

From: March 2019 to March 2020

Water Dist.: 32-C

Source:

Medicine Lodge Creek

Tributary to: Sinks County: Clark Secretary: Laurie Small

Watermaster:

Gregory A. Shenton

PO Box 33

Dubois, Idaho 83423 (208)374-5274

Assistant Watermaster: Brett Murdock

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO **COUNTY OF CLARK**

Gregory A.Shenton, being first duly sworn, deposes and says that he is Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Gary Spackman and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$0 is justly due as stated.

Watermaster District No. 32-C My Commission expires __/O/ Boise, Idaho, __ 2019 I HEREBY CERTIFY, That **Gregory A.Shenton** was lawfully appointed by me Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct. Director, Department of Water Resources

By

Egan Land & Cattle 7098

24-hour Sec. Ft. Totals:

Water Dist .:

32-C

Year:

0.00

0.00

0.00

1627.54

2019

Monthly Totals of 24-hour Second Feet for Irrigation Season Total Water User 24-hour September October Sec. Ft. April May June July August 96.00 99.20 588.80 Lee Small P2051, 20, 30 0.00 99.20 96.00 99.20 99.20 0.00 31.00 30.00 31.00 31.00 30.00 31.00 184.00 Kyle, John 4 97.20 100.44 100.44 97.20 100.44 534.60 0.00 38.88 Middle Creek Ranch 4 0.00 81.84 168.66 150.12 76.25 49.30 76.50 602.67 Grant Ashcraft 13 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Cletus Hamilton 19 29.66 96.75 199.46 211.73 196.43 145.88 879.91 0.00 Egan LLC Dean's 77.50 71.80 52.87 54.25 422.42 71.00 95.00 Tod Shenton 4B 0.00 104.60 0.00 101.50 105.00 108.50 90.24 21.00 530.84 Brion Egan 4-B 0.00 0.00 0.00 0.00 0.00 2.00 36.00 38.00 Egan Land and Cattle 9,14 104.16 100.80 6.72 510.72 94.08 100.80 104.16 Egan Land and Cattle 0.00 0.00 159.34 154.20 159.34 159.34 154.20 159.34 945.76 Natural Guardian P32, 2019, 2076 Natural Guardian P32, 2019, 2076 0.00 132.05 204.84 239.94 239.94 232.20 21.48 1070.45 0.00 54.40 74.90 92.07 92.07 89.10 11.88 414.42 Brion Egan 11 6.00 0.00 45.00 45.00 46.50 46.50 45.00 234.00 Argora Ranch 12 160.75 155.00 150.00 155.00 920.01 0.00 138.22 161.04 Cletus Hamilton-woodfield 8 rights 228.40 250.72 215.62 190.93 25.40 1101.05 0.00 189.98 Cletus Hamilton P32, 7009, 7010 92.07 0.00 150.80 93.56 92.07 89.10 11.88 529.48 Brion Egan 9A-13A 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Don Key 13.00 0.00 0.00 0.00 32.00 0.00 7.50 11.50 George Whittaker P11819, 7, 8 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Medicine Lodge Ranches 27 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Medicine Lodge Ranches (May) 42.00 0.00 108.00 109.00 0.00 0.00 0.00 259.00 Argora Ranch 17 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Tod Shenton 1, 16 0.00 0.00 26.00 35.70 4.00 0.00 65.70 0.00 Lee Small P2051, 20, 30 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Medicine Lodge Ranches (tarpley 0.00 0.00 0.00 0.00 0.00 0.00 28.00 28.00 Medicine Lodge Ranches (whittak 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 **Dusty & Susie Shifflett** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Medicine Lodge Ranches (stelzer) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Medicine Lodge cattle 2053,55 0.00 0.00 0.00 0.00 0.00 28.00 28.00 0.00 Medicine Lodge Grazing 7038

0.00

2046.26

0.00

1941.04

0.00

1784.42

Monthly Flow Totals

0.00

907.75

0.00

9919.83

0.00

1612.82

Water Dist.:

32-C

Year:

2019

Watermaster's Report

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	
Lee Small P2051, 20, 30	588.80	\$1,073.90	\$1,006.01	
Kyle,John 4	184.00	\$335.59	\$342.72	
Middle Creek Ranch 4	534.60	\$975.05	\$844.69	
Grant Ashcraft 13	602.67	\$1,099.20	\$910.10	
Cletus Hamilton 19	0.00	\$0.00	\$81.43	
Tod Shenton 4A	879.91	\$1,604.85	\$2,000.46	
Tod Shenton 4B	422.42	\$770.44	\$881.96	
Brion Egan 4-B	530.84	\$968.19	\$1,145.66	
Egan Land and Cattle 9,14	38.00	\$69.31	\$352.18	
Egan Land and Cattle	510.72	\$931.49	\$1,053.13	
Natural Guardian P32, 2019, 2076	945.76	\$1,724.95	\$1,789.44	
Natural Guardian P32, 2019, 2076	1070.45	\$1,952.37	\$2,172.09	
Brion Egan 11	414.42	\$755.85	\$840.89	
Argora Ranch 12	234.00	\$426.79	\$668.89	
Cletus Hamilton-woodfield 8 rights	920.01	\$1,677.99	\$1,700.29	
Cletus Hamilton P32, 7009, 7010,	1101.05	\$2,008.18	\$2,245.59	
Brion Egan 9A-13A	529.48	\$965.71	\$278.79	
Don Key	0.00	\$0.00	\$1.16	
George Whittaker P11819, 7, 8	32.00	\$58.36	\$211.98	
Medicine Lodge Ranches 27	0.00	\$0.00	\$255.22	
Medicine Lodge Ranches (May)	0.00	\$0.00	\$150.87	
Argora Ranch 17	259.00	\$472.38	\$919.33	
Tod Shenton 1, 16	0.00	\$0.00	\$0.00	
Lee Small P2051, 20, 30	65.70	\$119.83	\$51.97	
Medicine Lodge Ranches (tarpley)	0.00	\$0.00	\$255.70	
Medicine Lodge Ranches (whittak	28.00	\$51.07	\$142.47	
Dusty & Susie Shifflett	0.00	\$0.00	\$0.00	
Medicine Lodge Ranches (stelzer)	0.00	\$0.00	\$0.00	
Medicine Lodge cattle 2053,55	0.00	\$0.00	\$77.85	
Medicine Lodge Grazing 7038	28.00	\$51.07	\$161.25	
Egan Land & Cattle 7098	0.00	\$0.00	\$7.89	
Totals:	9919.83	\$18,092.56	\$20,550.00	

