

WATERMASTER'S REPORT

RECEIVED

JAN 23 2020

Department of Water Resources
Eastern Region

From January, 20 19 To December, 20 19

Water District No. 13N

Name of Watermaster Reed C. Swann

P.O. Address 7455 N Capitol Hill Rd, Preston ID 83263

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Franklin } ss.

Reed Swann, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Reed C. Swann

(Deputy) Watermaster District No. 13N

Subscribed and sworn to before me, this 16th day of January, 20 20



Katrina Stokes
Notary Public

My Commission expires 2/1/22

Boise, Idaho, _____, 20 ____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

JAN 30 2020

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Mink Creek Irrigation #1	13-894	Town Ditch
2	Mink Creek Irrigation #3	13-895A, 13-896A	Rocky Ditch
3	Consolidated Irrigation	13-7747	Preston-Mink Creek
4	Twin Lakes Canal	13-896B, 13-901, 13-2289, 13-2296	
5	Glenco	13-902	
6	Mink Creek Canyon LLC	13-903	Barber Pump
7	Claus Ditch		
8	Birch Creek Irrigation	13-911	
9	Riverdale Canal Company	13-894	
10	Birch Creek Culinary Water Co	FR Birch Ck Spring	13-7748 Birch Creek Culinary
11	Middle Birch Creek Ditch		
12			
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29			
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SCANNED

JAN 30 2020

**Annual Summary for Water District 13N Mink Creek
10087600 - D - TOWN DITCH (MINK CREEK NO. 1)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	5.50 ^m	7.00 ^m	8.00 ^m	6.95 ⁿ	--	--	--
2	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
3	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
4	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
5	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
6	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
7	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
8	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
9	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
10	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	8.00 ^m	6.95 ⁱ	--	--	--
11	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	5.60 ^m	6.95 ⁱ	--	--	--
12	--	--	--	--	--	5.50 ⁱ	7.00 ⁱ	5.60 ⁱ	6.95 ⁱ	--	--	--
13	--	--	--	--	3.30 ^m	5.50 ⁱ	7.00 ^m	5.60 ⁱ	6.95 ⁱ	--	--	--
14	--	--	--	--	3.30 ⁱ	5.50 ⁱ	13.0 ^m	5.60 ⁱ	6.95 ⁱ	--	--	--
15	--	--	--	--	3.30 ⁱ	5.50 ⁱ	13.0 ⁱ	5.60 ⁱ	6.95 ⁱ	--	--	--
16	--	--	--	--	3.30 ⁱ	5.50 ⁱ	13.0 ⁱ	5.60 ⁱ	6.95 ⁱ	--	--	--
17	--	--	--	--	3.30 ⁱ	5.50 ⁱ	13.0 ⁱ	5.60 ^m	6.95 ⁱ	--	--	--
18	--	--	--	--	3.30 ⁱ	5.50 ⁱ	13.0 ⁱ	8.00 ^m	6.95 ⁱ	--	--	--
19	--	--	--	--	3.30 ^m	5.50 ⁱ	13.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
20	--	--	--	--	7.00 ^m	5.50 ⁱ	13.0 ^m	8.00 ⁱ	6.95 ⁱ	--	--	--
21	--	--	--	--	7.00 ⁱ	5.50 ⁱ	17.0 ^m	8.00 ⁱ	6.95 ⁱ	--	--	--
22	--	--	--	--	7.00 ⁱ	5.50 ⁱ	17.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
23	--	--	--	--	7.00 ⁱ	5.50 ⁱ	17.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
24	--	--	--	--	7.00 ⁱ	5.50 ⁱ	17.0 ^m	8.00 ^m	6.95 ⁱ	--	--	--
25	--	--	--	--	7.00 ⁱ	5.50 ⁱ	8.00 ^m	6.95 ^m	6.95 ⁱ	--	--	--
26	--	--	--	--	7.00 ⁱ	5.50 ⁱ	8.00 ⁱ	6.95 ⁱ	6.95 ⁱ	--	--	--
27	--	--	--	--	7.00 ⁱ	5.50 ⁱ	8.00 ⁱ	6.95 ⁱ	6.95 ⁱ	--	--	--
28	--	--	--	--	7.00 ^m	5.50 ⁱ	8.00 ⁱ	6.95 ⁱ	6.95 ⁱ	--	--	--
29	--	--	--	--	7.70 ^m	5.50 ^m	8.00 ⁱ	6.95 ⁱ	6.95 ⁱ	--	--	--
30	--	--	--	--	7.70 ⁱ	7.00 ^m	8.00 ⁱ	6.95 ⁱ	6.95 ⁱ	--	--	--
31	--	--	--	--	7.70 ^m	--	8.00 ^m	6.95 ⁱ	--	--	--	--
Total:	--	--	--	--	109.2	166.5	306.0	223.9	208.5	--	--	--
Mean:	--	--	--	--	5.75	5.55	9.87	7.22	6.95	--	--	--
Min:	--	--	--	--	3.30	5.50	7.00	5.60	6.95	--	--	--
Max:	--	--	--	--	7.70	7.00	17.0	8.00	6.95	--	--	--
AC-FT:	--	--	--	--	216.6	330.3	607.0	444.0	413.6	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019

