

WATERMASTER'S REPORT

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Department of Water Resources
Eastern Region

From JANUARY 1, 20 19 To DECEMBER 31, 20 19

Water District No. 13-A

Name of Watermaster Kirk IVERSON

Mailing Address 2724 SOUTH 1400 WEST PRESTON IDAHO 83263

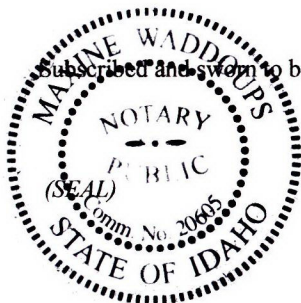
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF FRANKLIN) ss.

Kirk IVERSON, being first duly sworn, deposes and says that he/she is Watermaster of Water District 13-A, having been lawfully appointed by GARY SPACKMAN, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Kirk Iverson

(Deputy) Watermaster District No. 13A



Subscribed and sworn to before me, this 27 day of December, 20 19

Maxine Waddoups
Notary Public

My Commission expires 4-10-2023

Boise, Idaho _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water

District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

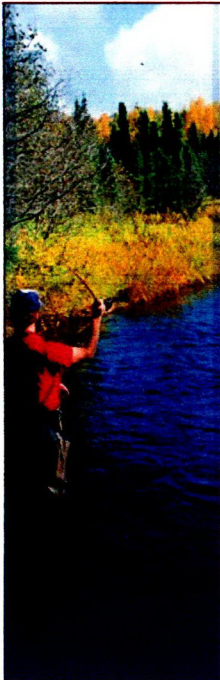
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	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Cub river irrigation	13-26 BCD	cub river middle and lower
2	Consolidated irr	13-2 13-3	cub river worm creek canal
3	Franklin cub river	13-4	Franklin cub river
4	Thomas Robinson	13-17	cub river worm creek canal
5	Henry Day	13-18	cub river worm creek canal
6	Max Sharp	13-19 13-20	cub river worm creek canal
7	Gary Bowman	13-15 13-16	cub river middle ditch
8	Griffeth	13-29	cub river middle ditch
9	Ken Hansen	13-29	cub river middle ditch
10	Marvin Spatig	13-29	cub river middle ditch
11	Cub river acres	13-7028	litz creek spring
12	Preston City	13-27	Bergquist spring
13	Eldon Golightly	13-62 13-217	Hull crossing
14	Whitney Nashville	13-232	Whitney Nashville spring
15	Lyle Porter	13-253	Porter pump
16	Blaine Porter	13-262	Porter pump
17	Glen Tanner	13-208 13-209	Tanner beckstead ditch
18	David Beckstead	13-325 13-207	tanner beckstead ditch
19	Preston Eastside	13-133	spring diversion
20	Goodsell	13-279	Worm creek
21	Maurice Neilson	13-280	Worm creek
22	Leah Corburn	13-333	spring thorn hollow
23	Larsen Gilbert	13-64 13-65	Worm creek
24	Burnett Wheatley	13-224	Worm creek
25	Wheatley pumps	13-7102	
26			
27			
28			
29			
30			

	1	2	3	4	5					
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft \$ _____
		\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1	4230	5012	92	5567	00	554	18			Total No. Days of Watermaster
2	6723	7967	18	7242	31			724	87	days at \$ /day \$
3	277	328	26	317	04			11	22	Total No. Days of Asst. Watermaster
4	4	60	00	60	00					days at \$ /day \$
5	4	60	00	60	00					Other expenses charged pro rata \$
6	0	120	00	120	00					TOTAL COST \$
7	5	120	00	120	00					Total No. 24-Hour Sec. Feet Delivered
8	5	60	00	60	00					Cost per 24-Hour Sect. Feet Delivered \$
9	2	60	00	60	00					WM 5843 ²⁵
10	10	60	00	60	00					MILEAGE 4350 ⁰⁰
11	59	69	92	60	00			9	92	SECRETARY 500 ⁰⁰
12	3074	3642	98	2714	22			928	66	WORK COMP 334 ⁰⁰
13	107	126	90	120	00			6	90	TAXES 447 ⁰¹
14	47	60	00	60	00					UNEMPLOY 70 ²⁵
15	0	60	00	60	00					LIABILITY 31 ⁴¹
16	0	60	00	60	00					ASST WM 550 ⁰⁰
17	169	200	28	245	63	45	40			CLIMB SEED 3500 ⁰⁰
18	53	62	80	95	23	32	43			RIVER MEA 2000 ⁰⁰
19	95	112	58	134	98	22	40			TREASURER 989 ⁹¹
20	0	60	00	60	00					BANK CHARGE 65 ⁹⁹
21	9	60	00	60	00					MEETING 25 ⁰⁰
22	2	60	00	60	00					TOTAL COST 18706 ⁸²
23	9	60	00	120	00					- MIN 1380 ⁰⁰
24	15	60	00	60	00					17326 ⁸²
25	14	60	00	120	00					DEL CFS 14621
26	14913			17696	41					COST PE CFS 1,18506 ³⁹
27	- 292	min								AB 17696 ⁴¹
28	14621	DEL CFS								CREDIT - 654.41
29										17,051. ⁰⁰
30										DEBIT + 1681. ⁴¹

18732. ⁴⁷
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Year Type:

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Year Period:

01/01/2019 - 12/31/2019

Water District:

13A Cub River



Publish Date: 12/20/2019
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10094101 - D - CUB RIVER MIDDLE DITCH (CRIC AND PWIC)

Annual Summary for Water District 13A Cub River 10094101 - D - CUB RIVER MIDDLE DITCH (CRIC AND PWIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

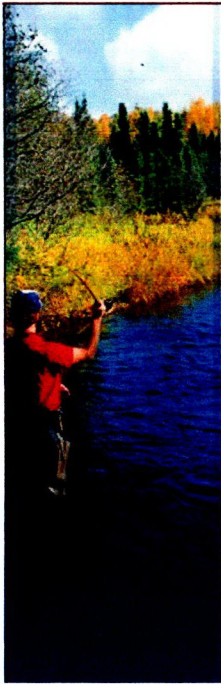
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Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.00m	0.00i	0.00i	0.00m	2.00m	4.10m	16.5m	22.1m	21.5m	4.00m	0.00m	--
2	0.00i	0.00i	0.00i	0.00m	2.00m	5.50m	17.6m	23.8m	17.5m	4.00m	0.00i	--
3	0.00i	0.00i	0.00i	0.00i	2.50m	5.60m	17.1m	24.2m	15.2m	4.00m	0.00i	--
4	0.00i	0.00i	0.00i	0.00i	3.00m	5.60m	18.4m	21.8m	17.0m	0.00m	0.00i	--
5	0.00i	0.00i	0.00i	0.00i	3.00m	5.00m	18.9m	19.5m	17.0m	0.00i	0.00i	--
6	0.00i	0.00i	0.00i	0.00i	3.00m	5.00m	17.5m	21.5m	13.6m	0.00i	0.00i	--
7	0.00i	0.00i	0.00i	0.00i	3.30m	5.00m	19.3m	23.3m	12.0m	0.00i	0.00i	--
8	0.00i	0.00i	0.00i	0.00i	3.30m	6.00m	17.6m	29.5m	10.2m	0.00i	0.00i	--
9	0.00i	0.00i	0.00i	0.00i	3.30m	6.00m	18.9m	23.5m	7.50m	0.00i	0.00i	--
10	0.00i	0.00i	0.00i	0.00i	3.50m	6.10m	19.9m	22.3m	8.00m	0.00i	0.00i	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 2018 TOTAL AC-FT: 4003



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Water District:

13A Cub River



Publish Date: 12/20/2019
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Annual Summary

Point of Diversion: 10095101 - D - CUB RIVER LOWER DITCH (CRIC)



Annual Summary for Water District 13A Cub River 10095101 - D - CUB RIVER LOWER DITCH (CRIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	5.00m	12.0m	25.0m	13.0m	12.0m	--	--	--
2	--	--	--	--	5.00i	13.0m	29.0m	12.0m	11.0m	--	--	--
3	--	--	--	--	5.00i	13.0m	29.0m	9.00m	10.0m	--	--	--
4	--	--	--	--	5.00i	15.0m	30.0m	10.0m	9.00m	--	--	--
5	--	--	--	--	5.00i	15.0m	30.0m	15.0m	9.00m	--	--	--
6	--	--	--	--	5.00i	10.0m	30.0m	15.0m	9.00m	--	--	--
7	--	--	--	--	5.00i	15.0m	30.0m	16.0m	9.00m	--	--	--
8	--	--	--	--	5.00i	13.0m	30.0m	15.0m	10.0m	--	--	--
9	--	--	--	--	5.00i	13.0m	29.0m	15.0m	10.0m	--	--	--
10	--	--	--	--	5.00m	13.0m	27.0m	21.0m	10.0m	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 2212 TOTAL AC-FT: 4388

