

WATERMASTER'S REPORT

From: March 1, 2019 To: March 1, 2020
Water Dist.: 32-D
Source: Birch Creek
Tributary to: Sinks
County: Clark
Secretary: Laurie Small

RECEIVED
DEC 18 2019
Department of Water Resources
Eastern Region

Watermaster: Greg A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5230

Assistant Watermaster: Brett G. Murdock

AFFIDAVIT OF WATERMASTER


STATE OF IDAHO
COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.


Watermaster District No. 32-D

Subscribed and sworn to before me, this 10th day of December, 2019




Notary Public

My Commission expires 10/31/23

Boise, Idaho, _____, 2019

I HEREBY CERTIFY, That Greg A. Shenton
was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for
services rendered prorated to the several users, as herein sworn to, is, to the best of my
knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
FEB 19 2020

Water Dist.:	32-D	Year:	2019	General Information	
Source:	Birch Creek	Watermaster:	Gregory A. Shenton		
Tributary to:			PO Box 33		
County:	Clark		Dubois, Idaho 83423		
Date:	09-Dec-19		(208)374-5274		
Secretary:	Lauri Small				
Minimum Charge:	0.00				

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FEB 19 2020

Water Dist.: 32-D	Year: 2019	Monthly Flow Totals					
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Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Reno Ditch Company		1356.70	1352.20	1246.10	1189.10	1191.60	604.10	6939.80
Mac Wagoner, Pass Creek		39.69	37.04	21.36	42.34	47.43	22.75	210.61
Mac Wagoner		124.00	120.00	124.00	124.00	124.00	60.00	676.00
Brandi Terri								0.00
24-hour Sec. Ft. Totals:	0.00	1520.39	1509.24	1391.46	1355.44	1363.03	686.85	7826.41

Water Dist.: 32-D	Year: 2019	Watermaster's Report
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Water User	Total 24-hour Sec. Feet				
Reno Ditch Company	6939.80				
Mac Wagoner, Pass Creek	210.61				
Mac Wagoner	676.00				
Brandi Terri	0.00				
Totals:	7826.41	\$7,000.00	\$0.00	\$0.00	(\$0.00)

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FEB 19 2020

Total Salary of Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount: <input type="text"/>	<input type="text"/> \$0.00
Total Salary of Assistant Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount: <input type="text"/>	Total for season: <input type="text"/> \$0.00
Other expenses charged pro rata: <input type="text"/> \$0.00	Total for season: <input type="text"/> \$0.00
Total Cost: <input type="text"/> \$7,000.00	
Cost per 24-hour Sec. Foot: <input type="text"/> \$0.8944075	

BIRCH CREEK DAILY RECORD BOOK																							
MONTH	MAY	2019				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME			WATER RIGHT #		C.F.S.																	630.00	
RENO DITCH COMPANY			DECREE		77.06	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00	45.00	45.00	45.00	45.00	45.00	45.00		19.95	
MRS. WAGONER pass Creek			DECREE		1.50	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33		60.00	
MAC WAGONER			DECREE		4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00			
MONTH	MAY	2019				16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY TOTALS
NAME			WATER RIGHT #		C.F.S.																		
RENO DITCH COMPANY			DECREE		77.06	44.80	44.80	44.80	44.80	44.80	44.80	44.80	45.90	45.90	45.90	45.90	45.90	45.90	45.90	45.90	45.90	726.70	1356.70
MRS. WAGONER pass creek			DECREE		1.50	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	19.74	39.69
MAC WAGONER			DECREE		4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00
																						TOTAL	1520.39

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Department of Water Resources
Eastern Region

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BIRCH CREEK DAILY RECORD BOOK																						
MONTH	June	2019			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME		3	WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY	DECREE			77.06	45.90	45.90	45.90	45.90	45.90	45.90	45.90	45.90	45.90	45.40	45.40	45.40	45.40	45.40	45.40		685.50	
MRS. WAGONER pass Creek	DECREE			1.50	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33		19.95	
MAC WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	June	2019			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTAL	MONTHLY
NAME			WATER RIGHT #	C.F.S.																	TOTALS	
RENO DITCH COMPANY	DECREE			77.06	45.40	45.40	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30		666.70	1352.20
MRS. WAGONER pass creek	DECREE			1.50	1.33	1.33	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11		17.09	37.04
MAC WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	120.00
																					TOTAL	1509.24