TOTAL CFS: 1014

TOTAL AC-FT: 2011

SCANNED

JAN 30 2020

**Annual Summary for Water District 13N Mink Creek
10087400 - D - ROCKY DITCH (MINK CREEK NO. 3)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	23.0 ^m	23.0 ^m	8.00 ^m	6.95 ^m	--	--	--
2	--	--	--	--	--	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
3	--	--	--	--	--	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
4	--	--	--	--	--	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
5	--	--	--	--	--	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
6	--	--	--	--	--	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
7	--	--	--	--	--	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
8	--	--	--	--	--	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
9	--	--	--	--	--	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
10	--	--	--	--	--	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
11	--	--	--	--	33.0 ^m	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
12	--	--	--	--	33.0 ⁱ	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
13	--	--	--	--	33.0 ⁱ	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
14	--	--	--	--	33.0 ⁱ	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
15	--	--	--	--	33.0 ⁱ	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
16	--	--	--	--	33.0 ⁱ	23.0 ⁱ	23.0 ⁱ	8.00 ⁱ	6.95 ⁱ	--	--	--
17	--	--	--	--	33.0 ⁱ	23.0 ⁱ	23.0 ⁱ	8.00 ^m	6.95 ⁱ	--	--	--
18	--	--	--	--	33.0 ^m	23.0 ⁱ	23.0 ⁱ	6.70 ^m	6.95 ⁱ	--	--	--
19	--	--	--	--	23.0 ^m	23.0 ⁱ	23.0 ⁱ	6.70 ⁱ	6.95 ⁱ	--	--	--
20	--	--	--	--	23.0 ⁱ	23.0 ⁱ	23.0 ⁱ	6.70 ⁱ	6.95 ⁱ	--	--	--
21	--	--	--	--	23.0 ⁱ	23.0 ^m	23.0 ⁱ	6.70 ⁱ	6.95 ⁱ	--	--	--
22	--	--	--	--	23.0 ⁱ	3.00 ^m	23.0 ⁱ	6.70 ⁱ	6.95 ⁱ	--	--	--
23	--	--	--	--	23.0 ⁱ	3.00 ⁱ	23.0 ⁱ	6.70 ⁱ	6.95 ⁱ	--	--	--
24	--	--	--	--	23.0 ⁱ	3.00 ⁱ	23.0 ^m	6.70 ⁱ	6.95 ⁱ	--	--	--
25	--	--	--	--	23.0 ⁱ	3.00 ⁱ	13.0 ^m	6.70 ⁱ	6.95 ⁱ	--	--	--
26	--	--	--	--	23.0 ⁱ	3.00 ⁱ	13.0 ⁱ	6.70 ⁱ	6.95 ⁱ	--	--	--
27	--	--	--	--	23.0 ⁱ	3.00 ⁱ	13.0 ⁱ	6.70 ⁱ	6.95 ⁱ	--	--	--
28	--	--	--	--	23.0 ⁱ	3.00 ⁱ	13.0 ⁱ	6.70 ⁱ	6.95 ⁱ	--	--	--
29	--	--	--	--	23.0 ⁱ	3.00 ^m	13.0 ⁱ	6.70 ⁱ	6.95 ⁱ	--	--	--
30	--	--	--	--	23.0 ⁱ	33.0 ^m	13.0 ⁱ	6.70 ⁱ	6.95 ^m	--	--	--
31	--	--	--	--	23.0 ^m	--	13.0 ^m	6.70 ^m	--	--	--	--
Total:	--	--	--	--	563.0	540.0	643.0	229.8	208.5	--	--	--
Mean:	--	--	--	--	26.8	18.0	20.7	7.41	6.95	--	--	--
Min:	--	--	--	--	23.0	3.00	13.0	6.70	6.95	--	--	--
Max:	--	--	--	--	33.0	33.0	23.0	8.00	6.95	--	--	--
AC-FT:	--	--	--	--	1116	1071	1275	455.8	413.6	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019