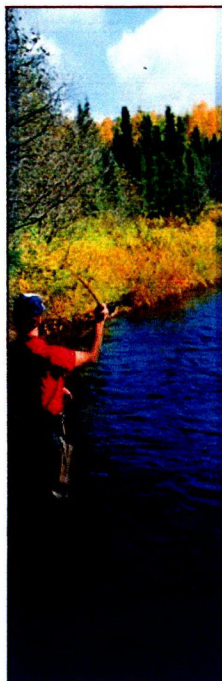


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Water District:

13A Cub River



Publish Date: 12/20/2019
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093101 - D - CUB RIVER-WORM CK CANAL (PWIC)

Annual Summary for Water District 13A Cub River 10093101 - D - CUB RIVER-WORM CK CANAL (PWIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

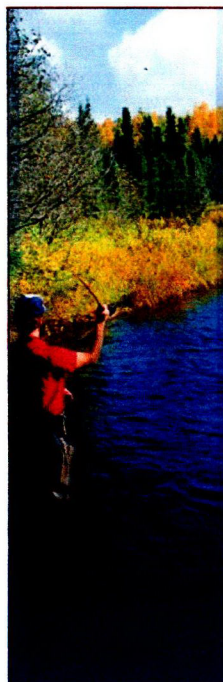
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	11.0m	14.3m	16.0m	13.4m	14.7m	18.3m	70.6m	16.0m	0.00m	14.3m	18.3i	17.4m
2	13.8m	14.3m	16.0m	13.4m	24.3m	16.5m	69.8m	15.6m	0.00i	14.3m	18.3i	17.4i
3	14.3m	15.1m	16.0i	14.7m	22.8m	16.5i	67.5m	11.4m	0.00i	15.1m	18.3m	17.4m
4	14.7m	15.1m	16.0i	14.7m	22.8i	16.5m	67.5m	7.34m	0.00i	15.1i	18.8m	17.4m
5	14.7m	15.1m	16.0m	15.1m	22.8m	20.3m	65.2m	7.34m	0.00i	15.1m	18.8i	16.9m
6	14.7m	15.1m	16.5m	15.1m	23.8m	20.3m	63.7m	7.01m	0.00i	17.4m	18.8i	16.9m
7	14.7m	15.1m	19.8m	14.7m	21.7m	18.8m	62.1m	7.01m	0.00i	17.4i	18.8m	16.9m
8	14.7m	15.1m	17.4m	19.8m	15.1m	17.4m	61.4m	0.00m	0.00i	17.4i	18.3m	16.9m
9	14.7m	15.1m	17.4i	17.4m	14.3m	20.3m	60.7m	0.00i	0.00i	17.4i	18.3i	16.9m
10	14.7m	15.1m	17.4i	17.4m	14.3m	20.3i	59.2m	0.00i	0.00i	17.4i	18.3i	16.9m

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 6723 TOTAL AC-FT: 13335



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Water District:

13A Cub River



Publish Date: 12/20/2019
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10096801 - D - FRANKLIN CUB RIVER IC PUMPS



Annual Summary for Water District 13A Cub River 10096801 - D - FRANKLIN CUB RIVER IC PUMPS

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

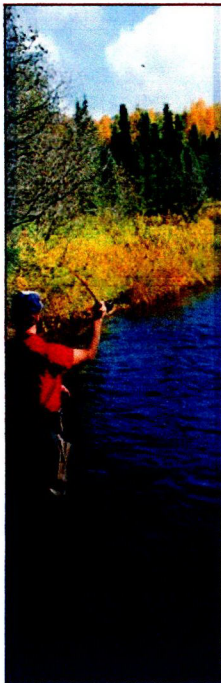
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	3.50m	2.75m	1.50m	1.00m	--	--
2	--	--	--	--	--	--	3.50i	2.75i	1.50i	1.00i	--	--
3	--	--	--	--	--	--	3.50i	2.75i	1.50i	1.00i	--	--
4	--	--	--	--	--	--	3.50i	2.75i	1.50i	1.00i	--	--
5	--	--	--	--	--	--	3.50i	2.75i	1.50i	1.00m	--	--
6	--	--	--	--	--	--	3.50i	2.75i	1.50i	--	--	--
7	--	--	--	--	--	--	3.50i	2.75i	1.50i	--	--	--
8	--	--	--	--	--	--	3.50i	2.75i	1.50i	--	--	--
9	--	--	--	--	--	--	3.50i	2.75i	1.50i	--	--	--
10	--	--	--	--	--	--	3.50i	2.75i	1.50i	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 276.8 TOTAL AC-FT: 548.9



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13A Cub River



Publish Date: 12/20/2019
 (Ver. 2.0.0.1)

Point of Diversion: 10093103 - Z - T ROBINSON RE-DIV FR CUB R -WORM CK CANAL

Annual Summary for Water District 13A Cub River 10093103 - Z - T ROBINSON RE-DIV FR CUB R -WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

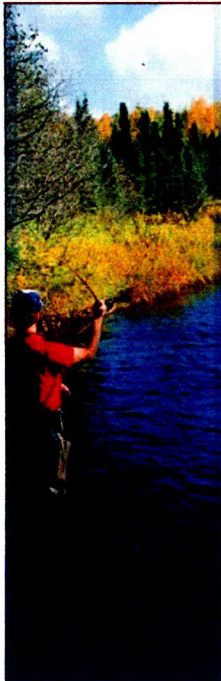
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	0.20m	--	--	--	--
2	--	--	--	--	--	--	--	--	--	--	--	--
3	--	--	--	--	--	--	--	--	--	--	--	--
4	--	--	--	--	--	--	--	--	--	--	--	--
5	--	--	--	--	--	--	--	--	--	--	--	--
6	--	--	--	--	--	--	--	--	--	--	--	--
7	--	--	--	--	--	--	--	--	--	--	--	--
8	--	--	--	--	--	--	0.25m	--	--	--	--	--
9	--	--	--	--	--	--	0.25i	--	--	--	--	--
10	--	--	--	--	--	--	0.25i	--	--	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 4.00 TOTAL AC-FT: 7.94



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Water District:

13A Cub River



Publish Date: 12/20/2019
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Point of Diversion: 10093104 - Z - L BECKSTEAD RE-DIV FR CUB R -WORM CK CANAL

Annual Summary for Water District 13A Cub River 10093104 - Z - L BECKSTEAD RE-DIV FR CUB R -WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	0.25m	--	--	--	--
2	--	--	--	--	--	--	--	--	--	--	--	--
3	--	--	--	--	--	--	--	--	--	--	--	--
4	--	--	--	--	--	--	--	--	--	--	--	--
5	--	--	--	--	--	--	--	--	--	--	--	--
6	--	--	--	--	--	--	--	--	--	--	--	--
7	--	--	--	--	--	--	--	--	--	--	--	--
8	--	--	--	--	--	--	--	--	--	--	--	--
9	--	--	--	--	--	--	--	--	--	--	--	--
10	--	--	--	--	--	--	--	--	--	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 3.35 TOTAL AC-FT: 6.65



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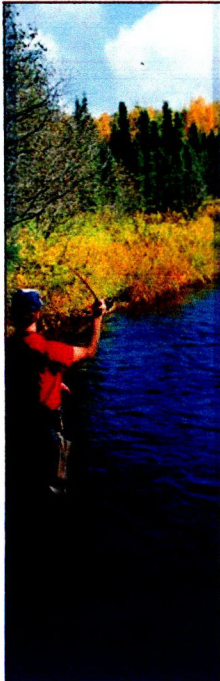
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Water District:

13A Cub River



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Annual Summary

Point of Diversion: 10094102 - Z - BOWMAN RE-DIV FROM CUB RIVER MIDDLE DITCH

Annual Summary for Water District 13A Cub River 10094102 - Z - BOWMAN RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	--	--	--	--	--
2	--	--	--	--	--	--	--	--	--	--	--	--
3	--	--	--	--	--	--	0.20m	--	--	--	--	--
4	--	--	--	--	--	--	0.20i	--	--	--	--	--
5	--	--	--	--	--	--	0.20i	--	--	--	--	--
6	--	--	--	--	--	--	0.20i	--	--	--	--	--
7	--	--	--	--	--	--	0.20i	--	--	--	--	--
8	--	--	--	--	--	--	0.20i	--	--	--	--	--
9	--	--	--	--	--	--	0.20i	--	--	--	--	--
10	--	--	--	--	--	--	0.20m	--	--	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 4.10 TOTAL AC-FT: 8.13



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Annual Summary

Point of Diversion: 10094103 - Z - GRIFFETH RE-DIV FROM CUB RIVER MIDDLE DITCH



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Water District:

