

WATERMASTER'S REPORT

RECEIVED
DEC 18 2019
Department of Water Resources
Eastern Region

From: March 2019 to March 2020
Water Dist.: 32-C
Source: Medicine Lodge Creek
Tributary to: Sinks
County: Clark
Secretary: Laurie Small

Watermaster: Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5274

Assistant Watermaster: Brett Murdock

AFFIDAVIT OF WATERMASTER


STATE OF IDAHO
COUNTY OF CLARK

Gregory A. Shenton, being first duly sworn, deposes and says that he is Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Gary Spackman and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$0 is justly due as stated.


Watermaster District No. 32-C

Subscribed and sworn to before me, this 10th day of December, 2019




Notary Public

My Commission expires 10/31/23

Boise, Idaho, _____, 2019

I HEREBY CERTIFY, That Gregory A. Shenton
was lawfully appointed by me Watermaster of District No. 32-C, and that his bill for
services rendered prorated to the several users, as herein sworn to, is, to the best of my
knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
FEB 19 2020

Water Dist.:	32-C	Year:	2019	General Information	
Source:	Medicine Lodge Creek	Watermaster:	Gregory A. Shenton		
Tributary to:	Sinks		PO Box 33		
County:	Clark		Dubois, Idaho 83423		
Date:	09-Dec-19		(208)374-5230		
Secretary:	Lori Small	Assistant Watermaster:	Brett Murdock		
Minimum Charge:					

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Water Dist.: 32-C	Year: 2019	Monthly Flow Totals
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Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Lee Small P2051, 20, 30	0.00	99.20	96.00	99.20	99.20	96.00	99.20	588.80
Kyle, John 4	0.00	31.00	30.00	31.00	31.00	30.00	31.00	184.00
Middle Creek Ranch 4	0.00	38.88	97.20	100.44	100.44	97.20	100.44	534.60
Grant Ashcraft 13	0.00	81.84	168.66	150.12	76.25	49.30	76.50	602.67
Cletus Hamilton 19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Egan LLC Dean's	0.00	96.75	199.46	211.73	196.43	145.88	29.66	879.91
Tod Shenton 4B	0.00	71.00	95.00	77.50	71.80	52.87	54.25	422.42
Brion Egan 4-B	0.00	101.50	105.00	108.50	104.60	90.24	21.00	530.84
Egan Land and Cattle 9,14	0.00	2.00	36.00	0.00	0.00	0.00	0.00	38.00
Egan Land and Cattle	0.00	94.08	100.80	104.16	104.16	100.80	6.72	510.72
Natural Guardian P32, 2019, 2076	0.00	159.34	154.20	159.34	159.34	154.20	159.34	945.76
Natural Guardian P32, 2019, 2076	0.00	132.05	204.84	239.94	239.94	232.20	21.48	1070.45
Brion Egan 11	0.00	54.40	74.90	92.07	92.07	89.10	11.88	414.42
Argora Ranch 12	0.00	45.00	45.00	46.50	46.50	45.00	6.00	234.00
Cletus Hamilton-woodfield 8 rights	0.00	138.22	161.04	160.75	155.00	150.00	155.00	920.01
Cletus Hamilton P32, 7009, 7010,	0.00	189.98	228.40	250.72	215.62	190.93	25.40	1101.05
Brion Egan 9A-13A	0.00	150.80	93.56	92.07	92.07	89.10	11.88	529.48
Don Key	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
George Whittaker P11819, 7, 8	0.00	7.50	11.50	13.00	0.00	0.00	0.00	32.00
Medicine Lodge Ranches 27	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches (May)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Argora Ranch 17	0.00	108.00	109.00	0.00	0.00	0.00	42.00	259.00
Tod Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Lee Small P2051, 20, 30	0.00	26.00	35.70	4.00	0.00	0.00	0.00	65.70
Medicine Lodge Ranches (tarpley)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches (whittak)	0.00	0.00	0.00	0.00	0.00	0.00	28.00	28.00
Dusty & Susie Shifflett	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches (stelzer)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge cattle 2053,55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Grazing 7038	0.00	0.00	0.00	0.00	0.00	0.00	28.00	28.00
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
24-hour Sec. Ft. Totals:	0.00	1627.54	2046.26	1941.04	1784.42	1612.82	907.75	9919.83