TOTAL CFS: 2184

TOTAL AC-FT: 4332

SCANNED

JAN 30 2020

**Annual Summary for Water District 13N Mink Creek
10087500 - D - CONSOLIDATED DITCH (PRESTON MINK CREEK)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	18.0 ^m	24.2 ^m	30.3 ^m	30.0 ^m	27.0 ^m	--	--	--
2	--	--	--	--	18.0 ^m	24.2 ⁱ	30.3 ⁱ	30.0 ⁱ	27.0 ⁱ	--	--	--
3	--	--	--	--	18.6 ^m	24.2 ⁱ	30.3 ⁱ	30.0 ⁱ	27.0 ⁱ	--	--	--
4	--	--	--	--	18.6 ⁱ	24.2 ⁱ	30.3 ⁱ	30.0 ⁱ	27.0 ⁱ	--	--	--
5	--	--	--	--	18.6 ⁱ	24.2 ⁱ	30.3 ⁱ	30.0 ⁱ	27.0 ⁱ	--	--	--
6	--	--	--	--	18.6 ⁱ	24.2 ⁱ	30.3 ⁱ	30.0 ⁱ	27.0 ⁱ	--	--	--
7	--	--	--	--	18.6 ⁱ	24.2 ⁱ	30.3 ⁱ	30.0 ⁱ	27.0 ^m	--	--	--
8	--	--	--	--	18.6 ⁱ	24.2 ^m	30.3 ⁱ	30.0 ⁱ	24.2 ^m	--	--	--
9	--	--	--	--	18.6 ⁱ	27.2 ^m	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
10	--	--	--	--	18.6 ^m	27.2 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
11	--	--	--	--	28.8 ^m	27.2 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
12	--	--	--	--	28.8 ^m	27.2 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
13	--	--	--	--	30.3 ^m	27.2 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
14	--	--	--	--	30.3 ⁱ	27.2 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
15	--	--	--	--	30.3 ⁱ	27.2 ^m	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
16	--	--	--	--	30.3 ⁱ	30.3 ^m	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
17	--	--	--	--	30.3 ⁱ	30.3 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
18	--	--	--	--	30.3 ^m	30.3 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
19	--	--	--	--	13.6 ^m	30.3 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
20	--	--	--	--	18.0 ^m	30.3 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
21	--	--	--	--	18.0 ⁱ	30.3 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
22	--	--	--	--	18.0 ⁱ	30.3 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
23	--	--	--	--	18.0 ⁱ	30.3 ⁱ	30.3 ⁱ	30.0 ⁱ	24.2 ⁱ	--	--	--
24	--	--	--	--	18.0 ⁱ	30.3 ⁱ	30.3 ⁱ	30.0 ^m	24.2 ⁱ	--	--	--
25	--	--	--	--	18.0 ^m	30.3 ⁱ	30.3 ⁱ	27.0 ^m	24.2 ⁱ	--	--	--
26	--	--	--	9.00 ^m	13.6 ^m	30.3 ⁱ	30.3 ⁱ	27.0 ⁱ	24.2 ⁱ	--	--	--
27	--	--	--	18.0 ^m	13.6 ⁱ	30.3 ⁱ	30.3 ⁱ	27.0 ⁱ	24.2 ⁱ	--	--	--
28	--	--	--	18.0 ⁱ	13.6 ⁱ	30.3 ⁱ	30.3 ⁱ	27.0 ⁱ	24.2 ⁱ	--	--	--
29	--	--	--	18.0 ⁱ	13.6 ⁱ	30.3 ⁱ	30.3 ⁱ	27.0 ⁱ	24.2 ⁱ	--	--	--
30	--	--	--	18.0 ^m	13.6 ⁱ	30.3 ^m	30.3 ⁱ	27.0 ⁱ	24.2 ⁱ	--	--	--
31	--	--	--	--	13.6 ^m	--	30.3 ^m	27.0 ⁱ	--	--	--	--
Total:	--	--	--	81.0	627.2	839.2	940.5	909.0	745.6	--	--	--
Mean:	--	--	--	16.2	20.2	28.0	30.3	29.3	24.9	--	--	--
Min:	--	--	--	9.00	13.6	24.2	30.3	27.0	24.2	--	--	--
Max:	--	--	--	18.0	30.3	30.3	30.3	30.0	27.0	--	--	--
AC-FT:	--	--	--	160.7	1244	1664	1865	1803	1478	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019