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Annual Summary for Water District 13A Cub River 10094103 - Z - GRIFFETH RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.30i	--	--	--	--	--
2	--	--	--	--	--	--	0.30i	--	--	--	--	--
3	--	--	--	--	--	--	0.30i	--	--	--	--	--
4	--	--	--	--	--	--	0.30i	--	--	--	--	--
5	--	--	--	--	--	--	0.30m	--	--	--	--	--
6	--	--	--	--	--	--	0.00m	--	--	--	--	--
7	--	--	--	--	--	--	0.00i	--	--	--	--	--
8	--	--	--	--	--	--	0.00i	--	--	--	--	--
9	--	--	--	--	--	--	0.00i	--	--	--	--	--
10	--	--	--	--	--	--	0.00i	--	--	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 4.90 TOTAL AC-FT: 9.72



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July

15	.25
16	.25
17	.25
18	.25
19	.25
20	.25
21	.25
22	.25

2	CFS
4	AF

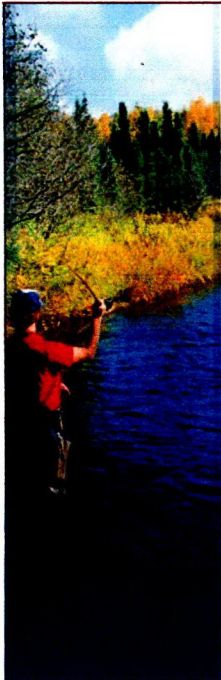
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Water District:

13A Cub River



Publish Date: 12/20/2019
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10094105 - Z - SPATIGH RE-DIV FROM CUB RIVER MIDDLE DITCH



Annual Summary for Water District 13A Cub River 10094105 - Z - SPATIGH RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

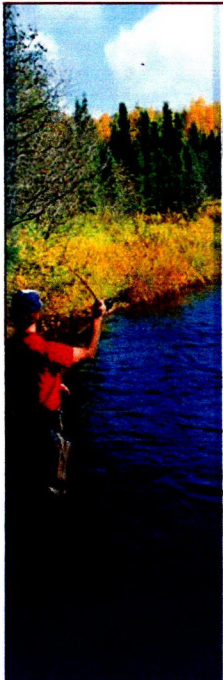
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	0.40m	--	--	--	--
2	--	--	--	--	--	--	0.50m	--	--	--	--	--
3	--	--	--	--	--	--	0.50i	--	--	--	--	--
4	--	--	--	--	--	--	0.50i	--	--	--	--	--
5	--	--	--	--	--	--	0.50i	--	--	--	--	--
6	--	--	--	--	--	--	0.50i	--	--	--	--	--
7	--	--	--	--	--	--	0.50i	--	--	--	--	--
8	--	--	--	--	--	--	0.50i	--	--	--	--	--
9	--	--	--	--	--	--	0.50m	--	--	--	--	--
10	--	--	--	--	--	--	0.00m	--	--	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 10.0 TOTAL AC-FT: 19.8



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Water District:

13A Cub River



Publish Date: 12/20/2019
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093151 - D - CUB RIVER ACRES LITZ CREEK SPRING



Annual Summary for Water District 13A Cub River 10093151 - D - CUB RIVER ACRES LITZ CREEK SPRING

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

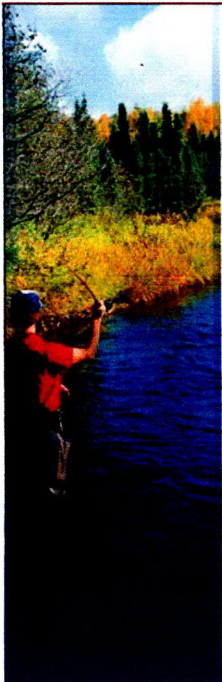
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.15m	0.16m	0.16m	0.18m	0.18m	0.19m	0.19m	0.17m	0.16m	0.16m	0.15m	0.15m
2	0.15i	0.16i	0.16i	0.18i	0.18i	0.19i	0.19i	0.17i	0.16i	0.16i	0.15i	0.15i
3	0.15i	0.16i	0.16i	0.18i	0.18i	0.19i	0.19i	0.17i	0.16i	0.16i	0.15i	0.15i
4	0.15i	0.16i	0.16i	0.18i	0.18i	0.19i	0.19i	0.17i	0.16i	0.16i	0.15i	0.15m
5	0.15i	0.16i	0.16i	0.18i	0.18i	0.19i	0.19i	0.17i	0.16i	0.16i	0.15i	0.15m
6	0.15i	0.16i	0.16i	0.18i	0.18i	0.19i	0.19i	0.17i	0.16i	0.16i	0.15i	0.15i
7	0.15i	0.16i	0.16i	0.18i	0.18i	0.19i	0.19i	0.17i	0.16i	0.16i	0.15i	0.15i
8	0.15i	0.16i	0.16i	0.18i	0.18i	0.19i	0.19i	0.17i	0.16i	0.16i	0.15i	0.15i
9	0.15i	0.16i	0.16i	0.18i	0.18i	0.19i	0.19i	0.17i	0.16i	0.16i	0.15i	0.15i
10	0.15i	0.16i	0.16i	0.18i	0.18i	0.19i	0.19i	0.17i	0.16i	0.16i	0.15i	0.15i

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 59.1 TOTAL AC-FT: 117.2



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Water District:

13A Cub River



Publish Date: 12/20/2019
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Annual Summary

Point of Diversion: 10093011 - D - BERGQUIST SPRINGS CITY OF PRESTON DIV



Annual Summary for Water District 13A Cub River 10093011 - D - BERGQUIST SPRINGS CITY OF PRESTON DIV

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	9.58m	9.58m	9.58m	9.58m	9.58m	9.58m	9.58m	6.68m	6.68m	6.68m	9.58m	9.58m
2	9.58m	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	6.68i	6.68i	6.68i	9.58i	9.58m
3	9.58m	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	6.68i	6.68i	6.68i	9.58i	9.58m
4	9.58m	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	6.68i	6.68i	6.68i	9.58i	9.58m
5	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	6.68i	6.68i	6.68i	9.58i	9.58i
6	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	6.68i	6.68i	6.68i	9.58i	9.58i
7	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	6.68i	6.68i	6.68i	9.58i	9.58i
8	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	6.68i	6.68i	6.68i	9.58i	9.58i
9	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	6.68i	6.68i	6.68i	9.58i	9.58i
10	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	9.58i	6.68i	6.68i	6.68i	9.58i	9.58i

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 3074 TOTAL AC-FT: 6099



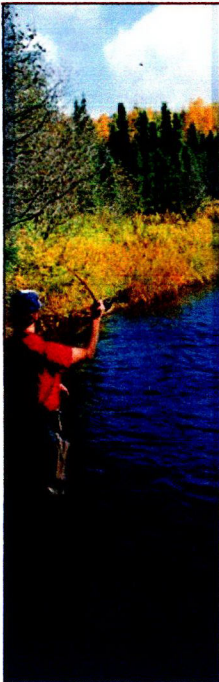
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Water District:

13A Cub River



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Annual Summary

Point of Diversion: 10097401 - D - GOLIGHTLY DITCH FR SPRING CK



Annual Summary for Water District 13A Cub River 10097401 - D - GOLIGHTLY DITCH FR SPRING CK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	0.30m	1.00i	0.25i	1.00i	0.50i	0.50i	--	--	--
2	--	--	--	0.30i	1.00i	0.25i	1.00i	0.50i	0.50i	--	--	--
3	--	--	--	0.30i	1.00i	0.25i	1.00i	0.50i	0.50i	--	--	--
4	--	--	--	0.30i	1.00i	0.25i	1.00i	0.50i	0.50i	--	--	--
5	--	--	--	0.30i	1.00i	0.25i	1.00i	0.50i	0.50i	--	--	--
6	--	--	--	0.30i	1.00i	0.25i	1.00i	0.50m	0.50i	--	--	--
7	--	--	--	0.30i	1.00i	0.25i	1.00i	0.00m	0.50i	--	--	--
8	--	--	--	0.30i	1.00i	0.25i	1.00i	0.00i	0.50i	--	--	--
9	--	--	--	0.30i	1.00i	0.25i	1.00i	0.00m	0.50i	--	--	--
10	--	--	--	0.30i	1.00i	0.25m	1.00i	0.25m	0.50i	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 106.9 TOTAL AC-FT: 212.0



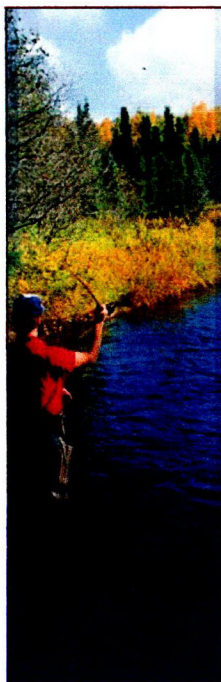
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Water District:

13A Cub River



Publish Date: 12/20/2019
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Annual Summary