ater Dist.:	32-C	Year: 201	9	Watermaster's Report	
	Total	Salary of Watermaster:			
			hours at	per hour	
		OR per season a	imount:	\$1,800.00 Total for season:	\$1,800.00
	Total	Salary of Assistant Watern	naster:		
			hours at	per hour	
		OR per season a	imount:	\$5,600.00 Total for season:	\$5,600.00
	Other expense	es charged pro rata:		\$10,692.56 Total for season:	\$10,692.56
				Total Cost:	\$18,092.56
			Cost	per 24-hour Sec. Foot:	1.8238780

MEDICINE LODGE DA	ILY RECO	RD BOOK				Т																										7			
MONTH MAY	2019			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME	WATER	R RIGHT #	C.F.S.																																
LEE SMALL			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20
KYLE, JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
MIDDLE CREEK RANG	H		3.24																				3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	38.88
GRANT ASHCRAFT	7150	3.41	4.82											2.00	2.00	2.00	2.00	2.00	2.00	4.00	4.00	4.00	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	81.84
Cletus Hamiton	veber		2.50																																0.00
Egan / dean			8.19							2.11	2.11	2.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	4.11	96.75
TOD SHENTON			3.50	1.00	1.00	1.00	1.00	1.00	3.50	1.00	1.00	1.00	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75		3.50		3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	
BRION EGAN			3.50			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	101.50
Egan Land & Cattle			2.00						2.00																										2.00
Egan Land & Cattle			3.36				3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36			3.36	3.36		3.36		
Natural Guardian			5.14	5.14	5.14	5.14	5.14		5.14		5.14	5.14	5.14	5.14			5.14	5.14		5.14							5.14	5.14			5.14	5.14	5.14	5.14	
Natural Guardian			9.48	2.86	2.86	2.86	2.86	2.86	5.25		4.50	4.50		4.50										4.50		4.50									
BRION EGAN			3.50							1.56	1.56	1.56		2.26			2.26	2.26			2.26	2.26		2.26		2.26	2.26	2.26	2.26		2.26	2.26	2.26	2.26	
MATT HOGGAN			3.36		1.50	1.50	1.50				1.50	1.50														1.50									
Cletus Hamiltonwoods	ield		5.46			1.26	1.26	1.26			5.23	5.23		5.23				5.23									5.23	5.23			5.23		5.23	5.23	
Cletus Hamiton			8.43						4.19		6.93	6.93						_					_			7.50			-						
BRION EGAN			5.2			5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	5.20	
DON & SANDY KEY			0.19																																0.00
GEORGE WHITTAKER			2.00		0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50																	7.50
MEDICINE LODGE RA		gneiting	4.00																																0.00
MEDICINE LODGE RA	NCHES	may	3.00																																0.00
HOGGAN BROTHERS			16.00	6.00	6.00	6.00	6.00	6.00	6.00														6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	
Egan/dean			2.88																																0.00
LEE SMALL			1.30						1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	26.00
MEDICINE LODGE RA		tarply	3.20																																0.00
MEDICINE LODGE RA	NCHES	Garret	3.20																																0.00
DUSTY SHIFFLIT			1.57																																0.00
MEDICINE LODGE RA		stelzer	2.8																																0.00
MEDICINE LODGE CA			4.6																																0.00
MEDICINE LODGE GF	AZING		4.8																																0.00
Egan Land & Cattle			4.8																																0.00
																																		TOTAL	1627.54

