RECEIVED JAN 2 3 2020

WATERMASTER'S REPORT Department of Water Resources Eastern Region

| From January , 20 19 to Dacambar 3) , 20 19 |
|--|
| Water District No |
| AFFIDAVIT OF WATERMASTER |
| STATE OF IDAHO) SS. COUNTY OF BOOY LOKE) |
| JOA C. TAUSCHAY , being first duly sworn, deposes and says that he/she is Watermaster of Water District, having been lawfully appointed by Spackman Director, |
| Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water |
| right holders of the district are correct. |
| Watermaster District No. 11-F |
| Subscribed and sword to before me, this 21 ^{5t} day of January ,20 20 Guorgiana Wekinnon Notary Public My Commission expires May 7, 2024 Boise, Idaho, 20 |
| HEREBY CERTIFY, that was lawfully appointed by me as Watermaster of Water |
| District No, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct. |
| Director, Department of Water Resources FEB 2 1 2020 |
| By S.G.A.N.N.E.I |
| DY. |

| | Total Delivery in 24-Hour | Total Co | ost | Adopted B | udget | Credit | s | Debits | | Cost Per 24-Hr. \$ 0.5 |
|----|---------------------------|----------|------|-----------|-------|--------|------|--------|------|--|
| | Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | Sec. Ft |
| 1 | | | | | | | | | | Total No. Days of Watermaster |
| 2 | | | | | | | | | | days at \$ /day \$3000; |
| 3 | | | | | | | | | | Total No. Days of Asst. Watermaster Sac/Tra. |
| 4 | | | | | | | | | | days at \$ /day \$600. |
| 5 | | | | | | | | | | Other expenses charged 1. |
| 6 | | | | | | | | | | pro rata \$399.18 |
| | | | | | | | | | | TOTAL COST \$49991. Total No. 24-Hour Sec. |
| 7 | | | | | | | | | | Feet Delivered Cost per 24-Hour Sect. |
| 8 | | | | | | | | | | Cost per 24-Hour Sect. \$0.51 |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |
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| 28 | | | | | | | | | | SCANNED |
| 29 | | | | | | | | | | FEB 2 1 2020 |
| 30 | | | | | | | | | | SCANNED |

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

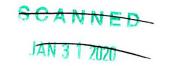
| | Water Right Owner | IDWR Water Right IDENT No. | Diversion Name/Remarks | 19 Delivery (24 hr sec ft) | | Total Cost | 19 Adopted Budget | 20 Credit | 20 Debit | |
|----|--------------------------|--|--|-------------------------------|----|------------|----------------------|-----------|----------|----|
| 1 | Bauman, Brandon | 118 | Thomas Fork | 0.00 | 1 | \$24.00 | \$24.00 | \$0.00 | \$0.00 | 1 |
| 2 | Bischoff, Nadine | 7619; 7705; 7707 | Muddy Creek, Thomas Fork | 0.00 | 2 | \$36.00 | \$36.00 | \$0.00 | \$0.00 | 2 |
| 3 | Boehme, Bryce | 132 | Thomas Fork | 0.00 | 3 | \$12.00 | \$12.00 | \$0.00 | \$0.00 | 3 |
| 4 | Boehme, Derek | 144; 7709; 7711 | Thomas Fork | 40.00 | 4 | \$49.20 | \$45.45 | \$0.00 | \$3.75 | 4 |
| 5 | Boehme, Garth | 124; 7783; 7706; 7710; 130; 7777; 7778; 7779; 7780; 7782; 7781 | Hall Ditch; Thomas Fork; Muddy Creek | 10.00 | 5 | \$130.91 | \$160.61 | \$29.70 | \$0.00 | 5 |
| 6 | Boehme, Gene | 139; 125; 126 | Thomas Fork | 300.00 | 6 | \$174.30 | \$137.40 | \$0.00 | \$36.90 | 6 |
| 7 | Boehme, Robert & Rodney | 121; 123; 131; 132; 7495; 7535; 7537; 7538; 7539; 7540; 7541; 7543 | Steven & Larson; Thomas Fork; Un-named Stream | 800.00 | 7 | \$461.52 | \$520.02 | \$58.50 | \$0.00 | 7 |
| 8 | Carriburu. John | 7606 | Little Dry Creek, | 60.00 | 8 | \$21.00 | \$27.00 | \$6.00 | \$0.00 | 8 |
| 9 | Esterholdt, Erik | 92; 94; 96 | Raymond Creek | 0.00 | 9 | \$36.00 | \$36.00 | \$0.00 | \$0.00 | 9 |
| 10 | Garside, Dave | 7021 | Spring | 0.00 | 10 | \$12.00 | \$12.00 | \$0.00 | \$0.00 | 10 |
| 11 | Geneva Cemetery District | 7522 | Un-named Spring | 0.00 | 11 | \$12.00 | \$12.00 | \$0.00 | \$0.00 | 11 |
| 12 | Half Circle Ranch, Ilc | 114 | Hall Ditch | 900.00 | 12 | \$327.00 | \$426.00 | \$99.00 | \$0.00 | 12 |
| 13 | Hardesty, Chuck | 128; 158 | Thomas Fork | 0.00 | 13 | \$51.60 | \$51.60 | \$0.00 | \$0.00 | 13 |
| 14 | Hillier, Lou Allen | 116; 117 | Thomas Fork | 0.00 | 14 | \$26.40 | \$26.40 | \$0.00 | \$0.00 | 14 |
| 15 | Hirschi, Harvey | 137; 138 | Muddy Creek | 0.00 | 15 | \$24.00 | \$24.00 | \$0.00 | \$0.00 | 15 |
| 16 | Hirschi, Mark | 7680 | Muddy Creek | 0.00 | 16 | \$12.00 | \$12.00 | \$0.00 | \$0.00 | 16 |
| 17 | Loertscher, Karma | 150 | Muddy Creek | 160.00 | 17 | \$52.80 | \$55.80 | \$3.00 | \$0.00 | 17 |
| 18 | Loertscher, Richard | 7680 | Muddy Creek | 0.00 | 18 | \$12.00 | \$12.00 | \$0.00 | \$0.00 | 18 |
| 19 | Makoff, John | 7604; 90; 7610; 7608; 7788 | Muddy Creek; Preuss Creek | 1100.00 | 19 | \$286.08 | \$219.18 | \$0.00 | \$66.90 | 19 |
| 20 | Mount Oxford Ranch | 122; 134; 4105 | Two-Story Dam; Wood Canyon Creek | 0.00 | 20 | \$207.60 | \$207.60 | \$0.00 | \$0.00 | 20 |