Point of Diversion: 10097151 - D - WHITNEY NASHVILLE WATER CO SPRING DIV



Annual Summary for Water District 13A Cub River 10097151 - D - WHITNEY NASHVILLE WATER CO SPRING DIV

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.12m	0.13m	0.12m	0.13m	0.14m	0.14m	0.15m	0.16m	0.14m	0.13m	0.12m	0.12m
2	0.12i	0.13i	0.12i	0.13i	0.14i	0.14i	0.15i	0.16i	0.14i	0.13i	0.12i	0.12i
3	0.12i	0.13i	0.12i	0.13i	0.14i	0.14i	0.15i	0.16i	0.14i	0.13i	0.12i	0.12i
4	0.12i	0.13i	0.12i	0.13i	0.14i	0.14i	0.15i	0.16i	0.14i	0.13i	0.12i	0.12m
5	0.12i	0.13i	0.12i	0.13i	0.14i	0.14i	0.15i	0.16i	0.14i	0.13i	0.12i	0.12m
6	0.12i	0.13i	0.12i	0.13i	0.14i	0.14i	0.15i	0.16i	0.14i	0.13i	0.12i	0.12i
7	0.12i	0.13i	0.12i	0.13i	0.14i	0.14i	0.15i	0.16i	0.14i	0.13i	0.12i	0.12i
8	0.12i	0.13i	0.12i	0.13i	0.14i	0.14i	0.15i	0.16i	0.14i	0.13i	0.12i	0.12i
9	0.12i	0.13i	0.12i	0.13i	0.14i	0.14i	0.15i	0.16i	0.14i	0.13i	0.12i	0.12i
10	0.12i	0.13i	0.12i	0.13i	0.14i	0.14i	0.15i	0.16i	0.14i	0.13i	0.12i	0.12i

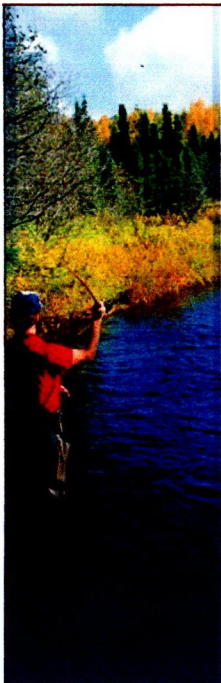
CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 47.4 TOTAL AC-FT: 93.9



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Annual Summary

Point of Diversion: 10098611 - D - TANNER DITCH



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Water District:

13A Cub River



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Annual Summary for Water District 13A Cub River 10098611 - D - TANNER DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	1.50i	1.50i	2.00m	1.00i	--	--
2	--	--	--	--	--	--	1.50i	1.50i	1.00m	1.00i	--	--
3	--	--	--	--	--	--	1.50i	1.50i	1.00i	1.00i	--	--
4	--	--	--	--	--	--	1.50i	1.50i	1.00i	1.00i	--	--
5	--	--	--	--	--	--	1.50i	1.50i	1.00i	1.00i	--	--
6	--	--	--	--	--	--	1.50i	1.50i	1.00i	1.00i	--	--
7	--	--	--	--	--	--	1.50i	1.50i	1.00i	1.00i	--	--
8	--	--	--	--	--	--	1.50i	1.50i	1.00i	1.00i	--	--
9	--	--	--	--	--	--	1.50i	1.50i	1.00i	1.00i	--	--
10	--	--	--	--	--	--	1.50i	1.50i	1.00i	1.00i	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 168.5 TOTAL AC-FT: 334.2



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Annual Summary for Water District 13A Cub River 10098551 - D - BECKSTEAD DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	0.60i	0.50i	0.30m	--	--
2	--	--	--	--	--	--	--	0.60i	0.50i	--	--	--
3	--	--	--	--	--	--	--	0.60i	0.50i	--	--	--
4	--	--	--	--	--	--	1.00m	0.60i	0.50i	--	--	--
5	--	--	--	--	--	--	1.00i	0.60i	0.50i	--	--	--
6	--	--	--	--	--	--	1.00i	0.60i	0.50i	--	--	--
7	--	--	--	--	--	--	1.00i	0.60i	0.50m	--	--	--
8	--	--	--	--	--	--	1.00i	0.60i	0.30m	--	--	--
9	--	--	--	--	--	--	1.00i	0.60m	0.30i	--	--	--
10	--	--	--	--	--	--	1.00i	0.50m	0.30i	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 52.7 TOTAL AC-FT: 104.5

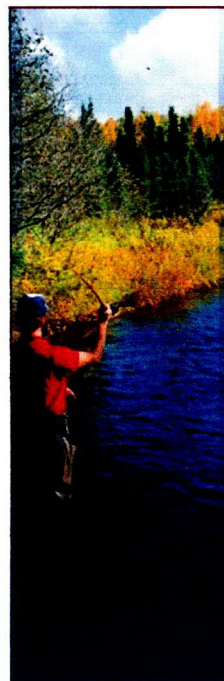


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Water District:

13A Cub River



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Annual Summary

Point of Diversion: 10098525 - D - PRESTON EASTSIDE WATER CO.

Annual Summary for Water District 13A Cub River 10098525 - D - PRESTON EASTSIDE WATER CO.

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.18m	0.20m	0.25m	0.25m	0.30m	0.30m	0.35m	0.30m	0.30m	0.30m	0.25m	0.25m
2	0.18i	0.20i	0.25i	0.25m	0.30i	0.30i	0.35i	0.30i	0.30i	0.30i	0.25i	0.25i
3	0.18i	0.20i	0.25i	0.25i	0.30i	0.30i	0.35i	0.30i	0.30i	0.30i	0.25i	0.25i
4	0.18i	0.20i	0.25i	0.25i	0.30i	0.30i	0.35i	0.30i	0.30i	0.30i	0.25i	0.25m
5	0.18i	0.20i	0.25i	0.25i	0.30i	0.30i	0.35i	0.30i	0.30i	0.30i	0.25i	0.20m
6	0.18i	0.20i	0.25i	0.25i	0.30i	0.30i	0.35i	0.30i	0.30i	0.30i	0.25i	0.20i
7	0.18i	0.20i	0.25i	0.25i	0.30i	0.30i	0.35i	0.30i	0.30i	0.30i	0.25i	0.20i
8	0.18i	0.20i	0.25i	0.25i	0.30i	0.30i	0.35i	0.30i	0.30i	0.30i	0.25i	0.20i
9	0.18i	0.20i	0.25i	0.25i	0.30i	0.30i	0.35i	0.30i	0.30i	0.30i	0.25i	0.20i
10	0.18i	0.20i	0.25i	0.25i	0.30i	0.30i	0.35i	0.30i	0.30i	0.30i	0.25i	0.20i

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 94.9 TOTAL AC-FT: 188.2



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13A Cub River



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Annual Summary for Water District 13A Cub River 10098541 - D - NIELSEN

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	0.40i	--	--	--	--
2	--	--	--	--	--	--	--	0.40i	--	--	--	--
3	--	--	--	--	--	--	--	0.40m	--	--	--	--
4	--	--	--	--	--	--	--	--	--	--	--	--
5	--	--	--	--	--	--	--	--	--	--	--	--
6	--	--	--	--	--	--	--	--	--	--	--	--
7	--	--	--	--	--	--	--	--	--	--	--	--
8	--	--	--	--	--	--	0.50m	--	--	--	--	--
9	--	--	--	--	--	--	0.50i	--	--	--	--	--
10	--	--	--	--	--	--	0.50i	--	--	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 8.40 TOTAL AC-FT: 16.7



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SCANNED
 FEB 21 2020

IDAHO

Department Of

Water Resources



Annual Summary

Point of Diversion: 10098555 - D - COBURN SPRING DIVERSION



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2019 - 12/31/2019

Water District:

13A Cub River



Publish Date: 12/20/2019
 (Ver. 2.0.0.1)

Annual Summary for Water District 13A Cub River 10098555 - D - COBURN SPRING DIVERSION

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	0.12m	--	--	--	--
2	--	--	--	--	--	--	0.15m	--	--	--	--	--
3	--	--	--	--	--	--	0.15i	--	--	--	--	--
4	--	--	--	--	--	--	0.15i	--	--	--	--	--
5	--	--	--	--	--	--	0.15i	--	--	--	--	--
6	--	--	--	--	--	--	0.15i	--	--	--	--	--
7	--	--	--	--	--	--	0.15i	--	--	--	--	--
8	--	--	--	--	--	--	0.15i	--	--	--	--	--
9	--	--	--	--	--	--	0.15m	--	--	--	--	--
10	--	--	--	--	--	--	0.00m	--	--	--	--	--