TOTAL CFS: 4142

TOTAL AC-FT: 8216

SCANNED

JAN 30 2020

**Annual Summary for Water District 13N Mink Creek
10087700 - D - TWIN LAKES CANAL - TWIN LAKES CANAL CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	147.0 ^m	49.0 ^m	174.1 ^m	43.1 ^m	22.1 ^m	--	--	--
2	--	--	--	--	142.0 ^m	49.0 ^m	162.0 ^m	40.4 ^m	24.1 ^m	--	--	--
3	--	--	--	--	133.0	51.0 ⁱ	160.0 ^m	37.4 ^m	24.1 ⁱ	--	--	--
4	--	--	--	--	140.0 ^m	51.0 ⁱ	151.0 ^m	37.4 ⁱ	24.1 ^m	--	--	--
5	--	--	--	--	142.0 ^m	51.0 ^m	141.0 ^m	37.4 ^m	22.1 ^m	--	--	--
6	--	--	--	--	133.0 ^m	52.0 ^m	131.0 ^m	36.4 ^m	20.1 ^m	--	--	--
7	--	--	--	--	135.0 ^m	60.0 ^m	121.0 ^m	36.4 ⁱ	24.1 ^m	--	--	--
8	--	--	--	--	133.0 ^m	60.0 ⁱ	113.0 ^m	36.4 ^m	24.1 ⁱ	--	--	--
9	--	--	--	--	131.0 ^m	60.0 ⁱ	111.0 ^m	36.4 ^m	24.1 ⁱ	--	--	--
10	--	--	--	--	92.0 ^m	60.0 ⁱ	107.0 ^m	37.4 ^m	24.1 ⁱ	--	--	--
11	--	--	--	--	92.0 ⁱ	60.0 ⁱ	103.0 ^m	32.4 ^m	24.1 ⁱ	--	--	--
12	--	--	--	--	92.0 ^m	60.0 ^m	100.0 ^m	32.4 ^m	24.1 ⁱ	--	--	--
13	--	--	--	--	95.0 ^m	78.0 ^m	89.0 ^m	30.4 ^m	24.1 ⁱ	--	--	--
14	--	--	--	--	73.0 ^m	79.0 ^m	79.0 ^m	30.4 ^m	24.1 ⁱ	--	--	--
15	--	--	--	144.0 ^m	73.0 ^m	90.0 ^m	71.0 ^m	29.4 ^m	24.1 ^m	--	--	--
16	--	--	--	130.0 ^m	75.0 ^m	111.0 ^m	69.0 ^m	28.4 ^m	22.1 ^m	--	--	--
17	--	--	--	127.0 ^m	65.0 ^m	154.0 ^m	69.0 ⁱ	28.4 ^m	22.1 ⁱ	--	--	--
18	--	--	--	120.0 ^m	44.0 ^m	152.0 ^m	69.0 ^m	26.4 ^m	22.1 ⁱ	--	--	--
19	--	--	--	120.0 ⁱ	27.0 ^m	170.0 ^m	71.0 ^m	29.4 ^m	22.1 ⁱ	--	--	--
20	--	--	--	120.0 ^m	27.0 ⁱ	170.0 ⁱ	67.0 ^m	24.4 ^m	22.1 ⁱ	--	--	--
21	--	--	--	124.0 ^m	27.0 ⁱ	170.0 ⁱ	67.0 ^m	21.4 ^m	22.1 ^m	--	--	--
22	--	--	--	129.0 ^m	27.0 ^m	170.0 ^m	62.0 ^m	23.4 ^m	20.1 ^m	--	--	--
23	--	--	--	125.0 ^m	40.0 ^m	172.0 ^m	55.0 ^m	21.4 ^m	20.1 ⁱ	--	--	--
24	--	--	--	134.0 ^m	34.0 ^m	170.0 ^m	55.0 ^m	21.4 ⁱ	20.1 ⁱ	--	--	--
25	--	--	--	134.0 ^m	33.0 ^m	170.0 ^m	55.4 ^m	21.4 ⁱ	20.1 ⁱ	--	--	--
26	--	--	--	130.0 ^m	33.0 ^m	166.0 ^m	56.0 ^m	21.4 ⁱ	20.1 ^m	--	--	--
27	--	--	--	134.0 ^m	34.0 ^m	176.0 ^m	48.4 ^m	21.4 ^m	21.1 ^m	--	--	--
28	--	--	--	143.0 ^m	38.0 ^m	175.4 ⁱ	46.4 ^m	20.4 ^m	28.1 ^m	--	--	--
29	--	--	--	143.0 ^m	54.0 ^m	174.7 ⁱ	48.4 ^m	20.4 ^m	46.1 ^m	--	--	--
30	--	--	--	147.0 ^m	49.0 ^m	174.1 ^m	43.4 ^m	20.4 ^m	34.1 ^m	--	--	--
31	--	--	--	--	49.0 ^m	--	43.1 ^m	21.4 ^m	--	--	--	--
Total:	--	--	--	2104	2420	5560	2736	506.4	716.0	--	--	--
Mean:	--	--	--	131.5	78.2	112.8	88.3	29.3	23.9	--	--	--
Min:	--	--	--	120.0	27.0	49.0	43.1	20.4	20.1	--	--	--
Max:	--	--	--	147.0	149.0	176.0	174.1	43.1	46.1	--	--	--
AC-FT:	--	--	--	4173	4809	6714	5431	1801	1420	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019

TOTAL CFS: 12276

TOTAL AC-FT: 24351

SCANNED

JAN 30 2020

**Annual Summary for Water District 13N Mink Creek
10087750 - D - TWIN LAKES CANAL - GLENCOE IRRIGATION CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	4.00 ^m	4.00 ^m	4.00 ^m	2.59 ^m	1.90 ^m	--	--	--
2	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
3	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
4	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
5	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
6	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
7	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
8	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
9	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
10	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
11	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
12	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
13	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
14	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
15	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
16	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
17	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
18	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
19	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
20	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
21	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
22	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
23	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
24	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ^m	2.59 ⁱ	1.90 ⁱ	--	--	--
25	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.59 ^m	2.59 ⁱ	1.90 ⁱ	--	--	--
26	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
27	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
28	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
29	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.59 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
30	--	--	--	--	4.00 ⁱ	4.00 ^m	2.59 ⁱ	2.59 ⁱ	1.90 ⁱ	--	--	--
31	--	--	--	--	4.00 ^m	--	2.59 ^m	2.59 ⁱ	--	--	--	--
Total.	--	--	--	--	124.0	120.0	114.1	80.3	57.0	--	--	--
Mean:	--	--	--	--	4.00	4.00	3.68	2.59	1.90	--	--	--
Min:	--	--	--	--	4.00	4.00	2.59	2.59	1.90	--	--	--
Max:	--	--	--	--	4.00	4.00	4.00	2.59	1.90	--	--	--
AC-FT:	--	--	--	--	246.0	238.0	226.4	159.3	113.1	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019