RECEIVED DEC 18 2019

Department of Water Resources Eastern Region

LEE SMALL KYLE, JOHN MIDDLE CREEK RANCH GRANT ASHCRAFT Cletus Hamiton weber Egan / dean TOD SHENTON BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian	TER RIGHT #	3.20 1.00 3.24 4.82 2.50 8.10 3.50 3.50 2.00 3.36	1.00 3.24 4.82 4.11 3.50 3.50	1.00 3.24 4.82 4.11 3.50	3.50 3.50	3.20 1.00 3.24 6.00 6.83 3.50 3.50	1.00 3.24 6.00 6.83	1.00 3.24 6.00 6.83	1.00 3.24 6.00	1.00 3.24 6.00	3.20 1.00 3.24 6.00	3.20 1.00 3.24 6.00	1.00 3.24	3.24	1.00 3.24	3.20 1.00 3.24	1.00		1.00	1.00	3.20 1.00	1.00	3.20 1.00	3.20 1.00	1.00	3.20 1.00 3.24	1.00	3.20 1.00 3.24	3.20 1.00 3.24	3.20 1.00 3.24	1.00 3.24	3.20 1.00 3.24	96.00 30.00 97.20
NAME WAT LEE SMALL KYLE, JOHN MIDDLE CREEK RANCH GRANT ASHCRAFT 71: Cietus Hamiton weber Egan / dean TOD SHENTON BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian	TER RIGHT #	3.20 1.00 3.24 4.82 2.50 8.10 3.50 3.50 2.00 3.36	1.00 3.24 4.82 4.11 3.50 3.50	1.00 3.24 4.82 4.11 3.50	1.00 3.24 4.82 6.83 3.50 3.50	1.00 3.24 6.00 6.83 3.50	1.00 3.24 6.00 6.83	1.00 3.24 6.00 6.83	1.00 3.24 6.00	1.00 3.24 6.00	1.00 3.24	1.00 3.24	1.00 3.24	3.20 1.00 3.24	3.20 1.00 3.24	1.00	1.00	1.00	3.20 1.00	3.20 1.00	3.20 1.00	3.20 1.00	3.20	3.20	3.20 1.00	3.20 1.00	1.00	3.20 1.00	3.20 1.00	3.20 1.00 3.24	3.20 1.00 3.24	3.20 1.00 3.24	96.00
LEE SMALL KYLE, JOHN MIDDLE CREEK RANCH GRANT ASHCRAFT 71: Cletus Hamiton weber Egan / dean TOD SHENTON BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian		3.20 1.00 3.24 4.82 2.50 8.10 3.50 3.50 2.00 3.36	1.00 3.24 4.82 4.11 3.50 3.50	1.00 3.24 4.82 4.11 3.50	1.00 3.24 4.82 6.83 3.50 3.50	1.00 3.24 6.00 6.83 3.50	1.00 3.24 6.00 6.83	1.00 3.24 6.00 6.83	1.00 3.24 6.00	1.00 3.24 6.00	1.00 3.24	1.00 3.24	1.00 3.24	1.00 3.24	1.00 3.24	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00 3.24	1.00 3.24	1.00 3.24	30.00
KYLE, JOHN MIDDLE CREEK RANCH GRANT ASHCRAFT 71: Cletus Hamiton weber Egan / dean TOD SHENTON BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian	50 3.41	1.00 3.24 4.82 2.50 8.10 3.50 3.50 2.00 3.36	1.00 3.24 4.82 4.11 3.50 3.50	1.00 3.24 4.82 4.11 3.50	1.00 3.24 4.82 6.83 3.50 3.50	1.00 3.24 6.00 6.83 3.50	1.00 3.24 6.00 6.83	1.00 3.24 6.00 6.83	1.00 3.24 6.00	1.00 3.24 6.00	1.00 3.24	1.00 3.24	1.00 3.24	1.00 3.24	1.00 3.24	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00 3.24	1.00 3.24	1.00 3.24	30.00
MIDDLE CREEK RANCH GRANT ASHCRAFT 71: Cletus Hamiton weber Egan / dean TOD SHENTON BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian	50 3.41	3.24 4.82 2.50 8.10 3.50 3.50 2.00 3.36	3.24 4.82 4.11 3.50 3.50	3.24 4.82 4.11 3.50	3.24 4.82 6.83 3.50 3.50	3.24 6.00 6.83 3.50	3.24 6.00 6.83	3.24 6.00 6.83	3.24 6.00	3.24 6.00	3.24	3.24	3.24	3.24	3.24															3.24	3.24	3.24	
GRANT ASHCRAFT 71: Cletus Hamiton weber Egan / dean TOD SHENTON BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian	50 3.41	4.82 2.50 8.10 3.50 3.50 2.00 3.36	4.82 4.11 3.50 3.50	4.82 4.11 3.50	6.83 3.50 3.50	6.00 6.83 3.50	6.83	6.00	6.00	6.00						3.241									3 341	3 241	3.24	3.24	3.24				97.20
Cletus Hamiton weber Egan / dean TOD SHENTON BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian	3.41	2.50 8.10 3.50 3.50 2.00 3.36	4.11 3.50 3.50	4.11 3.50	6.83 3.50 3.50	6.83 3.50	6.83	6.83			6.00	6.00	6.00	6 001			3.24				3.24												
Egan / dean TOD SHENTON BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian		8.10 3.50 3.50 2.00 3.36	3.50 3.50	3.50	3.50 3.50	3.50			6.83			70/12/02/2020		0.00	6.00	6.00	6.00	6.00	6.00	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	5.40	168.66
TOD SHENTON BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian		3.50 3.50 2.00 3.36	3.50 3.50	3.50	3.50 3.50	3.50			6.83																								0.00
BRION EGAN Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian		3.50 2.00 3.36	3.50		3.50		3.50							6.83			6.83				6.83			6.83		6.83		6.83	6.83	6.83			199.46
Egan Land & Cattle Egan Land & Cattle Natural Guardian Natural Guardian		2.00 3.36		3.50		3.50		3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50				3.50					2.50		2.50	2.50	2.50	2.50		95.00
Egan Land & Cattle Natural Guardian Natural Guardian		3.36	3 36			0.00	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	105.00
Natural Guardian Natural Guardian			3 36		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00			2.00												36.00
Natural Guardian		5.14	0.00	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	100.80
			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	154.20
		9.48	4.50	4.50	7.74	7.74	7.74	7.74	7.74	7.74	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	204.84
BRION EGAN		3.50	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.26	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	74.90
MATT HOGGAN		3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	45.00
Cletus Hamilton-woodfield		5.46	5.23	5.23	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	161.04
Cletus Hamiton		8.43	7.50	7.50	8.05	8.05	8.05	8.05	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	7.00	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	228.40
BRION EGAN		5.2	5.20	5.20	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	93.56
DON & SANDY KEY		0.19																															0.00
GEORGE WHITTAKER		2.00								0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	11.50
MEDICINE LODGE RANCHES	gneiting	4.00																															0.00
MEDICINE LODGE RANCHES	S may	3.00						2004						120																			0.00
HOGGAN BROTHERS		16.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00											109.00
Egan/dean		2.88																															0.00
LEE SMALL		1.30	1.00	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	35.70
MEDICINE LODGE RANCHES	S tarply	3.20																															0.00
MEDICINE LODGE RANCHES	S Garret	3.20																															0.00
DUSTY SHIFFLIT		1.57																															0.00
MEDICINE LODGE RANCHES	S stelzer	2.8																															0.00
MEDICINE LODGE CATTLE		4.6																					$\neg \neg$										0.00
MEDICINE LODGE GRAZING		4.8																															0.00
Egan Land & Cattle	+	4.8																															0.00
Egan Land & Catalo													-			-						-						-				2	046.26