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Water Dist.:	32-C	Year:	2019	Watermaster's Report
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Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget		
Lee Small P2051, 20, 30	588.80	\$1,073.90	\$1,006.01		
Kyle, John 4	184.00	\$335.59	\$342.72		
Middle Creek Ranch 4	534.60	\$975.05	\$844.69		
Grant Ashcraft 13	602.67	\$1,099.20	\$910.10		
Cletus Hamilton 19	0.00	\$0.00	\$81.43		
Tod Shenton 4A	879.91	\$1,604.85	\$2,000.46		
Tod Shenton 4B	422.42	\$770.44	\$881.96		
Brion Egan 4-B	530.84	\$968.19	\$1,145.66		
Egan Land and Cattle 9,14	38.00	\$69.31	\$352.18		
Egan Land and Cattle	510.72	\$931.49	\$1,053.13		
Natural Guardian P32, 2019, 2076	945.76	\$1,724.95	\$1,789.44		
Natural Guardian P32, 2019, 2076	1070.45	\$1,952.37	\$2,172.09		
Brion Egan 11	414.42	\$755.85	\$840.89		
Argora Ranch 12	234.00	\$426.79	\$668.89		
Cletus Hamilton-woodfield 8 rights	920.01	\$1,677.99	\$1,700.29		
Cletus Hamilton P32, 7009, 7010,	1101.05	\$2,008.18	\$2,245.59		
Brion Egan 9A-13A	529.48	\$965.71	\$278.79		
Don Key	0.00	\$0.00	\$1.16		
George Whittaker P11819, 7, 8	32.00	\$58.36	\$211.98		
Medicine Lodge Ranches 27	0.00	\$0.00	\$255.22		
Medicine Lodge Ranches (May)	0.00	\$0.00	\$150.87		
Argora Ranch 17	259.00	\$472.38	\$919.33		
Tod Shenton 1, 16	0.00	\$0.00	\$0.00		
Lee Small P2051, 20, 30	65.70	\$119.83	\$51.97		
Medicine Lodge Ranches (tarpley)	0.00	\$0.00	\$255.70		
Medicine Lodge Ranches (whittak	28.00	\$51.07	\$142.47		
Dusty & Susie Shifflett	0.00	\$0.00	\$0.00		
Medicine Lodge Ranches (stelzer)	0.00	\$0.00	\$0.00		
Medicine Lodge cattle 2053,55	0.00	\$0.00	\$77.85		
Medicine Lodge Grazing 7038	28.00	\$51.07	\$161.25		
Egan Land & Cattle 7098	0.00	\$0.00	\$7.89		
Totals:	9919.83	\$18,092.56	\$20,550.00		

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FEB 19 2020

Water Dist.:	32-C	Year:	2019	Watermaster's Report
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Total Salary of Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$1,800.00"/>	
	Total for season:		<input type="text" value="\$1,800.00"/>
Total Salary of Assistant Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$5,600.00"/>	
	Total for season:		<input type="text" value="\$5,600.00"/>
Other expenses charged pro rata:		<input type="text" value="\$10,692.56"/>	
	Total for season:		<input type="text" value="\$10,692.56"/>
Total Cost:			<input type="text" value="\$18,092.56"/>
Cost per 24-hour Sec. Foot:			<input type="text" value="1.8238780"/>

MEDICINE LODGE DAILY RECORD BOOK																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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SCANNED
FEB 19 2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 30, 2020

GREG A. SHENTON
PO BOX 33
DUBOIS, ID 83423

RE: Watermaster's Report; WD 32C

Dear Greg,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

Cher Ramos
Technical Records Specialist

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FEB 19 2020

State of Idaho
Department of Water Resources

Certificate of Appointment

SCANNED
MAR 27 2019

This is to certify that I have on this day appointed Greg Shenton as
Watermaster of Water District 31, 32C and 32D from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th
day of March, 2019.