TOTAL CFS: 495.4

TOTAL AC-FT: 982.7

SCANNED

JAN 30 2020

**Annual Summary for Water District 13N Mink Creek
10087850 - D - RIVERDALE CANAL - GLENCOE IRRIGATION CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	1.90 ^m	1.20 ^m	0.90 ^m	--	--	--
2	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
3	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
4	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
5	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
6	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
7	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
8	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
9	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
10	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
11	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
12	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
13	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
14	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
15	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
16	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
17	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
18	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
19	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
20	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
21	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
22	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
23	--	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
24	--	--	--	--	--	--	1.90 ^m	1.20 ⁱ	0.90 ⁱ	--	--	--
25	--	--	--	--	--	--	1.20 ^m	1.20 ⁱ	0.90 ⁱ	--	--	--
26	--	--	--	--	--	1.90 ^m	1.20 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
27	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
28	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
29	--	--	--	--	--	1.90 ⁱ	1.20 ⁱ	1.20 ⁱ	0.90 ⁱ	--	--	--
30	--	--	--	--	--	1.90 ^m	1.20 ⁱ	1.20 ⁱ	0.90 ^m	--	--	--
31	--	--	--	--	--	--	1.20 ^m	1.20 ^m	--	--	--	--
Total:	--	--	--	--	--	9.50	54.0	37.2	27.0	--	--	--
Mean:	--	--	--	--	--	1.90	1.74	1.20	0.90	--	--	--
Min:	--	--	--	--	--	1.90	1.20	1.20	0.90	--	--	--
Max:	--	--	--	--	--	1.90	1.90	1.20	0.90	--	--	--
AC-FT:	--	--	--	--	--	18.8	107.1	73.8	53.6	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019

TOTAL CFS: 127.7

TOTAL AC-FT: 253.3

SCANNED

JAN 30 2020

Annual Summary for Water District 13N Mink Creek

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DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	1.24 ⁱ	1.03 ⁱ	1.08 ^m	--	--	--
2	--	--	--	--	--	--	1.24 ⁱ	1.03 ⁱ	1.08 ⁱ	--	--	--
3	--	--	--	--	--	--	1.24 ⁱ	1.03 ^m	1.08 ⁱ	--	--	--
4	--	--	--	--	--	--	1.24 ⁱ	1.08 ^m	1.08 ⁱ	--	--	--
5	--	--	--	--	--	--	1.24 ⁱ	1.08 ⁱ	1.08 ⁱ	--	--	--
6	--	--	--	--	--	--	1.24 ^m	1.08 ⁱ	1.08 ⁱ	--	--	--
7	--	--	--	--	--	--	1.34 ^m	1.08 ⁱ	1.08 ⁱ	--	--	--
8	--	--	--	--	--	--	1.34 ⁱ	1.08 ⁱ	1.08 ⁱ	--	--	--
9	--	--	--	--	--	--	1.34 ⁱ	1.08 ⁱ	1.08 ⁱ	--	--	--
10	--	--	--	--	--	--	1.34 ⁱ	1.08 ^m	1.08 ⁱ	--	--	--
11	--	--	--	--	--	--	1.34 ⁱ	1.00 ^m	1.08 ⁱ	--	--	--
12	--	--	--	--	--	--	1.34 ⁱ	1.00 ⁱ	1.08 ⁱ	--	--	--
13	--	--	--	--	--	--	1.34 ⁱ	1.00 ⁱ	1.08 ⁱ	--	--	--
14	--	--	--	--	--	--	1.34 ⁱ	1.00 ⁱ	1.08 ^m	--	--	--
15	--	--	--	--	--	--	1.34 ⁱ	1.00 ⁱ	1.03 ^m	--	--	--
16	--	--	--	--	--	1.30 ^m	1.34 ⁱ	1.00 ⁱ	1.03 ⁱ	--	--	--
17	--	--	--	--	--	1.30 ⁱ	1.34 ⁱ	1.00 ^m	1.03 ⁱ	--	--	--
18	--	--	--	--	--	1.30 ⁱ	1.34 ⁱ	1.11 ^m	1.03 ⁱ	--	--	--
19	--	--	--	--	--	1.30 ⁱ	1.34 ⁱ	1.11 ⁱ	1.03 ⁱ	--	--	--
20	--	--	--	--	--	1.30 ⁱ	1.34 ^m	1.11 ⁱ	1.03 ⁱ	--	--	--
21	--	--	--	--	--	1.30 ⁱ	1.13 ^m	1.11 ⁱ	1.03 ⁱ	--	--	--
22	--	--	--	--	--	1.30 ⁱ	1.13 ^m	1.11 ⁱ	1.03 ⁱ	--	--	--
23	--	--	--	--	--	1.30 ⁱ	1.06 ^m	1.11 ⁱ	1.03 ⁱ	--	--	--
24	--	--	--	--	--	1.30 ⁱ	1.06 ⁱ	1.11 ^m	1.03 ⁱ	--	--	--
25	--	--	--	--	--	1.30 ⁱ	1.06 ⁱ	1.13 ^m	1.03 ⁱ	--	--	--
26	--	--	--	--	--	1.30 ⁱ	1.06 ⁱ	1.13 ⁱ	1.03 ⁱ	--	--	--
27	--	--	--	--	--	1.30 ⁱ	1.06 ^m	1.13 ⁱ	1.03 ⁱ	--	--	--
28	--	--	--	--	--	1.30 ⁱ	1.03 ^m	1.13 ⁱ	1.03 ⁱ	--	--	--
29	--	--	--	--	--	1.30 ^m	1.03 ⁱ	1.13 ⁱ	1.03 ⁱ	--	--	--
30	--	--	--	--	--	1.24 ^m	1.03 ⁱ	1.13 ⁱ	1.03 ^m	--	--	--
31	--	--	--	--	--	--	1.03 ⁱ	1.13 ^m	--	--	--	--
Total:	--	--	--	--	--	19.4	37.9	33.3	31.6	--	--	--
Mean:	--	--	--	--	--	1.30	1.22	1.08	1.05	--	--	--
Min:	--	--	--	--	--	1.24	1.03	1.00	1.03	--	--	--
Max:	--	--	--	--	--	1.30	1.34	1.13	1.08	--	--	--
AC-FT:	--	--	--	--	--	38.6	75.1	66.1	62.7	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019