Natural Guardian			0.00	0.00	0.00	0.00	0.00	0.00
I-A Consulton			5.14	5.14	5.14	5.14	5.14	5.14
Natural Guardian			9.48	7.74	7.74	7.74	7.74	7.74
BRION EGAN			3.50	2.97	2.97	2.97	2.97	2.97
MATT HOGGAN			3.36	1.50	1.50	1.50	1.50	1.50
Cletus Hamiltonwood	lfield		5.46	5.23	5.23	5.23	5.23	5.23
Cletus Hamiton			8.43	8.32	8.32	8.32	8.32	8.32
BRION EGAN			5.2	2.97	2.97	2.97	2.97	2.97
DON & SANDY KEY			0.19					
GEORGE WHITTAKE	R		2.00	0.50	0.50	0.50	0.50	0.50
MEDICINE LODGE RA	ANCHES	gneiting	4.00					
MEDICINE LODGE RA	ANCHES	may	3.00					
HOGGAN BROTHERS	3		16.00					
Egan/dean			2.88					
LEE SMALL			1.30	1.00	1.00	1.00	1.00	
MEDICINE LODGE RA	ANCHES	tarply	3.20					
MEDICINE LODGE RA	ANCHES	Garret	3.20					
DUSTY SHIFFLIT			1.57					
MEDICINE LODGE RA	ANCHES	stelzer	2.8					
MEDICINE LODGE CA	ATTLE		4.6					
MEDICINE LODGE GI	RAZING		4.8					
Egan Land & Cattle			4.8					

MEDICINE LODGE DAILY RECORD BOOK

MONTH JULY

2019

NAME	WATER F	RIGHT # C	.F.S.																																
EE SMALL			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.2
YLE, JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.0
MIDDLE CREEK RANCH			3.24								3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	100.4
FRANT ASHCRAFT	7150	3.41	4.82	5.40	5.40	5.40	5.40	5.00	5.00	5.00	5.00	5.00	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.40	4.40	4.40	4.40	4.40	4.40	
Cletus Hamiton web	per		2.50																												-				0.0
gan / dean			8.10								6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	211.7
OD SHENTON			3.50				2.50		2.50		2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50			2.50					2.50	2.50	2.50					2.50		
RION EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	
gan Land & Cattle			2.00																																0.0
gan Land & Cattle			3.36				3.36											3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	104.1
latural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14			5.14			5.14					5.14														
latural Guardian			9.48	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74					7.74					7.74		7.74			7.74							7.74		
BRION EGAN			3.50	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97					2.97					2.97					2.97							2.97		
MATT HOGGAN			3.36				1.50														1.50		1.50			1.50									
Cletus Hamiltonwoodfield	d		5.46	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23		5.23						5.00		
Cletus Hamiton			8.43	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	8.32	7.12	7.12	7.12	7.12	7.12	7.12	250.7
BRION EGAN			5.2	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	
OON & SANDY KEY			0.19																																0.0
SEORGE WHITTAKER			2.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50						13.0
MEDICINE LODGE RANC	CHES g	gneiting	4.00																																0.0
MEDICINE LODGE RANC	CHES	may	3.00																																0.0
OGGAN BROTHERS			16.00																																0.0
gan/dean			2.88																																0.0
EE SMALL			1.30	1.00	1.00	1.00	1.00																												4.0
MEDICINE LODGE RANC	CHES	tarply	3.20																																0.0
MEDICINE LODGE RANC	CHES	Garret	3.20																																0.0
OUSTY SHIFFLIT			1.57																																0.0
MEDICINE LODGE RANC	CHES ste	elzer	2.8																																0.0
MEDICINE LODGE CATT	LE		4.6																																0.0
MEDICINE LODGE GRAZ	ZING		4.8																																0.0
gan Land & Cattle			4.8																																0.0
																																		Total	1941.0

14

31 TOTAL

A N N E C

MEDICINE LODGE DA																																		
MONTH August	2019			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31 TOTA
NAME	WATER	RIGHT#	C.F.S.																															
LEE SMALL			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20		3.20	3.20	3.20		3.20		3.20	3.20			3.20	3.20 99.
KYLE, JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		1.00	1.00		1.00	1.00 31.
MIDDLE CREEK RANG	CH		3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24		3.24		3.24			3.24			3.24		3.24	3.24	3.24				3.24		3.24	
GRANT ASHCRAFT	7150	3.41	4.82	3.80	3.80	3.80	3.80	3.80	3.80	3.00	3.00	3.00	3.00	3.00	3.00	2.05	2.05	2.05	2.05	2.05	2.05	2.05	2.05	2.05	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	
Cletus Hamiton	weber		2.50																															0.
Egan / dean			8.10	6.83	6.83	6.83	6.83	6.83	6.83	6.83	-	6.83	6.83		6.83					5.81									5.81		5.81		5.81	
TOD SHENTON			3.50	2.50	2.50	2.50	2.50	2.50				2.50	2.50							2.12			2.12			-							2.12	
BRION EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	
Egan Land & Cattle			2.00																															0.
Egan Land & Cattle			3.36	3.36	3.36	3.36		3.36			3.36	3.36	3.36		3.36					3.36			3.36						3.36	3.36			3.36	
Natural Guardian			5.14	5.14	5.14	5.14		5.14	AND DESCRIPTION OF THE PERSON NAMED IN			5.14	5.14		_	5.14	5.14	5.14	5.14	5.14	5.14		5.14	-	5.14	5.14	5.14	5.14	5.14	5.14	5.14		5.14	5.14 159.
Natural Guardian			9.48	7.74	7.74	7.74		7.74				7.74	7.74		7.74	7.74	7.74	7.74	7.74	7.74			7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74 239.
BRION EGAN			3.50	2.97	2.97	2.97	2.97	2.97			2.97	2.97	2.97		2.97	2.97	2.97	2.97	2.97	2.97	2.97		2.97	2.97	2.97	2.97	2.97		2.97	2.97	2.97		2.97	2.97 92.
MATT HOGGAN			3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50		1.50						1.50		1.50				1.50	1.50	1.50	1.50	1.50			1.50		1.50	
Cletus Hamilton-wood	field		5.46	5.00	5.00	5.00	5.00	5.00	5.00							5.00	5.00	5.00	5.00	5.00			5.00	5.00	5.00	5.00	5.00	5.00		5.00	5.00		5.00	5.00 155.
Cletus Hamiton			8.43	7.12		7.12	-								7.12					6.78		6.78				6.78			6.78				6.78	6.78 215.
BRION EGAN			5.23	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97 92.
DON & SANDY KEY			0.19																															0.
GEORGE WHITTAKE	7		2.00																															0.
MEDICINE LODGE RA	NCHES	gneiting	4.00																															0.
MEDICINE LODGE RA		may	3.00																															0.
HOGGAN BROTHERS			16.00																															0.
Egan/dean			2.88																															0.
LEE SMALL			1.30																															0.
MEDICINE LODGE RA		tarply	3.20																															0.
MEDICINE LODGE RA	NCHES	Garret	3.20																															0.
DUSTY SHIFFLIT			1.57																															0.
MEDICINE LODGE RA		stelzer	2.8																															0.
MEDICINE LODGE CA	TTLE		4.6																															0.
MEDICINE LODGE GR	RAZING		4.8																															0.
Egan Land & Cattle			4.8																															0. Total 1784.