Director - IDWR

SCANNED
MAR 27 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Brett Murdock as
Asst. Watermaster of Water District 31, 32C and 32D from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th
day of March, 2019.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 26, 2019

Water District #31, 32C and 32D

Greg Shenton

PO Box 33

Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

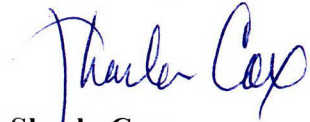
SCANNED

MAR 27 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



**Sharla Cox
Administrative Assistant**

Enclosure

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MAR 27 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 26, 2019

Water District #31, 32C and 32D

Brett Murdock

PO Box 302

Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

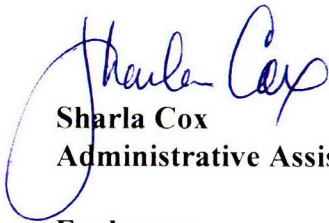
- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

SCANNED
MAR 27 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over the typed name and title.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 27 2019

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 25 2019
Department of Water Resources
Eastern Region

2019

Year

Water District 32-C - Medicine Lodge
Water District # / Stream Name

Greg Shenton
Watermaster Name

P.O. 33 Dubois Idaho 83423
Address

208-374-5274 208-313-1355 Shentonwd31@mudlake.net
Phone Number, Home / Cell E-Mail Address

Brett Murdock
Assistant Watermaster Name

P.O. Box 302 Dubois Idaho 83423
Address

208-374-5389 208-313-5384
Phone Number, Home / Cell E-Mail Address

Laurie Small
Secretary Name

~~75~~ P.O. Box 65 Dubois Idaho 83423
Address

208-374-5405 clark@uidaho.edu
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

SCANNED
MAR 27 2019

**WATER DISTRICT 32-C
MEDICINE LODGE CREEK
Dubois, Clark County, Idaho**

MINUTES OF THE ANNUAL MEETING OF MARCH 12, 2019

In accordance with the provisions of the Idaho Code setting the date of the annual meeting for the Water District, the users of Water District 32-C met this day at 1:00 p.m. at the Clark County Annex Building in Dubois, Idaho, for the purpose of electing a Watermaster, Chairman and Secretary, and transacting such other business that might come before the meeting pertaining to the irrigation water of the District.

Those in attendance were: Greg Shenton, Watermaster; Brett Murdock, Deputy Watermaster; Tod Shenton, Chairman; Jared Adamson & Scott Stosich, IDWR; Garth Ashcraft, Brock Egan, Kevin Small, Rhett Jacobs, Lynn Hoggan and Laurie Small, secretary. Introductions were done after the agenda was approved.

Chairman Tod Shenton called the meeting to order at 1:15 p.m.

ADOPTING PROPOSED AGENDA:

Mr. Shenton presented the agenda for the meeting as listed below:

- Review the Agenda
- Approval of Minutes
- Nomination & Election of Chairman & Secretary
- Nomination & Election of Credentials Committee
- Watermaster's Report
- Budget Approval
- Election of Watermaster
- Review & Adoption of Resolutions
- IDWR Report
- Other Business
- Next Annual Meeting Date & Time
- Adjournment

Kevin Small moved that the agenda be adopted. Grant Ashcraft seconded the motion. The motion passed.

MINUTES:

Chairman Tod Shenton entertained a motion to approve the 2018 minutes. Rhett Jacobs moved that the minutes be approved as written. Brock Egan seconded the motion. Motion passed.

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ELECTION OF OFFICERS:

Chairman Tod Shenton asked for nominations from the floor for the office of Chairman and Secretary. Kevin Small nominated Tod Shenton as Chairman and Laurie Small as secretary. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Nomination passed.

CREDENTIALS COMMITTEE:

Chairman Tod Shenton waived appointing a Credentials Committee at this time. One will be appointed at a later date if needed.

WATERMASTER'S REPORT:

Deputy Watermaster, Brett Murdock, discussed the 2018 Water District 32-C Watermaster's report as follows.