TOTAL CFS: 122.3

TOTAL AC-FT: 242.5

SCANNED

JAN 30 2020

Annual Summary for Water District 13N Mink Creek

10087911 - D - BIRCH CREEK IRRIGATION

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	9.58 ^m	6.80 ^m	2.50 ^m	--	--	--
2	--	--	--	--	--	--	9.58 ⁱ	6.80 ⁱ	2.50 ⁱ	--	--	--
3	--	--	--	--	--	--	9.58 ⁱ	6.80 ⁱ	2.50 ⁱ	--	--	--
4	--	--	--	--	--	--	9.58 ⁱ	6.80 ^m	2.50 ⁱ	--	--	--
5	--	--	--	--	--	--	9.58 ⁱ	2.49 ^m	2.50 ⁱ	--	--	--
6	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
7	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
8	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
9	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
10	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
11	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
12	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
13	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
14	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
15	--	--	--	--	--	--	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
16	--	--	--	--	--	5.90 ^m	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
17	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
18	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
19	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
20	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
21	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
22	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
23	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
24	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
25	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
26	--	--	--	--	--	5.90 ⁱ	9.58 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
27	--	--	--	--	--	5.90 ⁱ	9.58 ^m	2.49 ⁱ	2.50 ⁱ	--	--	--
28	--	--	--	--	--	5.90 ⁱ	6.80 ^m	2.49 ⁱ	2.50 ⁱ	--	--	--
29	--	--	--	--	--	5.90 ^m	6.80 ⁱ	2.49 ⁱ	2.50 ⁱ	--	--	--
30	--	--	--	--	--	0.60 ^m	6.80 ⁱ	2.49 ⁱ	2.50 ^c	--	--	--
31	--	--	--	--	--	--	6.80 ^m	2.49 ^c	--	--	--	--
Total:	--	--	--	--	--	83.2	285.9	94.4	75.0	--	--	--
Mean:	--	--	--	--	--	5.55	9.22	3.05	2.50	--	--	--
Min:	--	--	--	--	--	0.60	6.80	2.49	2.50	--	--	--
Max:	--	--	--	--	--	5.90	9.58	6.80	2.50	--	--	--
AC-FT:	--	--	--	--	--	165.0	567.0	187.3	148.6	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019