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FEB 19 2020

BIRCH CREEK DAILY RECORD BOOK																								
MONTH	July	2019			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL			
NAME			WATER RIGHT #	C.F.S.																				
RENO DITCH COMPANY			DECREE	77.06	44.30	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	39.60		619.50			
MRS. WAGONER pass Creek			DECREE	1.50	1.11	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56								13.59			
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	60.00			
MONTH	July	2019			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY		
NAME			WATER RIGHT #	C.F.S.																	TOTALS			
RENO DITCH COMPANY			DECREE	77.06	39.60	39.60	39.60	39.60	39.60	39.60	39.60	39.60	39.60	38.60	38.60	38.60	38.60	38.60	38.60	38.60	626.60	1246.10		
MRS. WAGONER pass creek			DECREE	1.50										1.11	1.11	1.11	1.11	1.11	1.11	1.11	7.77	21.36		
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00		
																					TOTAL	1391.46		

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FEB 19 2020

BIRCH CREEK DAILY RECORD BOOK																							
MONTH	August	2019																					
NAME			WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL		
RENO DITCH COMPANY	DECREE			77.06	38.60	38.60	38.60	38.60	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10		584.50		
MRS. WAGONER pass Creek	DECREE			1.50	1.11	1.11	1.11	1.11	1.22	1.22	1.22	1.22	1.22	1.22	1.22	1.22	1.22	1.22	1.22		17.86		
MAC WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00		
MONTH	August	2019																					
NAME			WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY	
RENO DITCH COMPANY	DECREE			77.06	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	38.10	38.10	38.10	38.10	38.10	38.10	604.60	1189.10	
MRS. WAGONER pass creek	DECREE			1.50	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	24.48	42.34	
MAC WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00	
																					TOTAL	1355.44	

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FEB 19 2020

BIRCH CREEK DAILY RECORD BOOK																							
MONTH	September	2019																					
NAME			WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL		
RENO DITCH COMPANY			DECREE	77.06	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	39.60	39.60	39.60	39.60	39.60		579.00		
MRS. WAGONER pass Creek			DECREE	1.50	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53		22.95		
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00		
MONTH	September	2019																					
NAME			WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY	
RENO DITCH COMPANY			DECREE	77.06	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	39.10	39.10	39.10	39.10	40.10	40.10	612.60	1191.60	
MRS. WAGONER pass creek			DECREE	1.50	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	24.48	47.43	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00	
																					TOTAL	1363.03	

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FEB 19 2020

BIRCH CREEK DAILY RECORD BOOK																							
MONTH	October	2019			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL		
NAME			WATER RIGHT #	C.F.S.																			
RENO DITCH COMPANY			DECREE	77.06	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	42.70		604.10		
MRS. WAGONER pass Creek			DECREE	1.50	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.33		22.75		
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00		
MONTH	October	2019			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY	
NAME			WATER RIGHT #	C.F.S.																	TOTALS		
RENO DITCH COMPANY			DECREE	77.06	42.70	42.70	42.70	42.70	42.70	42.70	42.70	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20		604.10	
MRS. WAGONER pass creek			DECREE	1.50	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33						22.75	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
																					TOTAL	686.85	

SCANNED
FEB 19 2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 30, 2020

GREG A. SHENTON
PO BOX 33
DUBOIS, ID 83423

RE: Watermaster's Report; WD 32D

Dear Greg,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads 'Cher Ramos' in a cursive script.

