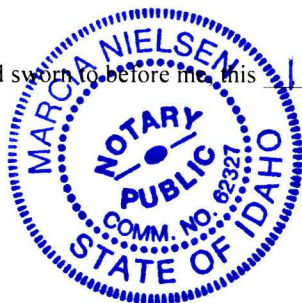


RECEIVED

JAN 21 2020

Department of Water Resources  
Eastern Region**WATERMASTER'S REPORT**From Jan 1 2019, 20 To Dec 30 2019, 20Water District No. 29 G  
Name of Watermaster Kent Winward  
Mailing Address 699 E Big Hollow Rd Downey ID 83234**AFFIDAVIT OF WATERMASTER**STATE OF IDAHO )  
COUNTY OF Bannock ) ss.Kent Winward, being first duly sworn, deposes and says that he/she is Watermaster of Water District 29 G, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.Kent Winward  
(Deputy) Watermaster District No. 29 GSubscribed and sworn to before me, this 15th day of January, 20 20  
Marcia Nielsen  
Notary Public  
My Commission expires 9-27-2025

(SEAL)

Downey  
Boise, Idaho \_\_\_\_\_, 20

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

SCANNED

FEB 19 2020

Burch creek

station creek

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Bill Phillips		2/24
2	Phil Fergus		5/24
3	Kent Winward		2/24
4	Shane Eliason		2/24
5	Heritage West Prop		8/24
6	Gardner/malrer		2/24
7			2/24
8	Martinez	29-14132	3.13% x 98.5/108.5 1/4 of 1/4 of 1/6 .29% 3.13 1/4 x 10/108.5
9	Baker	29-14168	
10	other	29-32A	
11			
12	Kent Winward		1/5
13	mark Bloxham		2/5
14	Heritage West Prop		2/5
15			
16	cherry creek		
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

SCANNED

FEB 19 2020



State of Idaho

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 30, 2020

KENT WINWARD  
699 E BIG HOLLOW RD  
DOWNEY, ID 83234

RE: Watermaster's Report; WD 29G

Dear Kent,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads "Cher Ramos". The signature is fluid and cursive, with the first name "Cher" and last name "Ramos" clearly distinguishable.

Cher Ramos  
Technical Records Specialist

SCANNED

FEB 19 2020



*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

SCANNED  
FEB 14 2019

*This is to certify that I have on this day appointed* Kent Winward *as*  
*Watermaster* of Water District 29G *from this day until the 2020 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 14th   
*day of* February *, 2019.*

*Gary Spackman*

*Director - IDWR*





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
February 14, 2019

GARY SPACKMAN  
Director

Water District #29G  
Kent Winward  
699 Big Hollow Rd  
Downey ID 83234

RE: WATER DISTRICT #29G

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

  
Sharla Cox  
Administrative Assistant

Enclosure

SCANNED

FEB 14 2019



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

February 14, 2019  
BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

Water District #29G  
Richard D Gardner  
24286 S Marsh Valley Rd  
Downey ID 83234

RE: WATER DISTRICT #29G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and the last name "Cox" clearly visible.

Sharla Cox  
Administrative Assistant

SCANNED

FEB 14 2019



WATER DISTRICT INFORMATION SHEET

RECEIVED  
FEB 14 2019  
Department of Water Resources  
Eastern Region

2019

Year

296 Birch Crk.  
Water District # / Stream Name

Kent Winward  
Watermaster Name

699 Big Hollow Rd Downey Id, 83234  
Address

208 317-2577  
Phone Number, Home / Cell

N/A  
E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Richard D. Gardner  
Secretary Name

24286 S. Marsh Valley Rd Downey, Id 83234  
Address

208 380-2293  
Phone Number, Home / Cell

N/A  
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox  
Administrative Assistant

SCANNED

FEB 14 2019



# Annual Meeting Birch Creek Water Dist 1994

4/5/19

Roll Call: Bill Phillips, Skip Lechner,  
Kent Winward, Skip Lechner, Daniel  
Blofham, Rex Nelson, Gary McKree, Phil  
Sergus

Election of Officers - Phil Sergus - Chairman  
Kent Winward - Water master & Skip Lechner -  
Sec., Treas.

Assessments will remain the same. \$0.70 per user.

Wages for 1994 - Water Master to go to \$100.00  
Dariusz Siego for Computer & office  
supplies.

Budget same as last year. Financial Rept read  
& approved.

Mtg adjourned.

Skip Lechner  
Sec. & Treas.

SCANNED

FEB 14 2019

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF**

FOR 20 19

WATER DISTRICT NO. 29G

STREAM Birch Crk

COUNTY BANNOCK

NAME OF SECRETARY Richard D. Gardner

ADDRESS OF SECRETARY 24286 S. Marsh Valley Rd Downey Id  
83234

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

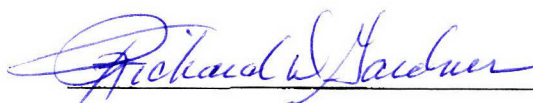
☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 29G, held at Downey Id on the 8<sup>th</sup> day of Feb, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 29G

**SCANNED**

**FEB 14 2019**

WATER DISTRICT No. 29 G

### DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]



[illegible]

\$ **SCANNED**

FEB 14 2019

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 296

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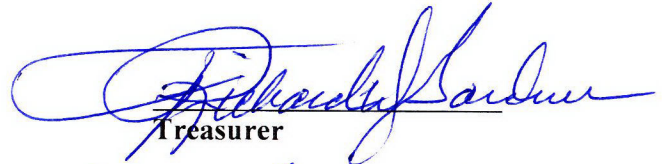
SCANNED  
FEB 14 2019

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho            )  
                                  ) ss  
County of BANNECK

Official Oath

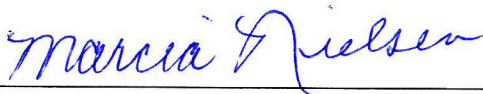
I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 296 for the calendar year of 2019 according to the best of my ability. So help me God.

  
Treasurer

SUBSCRIBED AND SWORN TO before me this 13th day of February, 2019

Seal



  
\_\_\_\_\_  
Notary Public  
Residing at Downey, Idaho  
Commission Expires 9-27-2019

SCANNED  
FEB 14 2019



PETITION FOR WATERMASTER'S SERVICES

Downey, Idaho  
Feb. 7, 2019

RE: Water District No. 29G  
Stream: Birch Crk

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kent Winward

ADDRESS OF WATERMASTER: 699 Big Hollow Rd Downey Id  
83234

PHONE NUMBER: 208 317-2577

Date watermaster is to start: April 1st 2019

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Richard L. Bidme 24286 S. Marsh Valley Rd 208 380-2293  
signature address Downey, Id 83234 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: Birch Creek Water Assoc. INC

Meeting Date: 2/5/19

- ☒ Election of meeting chairman Phil Fergus
  - ☒ Election of water district watermaster (and assistant watermaster (optional)) Kent
  - ☒ Election of water district secretary and / or treasurer Skip Gardner Annual
  - ☒ Approval of adopted budget -same as 2018
  - ☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.
  - ☒ Make sure the secretary or authorized person sign the Minutes.
  - ☒ Next year's meeting date, location, and time  
Feb. 2020 Legion Hall 7 PM
- Meeting Date, Time of Meeting and Location (next year)

## Preparation Checklist after Annual Meeting

- ☐ Idaho Statues 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes .... to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- ☐ Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department ....." This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Skip Gardner Sec  
Water District Representative

SCANNED  
FEB 14 2019