TOTAL CFS: 538.5

TOTAL AC-FT: 1068

SCANNED

JAN 30 2020

**Annual Summary for Water District 13N Mink Creek
10087800 - D - RIVERDALE CANAL - RIVERDALE CANAL CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	2.60 ^m	2.10 ^m	4.95 ⁿ	--	--	--
2	--	--	--	--	--	--	2.60 ⁱ	2.10 ⁱ	4.95 ⁱ	--	--	--
3	--	--	--	--	--	--	2.60 ⁱ	2.10 ^m	4.95 ⁱ	--	--	--
4	--	--	--	--	--	--	2.60 ⁱ	3.30 ^m	4.95 ⁱ	--	--	--
5	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.95 ⁱ	--	--	--
6	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.95 ^m	--	--	--
7	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.21 ^m	--	--	--
8	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.21 ⁱ	--	--	--
9	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.21 ⁱ	--	--	--
10	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.21 ⁱ	--	--	--
11	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.21 ⁱ	--	--	--
12	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.21 ⁱ	--	--	--
13	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.21 ⁱ	--	--	--
14	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	4.21 ^m	--	--	--
15	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	3.04 ^m	--	--	--
16	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	3.04 ⁱ	--	--	--
17	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	3.04 ⁱ	--	--	--
18	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	3.04 ⁱ	--	--	--
19	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	3.04 ⁱ	--	--	--
20	--	--	--	--	--	--	2.60 ^m	3.30 ⁱ	3.04 ⁱ	--	--	--
21	--	--	--	--	--	--	2.60 ^m	3.30 ⁱ	3.04 ⁱ	--	--	--
22	--	--	--	--	--	--	2.60 ⁱ	3.30 ⁱ	3.04 ⁱ	--	--	--
23	--	--	--	--	--	--	2.60 ^m	3.30 ⁱ	3.04 ⁱ	--	--	--
24	--	--	--	--	--	--	2.10 ^m	3.30 ^m	3.04 ⁱ	--	--	--
25	--	--	--	--	--	--	2.10 ⁱ	4.54 ^m	3.04 ⁱ	--	--	--
26	--	--	--	--	--	3.84 ^m	2.10 ⁱ	4.54 ⁱ	3.04 ⁱ	--	--	--
27	--	--	--	--	--	3.84 ⁱ	2.10 ⁱ	4.54 ⁱ	3.04 ⁱ	--	--	--
28	--	--	--	--	--	3.84 ⁱ	2.10 ⁱ	4.54 ⁱ	3.04 ⁱ	--	--	--
29	--	--	--	--	--	3.84 ⁱ	2.10 ⁱ	4.54 ⁱ	3.04 ⁱ	--	--	--
30	--	--	--	--	--	3.84 ^m	2.10 ⁱ	4.54 ⁱ	3.04 ^c	--	--	--
31	--	--	--	--	--	--	2.10 ^m	4.54 ^c	--	--	--	--
Total:	--	--	--	--	--	19.2	76.6	107.4	112.0	--	--	--
Mean:	--	--	--	--	--	3.84	2.47	3.46	3.73	--	--	--
Min:	--	--	--	--	--	3.84	2.10	2.10	3.04	--	--	--
Max:	--	--	--	--	--	3.84	2.60	4.54	4.95	--	--	--
AC-FT:	--	--	--	--	--	38.1	151.9	213.0	222.2	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019

TOTAL CFS: 315.2

TOTAL AC-FT: 625.2

SCANNED

JAN 30 2020

Birch Creek Cullinary

56,451 ~~45~~ CFS

56,451

JAN 30 2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 6, 2020

Reed C. Swann
7455 N. Capitol Hill Rd
Preston, ID 83263

RE: Watermaster's Report; WD 13N

Dear Reed,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

Cher Ramos
Technical Records Specialist

cc: Judy Phillips
PO Box 247
Preston, ID 83263

SCANNED

JAN 30 2020

SCANNED
MAR 13 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Reed Swann *as*
Watermaster of Water District 13N *from this day until the 2020 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 13th *—*
day of March *, 2019.*

Gary Spackman

Director - IDWR

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 4, 2019

RE: Water District No. 13N
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Reed Swann

ADDRESS OF WATERMASTER: 7455 N. Capital Hill Rd Preston, ID
83263

PHONE NUMBER: 208 852-2295

Date watermaster is to start: April 20, 2019

If known, the date services of watermaster are to terminate: Sept. 30,

Reed Swann 6813 E. Hwy 26 Preston, ID 83263 208-852-2992
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #13N
Reed Swann
7455 N Capital Hill Rd
Preston ID 83263

RE: WATER DISTRICT #13N

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 13 2019

WATER DISTRICT INFORMATION SHEET

2019

Year

13N Mink Creek

Water District # / Stream Name

Reed Swann

Watermaster Name

7455 N. Capital Hill Rd, Preston, Id 83263

Address

208 852-2295 208 540-1713

Phone Number, Home / Cell

13Nwatermaster@gmail.com

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Judy Phillips

Secretary Name

PO Box 247, Preston, Id 83263

Address

208 852-0415 208 852-1957

Phone Number, Home / Cell

contact@twinlakescanalcompany.com

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

SCANNED
MAR 13 2019

Water District 13N
Annual Meeting
March 4, 2019

The water district met at 11:00 am in Preston, Idaho, and was called to order by President Richard Free, with the following present: Richard Free, Judy Phillips, Clare Christensen, Kent Egley, Robert Swainston, Lyle Porter, Stan Packer, Jim Naylor, Andrew Beutler, Justin Roberts, Hank Povey, Glade Larsen, Paul McKay, and James Cefalo from the State.

The minute of March 5, 2019 were read. Clare Christensen made a motion to approve the minutes and Kent Egley seconded it. The motion passed.

Nominations were open for officers for the coming year, Clare Christensen made a motion to leave the officers as they are: Richard Free President and Judy Phillips Secretary. Kent Egley seconded it. The motion passed.