2018 WATER YEAR:

The 2018 water delivery was 20,872 A.F. of water compared to 22,890 A.F. in the previous year, a difference of 2,018 A.F. of water. There was no water delivered in April 2018.

2018-19 SNOW COURSE MEASUREMENT:

Snow measurements at Irving Creek were 23.4 with 5.2 water content averaging 113% of normal. Weber Creek snow depth was 27.8 with 6.0 water content averaging 125% of normal. The average of the two creek drainages at 119% of normal. Measurements were taken February 28, 2019.

It was noted that the snow levels decreased in areas above the measurement's sights.

FINANCIAL REPORT AND BUDGET:

Deputy Watermaster, Brett Murdock, reviewed the 2018 budget explaining the expenditures. Mr. Murdock then presented the 2019 proposed budget which would remain the same as last year.

The USGS will no longer have matching funds for USGS measurements. There was group discussion on if they wanted to continue the measurements at their cost. The water users decided that enough data had been obtained over the past 7-8 years and they did not want to continue the USGS measurements.

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Garth Ashcraft moved to discontinue the USGS measurements. Brock Egan seconded the motion. Motion passed.

Mr. Murdock proposed a new billing process that would take away the current debit and credit system. Mr. Murdock proposed to use a 5-year average system instead. This would alleviate some of the confusion that is taking place during the payment process.

Garth Ashcraft moved to replace the current debit and credit billing system with a 5-year average billing system. Brock Egan seconded the motion. Motion passed.

Brett asked for any questions or comments on the report and proposed budget.

	2019 PROPOSED BUDGET	2019 ADOPTED BUDGET
WATERMASTER	\$1,800.00	\$1,800.00
DEPUTY WATERMASTER	\$5,600.00	\$5,600.00
MILEAGE	\$6,000.00	\$6,000.00
SECRETARY	\$350.00	\$350.00
FICA TAX	\$650.00	\$650.00
INSURANCE (WC)	\$600.00	\$600.00
MISCELLANEOUS	\$1,850.00	\$1,850.00
CLOUD SEEDING	\$1,000.00	\$1,000.00
RETIREMENT	\$900.00	\$900.00
OFFICE RENT	\$900.00	\$900.00
BEAVER	\$300.00	\$300.00
CELL PHONES	\$600.00	\$600.00
TOTAL	\$20,550.00	\$20,550.00
2019 BUDGET	\$20,550.00	
2018 BUDGET	\$21,550.00	
Decrease	-\$1000.00	

WATERMASTER'S REPORT & BUDGET APPROVAL:

Chairman Tod Shenton asked for the approval of the Watermaster's proposed budget. Kevin Small moved to approve the proposed budget. Garth Ashcraft seconded the motion. The budget was unanimously approved.

ELECTION OF WATERMASTER:

Chairman Tod Shenton asked for nominations for Watermaster. Kevin Small made the motion Greg Shenton continue as Watermaster. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Nomination passed.

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MAR 27 2019

RESOLUTIONS:

Mr. Shenton then asked the water users to adopt the following resolutions.

Headgates and Weirs

"All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The Watermaster shall not deliver any water unless such devices are in good working order."

"All headgate systems that have return flow capability or a bypass channel for the water to return to Medicine Lodge must have a weir installed and functioning before water will be delivered."

Collection of Water Assessments

"No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, and shall be come delinquent May 1, and if not paid by May 1, the payment shall bear interest from May 1, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid."

Watermaster Term of Service

"The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The Watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 1, or after November 1 from water district budgeted regular funds."

Pumping from Creek

"Prohibit any pumping directly from Medicine Lodge Creek as per the motion adopted 1980, which read as follows: "That no pumping be allowed from Medicine Lodge Creek or its tributaries, without first diverting and measuring water into a private pond or sump, to eliminate any interference with regulation of stream waters."

Calling the Deputy Watermaster to Duty

"The Deputy Watermaster shall be called to duty by the Watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action."

Deputy Term of Service

"The Deputy Watermaster shall be called to duty on May 1 to measure, record and regulate waters of Medicine Lodge Creek."

