

WATERMASTER'S REPORT

RECEIVED

JAN 13 2020

Department of Water Resources
Eastern Region

From AP. 10 2019 To Sept 20 2019

Water District No. 13, Q

Name of Watermaster LYNN Rasmussen

P.O. Address 168 Lago-Liberty Rd. Grace ID. 83241

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF _____ } ss.

LYNN Rasmussen, being first duly sworn, deposes and says that he is Watermaster of Water District 13, Q, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Lynn Rasmussen
(Deputy) Watermaster District No. 13 Q

Subscribed and sworn to before me, this 9 day of January, 2020

(SEAL)



Shelley Reeves
Notary Public

My Commission expires 3/19/2021

Boise, Idaho, _____, 2020

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

JAN 30 2020

WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

| | | | |
|----|---|-----------|--|
| 1 | Tim Sullivan | 13-00771A | |
| 2 | Ralph Anderson | " 771 A | |
| 3 | Dave Bartholme | 701 | |
| 4 | Justin Burrell | 690 | |
| 5 | Dixie Hunzeker | 688 | |
| 6 | Doug Flagg | 680 | |
| 7 | Lyndon Evans | 719 | |
| 8 | ^{Dec Farnsworth} (Dixie Hunzeker) | 710 | |
| 9 | Rovin Gunnell | 706 | |
| 10 | Ron Hamn | 771A | |
| 11 | Lee Hansen (trust) | 682 | |
| 12 | Robert Harris | 678 | |
| 13 | Alan Hubbard | 714 | |
| 14 | Tod Jensen | 722 | |
| 15 | Mike Johnson | 771A | |
| 16 | Todd Kirby | 684 | |
| 17 | Keyer Mickelson | 708A | |
| 18 | Vaughn Mickelson | 708A | |
| 19 | Lynn Rasmussen | 675 | |
| 20 | Boyd Lund | 680 | |
| 21 | Paul Shupe | 724A | |
| 22 | Mike Tingry (Barlow) | 708 | |
| 23 | Tracy Wodsen | 700 | |
| 24 | (Tod Jensen) ^{Willis} Wright | 692 | |
| 25 | | | |
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JAN 30 2020

| Total Delivery in 24-Hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ <u>24.115</u> | | |
|---|---------------------|---------------------|----------------|------|---------|------|--------|------|---|---------|-----------|
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | | |
| 1 102 | 10 | 00 | | | | | | | Total No. Days of Watermaster | 164 | |
| 2 102 | 10 | 00 | | | | | | | days at \$ | per day | \$ 690 02 |
| 3 .4 | 10 | 00 | | | | | | | Total No. Days of Asst. Watermaster | 100 | 00 |
| 4 1.6 | 35 | 78 | | | | | | | days at \$ | per day | \$ |
| 5 1.6 | 35 | 78 | | | | | | | Other expenses charged pro rata | \$ | |
| 6 1.5 | 33 62 | 62 55 | | | | | | | TOTAL COST | \$ 790 | 02 |
| 7 2.8 | 62 | 62 | | | | | | | Total No. 24-Hour Sec. Feet Delivered | | |
| 8 .8 | 17 | 89 | | | | | | | Cost per 24-Hour Sec. Feet Delivered | \$ | |
| 9 .6 | 13 | 42 | | | | | | | | | |
| 10 .5 | 11 | 18 | | | | | | | | | |
| 11 2.8 | 62 | 62 | | | | | | | | | |
| 12 .4 | 10 | 00 | | | | | | | | | |
| 3 .3 | 10 | 00 | | | | | | | | | |
| 4 4.6 | 102 | 88 | | | | | | | | | |
| 5 .2 | 10 | 00 | | | | | | | | | |
| 6 2.4 | 53 | 68 | | | | | | | | | |
| 7 .1 | 10 | 00 | | | | | | | | | |
| 8 .1 | 10 | 00 | | | | | | | | | |
| 9 3.2 | 71 | 57 | | | | | | | | | |
| 0 .1 | 10 | 00 | | | | | | | | | |
| 1 1.0 | 22 | 37 | | | | | | | | | |
| 2 3.4 | 76 | 04 | | | | | | | | | |
| 3 3.7 | 82 | 75 | | | | | | | | | |
| 4 .8 | 17 | 89 | | | | | | | | | |
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REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Mid FK. Trout Cr.