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| | Water Right Owner | IDWR Water Right IDENT No. | Diversion Name/Remarks | 19 Delivery (24 hr sec ft) | 13 | Total Cost | 19 Adopted Budget | 20 Credit | 20 Debit | r |
|----|--------------------|---|---|-------------------------------|----|------------|----------------------|-----------|----------|----|
| 21 | Price, C & JC | 129; 145; 146; 7603; 7605; 7606; 7609; 7736; 7721; 7723 | Dry Creek; Cooper Spring; Thomas Fork; Preuss Creek; Muddy Creek | 560.00 | 21 | \$292.92 | \$244.92 | \$0.00 | \$48.00 | 21 |
| 22 | Price, Keith | 7606 | Dry Creek | 0.00 | 22 | \$12.00 | \$12.00 | \$0.00 | \$0.00 | 22 |
| 23 | Raymond, Grant | | Raymond Creek | 0.00 | 23 | \$12.00 | \$12.00 | \$0.00 | \$0.00 | 23 |
| 24 | Rigby, Kenneth | 154; 7536; 7542; 7534 | Thomas Fork; Steven & Larson | 300.00 | 24 | \$118.32 | \$110.82 | \$0.00 | \$7.50 | 24 |
| 25 | Roberts, Ron | 118; 138 | Thomas Fork; Muddy Creek | 0.00 | 25 | \$36.00 | \$36.00 | \$0.00 | \$0.00 | 25 |
| 26 | Taylor Canal | 115; 133; 151; 156; 155; 127; 159 thru 172 | Taylor Canal | 1700.00 | 26 | \$639.96 | \$813.96 | \$174.00 | \$0.00 | 26 |
| 27 | Teuscher, Gary | 141; 153; 7618; 7620 | Hirschi Creek, Muddy Canal | 140.00 | 27 | \$100.20 | \$83.70 | \$0.00 | \$16.50 | 27 |
| 28 | Thomas Fork Canal | 95; 99; 100; 101; 102; 103; 104; 108; 7544; 7545 | Thomas Fork | 2600.00 | 28 | \$827.04 | \$887.04 | \$60.00 | \$0.00 | 28 |
| 29 | Triple P Brand IIc | 105; 106 | Thomas Fork | 900.00 | 29 | \$257.40 | \$302.40 | \$45.00 | \$0.00 | 29 |
| 30 | Tueller, Lon | 135; 136; 140 | Muddy Canal, Soren Canyon | 0.00 | 30 | \$44.70 | \$44.70 | \$0.00 | \$0.00 | 30 |
| 31 | Tueller, Rao | 7791; 7607 | | 100.00 | 31 | \$39.00 | \$31.07 | \$0.00 | \$7.93 | 31 |
| 32 | Widmer, Kirk | 7678; 157; 7681; 7679; 7837; 7838; (Taylor Canal) | Thomas Fork | 100.00 | 32 | \$126.15 | \$111.15 | \$0.00 | \$15.00 | 32 |
| 33 | Widmer, Laura | 119; 120 | Muddy Canal | 0.00 | 33 | \$24.00 | \$24.00 | \$0.00 | \$0.00 | 33 |