Pooling Agreement

"Be it resolved that the water users of Medicine Lodge Creek unanimously agree and direct the Watermaster to continue the practice of water right exchanges, which has been practiced since

SCANNED
MAR 27 2019

the formation of the stipulation and agreement dated March 2, 1954. Such practices shall include pooling of waters, rented waters, and exchanges beneficial to the users as a whole. The Watermaster is further directed not to deliver the above-mentioned waters to a downstream user, until that water delivery amount(c.f.s.) is assessed a bed loss value to provide that no injury to an existing water right would occur. These losses should be assessed according to the average of U.S.G.S. bed losses measurements.

We further resolve that delivery of the above waters cannot be demanded prior to May 1, unless excess water exits the stream."

ADOPTING RESOLUTIONS:

Brock Egan moved that all resolutions be adopted. Kevin Small seconded the motion. Resolutions passed.

APPOINTMENT OF ADVISORY COMMITTEE:

Chairman Tod Shenton appointed the following Lynn Hoggan, Rhett Jacobs, Garth Ashcraft, Brock Egan and himself as the Advisory Committee.

IDWR REPORT:

Scott Stosich and Jared Adamson did not have an official report from the IDWR but entertained any questions the water users may have.

Brock Egan questioned if unused water from the creek could offset the charges they would face if they must utilize their monitored pumps. Mr. Egan inquired about pooling the unused water that they have paid for on the creek rather than losing it. Mr. Stosich and Mr. Adamson were not able to give a direct answer but referred him to Cooper Fritz with IDWR for additional information.

Mr. Adamson reported that additional monitors are being placed for future data.

Garth Ashcraft inquired about the ongoing problems with the monitors. Mr. Adamson suggested keeping them covered, if possible, to protect them from the elements.

OTHER BUSINESS:

There was group discussion on the ponds located on the Goble property. Mr. Murdock reported that they are being monitored.

Cloud seeding was discussed. A map of the generator placement, target areas and flight lines were distributed and reviewed.

MEETING TIME:

Brock Egan moved that next year's meeting is held on Tuesday March 10, 2020 at 1:00 p.m., at the Clark County Annex Building in Dubois, Idaho. Garth Ashcraft seconded the motion. Motion passed.

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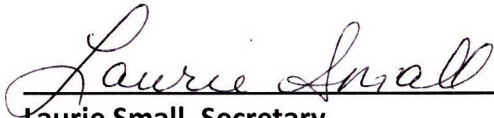
ADJOURNMENT:

Mr. Shenton adjourned the meeting at 2:23.

Attest:



Tod Shenton, Chairman



Laurie Small, Secretary

SCANNED
MAR 27 2019

**PROPOSED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2019**

WATER DISTRICT NO.: 32-C
STREAM: Medicine Lodge Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 12, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-C, held at County Annex Bldg. Dubois, ID 83423, on the 12th day of March, 2019, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32-C

SCANNED
MAR 27 2019

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 32-C

Estimated Amount for Watermasters Salary	\$1,800.00
Estimated Amount for Deputy Watermasters Salary	5,600.00
Estimated Amount for Other Expenses	<u>\$13,150.00</u>
Total Estimated Expenses for 2019	\$20,550.00

DISTRIBUTION OF THE BUDGET AMONG USERS			
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget
Small Ranches/Kevin Small	P. 2051 20-30	753 Medicine Lodge Rd.	\$ 1,077.98
		Dubois, ID 83423	
Kyle Stoddard	4	738 E. 2300 N.	\$ 385.06
		Montevue, ID 83435	
Middle Creek Ranch	4	2251 E. 2350 N.	\$ 897.83
% Sid Brown		Hamer, ID 83425	
Grant Ashcraft	13	3930 E. 2000 N.	\$ 898.72
		Sugar City, ID 83448	
Egan Land & Cattle/Cletus Hamilton	19	84 Rowland Rd.	\$ 79.23
		Dubois, Idaho 83423	
Tod Shenton	4-A	573 Medicine Lodge Rd.	\$ 1,904.48
		Dubois, ID 83423	
Tod Shenton	4-B	573 Medicine Lodge Rd	\$ 648.43
		Dubois, ID 83423	
Egan Land & Cattle	4-B	84 Rowland Road	\$ 1,251.64
		Dubois, ID 83423	
Egan Land & Cattle	9-14	84 Roland Road	\$ 298.12