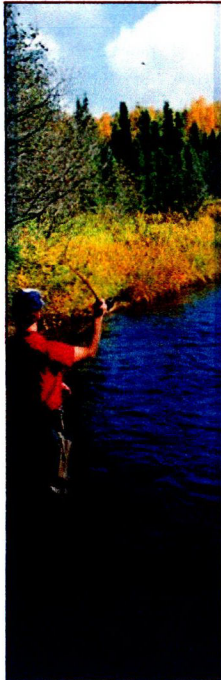
CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 2.16 TOTAL AC-FT: 4.29



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IDAHO

Department Of

Water Resources



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[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2019 - 12/31/2019

Water District:

13A Cub River



Publish Date: 12/20/2019
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098650 - D - LARSEN GILBERT WORMCREEK



Annual Summary for Water District 13A Cub River 10098650 - D - LARSEN GILBERT WORMCREEK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.25m	0.20i	--	--	--	--
2	--	--	--	--	--	--	0.25i	0.20i	--	--	--	--
3	--	--	--	--	--	--	0.25i	0.20i	--	--	--	--
4	--	--	--	--	--	--	0.25i	0.20i	--	--	--	--
5	--	--	--	--	--	--	0.25i	0.20i	--	--	--	--
6	--	--	--	--	--	--	0.25i	0.20i	--	--	--	--
7	--	--	--	--	--	--	0.25i	0.20m	--	--	--	--
8	--	--	--	--	--	--	0.25i	--	--	--	--	--
9	--	--	--	--	--	--	0.25i	--	--	--	--	--
10	--	--	--	--	--	--	0.25i	--	--	--	--	--

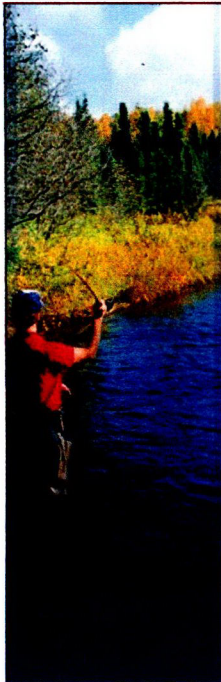
CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 9.15 TOTAL AC-FT: 18.2



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FEB 21 2020



IDAHO

Department Of



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[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2019 - 12/31/2019

Water District:

13A Cub River



Publish Date: 12/20/2019
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098771 - D - BURNETT WHEATLEY



Annual Summary for Water District 13A Cub River 10098771 - D - BURNETT WHEATLEY

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2019 - 12/31/2019

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00m	0.20i	--	--	--	--
2	--	--	--	--	--	--	0.00i	0.20i	--	--	--	--
3	--	--	--	--	--	--	0.00i	0.20i	--	--	--	--
4	--	--	--	--	--	--	0.00i	0.20i	--	--	--	--
5	--	--	--	--	--	--	0.00i	0.20i	--	--	--	--
6	--	--	--	--	--	--	0.00i	0.20i	--	--	--	--
7	--	--	--	--	--	--	0.00i	0.20i	--	--	--	--
8	--	--	--	--	--	--	0.00i	0.20m	--	--	--	--
9	--	--	--	--	--	--	0.00i	--	--	--	--	--
10	--	--	--	--	--	0.50m	0.00m	--	--	--	--	--

CALENDAR YEAR 01/01/2019 - 12/31/2019 TOTAL CFS: 14.4 TOTAL AC-FT: 28.6



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SCANNED

FEB 21 2020

13-7102

137464

WHEATLY Pump 2019

JUNE	JULY	AUG
26 .70	19 .70	25 .60
27 .70	20 .70	26 .60
28 .70	21 .70	27 .60
29 .70	22 .70	28 .60
30 .70	23 .70	29 .60
	24 .70	30 .60
	25 .70	31 .60
	26 .70	
	27 .70	
3.5 CFS	6.3 CFS	4.2 CFS
7 AF	12.6 AF	8.4 AF

SCANNED

FEB 21 2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 30, 2020

KIRK IVERSON
2724 S 1400 W
PRESTON ID 83263

RE: Watermaster's Report; WD 13A

Dear Kirk,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads "Cher Ramos".

Cher Ramos
Technical Records Specialist

SCANNED

FEB 21 2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: idwr.idaho.gov • Email: idwrinfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 28, 2019

Eldon Golightly
2414 S 1600 E
Preston, ID 83263

RECEIVED
JUL 05 2019
Department of Water Resources
Eastern Region

RE: Delivery of Water Rights

Dear Mr. Golightly,

The Idaho Department of Water Resources ("IDWR") received the attached letter from Norman Semanko dated March 29, 2019 requesting, on your behalf, delivery of water right nos. 13-62, 13-217, 13-258 and 13-7792. Department staff contacted Mr. Semanko on April 10, 2019 to discuss his correspondence. Mr. Semanko responded to IDWR on April 17, 2019 to advise that his law firm no longer represents you. This letter therefore responds directly to you.

Mr. Semanko's letter states that "junior right holders receive their water before" your water rights. Unfortunately, Mr. Semanko's letter does not identify the junior rights that are allegedly delivered ahead of your rights. IDWR lacks evidence or understanding of the water rights that are allegedly delivered out of priority and causing injury to your water rights. IDWR requests you clarify your delivery request by identifying the junior rights that are delivered out of priority. IDWR will not take further action on your request without the additional clarification.

In the interim, IDWR offers the following comments and observations based upon review of Mr. Semanko's letter, the water rights identified in the letter, review of recent annual water district records, and a recent discussion with the Water District 13A watermaster:

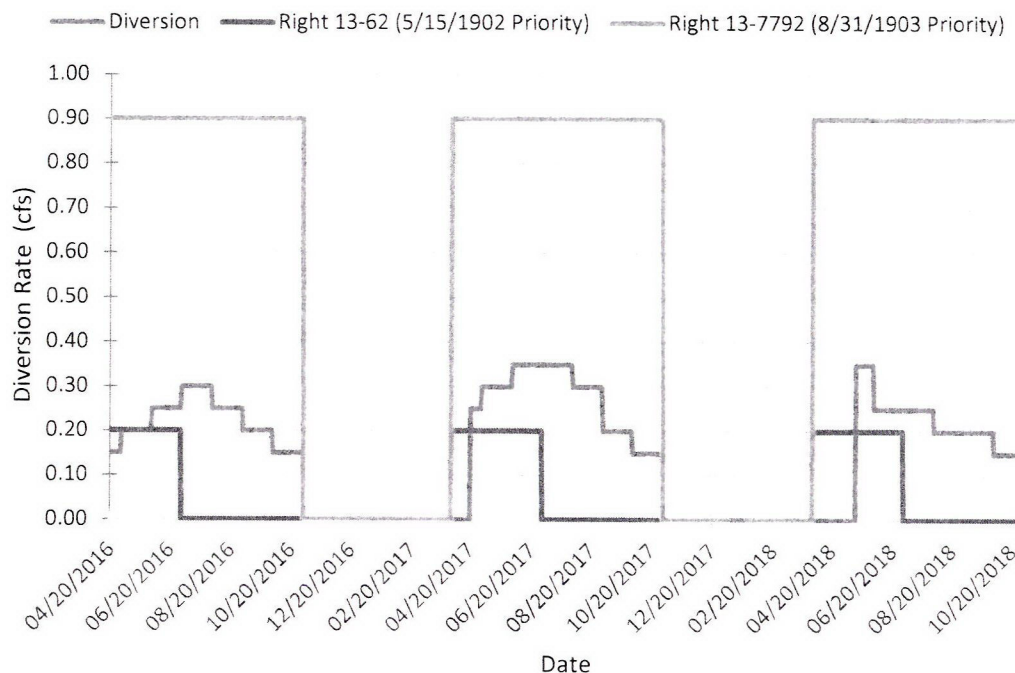
- One of the four rights identified in the letter for which delivery is requested is right no. 13-258, which authorizes the diversion of 0.58 cfs of water from Spring Creek for the irrigation of 29 acres of land located in the NWNW of Section 7, Township 16 South (T16S), Range 40 East (R40E), Franklin County. The owner of record for this right is May Chadwick. According to Franklin County tax parcel records, Richard and Becky Chadwick own 33 acres of land in the NWNW Section 7, T16S, R40E. The Department assumes that Richard and Becky Chadwick are the current owners of right 13-258. You, or E&M Trust, owns only about 2 acres of land within the NWNW Section 7, T16S, R40E. Based on the foregoing information, the Department does not recognize you as the owner of right 13-258. You therefore cannot request delivery of the right unless you provide further documentation regarding your ownership interest in right 13-258 or until you secure a change of ownership in the right.