S C A N N E D FEB 1 9 2020

	(
田	(
-	0 8 1
9 2	4
22	But
	=

															7	4.	ì																		
EDICINE LODGE D	AILY RECO	RD BOOK											-																						
													. i .				1																		
MONTH August	2019			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
IAME	WATE	RIGHT#																																	
EE SMALL			3.20			3.20			3.20		3.20			3.20							3.20							3.20							
(YLE, JOHN			1.00		1.00			1.00			1.00				1.00						1.00							1.00				1.00			31.0
MIDDLE CREEK RAN	ICH		3.24							3.24				3.24							3.24							3.24							
FRANT ASHCRAFT	7150	3.41	4.82	3.80	3.80	3.80	3.80	3.80	3.80	3.00	3.00	3.00	3.00	3.00	3.00	2.05	2.05	2.05	2.05	2.05	2.05	2.05	2.05	2.05	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	76.2
letus Hamiton	weber		2.50																																0.0
gan / dean			8.10	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83			6.83	6.83	6.83				5.81			5.81				5.81		5.81			5.81	5.81	196.4
OD SHENTON			3.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50		2.50		2.50	2.50	2.50			2.12			2.12					2.12				2.12		71.8
BRION EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	104.6
Egan Land & Cattle			2.00																																0.0
gan Land & Cattle			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	104.1
Natural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	159.3
Natural Guardian			9.48	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	239.9
BRION EGAN			3.50	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97			2.97	2.97	2.97	2.97	2.97	92.0
MATT HOGGAN			3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1,50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.5
Cletus Hamilton-woo	dfield		5.46	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00			5.00	5.00	5.00	5.00	5.00	155.0
Cletus Hamiton			8.43	7.12	7.12	7.12	7.12	7.12	7.12	7.12	7.12	7.12	7.12	7.12				7.12	7.12	6.78	6.78	6.78	6.78	6.78	6.78	6.78	6.78	6.78	6.78	6.78	6.78	6.78	6.78	6.78	215.6
BRION EGAN			5.23	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	2.97	92.0
DON & SANDY KEY			0.19																																0.0
GEORGE WHITTAKE	R		2.00																																0.0
MEDICINE LODGE R		aneitina	4.00																																0.0
MEDICINE LODGE R		may	3.00																																0.0
HOGGAN BROTHER			16.00																																0.0
Egan/dean	Ť		2.88																																0.0
LEE SMALL			1.30																																0.0
MEDICINE LODGE R	ANCHES	tarply	3.20																																0.0
MEDICINE LODGE R		Garret	3.20																																0.0
DUSTY SHIFFLIT	1	Junet	1.57																					_											0.0
MEDICINE LODGE R	ANCHES	stelzer	2.8																	-				-											0.0
MEDICINE LODGE O		0101201	4.6										-			-																			0.0
MEDICINE LODGE O			4.8				-	-				-			-	-	-	_						-									-		0.0
Egan Land & Cattle	IVAZING		4.8						-							-	-	-							-										0.0
Egan Land & Cattle	-		4.0																														-	Total	

	S
7	0
W	>
9	Z
12	Z
23	П
	T

MEDICINE	LODGE D	All Y REC	ORD BO	OK I									- []	1	1																					
III.	LODGED	/ / ·	OND DO										- 4	-	-			-																		
MONTH	October	2019			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME		WATER	RIGHT #	C.F.S.																																
LEE SMAL	L			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20
KYLE, JOH	IN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00			1.00				1.00		1.00		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
MIDDLE C	REEK RAN	ICH		3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24			3.24		3.24	3.24	3.24	3.24	3.24				3.24	3.24	3.24		3.24		3.24			3.24			100.44
GRANT AS	SHCRAFT	7150	3.41	4.82	2.00	2.00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	
Cletus Han	nlton	weber		2.50																																0.00
Egan / dea	n			9.00	4.83	4.83	4.00	4.00	4.00	4.00	4.00																									29.66
TOD SHEN	NOTI			3.50	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	
BRION EG	AN			3.50	3.00	3.00	3.00	3.00	3.00	3.00	3.00																									21.00
Egan Land	& Cattle			2.00																																0.00
Egan Land	& Cattle			3.36	3.36	3.36																														6.72
Natural Gu	ardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	159.34
Natural Gu	ardian			9.48	7.74	7.74	3.00	3.00																												21.48
BRION EG	AN			3.50	2.97	2.97	2.97	2.97																												11.88
MATT HOO	GGAN			3.36	1.50	1.50	1.50	1.50																												6.00
Cletus Han	nilton-woo	dfield		9.13	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	5.00	155.00
Cletus Han	niton			3.54	6.35	6.35	6.35	6.35																												25.40
BRION EG	ÁN			5.2	2.97	2.97	2.97	2.97																												11.88
DON & SA	NDY KEY			0.19																																0.00
GEORGE \	WHITTAKE	R		2.00																																0.00
MEDICINE	LODGE R	ANCHES	gneiting	4.00																																0.00
MEDICINE	LODGE R	ANCHES	may	3.20																																0.00
HOGGAN I	BROTHER	S		16.00				1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	42.00
Egan/dean				3.20																																0.00
LEE SMAL	L			1.30																																0.00
MEDICINE	LODGE R	ANCHES	tarply	3.20																																0.00
MEDICINE	LODGE R	ANCHES	Garret	3.20				1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	28.00
DUSTY SH	HFFLIT			2.4																																0.00
MEDICINE	LODGE R	ANCHES	stelzer	2.8																																0.00
MEDICINE	LODGE C	ATTLE		4.6																																0.00
MEDICINE	LODGE G	RAZING		4.8				1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	28.00
Egan Land	& Cattle			4.8																																0.00
																																			Total	907.75



