07 2019

WATER RESOURCES
WESTERN REGION

Minutes

The 2019 meeting of Water District 57-D was called to order at 1:15 on January 5, 2019 at the Owyhee County P&Z Annex building. In attendance: Doug Hipwell, Chairman, Paul Nettleton, Sec./Treas., Chad Nettleton, Watermaster, Ed Olson, Cody Parker IDWR, and Allen Bradbury IDWR. Minutes and Treasurers Report were distributed and approved. Election of officers and watermaster were held with all remaining the same. Salary and milage allowance for water was approved. Budget was also approved; all same as last year. Ed Olson reported that the reservoir at Sierra was low and would probably need to initiate a controlled fill in late February. Snow was reported to be near normal in the headwaters of the district. The meeting was adjourned at 1:50.

Budget

Joyce Ranch-----\$1400

Murphy Flat Farms-----\$1080

Edwards Ranch-----\$430

Sierra Del Rio Ranch-----\$490

TOTAL-----\$3400

SCANNED

FEB 07 2019



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DEC 18 2018

WATER RESOURCES
WESTERN REGION

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: 57D Sinker Creek
From: Western Region
Date: December 3, 2018
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

Meeting Location

Facility Name Anyhee County Courthouse, P.O. Annex

Room Name/Number 20381 STATE Hwy 78

Street Address

City Murphy ID

Meeting Time/Day

Date (month, day, year) Jan 7, 2019

Day of Week Monday

Time 1:00 PM

Paul Nettleton - box Telephone w/ Nick Miller 12/18/18
Signature, Water District Representative Title

208-834-2237
Representative Phone Number

Representative Email Address

Return this form via mail, fax, or email, attention Rachel Neely- Western Region:

Mail

2735 Airport Way
Boise, ID 83705-5082

Fax

(208)334-2348

Email

westerninfo@idwr.idaho.gov

SCANNED

JAN 02 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 3, 2018

PAUL NETTLETON
14568 JOYCE RANCH RD
MURPHY ID 83650

Dear Water District Secretary or Watermaster,

I have enclosed are several documents related to the annual water district meeting.

- 1) **Information form to provide the Idaho Department of Water Resources (IDWR) the date, time, and location of the next annual water district meeting.** Please complete the meeting information form and return it to IDWR. Upon receipt of the completed form, IDWR will send a meeting notice to each water user and interested party in the district. The Department must mail meeting notices no later than three weeks before to the meeting date. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR as soon as possible or at least four weeks before the meeting dates.**
- 2) **List of water right owners within your district.** Look over the list and mark any name or address changes or additions. An accurate review of the list will ensure all users and interested parties are informed of the meeting. Return the corrected list with the completed meeting information form.
- 3) **Annual Meeting Checklist.** Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions outlined on the checklist. Fill out this form during the meeting and return with the meeting minutes or ensure your meeting minutes describe each of these actions.

If you are no longer the water district secretary or watermaster, please forward this to the current secretary or watermaster or return this correspondence to IDWR as soon as possible.

If you or water users have any questions or concerns about the annual water district meeting or ownership/address changes, please contact Anna Kaiser at (208)334-2190 or Anna.Kaiser.@idwr.idaho.gov.

Sincerely,

Anna Kaiser
Administrative Assistant

Enclosures

SCANNED

JAN 02 2019



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C.L. "BUTCH" OTTER
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GARY SPACKMAN
Director

To: **57D Sinker Creek**
From: Western Region
Date: December 3, 2018
Re: Annual Water District Meeting Information Form

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Meeting Location

Facility Name _____

Room Name/Number _____

Street Address _____

City _____

Meeting Time/Day

Date (month, day, year) _____

Day of Week _____

Time _____

Signature, Water District Representative

Title

Representative Phone Number

Representative Email Address

Return this form via mail, fax, or email, attention Rachel Neely- Western Region:

Mail

2735 Airport Way
Boise, ID 83705-5082

Fax

(208)334-2348

Email

westerninfo@idwr.idaho.gov

SCANNED

JAN 02 2019

WaterDistrictN umber	Addressee	Organization	InCareOf	Address	City	StateCode	ZipCode	Deliverable
57D	Chad Nettleton			23202 Dust Devil Lane	Murphy	ID	83650	Yes
57D	Deborah S and John D Edwards		Doug Hipwell	15804 Tyson Rd	Murphy	ID	83650	Yes
57D	Ed Olsen	Sierra Del Rio Ranch Mgr		Box 127	Murphy	ID	83650	Yes
57D	Joyce Livestock Co		Paul Nettleton	14568 Joyce Ranch Rd	Murphy	ID	83650	Yes
57D	Murphy Flats Water Co Inc & Murphy Land Co LLC	Murphy Flats Water Co Inc & Murphy Land Co LLC		PO Box 3110	Pasco	WA	99302-3110	Yes
57D	Murphy Flats Water Co Inc & Murphy Land Co LLC	Murphy Flats Water Co Inc & Murphy Land Co LLC	Eric Cummins	12495 Cinnabar Way	Murphy	ID	83650	Yes
57D	Sierra Del Rio Ranch LLC			PO Box 199	Jerome	ID	83338	Yes

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

Meeting Date:

- ☐ Election of meeting chairman and secretary
- ☐ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☐ Election of water district secretary/treasurer (optional)
- ☐ Approval of adopted budget
- ☐ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Water District Representative

Miller, Nick

From: Miller, Nick
Sent: Monday, December 03, 2018 5:32 PM
To: 'ChadNettleton@yahoo.com'; 'nnettleton@juno.com'
Subject: 2019 Annual Water District meeting WD 57D
Attachments: 57D_MeetingInfo Req 2019.pdf

Hi Chad,

Sorry for the late notice, but Rachel Neely (who normally sends these out) has left the department, so I am scrambling to get these things caught up.

I am mailing out the attached letter tomorrow morning, it looks like we sent it to Paul last year, but we have Nick as the last appointed treasurer, so I'm copying Nick on this email, too. We didn't get any meeting minutes from last year, so I'm a little out of the loop on what is happening with your district.

If you or Paul or Nick could work with the attached mailing list and get me the info sheet within about a week or so, we can get the meeting notices out in time.

Feel free to give me a call if you have any questions.

Nick.

WATERMASTER REQUIREMENT SHEET

WATER DISTRICT: _____

2019

DATE/TIME OF 2019 ANNUAL MEETING:

PLACE OF MEETING:

WATERMASTER: ADDRESS: PHONE: OTHER:	ASSISTANT WATERMASTER: ADDRESS: PHONE: OTHER:
SECRETARY/TREASURER: ADDRESS: PHONE: OTHER:	CHAIRMAN: ADDRESS: PHONE: OTHER:

SENT

- ☐ CERTIFICATE OF APPOINTMENT
- ☐ WATERMASTER
- ☐ ASSISTANT WATERMASTER
- ☐ SECRETARY/TREASURER
- ☐ DAILY RECORD BOOKS & INSTRUCTIONS

RECEIVED

- ☐ ANNUAL MEETING MINUTES
- ☐ ADOPTED BUDGET
- ☐ OATH(S)
 - ☐ WATERMASTER
 - ☐ ASSISTANT WATERMASTER
 - ☐ SECRETARY/TREASURER
- ☐ WATERMASTER REPORT
- ☐ DAILY RECORD BOOKS