SCANNED

JUL - 1 2019

- One of the four rights identified in the letter, right no. 13-217, is from an unnamed stream source. This right is combined with your two water rights from Spring Creek, rights 13-62 and 13-7792, for the irrigation of 57 acres total, including 2 acres in the NWNW Section 7, T16S, R40E. The Department approved a water right transfer in November 2018 moving the point of diversion of right 13-217 near the current water right place of use to a location about 1.2 miles northeast. The transfer rearranged and combined the place of use for this right and your two Spring Creek rights, and did not include the fourth right identified in your letter, right 13-258. The new point of diversion from the unnamed stream source is along a county road where water is to run through a borrow ditch or conveyed through a pipe line to Spring Creek where it is to be injected and re-diverted. A condition of the approved water transfer requires that you install a measuring device at the point of diversion. As per discussion with the watermaster in April 2019, the transfer had not yet been accomplished and no measuring device had been installed at the new point of diversion.
- The watermaster has advised the Department that you have not installed an acceptable measuring device on your diversion from Spring Creek for water rights 13-62 and 13-7792. The Department issued an order on September 1, 2010 requiring holders of water rights in Water District 13A to install measuring devices by the start of the 2011 irrigation season. Your Spring Creek diversion therefore is not in compliance with the Department's 2010 measurement order. The Department's measurement order authorizes the watermaster to refuse delivery of water to any diversion where a measuring device is not installed or adequately maintained.
- Despite your lack of compliance with the Department's measurement order, the WD13A watermaster has nonetheless monitored your Spring Creek diversion and done his best to deliver water and estimate rates of diversion for the past several years. These estimates have been reported annually to the Department by the watermaster with other WD13A diversions. The chart below summarizes the watermaster's estimated diversions at your water right point of diversion from Spring Creek. Note that your first priority right from Spring Creek, 13-62, has a limited season of use from April 1 to July 1. As shown in the chart, all of your 1902 priority water right 13-62 (0.2 cfs) has been delivered from 2016 through 2018. A portion of your second priority right, 13-7792 (0.9 cfs), has been delivered from 2016 through 2018. The Department notes that your 1902 and 1903 Spring Creek priority rights are among the more junior priority rights from that source. It is IDWR's understanding that most of the Spring Creek water rights and diversions are not currently used.

Golightly Spring Ck Diversion 2016 - 2018



Please contact me directly if you have any questions concerning this matter.

Sincerely,

Tim Luke
Water Compliance Bureau Chief

cc: Kirk Iverson, Water District 13A Watermaster
James Cefalo, Easter Region Acting Manager

**PARSONS
BEHLE &
LATIMER**

800 West Main Street, Suite 1300
Boise, Idaho 83702
Main 208.562.4900
Fax 208.562.4901

A Professional
Law Corporation

Norman M. Semanko
Attorney at Law
Direct 208.562.4909
NSemanko@parsonsbehle.com

March 29, 2019

VIA EMAIL: gary.spackman@idwr.idaho.gov

Director Gary Spackman
IDWR
322 E. Front St.
Boise, ID 83702-0098

Re: Delivery of Water Rights

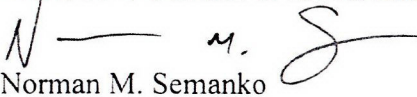
Dear Director Spackman:

We write on behalf of our client Eldon Golightly (E & M Trust) concerning the following water rights, which our client owns or has an interest in: water right nos. 13-62, 13-217, 13-258 and 13-7792. Our client has asked Watermaster Kirk Iverson to deliver these senior water rights in accord with their respective priorities, over junior rights, as Idaho Code § 42-607 requires. Unfortunately, Watermaster Iverson has not honored our requests. Our client has also addressed the issue with James Cefalo in the Department's Eastern Region Office, but the water rights have not been delivered. Because junior right holders receive their water before our client does, these senior water rights have not been delivered. We understand that this situation may recently have been brought to your attention.

As you know, the Director of the Department has a duty to supervise the watermasters. Idaho Code § 42-602. On behalf of our client, we ask that the director fulfill this supervisory function by instructing Watermaster Iverson to distribute the water rights "in accordance with the prior appropriation doctrine." Idaho Code § 42-602. Specifically, we ask that Watermaster Iverson be instructed to deliver water rights 13-62, 13-217, 13-258 and 13-7792 before other, more junior water rights. With the 2019 irrigation season nearly upon us, time is of the essence.

Sincerely,

PARSONS BEHLE & LATIMER


Norman M. Semanko
Attorney at Law

NMS:pw
cc: Client

SCANNED
MAR 19 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Kirk Iverson *as*
Watermaster of Water District 13A *from this day until the 2020 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 18th *—*
day of March *, 2019.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

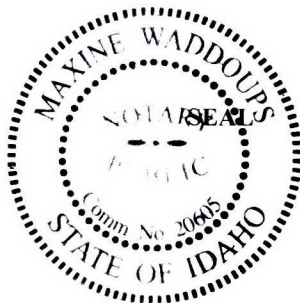
State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

Kirk Jenson
Watermaster

SUBSCRIBED AND SWORN TO before me this 4th day of March, 2019.



Maxine Waddoups
Notary Public
Residing At Weston Idaho
Commission Expires April 10, 2023

SCANNED

MAR 19 2019

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 4, 2019

RE: Water District No. 13A
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kirk Iverson

ADDRESS OF WATERMASTER: 2724 S. 1400 W Preston Idaho 8263

PHONE NUMBER: 208-852-3214 208-851-0263

Date watermaster is to start: Duty to Continue on a Year Round Basis

If known, the date services of watermaster are to terminate: _____

Margie Hardrup P.O. Box 311 Preston Idaho 208-852-2364
signature address 8263 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 18, 2019

Water District #13A
Kirk Iverson
2724 S 1400 W
Preston Id 83263

RE: WATER DISTRICT #13A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

SCANNED

MAR 19 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over a large, light blue circular stamp or watermark.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

MAR 19 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED

MAR 19 2019

This is to certify that I have on this day appointed Casey Clark as
Asst. Watermaster of Water District 13A from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 18th
day of March, 2019.

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Idaho) ss

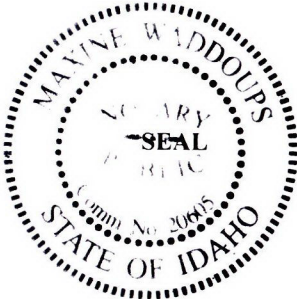
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 13 A according to the best of my ability. So help me God.



Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 4th day of March, 2019



Notary Public

Residing At Weston Idaho

Commission Expires April 10, 2023

SCANNED

MAR 19 2019

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 4, 2019

RE: Water District No. 13 A
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Assistant Watermaster
NAME OF WATERMASTER: Casey Clark

ADDRESS OF WATERMASTER: 1922 N 4000 W Dayton ID 83232

PHONE NUMBER: 208-251-3078

Date watermaster is to start: Duty to continue on a year round basis

If known, the date services of watermaster are to terminate: _____

Martine Shaddock P.O. Box 311 Preston Idaho 208-852-2364
signature address 83263 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 18, 2019

Water District #13A
Casey Clark
1922 N 4000 W
Dayton Id 83232

RE: WATER DISTRICT #13A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

SCANNED

MAR 19 2019

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED

MAR 19 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
MAR 19 2019

*This is to certify that I have on this day appointed Lyla Dettmer as
Treasurer of Water District 13A from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-619, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 18th
day of March, 2019.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

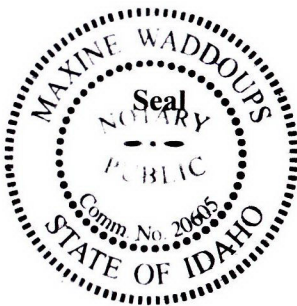
State of Idaho)
)
County of Franklin) ss


Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 13A for the calendar year of 2019 according to the best of my ability. So help me God.


Treasurer

SUBSCRIBED AND SWORN TO before me this 4th day of March, 2019




Notary Public
Residing at Weston Idaho
Commission Expires April 10, 2023

SCANNED

MAR 19 2019

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 18 2019

Department of Water Resources
Eastern Region

2019

Year

Water District # / Stream Name Water District 13 A Cub River

Watermaster Name Kirk Iverson

Address 2724 S. 1400 W Preston Idaho 83263

Phone Number, Home / Cell 208-852-3214 208-851-0263 E-Mail Address FarmerKirk@hotmail.com

Assistant Watermaster Name Casey Clark

Address 1922 N. 4000 W Dayton Idaho 83232

Phone Number, Home / Cell 208-251-3078 E-Mail Address ccclark04@gmail.com

Secretary Name Maxine Waddoups

Address 33 S. 18 E. P.O. Box 311 Preston Idaho 83263

Phone Number, Home / Cell 208-852-2364 208-251-0186 E-Mail Address mwaddoups@idfbins.com

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

SCANNED

MAR 19 2019

Water District 13A *Minutes* Annual Meeting March 4, 2019 1:00p.m. Preston Idaho

Present: Chris Hatch, Larry Johnson, Lyle Porter, Robert R Smith, Don Baldwin, Tyler Hinckley, David Jensen, Alan Smith, Jason Westover, Brent Glover, Tracy Bodily, Kent Egley, Robert Swainston, Ben Heusser, Mark Beckstead, Kelly Mickelson, Shawn Oliverson, Lorin Price, Cheryl Willertner, Lyla Dettmer, James Cefalo, Brian Jensen, Casey Clark, Kirk Iverson, Maxine Waddoups

Brian Jensen (2018 Chairman) conducted the election for the 2019 Chairman. Don Baldwin was nominated as the chairman by Robert Swainston, Tyler Hinckley 2nd the motion, there were no other nominations. Don Baldwin was elected chairman with everyone voting in favor.