Cher Ramos
Technical Records Specialist

SCANNED

FEB 19 2020

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
MAR 27 2019

*This is to certify that I have on this day appointed Greg Shenton as
Watermaster of Water District 31, 32C and 32D from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th
day of March, 2019.*

Gary Spackman

Director - IDWR

SCANNED
MAR 27 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Brett Murdock as
Asst. Watermaster of Water District 31, 32C and 32D from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th
day of March, 2019.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 26, 2019

Water District #31, 32C and 32D

Greg Shenton

PO Box 33

Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

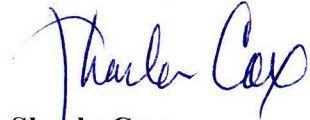
SCANNED

MAR 27 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



**Sharla Cox
Administrative Assistant**

Enclosure

SCANNED

MAR 27 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 26, 2019

Water District #31, 32C and 32D

Brett Murdock

PO Box 302

Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

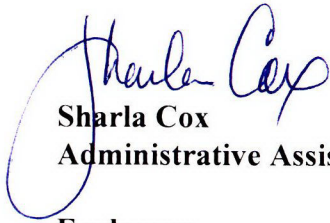
SCANNED

MAR 27 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over the printed name and title.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 27 2019

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 25 2019
Department of Water Resources
Eastern Region

2019
Year

Water District 32-D - Birch Creek
Water District # / Stream Name

Greg Shenton
Watermaster Name

P.O. Box 33 Dubois Idaho 83423
Address

208-374-5274 208-313-1355 Jhentonwd31@mudlake.net
Phone Number, Home / Cell E-Mail Address

Brett Murdock
Assistant Watermaster Name

P.O. Box 302 Dubois, Idaho 83423
Address

208-374-5389 208-313-5384
Phone Number, Home / Cell E-Mail Address

Laurie Small
Secretary Name

P.O. Box 65 Dubois Idaho 83423
Address

208-374-5405 clark@uidaho.edu
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

SCANNED
MAR 27 2019

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

201⁹~~8~~ - Water District 32D
Birch Creek

Meeting Date:

March 12, 2019

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

Next year March 10, 2020 10:00 a.m.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Lauri Small - secretary

Water District Representative

SCANNED

MAR 27 2019

ANNUAL WATER USERS MEETING
BIRCH CREEK WATER DISTRICT #32-D

The Birch Creek Water District 32-D Water Users meeting was held March 12, 2019, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Chairman, Mac Wagoner, called the meeting to order at 10:00 a.m.

Those attending were: Greg Shenton (Watermaster), Brett Murdock (Deputy Watermaster), Mac Wagoner (Chairman), Lane Newman, Andy Wagoner, Scott Stosich (IDWR), Jared Adamson (IDWR) and Laurie Small (secretary).

Minutes were read individually. Lane Newman made a motion to accept the previous year's minutes. Andy Wagoner seconded the motion. Motion passed.

NOMINATIONS FOR CHAIRMAN & SECRETARY:

Chairman, Mac Wagoner, asked for nominations for Chairman and Secretary. Lane Newman made a motion that Mac Wagoner continue as Chairman and Laurie Small continue as Secretary. Andy Wagoner seconded the motion. Motion passed.

APPOINTMENT OF CREDENTIALS COMMITTEE:

Chairman, Mac Wagoner, waived appointing a Credentials Committee at this time. If they are needed later, they can be appointed then.

WATERMASTERS REPORT:

Watermaster, Greg Shenton, presented the Watermaster's Report for the year 2018. The 2018 diverted flows totaled 16,442 A.F. down 316 A.F. from previous years diverted and recorded flows. Snow course measurements were 119% of average at Meadow Lake with 65" of depth and 13.5 % water content, 108% of average at Beagle Springs with 34" inches of depth and 6.8% water content, 124% of average at Haun with 31.7" of depth and 5.75% water content and 105% of average at Spring Mountain Canyon with 49.4" inches of depth and 11.4% water content. Snow measurements taken on February 28, 2019.

Measurements on stream bed losses taken by contract with U.S.G.S. between the reaches of Blue Done Weir to the Birch Creek Power Hydro Pond were included in the report. The U.S.G.S. will no longer match funds with the water district on these measurements so there will only be 2 measurements done to keep budget costs the same. The weirs on both ends of this reach gives a very accurate measurement of the total reach if the weirs are properly maintained along with annual silt removal.

Mr. Shenton reported the cloud seeding continues in the area. February 2019 produced good storm patterns for cloud seeding.