Nominations were open for a watermaster. Kent Egley moved to leave Reed Swann as watermaster Paul McKay seconded it. The motion passed.

Richard Free asked for a motion for the assessment be levied and collected by the Franklin County Treasurer prior to the irrigation season. Robert Swainston made a motion and Stan Packer seconded it. The motion passed.

Hank Povey talked about attending the IDWU meetings each year and that Twin Lakes has had Clair Bosen going to these meetings. Justin Roberts also went to the meeting this year and he reported that he felt it was beneficial to have someone attend from our area. Hank asked if any of the water districts would be willing to help with costs of having Clair go to these State conventions, to represent our area. The companies said they would take it back to their company and see if they would want to help with the funds to send someone to these meetings.

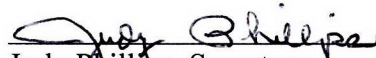
Richard Free reported that all ditches are in compliance, except the Clouse ditch. Glade Larsen reported that this will be in and ready before the irrigation season.

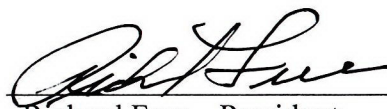
Kent Egley had questions about the 60/40 split decree and how and where this 40% that Twin Lakes have is measured. Richard will get with the watermaster and make sure it is measured from the right place correctly.

James Cefalo reported that snow pack, water levels are good this year.

Next meeting will be the 1st Monday in March, March 2, 2010 at 11:00 A.M.

Robert Swainston made a motion to adjourn, Kent Egley seconded it. The meeting adjourned.


Judy Phillips, Secretary


Richard Free, President

SCANNED
MAR 13 2019

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

For 2019

RECEIVED
MAR 08 2019
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13N
STREAM MINK CREEK
COUNTY FRANKLIN
NAME OF SECRETARY JUDY PHILLIPS
ADDRESS OF SECRETARY PO BOX 247, PRESTON, IDAHO 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The water District collects and holds its own funds.

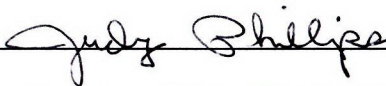
☒ Franklin County collects and holds funds for the Water District.

☐ County collects the Water District's funds and deposits the funds
in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office for the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho March 4, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 4th Day of March, 2019, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 13N

SCANNED
MAR 13 2019

BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS

WATER DISTRICT NO. 13N

Estimated Amount for Watermaster's Salary.....\$ 3,000.00

Estimated Amount for Other Expenses.....

Franklin County 3% Collection Fee..... \$ 99.00

Workers Comp..... \$ 300.00

TOTAL ESTIMATED EXPENSES FOR 2018..... \$ 3,399.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Twin Lakes Canal Company	13-896B, 13-901 13-2289, 13-2296	% Judy Phillips PO Box 247, Preston Id 83263	1,591.81
Riverdale Canal Company	13-7748	% Cliff Jensen 4008 E. Station Cr. Rd. Preston, ID 83263	131.02
Consolidated Irrigation Company	13-7747	% Thane Winward 10 S. State, Preston, ID 83263	677.68
Mink Creek Irr. Co. #3	13-895A, 13-896A	% Richard Free 6843 E. Hwy 36, Preston, ID	164.03
Mink Creek Irr. Co. # 1	13-894	% Glade Larsen 6885 N. Capitol Hill Rd Preston, ID 83263	197.72
Glencoe Irr. Co	13-902	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	38.67
Birch Creek Irr.	13-911	% Phee Crosland 6708 Birch Creek Rd.Preston,	148.10
Birch Creek Culinary	13-7926	% Glade Larsen 6885 N. Capitol Hill Rd, Preston	6.56
Mink Creek Canyon LLC	13-903	% Phillip Christensen 7378 Mink Cr. Rd, Preston,Id	91.15
Mink Creek Hydro LLC	Non Consumative Use, 13-7416	% Mr. Jake Fackrell PO Box 1, Preston, Id 83263	352.26
Total			3,399.00

SCANNED

MAR 13 2019

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF**

WATER DISTRICT NO. 13N

The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.

SCANNED
MAR 13 2019

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: 13N Mink Creek

Meeting Date: March 4, 2019

- ☒ Election of meeting chairman
 - ☒ Election of water district watermaster (and assistant watermaster (optional)
 - ☒ Election of water district secretary and / or treasurer
 - ☒ Approval of adopted budget
 - ☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.
 - ☒ Make sure the secretary or authorized person sign the Minutes.
 - ☒ Next year's meeting date, location, and time
- (1st Monday in March) March 2, 2020 11:00 A.M
Meeting Date, Time of Meeting and Location (next year) Basen Bldg

Preparation Checklist after Annual Meeting

- ☒ Idaho Statues 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- ☒ Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Judy Phillips, Sec.
Water District Representative

SCANNED

MAR 13 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #13N
Judy Phillips
PO Box 247
Preston ID 83263

RE: WATER DISTRICT #13N

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
MAR 13 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 13, 2019

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant

SCANNED

MAR 13 2019