WATER DISTRICT 13Q

MONTH(S) OF AP - Sept. YEAR 2019

WATERMASTER Lynn Rasmussen

ADDRESS 168 Lago-Liberty Rd
Grace, ID
83241

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JAN 13 2020

Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward
record keeping information and the annual Watermaster
report to the appropriate IDWR Regional Office

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JAN 30 2020

Rules for Record Keeping

1. Use the daily record book or personal spreadsheet.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
6. A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
9. If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

REMARKS

| 2 Month | | | | | | | | | Month | | | | | | | | |
|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|---|-----------------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|
| Source | | | | | | | | | Source | | | | | | | | |
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | |
| Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | |
| | | | | | | | | | | | | | | | | | |
| WR# | | | | | | | | | | WR# | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
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| Total in 24 hr sec ft | | | | | | | | | | Total in 24 hr sec ft | | | | | | | |
| Remarks | | | | | | | | | | Remarks | | | | | | | |

I Delivered Total
 C.F.S To All Right Right
 holders From April 10 -
 Sept 20 2019
 As Per water Masters
 Report.

Lynn Rasmussen

SCANNED
 JAN 30 2020

| 2 Month | | Source | | | | | | | | Month | | Source | | | | | | | |
|---|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|--------------|--|---|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|--------------|--|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | | |
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| Total in 24 hr sec ft | | | | | | | | | | Total in 24 hr sec ft | | | | | | | | | |
| Remarks | | | | | | | | | | Remarks | | | | | | | | | |



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 30, 2020

LYNN RASMUSSEN
168 LAGO LIBERTY RD
GRACE, ID 83241

RE: Watermaster's Report; WD 13Q

Dear Lynn,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

Cher Ramos
Technical Records Specialist

SCANNED

JAN 30 2020

SCANNED

APR 26 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Lynn Rasmussen as
Watermaster of Water District 13Q from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 25th
day of April , 2019.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 26, 2019

Water District #13Q
Lynn Rasmussen
168 Lago Liberty Rd
Grace ID 83241

RE: WATER DISTRICT #13Q

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

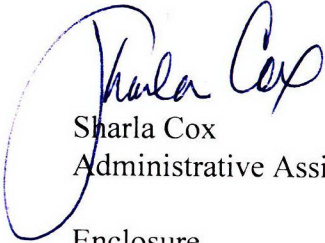
SCANNED

APR 26 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over a large, faint circular stamp.

Sharla Cox
Administrative Assistant

Enclosure

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APR 26 2019

WATER DISTRICT INFORMATION SHEET

2019
Year

(no changes from 2018)

13Q Middle Fork Trout Creek
Water District # / Stream Name

Lynn Rasmussen
Watermaster Name

168 Lago Liberty Rd.
Address

208-427-6637 - Home
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

Darlene Gunnell
Secretary Name

2347 Bench Lago Rd.
Address

208-220-3859 - cell hillbillydar2@aol.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

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APR 26 2019

Trout Creek Middle Fork Water District 13Q

Minutes of the March 18, 2019 meeting

Grace Legion Hall

Attendance sign-in sheet and minutes of the 2018 meeting were handed out as members arrived.

In attendance: Dr. Ron Hamm, Roven Gunnell, Danny Rasmussen, Lynn Rasmussen, Doug Flagg, Robert Harris, Dixie Hunsaker, Tracy Woolsey, Todd Kirby, Dave Barthlome, Tod Jensen, and Michael Tingey,

The meeting was called to order by Chairman Ron Hamm at 6:05. Motion was made and seconded to accept the 2018 minutes. Approved by ayes.

1st order of business: Selection of Advisory Committee. The motion was made by T. Kirby to keep prior Advisory Committee who are: Tod Jensen, Todd Kirby, Robert Harris, and Ron Hamm. Motion seconded and approved by verbal ayes.

2nd order of business: Nomination and election of Chairman and Secretary. A motion was made by R. Gunnell and seconded by T. Woolsey to retain R. Hamm as Chairman. Approved by verbal ayes. A motion was made and seconded to retain D. Gunnell as Secretary. Approved by verbal ayes.

3rd order of business: nomination and election of Water Master. The floor was opened for nominations or volunteers for the office. R. Harris motioned to retain Lynn Rasmussen, seconded by T. Kirby. No other nominations were made therefore a vote was not needed; Lynn approved by verbal ayes.

4th order of business: Discussion on new cement box as a new point for measuring and diverting water. T. Kirby started discussion by suggesting the building of a cement box to be located up above the culvert that goes to the Sorensen ditch with gates to divide the water at that point. Water sticks for measuring and boards for adjusting water was also discussed. D. Rasmussen was asked to work with T. Kirby on gathering information on this project so that it can be presented and reviewed at next year's (2020) water meeting.