SCANNED FEB 2 1 2020





State of Icaho DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN Director

January 30, 2020

JOEL C TEUSCHER PO BOX 74 GENEVA ID 83238

RE: Watermaster's Report; WD 11F

Dear Joel,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at https://idwr.idaho.gov/water-rights/water-districts/active.html under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

Cher Ramos

Technical Records Specialist

S C A N N E D FEB 2 1 2020

SCANNER

State of Idaho Department of Water Resources

Certificate of Appointment

| This is to certif | y that I have on this day | appointed | Joel C Teuscher | as |
|---------------------|---------------------------|----------------|----------------------------|-----------------------|
| | _of Water District | | from this day until the | |
| meeting or until hi | is/her successor is appoi | nted and quali | ified under the provisions | of Idaho Code Section |
| 42-607, at such rat | e of compensation as est | ablished by a | oplicable law. | |



| This cert | ificate has bed | en issued and | d the seal of the |
|-----------|-----------------|---------------------------------------|-------------------|
| Director | fixed at Boise | e, Idaho, this | 13th |
| day of | March | · · · · · · · · · · · · · · · · · · · | <i>2019</i> . |

Lany Speckman Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho

| State of Idaho | | 0.00 1.10 4 | Department of Wa |
|--|------------------------------|----------------------------------|-------------------|
| County of Bearlake) | SS | Official Oath | Ecotern A |
| | | | |
| | | | |
| | | | |
| I do solemnly swear or | affirm that I will su | apport the Constitution of the | United |
| States, and the Constit | ution and laws of th | e State of Idaho, specifically i | ncluding the |
| provisions of Sec. 42-6 | 19, Idaho Code, and | that I will faithfully discharg | e all the |
| duties of the office of to | <u>reasurer</u> of District_ | 11 F for the calendar ye | ar of <u>2019</u> |
| according to the best of | of my ability. So he | lp me God. | |
| | | ¥ | |
| | | | _ / |
| | | Treasurer | |
| SUBSCRIBED AND S | WORN TO before n | ne this 4 day of Max | dy, 2019 |
| | | | |
| | | | |
| Seal | Notary | Public | |
| | | | |
| | Residin | gat St. Charles D | 2 |
| NOTARY PUBL | (| ssion Expires (1. 3. 20) | 24 |
| My Commission Number Commission Expires. 1 | r is 48515 | | |
| STATE OF IDAE | | | |
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BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| RECE. | |
|----------------------------------|--|
| PECEIVED Department of Wat 2019 | |
| Department of Water Resources | |
| region esources | |

| State of Idaho |) | Eastern Region Resources |
|--------------------------|----------------------------|--------------------------------|
| County of Bear Lake |) ss) | Official Oath |
| I do solemnly swear or a | affirm that I will support | the Constitution of the United |

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of <u>Watermaster</u> of District <u>IJF</u> according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 22 day of

AMY P MILLER
Notary Public - State of Idaho
Commission Number 31028
My Commission Expires Nov 24, 2022

SEAL

Notary Public

Residing At Mon

Commission Expires 11.24

SCANNED

APR 0 4 2010

PETITION FOR WATERMASTER'S SERVICES

| | | March 4, 2019 |
|----------------|--|--------------------------|
| RE: | Water District No. 11 F | |
| | Stream: Thomas Fork | |
| TO: | IDAHO DEPARTMENT OF WATER RESOURCES | |
| Water reason | I, the undersigned, owner or manager of ditches or polistrict No, hereby request the services that there is a necessity for the use and control of the | of a watermaster for the |
| | NAME OF WATERMASTER: | ischer |
| | ADDRESS OF WATERMASTER: PO Box | 74 |
| | PHONE NUMBER: (208) 847 - 2067 | |
| Date w | vatermaster is to start: April 1, 2019 | |
| If know | wn, the date services of watermaster are to terminate: | |
|) signature | e Stussel 1/0N 8th St. Monty | telephone (208) 339-0542 |

WARNING:

Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #11F Joel Teuscher PO Box 74 Geneva ID 83238