DEPARTMENT OF WATER RESOURCES

ASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

January 30, 2020

GREG A. SHENTON PO BOX 33 DUBOIS, ID 83423

RE: Watermaster's Report; WD 32C

Dear Greg,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at https://idwr.idaho.gov/water-rights/water-districts/active.html under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

Cher Ramos

Technical Records Specialist

SCANNED MAR 2 7 2019

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify	that I have on this a	lay appointed	Greg Shenton	as
		31, 32C and 32D		until the 2020 annual
meeting or until his	Ther successor is ap	pointed and qualified	d under the provisions	s of Idaho Code Section
42-607, at such rate	of compensation as	established by appli	cable law.	,



This certificate has	been issued and the seal of the
	oise, Idaho, this 26th
day of March	, 2019.

Director - IDWR

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify the	at I have on this day ap	ppointed	Brett Murdo	ck as
	_of Water District _			rom this day until the 2020 annua
meeting or until his/he	er successor is appoint	ted and qualifie	ed under the pr	ovisions of Idaho Code Section
42-607, at such rate of	compensation as esta	blished by appl	licable law.	,



This certi	ficate has bee	en issued and	the seal of the
	fixed at Boise		
day of	March	, ,	2019.

Cary Speckman

Director - IDWR



State of Idano DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

March 26, 2019

Water District #31, 32C and 32D Greg Shenton PO Box 33 Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The
 watermaster report must be submitted prior to the expiration of the watermaster's
 term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure



State of Idano DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

March 26, 2019

Water District #31, 32C and 32D Brett Murdock PO Box 302 Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The
 watermaster report must be submitted prior to the expiration of the watermaster's
 term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

SCANNEDMAR **2** 7 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

WATER DISTRICT INFORMATION SHEET

RECEIVED MAR 2 5 2019

sources

2019 MAR 2 5 20
Vear Department of Water F
Water Destrict 32-C - Medicine Locke
Water District # / Stream Name
Yreg Sherton Watermaster Name
Watermaster Name
P.O. 33 Duliois Idaho 83423
Address
208-374-5274 208-313+355 shentonwd31@mudlake.net
Phone Number, Home / Cell E-Mail Address
Breth Murdock Assistant Watermaster Name
Assistant Watermaster Name
P.O. Box 302 Duliois Idaho 83423 Address
Address
208-274-5389 -208-212-5384
208-374-5389 208-313-5384 Phone Number, Home / Cell E-Mail Address
Laurie Small
Secretary Name
75 P.O. BOX 65 Duliois aldaho 83423
Address
208-374-5405 clark@uidaho.ede
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox Administrative Assistant

MAR 27 2019

WATER DISTRICT 32-C MEDICINE LODGE CREEK Dubois, Clark County, Idaho

MINUTES OF THE ANNUAL MEETING OF MARCH 12, 2019

In accordance with the provisions of the Idaho Code setting the date of the annual meeting for the Water District, the users of Water District 32-C met this day at 1:00 p.m. at the Clark County Annex Building in Dubois, Idaho, for the purpose of electing a Watermaster, Chairman and Secretary, and transacting such other business that might come before the meeting pertaining to the irrigation water of the District.

Those in attendance were: Greg Shenton, Watermaster; Brett Murdock, Deputy Watermaster; Tod Shenton, Chairman; Jared Adamson & Scott Stosich, IDWR; Garth Ashcraft, Brock Egan, Kevin Small, Rhett Jacobs, Lynn Hoggan and Laurie Small, secretary. Introductions were done after the agenda was approved.

Chairman Tod Shenton called the meeting to order at 1:15 p.m.

ADOPTING PROPOSED AGENDA:

Mr. Shenton presented the agenda for the meeting as listed below:

- Review the Agenda
- Approval of Minutes
- Nomination & Election of Chairman & Secretary
- Nomination & Election of Credentials Committee
- Watermaster's Report
- Budget Approval
- Election of Watermaster
- Review & Adoption of Resolutions
- IDWR Report
- Other Business
- Next Annual Meeting Date & Time
- Adjournment

Kevin Small moved that the agenda be adopted. Grant Ashcraft seconded the motion. The motion passed.

MINUTES:

Chairman Tod Shenton entertained a motion to approve the 2018 minutes. Rhett Jacobs moved that the minutes be approved as written. Brock Egan seconded the motion. Motion passed.

ELECTION OF OFFICERS:

Chairman Tod Shenton asked for nominations from the floor for the office of Chairman and Secretary. Kevin Small nominated Tod Shenton as Chairman and Laurie Small as secretary. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Nomination passed.

CREDENTIALS COMMITTEE:

Chairman Tod Shenton waived appointing a Credentials Committee at this time. One will be appointed at a later date if needed.

WATERMASTER'S REPORT:

Deputy Watermaster, Brett Murdock, discussed the 2018 Water District 32-C Watermaster's report as follows.

2018 WATER YEAR:

The 2018 water delivery was 20,872 A.F. of water compared to 22,890 A.F. in the previous year, a difference of 2,018 A.F. of water. There was no water delivered in April 2018.

2018-19 SNOW COURSE MEASUREMENT:

Snow measurements at Irving Creek were 23.4 with 5.2 water content averaging 113% of normal. Weber Creek snow depth was 27.8 with 6.0 water content averaging 125% of normal. The average of the two creek drainages at 119% of normal. Measurements were taken February 28, 2019.