5th order of business: D. Barthlome inquired on who to call when he needs water. He was advised to call the Water Master.

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APR 26 2019

6th order of business:

Andy Bergy has 1" of water. D. Hunsaker suggested that he use the overflow ditch to access his 1" of water.

A motion to close the meeting was made by R. Gunnell and seconded by T. Kirby. Meeting was adjourned at 7:20.

Signed: Darlene Gunnell Approved: Ronald Hamm
Darlene Gunnell, Secretary Ronald Hamm, Chairman

Adopted Budget of \$790.02 was approved ^{DA} RZ

SCANNED

APR 26 2019

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 19

WATER DISTRICT NO. 13 Q
STREAM Middle Fork Trout Creek
COUNTY Caribou
NAME OF SECRETARY Darlene Gunnell
ADDRESS OF SECRETARY 2347 Bench Lago Rd

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Caribou County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Grace, Idaho, March 18th, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 Q, held at Legion Hall, Grace, Id on the 18th day of March, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Darlene Gunnell
Secretary, Water District No. 13 Q

SCANNED

APR 26 2019

WATER DISTRICT No. _____

DISTRIBUTION OF THE BUDGET AMONG USERS

APR 26 2019

| Water Right Owner | IDWR ID No. | CFS | amount of budget | address |
|-------------------------|----------------|------|---------------------|---------|
| Anderson, Ralph | 771 A | 0.02 | \$10.00 | |
| Barlow, Charles | 708 | 3.4 | \$76.04 | |
| C/O Michael Tingey | | | | |
| Barthlome, Dave | 701 | 0.4 | \$10.00 | |
| Burrell, Justin | 690 | 1.6 | \$35.78 | |
| Evans, LeeAnn | 719 | 2.8 | \$62.62 | |
| Flagg, Doug | 680 | 1.5 | \$33.55 | |
| Gunnell, Roven | 706 | 0.6 | \$13.42 | |
| Hamm, Ronald | 771 A | 0.5 | \$11.18 | |
| Hansen, Barbara | 682 | 2.8 | \$62.62 | |
| Harris, Ross & Robert | 678 | 0.4 | \$10.00 | |
| Hubbard, Alan | 714 | 0.3 | \$10.00 | |
| Hunsaker, Breck & Dixie | 688 | 1.6 | \$35.78 | |
| Hunsaker, Breck & Dixie | 710 | 0.8 | \$17.89 | |
| Jensen, Tod | 722 | 4.6 | \$102.88 | |
| Jensen, Tod | 692 | 0.8 | \$17.89 | |
| Johnson, Mike | 771 A | 0.02 | \$10.00 | |
| Kirby, Todd | 684 | 2.4 | \$53.68 | |
| Mickelson, Roger | 708 A | 0.1 | \$10.00 | |
| Mickelson, Vaughn | 708 A | 0.1 | \$10.00 | |
| Rasmussen, Lynn | 675 | 3.2 | \$71.57 | |
| Ruud, Boyd | 680 | 0.1 | \$10.00 | |
| Shupe, Joe | 772 A | 1 | \$22.37 | |
| Sullivan, Tim | 771 A | 0.02 | \$10.00 | |
| Woolsey, Tracy | 700 | 3.7 | \$82.75 | |
| \$790.02 | | | | |

SCANNED

APR 26 2019

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13Q

SCANNED

APR 26 2019

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name: 13Q Trout Creek Middle Fork

Meeting Date: 3-18-19

- ☒ Election of meeting chairman
- ☒ Election of water district watermaster (and assistant watermaster (optional)
- ☒ Election of water district secretary and / or treasurer
- ☒ Approval of adopted budget
- ☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.
- ☒ Make sure the secretary or authorized person sign the Minutes.
- ☒ Next year's meeting date, location, and time

3rd Monday in March, Legion Hall, 6:00
Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

- ☐ Idaho Statues 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the ~~Adopted~~ Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- ☒ Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

D. Sannell, Secretary
Water District Representative

SCANNED

APR 26 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 26, 2019

Caribou County Treasurer / Auditor
Box 507
Soda Springs ID 83276

RE: Water District No. # 13Q

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

SCANNED

APR 26 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 26, 2019

Water District #13Q
Darlene Gunnell
2347 Bench Lago Rd
Grace ID 83241

RE: WATER DISTRICT #13Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED

APR 26 2019