The flooding in March of 2018 caused considerable damage to the creek. Waterusers and the Bureau of Reclamation worked together on repairing some of the damage.

SCANNED

MAR 27 2019

Watermaster, Greg Shenton, reviewed the 2018 budget and proposed 2019 budget.

PROPOSED AND ADOPTED BUDGET FOR 2019:

	Proposed	Adopted
Watermaster Salary, Mileage & Other	\$5300.00	\$5300.00
Secretary Salary	\$300.00	\$300.00
Snow Survey	\$600.00	\$600.00
USGS Measurements	\$800.00	\$800.00
TOTAL BUDGET	\$7000.00	\$7000.00

Lane Newman made a motion to accept the Watermaster's Report and approve proposed budget. Andy Wagoner seconded the motion. Motion passed.

NOMINATION FOR WATERMASTER:

Lane Newman made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. Andy Wagoner seconded the motion. Motion passed.

RESOLUTIONS

Lane Newman made a motion that the Water District adopts the following resolutions with the change to the USGS measurements from 3 measurements to 2 measurements a year.

COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job-related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.

HEADGATES & WEIRS

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

USGS MEASUREMENTS

They agreed to continue with the 2 USGS measurement and it was included in the resolution motion.

WATER DELIVERY

Allow Brandie Terry, Scott Bridges, and Mrs. Sorenson to receive water for their lawns, with no daily records require, at no cost to them until any future changes are made.

Andy Wagoner seconded the motion. All 5 resolutions passed.

APPOINTMENT OF ADVISORY BOARD:

Chairman, Mac Wagoner, appointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and James Palmer representing Ted Sorenson.

OTHER BUSINESS:

The Watermaster reported on cloud seeding being done in the area and handed out a map to review the generator placement, target area and flight lines.

Record flooding beginning March 22, 2018 in Birch Creek was discussed. With the snowfall the second week of March and then warm weather and rain the run off was excessive.

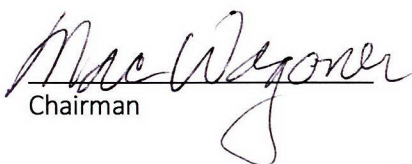
IDWR REPORT:

Scott Stosich and Jarod Adamson from IDWR were in attendance. They did not have a report but asked for any questions. Lane Newman asked for updates on the wells that are being monitored for the recharge program. Mr. Stosich reported the levels are steadily increasing which helps the level of recharge efforts. Mr. Adamson reported that additional sights are being monitored for future data.

MEETING TIME:

Mac Wagoner asked for suggested dates for the next meeting. Lane Newman moved that the annual water meeting for next year be held Tuesday, March 10, 2020, at 10:00 a.m. at the Clark County Annex Building. Andy Wagoner seconded the motion. Motion passed.

Andy Wagoner moved to adjourn at 10:37 a.m. Lane Newman seconded. Meeting was adjourned.


Chairman


Secretary

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2019**

WATER DISTRICT NO.: 32D
STREAM: Birch Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 12, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 12th day of March, 2019, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32D

SCANNED

MAR 27 2019

BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary, Mileage, & Other	\$5,300.00
Secretary Salary	\$300.00
Snow Survey	\$600.00
USGS Measurements	\$800.00

Total Estimated Expenses for 2019 \$7,000.00

Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company % Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, ID 83404	\$ 6,273.44
Mac Wagoner Pass Creek	2a,3	PO Box 296 Dubois, ID 83423	\$ 156.03
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 570.53
Brandi Terry			\$0.00

TOTAL	\$ 7,000.00
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SCANNED
MAR 27 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 26, 2019

GARY SPACKMAN

Director

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois Id 83423

RE: Water District No. # 31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox

Administrative Assistant

SCANNED

MAR 27 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

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BRAD LITTLE

Governor

March 26, 2019

GARY SPACKMAN

Director

Water District #31, 32C and 32D

Laurie Small

PO Box 65

Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive, flowing style. The first letter 'S' is large and loops around the first part of the name.

Sharla Cox

Administrative Assistant

SCANNED

MAR 27 2019