It was noted that the snow levels decreased in areas above the measurement's sights.

FINANCIAL REPORT AND BUDGET:

Deputy Watermaster, Brett Murdock, reviewed the 2018 budget explaining the expenditures. Mr. Murdock then presented the 2019 proposed budget which would remain the same as last year.

The USGS will no longer have matching funds for USGS measurements. There was group discussion on if they wanted to continue the measurements at their cost. The water users decided that enough data had be obtained over the past 7-8 years and they did not want to continue the USGS measurements.



Garth Ashcraft moved to discontinue the USGS measurements. Brock Egan seconded the motion. Motion passed.

Mr. Murdock proposed a new billing process that would take away the current debit and credit system. Mr. Murdock proposed to use a 5-year average system instead. This would alleviate some of the confusion that is taking place during the payment process.

Garth Ashcraft moved to replace the current debit and credit billing system with a 5-year average billing system. Brock Egan seconded the motion. Motion passed.

Brett asked for any questions or comments on the report and proposed budget.

	2019 PROPOSED BUDGET	2019 ADOPTED BUDGET
WATERMASTER	\$1,800.00	\$1,800.00
DEPUTY WATERMASTER	\$5,600.00	\$5,600.00
MILEAGE	\$6,000.00	\$6,000.00
SECRETARY	\$350.00	\$350.00
FICA TAX	\$650.00	\$650.00
INSURANCE (WC)	\$600.00	\$600.00
MISCELLANEOUS	\$1,850.00	\$1,850.00
CLOUD SEEDING	\$1,000.00	\$1,000.00
RETIREMENT	\$900.00	\$900.00
OFFICE RENT	\$900.00	\$900.00
BEAVER	\$300.00	\$300.00
CELL PHONES	\$600.00	\$600.00
TOTAL	\$20,550.00	\$20,550.00
2019 BUDGET	\$20,550.00	
2018 BUDGET	\$21,550.00	
Decrease	-\$1000.00	

WATERMASTER'S REPORT & BUDGET APPROVAL:

Chairman Tod Shenton asked for the approval of the Watermaster's proposed budget. Kevin Small moved to approve the proposed budget. Garth Ashcraft seconded the motion. The budget was unanimously approved.

ELECTION OF WATERMASTER:

Chairman Tod Shenton asked for nominations for Watermaster. Kevin Small made the motion Greg Shenton continue as Watermaster. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Nomination passed.

RESOLUTIONS:

Mr. Shenton then asked the water users to adopt the following resolutions.

Headgates and Weirs

"All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The Watermaster shall not deliver any water unless such devices are in good working order."

"All headgate systems that have return flow capability or a bypass channel for the water to return to Medicine Lodge must have a weir installed and functioning before water will be delivered."

Collection of Water Assessments

"No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, and shall be come delinquent May 1, and if not paid by May 1, the payment shall bear interest from May 1, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid."

Watermaster Term of Service

"The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The Watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 1, or after November 1 from water district budgeted regular funds."

Pumping from Creek

"Prohibit any pumping directly form Medicine Lodge Creek as per the motion adopted 1980, which read as follows: "That no pumping be allowed from Medicine Lodge Creek or its tributaries, without first diverting and measuring water into a private pond or sump, to eliminate any interference with regulation of stream waters."

Calling the Deputy Watermaster to Duty

"The Deputy Watermaster shall be called to duty by the Watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action."

Deputy Term of Service

"The Deputy Watermaster shall be called to duty on May 1 to measure, record and regulate waters of Medicine Lodge Creek."

Pooling Agreement

"Be it resolved that the water users of Medicine Lodge Creek unanimously agree and direct the Watermaster to continue the practice of water right exchanges, which has been practiced since

the formation of the stipulation and agreement dated March 2, 1954. Such practices shall include pooling of waters, rented waters, and exchanges beneficial to the users as a whole. The Watermaster is further directed not to deliver the above-mentioned waters to a downstream user, until that water delivery amount(c.f.s.) is assessed a bed loss value to provide that no injury to an existing water right would occur. These losses should be assessed according to the average of U.S.G.S. bed losses measurements.

We further resolve that delivery of the above waters cannot be demanded prior to May 1, unless excess water exits the stream."

ADPOPTING RESOLUTIONS:

Brock Egan moved that all resolutions be adopted. Kevin Small seconded the motion. Resolutions passed.

APPOINTMENT OF ADVISORY COMMITTEE:

Chairman Tod Shenton appointed the following Lynn Hoggan, Rhett Jacobs, Garth Ashcraft, Brock Egan and himself as the Advisory Committee.

IDWR REPORT:

Scott Stosich and Jared Adamson did not have an official report from the IDWR but entertained any questions the water users may have.

Brock Egan questioned if unused water from the creek could offset the charges they would face if they must utilize their monitored pumps. Mr. Egan inquired about pooling the unused water that they have paid for on the creek rather than losing it. Mr. Stosich and Mr. Adamson were not able to give a direct answer but referred him to Cooper Fritz with IDWR for additional information.

Mr. Adamson reported that additional monitors are being placed for future data. Garth Ashcraft inquired about the ongoing problems with the monitors. Mr. Adamson suggested keeping them covered, if possible, to protect them from the elements.

OTHER BUSINESS:

There was group discussion on the ponds located on the Goble property. Mr. Murdock reported that they are being monitored.

Cloud seeding was discussed. A map of the generator placement, target areas and flight lines were distributed and reviewed.

MEETING TIME:

Brock Egan moved that next year's meeting is held on Tuesday March 10, 2020 at 1:00 p.m., at the Clark County Annex Building in Dubois, Idaho. Garth Ashcraft seconded the motion. Motion passed.



ADJOURNMENT:

Mr. Shenton adjourned the meeting at 2:23.

Attest: 190

Tod Shenton, Chairman

Laurie Small, Secretary

PROPOSED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF FOR 2019

WATER DISTRICT NO.:

32-C

STREAM:

Medicine Lodge Creek

COUNTY:

Clark

NAME OF SECRETARY:

Laurie Small

ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

[] The Water District collects and holds its own funds.