Maxine Waddoups, Secretary, read the minutes from the 2018 meeting. Lyle Porter made a motion to accept the minutes as read, Robert Smith 2nd the motion, motion was passed with all voting in favor to approve the minutes as read.

Election of Watermaster: Alan Smith nominated Kirk Iverson as watermaster and Casey Clark as assistant watermaster with duties to continue on a year-round basis, motion was 2nd by Robert Smith, motion passed with all voting in favor.

Election of Secretary and Treasurer was discussed. Robert Swainston nominated Maxine Waddoups as Secretary and Lyla Detmer as treasurer, Tracy Bodily made a motion for nominations to cease. Maxine was elected as Secretary and Lyla Detmer as Treasurer with all voting in favor.

Lyla discussed the 2018 Budget and explained the collecting of assessments, payment of the bills, and the checking account balance. She discussed her office (Franklin County Soil and Water Conservation District handles the water district 13A management of collecting the assessments and paying the bills) under the direction of the watermaster. Brian Jensen made a motion to accept the Financial Statement as presented and Tracy Bodily 2nd the motion, motion carried with all voting in favor.

Kirk Iverson Riverwatermaster (13A) discussed his adopted budget for the 2018 water year. HE also discussed the proposed budget for the 2019 water year.

Preston City Mayor offered the Water District to use the City Office building next year for this meeting with no charge.

Chairman Don Baldwin discussed the wages for the employees. A motion by (Mark Beckstead) was made to increase the watermaster wage 5%, Robert Swainston 2nd the motion, motion carried with all voting in favor. Other wages were discussed, and they are to remain the same.

Lyle Porter made a motion and Robert Smith 2nd the motion to accept the proposed budget with the raise to the watermaster. Motion carried with all voting in favor.

The Advisory committee was assigned: Lyle Porter, Mark Beckstead, and Alan Smith.

The Credentials committee was assigned as: Kent Egley, Jason Westover and Robert Swainston.

James Cefalo from the State Department of water resources discussed the snowpack in the Ber River Basin, and it should be a good water year. Discussed an adjudication could happen during the 2021 legislative year and it would probably be a 5 year process.

SCANNED

MAR 19 2019

Brian Jensen explained Lyla's job as treasurer. The Franklin County Soil and water conservation district is in charge of the books and the watermaster is responsible for collecting the assessments. He also discussed that the advisory committee can make decisions during the year for the district. James Cefalo also explained there is nothing wrong with the financials, just need a little more clarification of where the money goes.

Next meeting will be held on Monday March 2, 2020 at 1:00p.m. in the Preston City Office 70 West Oneida Street Preston Idaho.

Meeting adjourned at 1:50



Maxine Waddoups, Secretary Water District 13A

SCANNED

MAR 19 2019

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 19

RECEIVED
MAR 18 2019

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13A

STREAM Cub River

COUNTY Franklin

NAME OF SECRETARY Maxine Waddoups

ADDRESS OF SECRETARY P.O. Box 311 Preston Idaho 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.

☒ Franklin County Soil & Water Conservation District County collects the Water District's funds and deposits the funds in an account held by the Water District.
98 E 800 N Suite S Preston ID 83263

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho, March 4, 20 19

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13A, held at Preston Idaho on the 4th day of March, 20 19 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine Waddoups

Secretary, Water District No. 13A

SCANNED

MAR 19 2019

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13A

Estimated Amount for Watermaster's Salary W/m: 145 trips 40-30 145 trips 5843.25 wage
40-30 145 trips 4350.00 mileage
Sec. 500.00
550.00
 Estimated Amount for Assistant Watermaster and other Water District Officials \$
W/c 334.00 Cotaxes 421.52 Unempl 70.25 Liab Ins 3141
 Estimated Amount for Other Expenses Cloud Seeding 3500 River Measuring 2000 6868.90
Administration 511.73
 TOTAL ESTIMATED EXPENSES FOR 20 19 \$ 18,112.15

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Cub River Irrigation Company	13-26 BCD	P.O. Box 215 Lewiston UT 84320	\$ 5567 00
Consolidated Irrigation Company	13-2 13-3	P.O. Box 311 Preston Idaho 83263	7242 31
Franklin Cub River Pumping Co	13-4	P.O. Box 311 Preston ID 83263	317 04
Thomas Robinson % Larry Beckstead	13-7	6743 E. Cub River Rd Preston Idaho 83263	60 00
Henry Day	13-18		60 00
Max Sharp	13-19 13-20	6058 E. Maple Ridge Dr Preston ID 83263	120 00
Gary Bowman	13-15 13-16	5787 E. Cub River Rd Preston ID 83263	120 00
Karen Griffith % Jeremy Bingham	13-29	5640 E. Cub River Rd Preston ID 83263	60 00
Alma Burbank % Ken Hansen	13-29	5523 E. Cub River Rd Preston ID 83263	60 00
Marvin Spatig	13-29	5353 E. Cub River Rd Preston ID 83263	60 00
Cub River Acres	13-7028	P.O. Box 415 Preston ID 83263	60 00
City of Preston	13-27	70 West Oneida Preston ID 83263	2714 22
Gib Hull	13-311	1308 Canyon Rd Logan UT 84321	60 00
Eldon Golightly - Wheatley	13-62 13-217 13-70	2444 S. Hulls Crossing Preston ID 83263	120 00
Whitney Nashville % Mike Stenborg	13-232	1553 S. 2400 E Preston ID 83263	60 00
Lyle Porter	13-253	1447 E. 800 N Preston ID 83263	60 00
Blaine Porter % Gary Knapp	13-262	607 S. 1st E Preston ID 83263	60 00
Glenn Tunner (4) % Ted Kovach	13-208 13-209	1444 S. 1300 E Preston ID 83263	60 00
David Beckstead	13-325 13-207	1498 S. 800 E Preston ID 83263	134 98

SCANNED
MAR 28 2016

Preston Eastside % Lyle Porter	13-133	1447 E. 800 N Preston ID 83263	134	98
Hulce Oliverson % Susan Gardsell	13-279	1265 N. 1600 E. Preston ID 83263	60	00
Maurice Nielson	13-280	1097 E. Oneida St. Preston ID 83263	60	00
Leah Kay Coburn	13-333	650 E. Oneida Preston ID 83263	60	00
Larsen Gilbert % Seth Wheatley	13-64 13-65 246 13-67 13-68	1598 E. 3200 S. Preston ID 83263	300	00
Burnett Wheatley % Carl Burnett	13-224	1234 S. 1200 E. Preston ID 83263	60	00
Wheatley Pumps % Seth Wheatley	13-7102 13-7464	1598 E. 3200 S. Preston ID 83263	120	00
Don & Jessie Hampton % Lewis Hampton	13-201 13-200 12-290	655 E. 400 S. Preston ID 83263	60	00
Mack Kennington % Scott Beckstad	12-289	711 E. 4th S Preston ID 83263	60	00
Boy Scouts of America % Jeremy Ball	13-20	1200 E. 5400 S. Ogden UT 84403	60	00
Horn Gilbert % Dallas Gilbert	13-263	4654 S. Hwy 34 Preston ID 83263	60	00
Berts % Larry Dahle	13-294 13-204	956 W. 2000 S. Preston ID 83263	120	00
Merlin Gilbert % Max Gilbert	13-252	84 W. 4800 S. Preston ID 83263	60	00
Ila Baker % Lorin Price	13-247	1103 E. Celeste Dr. Midvale UT 84047	60	00
Joseph Moser % Kent Moser	13-144	1934 So. Halls Crossing Preston ID 83263	60	00
Don Golightly % Eldon Golightly - Seth Wheatley	13-217 13-216	2414 S. Halls Crossing Preston ID 83263	120	00
May Chadwick % Chadwick Enterprises	13-258	85 W. 300 S. Lewiston UT 84320	60	00
Les Dunkley % Don Dunkley	13-210	1373 E. 1400 S. Preston ID 83263	60	00
Linden Beckstad	13-239	1433 E. 1400 S. Preston ID 83263	60	00
Preston Golf & Country Club	13-264 13-268-13-279	P.O. Box 88 Preston ID 83263	180	00
Neal Swann	13-284	1282 N. 800 E. Preston ID 83263	60	00
Elmer Oliverson	13-234	627 E. 400 N. Preston ID 83263	60	00
Clarr Bosen	12-285	P.O. Box 468 Preston ID 83263	60	00
Aluma Wright % Kent Moser	13-275	1934 S. Halls Crossing Preston ID 83263	60	00
Faircraw Cemetary % Blaine Hatch	13-2140	779 W. 4800 S. Preston ID 83263	60	00
Arlo Larsen	13-7248	582 N. 2200 E. Preston ID 83263	60	00
Bert Wheatley - Blaine Gamble Geo Alder - Burnett % Seth Wheatley	13-218 13-220 13-219 13-201	1598 E. 3200 S. Preston ID 83263	240	00
Stanton Hawkes % Larry & Troy Hobbs	13-2304	3384 S. Parkinson Rd Franklin ID 83237	60	00
Pearl Gregory % Ron Randall	13-203	349 N. 1200 E. Preston ID 83263	60	00
Mark Owen	13-7657	1352 N. 2200 E. Preston ID 83263	\$ 60	00