		Dubois, ID 83423	
Egan Land & Cattle		84 Roland Road	\$ 1,198.14
		Dubois, ID 83423	
Riverbend Ranch/Natural Guardian	P. 32-2019,2076,	2880 N. 55th W.	\$ 1,988.68
	2082, 10-23-24	Idaho Falls, ID. 83402	
Riverbend RanchNatural Guardian		2880 N. 55th W.	\$ 2,130.90
		Idaho Falls ID.83402	
Egan Land & Cattle	11	84 Roland Road	\$ 683.91
		Dubois, ID 83423	
Argora Ranch % Lynn Hoggan	12	2060 Medicine Lodge RD	\$ 727.08
(Max)		Dubois, ID 83423	
Egan Land & Cattle/Cletus Hamilton	P. 32-2019,2076,	84 Roland Rd.	\$ 1,755.09
	10-23-24-25	Dubois, Idaho 83423	
Egan Land & Cattle	P. 32-7009,7010, 2	84 Roland Rd	\$ 2,461.56
		Dubois, Idaho 83423	
Egan Land & Cattle	9-A - 13-A	84 Roland Road	\$ 244.34
		Dubois, ID 83423	
Don & Sandra Key		P.O. Box 294	\$ 1.13
		Dubois, Idaho 83423	
Carol Zaback	P. 11819, 7-8	131 Purgatory Rd.	\$ 195.25
		Campbell Hall, NY.10916	
Medicine Lodge Ranches	27	3080 N. 1400 E.	\$ 225.81
(Gneiting)		N. Logan, Utah 84341	
Medicine Lodge Ranches	P. 32-2010,7037,	3080 N. 1400 E.	\$ 146.79
(May)	7038,7073, 6-8	North Logan, UT 84341	

Argora Ranch % Lynn Hoggan	17	2060 Medicine Lodge RD	\$ 755.18
		Dubois, ID 83423	
Tod Shenton	1-16	573 Medicine Lodge Rd.	\$ -
		Dubois, ID 83423	
Small Ranches	P2051,20,30	753 Medicine Lodge Rd.	\$ 25.46
		Dubois, ID 83423	
Medicine Lodge Ranches (Tarpley)	P. 32-2061, 1-6	3080 N. 1400 E.	\$ 213.68
		North Logan, UT 84341	
Medicine Lodge Ranches (Whittaker)		3080 N. 1400 E.	\$ 115.22
		North Logan, UT 84341	
Dusty & Susie Shifflett		33 Lau Lane	\$ -
		Dubois, ID 83423	
Medicine Lodge Ranches (Stelzer)	P.32-2008, 21	3080 N. 1400 E.	\$ -
		North Logan, UT. 84341	
Medicine Lodge Cattle Association % Lynn Hoggan	P.32-2053, 2054	2060 Medicine Lodge Rd	\$ 75.75
		Dubois, ID 83423	
Medicine Lodge Grazing Association c/o Tod Shenton	P.32-7097	573 Medicine Lodge Rd.	\$ 156.89
		Dubois, ID 83423	
Egan Land & Cattle	p. 32-7098	84 Rowland Road	\$ 7.67
		Dubois, ID 83423	
		TOTAL	\$ 20,550.02

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

2019 ¹⁹ Water District 32C
— Medicine Lodge Creek _____

Meeting Date:

March 12, 2019

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

Next year - March 10, 2020 1:00p.m Clark County Annex Building
Dubois Idaho 83423

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Laurie Small - secretary

Water District Representative

SCANNED
MAR 27 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 26, 2019

GARY SPACKMAN

Director

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois Id 83423

RE: Water District No. # 31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox

Administrative Assistant

SCANNED

MAR 27 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 26, 2019

GARY SPACKMAN

Director

Water District #31, 32C and 32D

Laurie Small

PO Box 65

Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox

Administrative Assistant

SCANNED

MAR 27 2019