- Clark County collects and holds funds for the Water District. [x]
- [] County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 12, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-C, held at County Annex Bldg. Dubois, ID 83423, on the 12th day of March, 2019, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 32-C

SCANNED MAR 27 2019

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 32-C

Estimated Amount for Watermasters Salary
Estimated Amount for Deputy Watermasters Salary
Estimated Amount for Other Expenses
Total Estimated Expenses for 2019

\$1,800.00
5,600.00
\$13,150.00
\$20,550.00

DISTRIBUTION OF THE BUDGET AMONG U	SERS			
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget	
Small Ranches/Kevin Small	P. 2051 20-30	753 Medicine Lodge Rd.	\$	1,077.98
		Dubois, ID 83423		
Kyle Stoddard	4	738 E. 2300 N.	\$	385.06
		Monteview, ID 83435		
Middle Creek Ranch	4	2251 E. 2350 N.	\$	897.83
% Sid Brown		Hamer, ID 83425		
Grant Ashcraft	13	3930 E. 2000 N.	\$	898.72
		Sugar City, ID 83448		
Egan Land & Cattle/Cletus Hamilton	19	84 Rowland Rd.	\$	79.23
		Dubois, Idaho 83423		
Tod Shenton	4-A	573 Medicine Lodge Rd.	\$	1,904.48
		Dubois, ID 83423		
Tod Shenton	4-B	573 Medicine Lodge Rd	\$	648.43
		Dubois, ID 83423		
Egan Land & Cattle	4-B	84 Rowland Road	\$	1,251.64
		Dubois, ID 83423		
Egan Land & Cattle	9-14	84 Roland Road	\$	298.12

SCANNED

MAR 27. 2019

		Dubois, ID 83423	
Egan Land & Cattle		84 Roland Road	\$ 1,198.14
		Dubois, ID 83423	
Riverbend Ranch/Natural Guardian	P. 32-2019,2076,	2880 N. 55th W.	\$ 1,988.68
	2082, 10-23-24	Idaho Falls, ID. 83402	
Riverbend RanchNatural Guardian		2880 N. 55th W.	\$ 2,130.90
		Idaho Falls ID.83402	
Egan Land & Cattle	11	84 Roland Road	\$ 683.91
		Dubois, ID 83423	
Argora Ranch % Lynn Hoggan	12	2060 Medicine Lodge RD	\$ 727.08
(Max)		Dubois, ID 83423	
Egan Land & Cattle/Cletus Hamilton	P. 32-2019,2076,	84 Roland Rd.	\$ 1,755.09
	10-23-24-25	Dubois, Idaho 83423	
Egan Land & Cattle	P. 32-7009,7010, 2	84 Roland Rd	\$ 2,461.56
		Dubois, Idaho 83423	
Egan Land & Cattle	9-A - 13-A	84 Roland Road	\$ 244.34
		Dubois, ID 83423	
Don & Sandra Key		P.O. Box 294	\$ 1.13
		Dubois, Idaho 83423	
Carol Zaback	P. 11819, 7-8	131 Purgatory Rd.	\$ 195.25
		Campbell Hall, NY.10916	
Medicine Lodge Ranches	27	3080 N. 1400 E.	\$ 225.81
(Gneiting)	+	N. Logan, Utah 84341	
Medicine Lodge Ranches	P. 32-2010,7037,	3080 N. 1400 E.	\$ 146.79
(May)	7038,7073, 6-8	North Logan, UT 84341	

Argora Ranch % Lynn Hoggan	17	2060 Medicine Lodge RD	\$	755.18
		Dubois, ID 83423		
Tod Shenton	1-16	573 Medicine Lodge Rd.	\$	-
		Dubois, ID 83423		
Small Ranches	P2051,20,30	753 Medicine Lodge Rd.	\$	25.46
		Dubois, ID 83423		
Medicine Lodge Ranches	P. 32-2061, 1-6	3080 N. 1400 E.	\$	213.68
(Tarpley)		North Logan, UT 84341		
Medicine Lodge Ranches		3080 N. 1400 E.	\$	115.22
(Whittaker)		North Logan, UT 84341	 	
Dusty & Susie Shifflett		33 Lau Lane	\$	
		Dubois, ID 83423		
Medicine Lodge Ranches	P.32-2008, 21	3080 N. 1400 E.	\$	-
(Stelzer)		North Logan, UT. 84341	-	
Medicine Lodge Cattle Association	P.32-2053, 2054	2060 Medicine Lodge Rd	\$	75.75
% Lynn Hoggan		Dubois, ID 83423		
Medicine Lodge Grazing Association	P.32-7097	573 Medicine Lodge Rd.	\$	156.89
c/o Tod Shenton		Dubois, ID 83423		
Egan Land & Cattle	p. 32-7098	84 Rowland Road	\$	7.67
		Dubois, ID 83423		
		TOTAL	\$	20,550.02

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:
2018-Water District 32C — Medicine Lodge Creek —————
Wedicine Lodge Creek
Meeting Date:
March 12, 2019
Election of meeting chairman and secretary
Election of meeting chanman and secretary Election of water district watermaster
☑ Election of water district assistant watermaster(s) (optional)
Election of water district secretary Areasurer (optional)
Approval of adopted budget
Next year's meeting date, location, and time
jear-March 10, 2020 1:00 p.m Clark County Annex Building Dubous Staho 83423
By signing below I verify that all required actions have been addressed at the water district
annual meeting
Completed by:
AUIIMIO IC/MODINI - ACCES OFOXI

Water District Representative



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

Governor March 26, 2019 GARY SPACKMAN Director

Clark County Auditor and Recorder c/o Carol Hoopes Clark County Courthouse Dubois Id 83423

RE: Water District No. #31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox

Administrative Assistant



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor March 26, 2019

GARY SPACKMAN Director

Water District #31, 32C and 32D Laurie Small PO Box 65 Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Administrative Assistant

SCANNED
MAR 27 2019