[illegible]

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03/01/19

Accrual Basis

Cub River Water District 13-a Transaction Detail By Account

April 1, 2018 through March 30, 2019

Date	Num	Name	Memo	Amount
assessments				
late				
06/11/2018	1231	cynthia smith-murray	2017 2016 2015 maple creek right	180.00
06/11/2018	1274	forest service	2017 montpelier ranger	60.00
04/06/2018	353	glen tanner/diane kov...	2017	325.40
06/11/2018	8094	jeremy bingham / qw...	2017 2016 2015	180.00
06/11/2018	160	joy dougherty	2017	60.00
06/11/2018	1468	kent moser	2017	60.00
06/11/2018	1069	lan alder	2017	60.00
08/06/2018	154	lonnie lucherini	2017	60.00
06/11/2018	1217	lyle porter	2017	60.00
05/03/2018	181	marvin spatig	2017	60.00
06/11/2018	220	maurice nielson	2017	60.00
06/11/2018	7984	nelson farm LLC	2017 2016	120.00
06/11/2018	10446	troy hobbs	2017 2016 stanton hawkes	120.00
Total late				1,405.40
assessments - Other				
05/23/2018		Alma Burbank	2018	60.00
06/11/2018	355	arlo larsen	2018	60.00
06/11/2018	091841	boy scouts	2018	60.00
06/11/2018	1380	consolidated irrigatio...	2018	8,131.62
06/11/2018	2216	cub river acres	2018	60.00
06/11/2018	2101	cub river Irrigation	2018	4,592.73
06/11/2018	1231	cynthia smith-murray	2018 maple creek right	60.00
05/03/2018	7132	don dunkley	2018	60.00
06/11/2018	10141	don hampton	2018	60.00
06/11/2018	2278...	eastside culinary users	2018	95.00
05/23/2018	1867	eldon golightly	2018	180.00
06/11/2018	1560	eldon holliday	2018	60.00
06/11/2018	1274	forest service	2018 montpelier ranger	60.00
06/11/2018	1526	franklin cubriver	2018	290.02
05/23/2018	1339	gary knapp	2018	60.00
06/11/2018	113	gerald cole	2018	60.00
04/06/2018	360	Gib Hull	2018	60.00
06/11/2018	174	janet price	2018 L&B Homestead	60.00
06/11/2018	8094	jeremy bingham / qw...	2018	60.00
06/11/2018	3556	kay coburn	2018	60.00
06/11/2018	1468	kent moser	2018	60.00
06/11/2018	1069	lan alder	2018	60.00
06/11/2018	1049	lee porter	2018	60.00
06/11/2018	1217	lyle porter	2018	60.00
05/03/2018	181	marvin spatig	2018	60.00
04/06/2018	3697	phil smith	2018	60.00
06/11/2018	25366	preston city	2018	2,763.38
06/11/2018	4800	scott beckstead	2018 mack kennington	60.00
06/11/2018	4799	scott beckstead	2018 edwin nuffer	60.00
05/23/2018	1487	seth wheatley	13 right 218,219,221,7102,7464,7793,224, 065,064,066,067,068,220	780.00
06/11/2018	765	steve cann	2018	60.00
06/11/2018	5607...	verl christensen	2018 glendale lodge	60.00
06/25/2018	2195	whitney nashville wat...	2018	60.00
Total assessments - Other				18,392.75
Total assessments				19,798.15
TOTAL				19,798.15

SCANNED

MAR 19 2019

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03/01/19

Accrual Basis

Cub River Water District 13-a

Balance Sheet

As of March 31, 2019

	Mar 31, 19
ASSETS	
Current Assets	
Checking/Savings	
checking	5,831.88
Total Checking/Savings	5,831.88
Total Current Assets	5,831.88
TOTAL ASSETS	5,831.88
LIABILITIES & EQUITY	
Equity	5,831.88
TOTAL LIABILITIES & EQUITY	5,831.88

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MAR 19 2019

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03/01/19

Accrual Basis

Cub River Water District 13-a
Profit & Loss Budget vs. Actual
April 2018 through March 2019

	Apr '18 - Mar 19	Budget	\$ Over Budget	% of Budget
Income				
assessments				
late	1,405.40	0.00	1,405.40	100.0%
assessments - Other	18,392.75	20,945.27	-2,552.52	87.8%
Total assessments	19,798.15	20,945.27	-1,147.12	94.5%
refund	0.00	0.00	0.00	0.0%
Total Income	19,798.15	20,945.27	-1,147.12	94.5%
Expense				
fswcd donation				
measuring	2,000.00	2,000.00	0.00	100.0%
cloudseeding	3,500.00	3,500.00	0.00	100.0%
Total fswcd donation	5,500.00	5,500.00	0.00	100.0%
watermaster-asst	550.00	550.00	0.00	100.0%
secretary	500.00	500.00	0.00	100.0%
treasurer	989.91	980.00	9.91	101.0%
bank charge	65.99	36.00	29.99	183.3%
meeting	20.00	39.72	-19.72	50.4%
payroll				
wage	5,565.00	5,565.00	0.00	100.0%
mileage	4,350.00	4,350.00	0.00	100.0%
Total payroll	9,915.00	9,915.00	0.00	100.0%
Payroll Expenses				
Liability	31.72	31.41	0.31	101.0%
unemployment	44.85	70.25	-25.40	63.8%
worker comp	350.00	334.00	16.00	104.8%
taxes				
medicare	80.69	79.90	0.79	101.0%
social security	345.03	341.62	3.41	101.0%
Total taxes	425.72	421.52	4.20	101.0%
Total Payroll Expenses	852.29	857.18	-4.89	99.4%
Total Expense	18,393.19	18,377.90	15.29	100.1%
Net Income	1,404.96	2,567.37	-1,162.41	54.7%

Lyly DeThron
3-4-19

SCANNED

MAR 19 2019

Page 1

Water District 13A Meeting
March 4, 2019 1:00 pm. Preston Idaho

Please Sign your name

CHRIS HATCH
LARRY Johnson

Wyle Porter
Robert P. Smith

Don Baldwin
Tehus. Hunchley

James Dunn
Alan Smith

Jason Westover

Brent Glover

TRACY BOOTLEY

KEAT Egley

Robert Swainston

Ben Heusser

Mark Beckstead

Kelly Muehlen

Shawn Oliverson

Jarin Price

Cheryl Wilkertner

James Cefalo

Brian Jensen

Don Baldwin

Kirk IVERSON

Marine Thadoburn

FSWCD

CIC

11 PRESTON EASTSIDE

Warm Creek

Cub River Irr.

FAIRVIEW CEMETERY

Cub River Irr.

Cub River

Cub River

Cub RIVER Irr.

CIC

CIC

Preston Eastside Water-

Preston City

Preston City

Preston City

Cub River

Cub River

Cub River / 13 A

IDWR

CTC

CR

WATERMASTER

Sec.

SCANNED

MAR 19 2019

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: 13 A Cub River

Meeting Date: March 4, 2019

RECEIVED
MAR 18 2019
Department of Water Resources
Eastern Region

- ☒ Election of meeting chairman
- ☒ Election of water district watermaster (and assistant watermaster (optional))
- ☒ Election of water district secretary and / or treasurer
- ☒ Approval of adopted budget
- ☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.
- ☒ Make sure the secretary or authorized person sign the Minutes.
- ☒ Next year's meeting date, location, and time

Mar 2 1 pm March 2, 2020 Preston City Office
Meeting Date, Time of Meeting and Location (next year) 70 West Oneida Str.
Preston Idaho 83263

Preparation Checklist after Annual Meeting

- mailed 3-15-2019* *We are a little late sending this in*
- ☐ Idaho Statutes 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
 - ☒ Idaho Statutes 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Maxine Shaddoups

Water District Representative

SCANNED

MAR 19 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 18, 2019

Franklin County Treasurer / Auditor
39 W Oneida
Preston Id 83263

RE: Water District No. #13A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, loopy blue circular stamp or seal.

Sharla Cox
Administrative Assistant

SCANNED

MAR 19 2019