RE: WATER DISTRICT #11F

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

WATER DISTRICT INFORMATION SHEET

| WATER DISTRICT IN | ORMATION SHEET | D = - |
|---|----------------|--|
| | | RECEIVED MAR 0 6 2019 Department of Water Resources Eastern Region |
| Thomas Fork WD 11F Water District # / Stream Name | | |
| Joel C Teuscher Watermaster Name | | |
| PO BOX 74 Geneva ID Address | 83238 | |
| Phone Number, Home / Cell | E-Mail Address | |
| Assistant Watermaster Name | | |
| Address | | |
| Phone Number, Home / Cell | E-Mail Address | |
| James R Teuscher Secretary Name | | |
| Montpelier ID Address | 83254 | |
| Phone Number, Home / Cell | E-Mail Address | |

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox Administrative Assistant Water District 11-F February/3,2019 Geneva ID

Devin Boehme call the meeting to order. The agenda was presented to the shareholders to be accepted. The motion was made to accept the agenda by Garth Boehme. It was seconded by Ron Roberts. Motion passed.

The minutes from 2018 meeting were read by secretary (James Teuscher). The motion to accept the 2018 meeting minutes was by Garth B and seconded by Wyatt R. Motion Carried.

The election was next. The motion was made to retain the current water master and secretary from 2018. Motion made by Garth for Water master and seconded by Wyatt R. Motion Carried. Motion for secretary made by Garth and seconded by Ron R. Motion carried.

The advisory board elections,

The motion was made to retain as is. The second by Wyatt. The motion carried.

The yearly report by the water master. Joel went over the past year. He stated that most of the water rights have been updated. The water per share of water was raised from \$10.00 to \$12.00 for year 2019. Joel asked the Circle B to come and meet the shareholders. Circle B would help with the electronic metering devices.

Joel stated that the adjudication of water is coming in the next couple of years. The older rights are fairly ok because they went through the 1902 lawsuit. They are decreed. It is the junior rights that could be impacted.

Joel talked about the Rasmussen rights. He told Wyatt that they have a metering device but it may not be working. If Wyatt feels like they are using less than is reported than he can talk to Joel after the meeting.

Joel went over the estimated revenue for 2019. He went over the debit and credit of the income. Joel reported that it cost 10 cents more 2018 to deliver the water. Joel also stated that half the assessment was from ownership of the rights. The other half comes from the use of the water throughout the year. Wyatt asked about the 2018 Debit. Joel explained that the water is billed out at \$.15 but it cost \$.47 to deliver therefore the cause for the debit in 2019. It was asked to send the shareholder not present at the meeting the papers showing the 2019 billings. Joel stated that even though the devices are the responsibility of the shareholder, the district may have to cover up front some of the cost of repairing the devices. Then the district will bill the shareholders. Joel stated that when the shareholders open up or closes the head gates, write down the dates or call him.

Joel went to Idaho Falls to IDWR to help him figure out what rights were moved in 2018. Garth asked how many miles the water master drive each week. Tim Teuscher stated that it averages out to be 50 miles/week.

Devin went over the budget for 2019. James stated that the bank balance at 12/31/2018 was at \$9,746.08. Garth moved to raise the water master pay to \$3000.00 in 2019 from \$2500.00 in 2018. Ronnie R. 2nd the motion. There was a discussion on the motion. Rodney asked about the travel money.

What was the travel money used for & how. The secretary stated that the travel money was used for the water master to go up to IDWR in Idaho Falls and to go around the valley to measure record the measurements at the devices. It could be used by the advisory board for similar activities. It would help pay for professionals to come work or present at the meetings. It is not part of water masters wages. If the travel money is not used it remains in the fund. The vote was called for in the respect of the motion to raise the water master pay to \$3000.00. The motion carried with one no vote. Rodney stated he wanted to be on record of his no vote. Motion was made to approve the budget 2019 with the increase of pay for the water master by Garth and seconded by Wyatt. Motion carried.

Motion made to close the meeting by Derek and 2^{na} by Garth. Meeting adjourned.

Those Present

James Stands

Garth Boehme

Tim Teuscher

Ron Roberts

Derek Boehme

JC Price

Rao Tueller

Wyatt Rasmusson

Rodney Boehme

Laura widmer

mike

Joel Teuscher

James Teuscher

Devin Boehme

Jerry Larsen

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>19</u>

| WATER DISTRICT NO. |
|--|
| STREAM Thomas Fork |
| COUNTY Bear Lake |
| NAME OF SECRETARY Treasures James Teuscher |
| ADDRESS OF SECRETARY Transaces 110 N 8th St. montpelier ID |
| 83,354 |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS |
| Please check the appropriate box regarding the collection and holding of Water District funds. |
| The Water District collects and holds its own funds. |
| County collects and holds funds for the Water District. |
| County name) County collects the Water District's funds and deposits the funds in an account held by the Water District. |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) |
| , Idaho,, 20 |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. F , held at Geneva Idaho on the 13 day of February , 20.19 and all resolutions adopted at said meeting pertaining |
| to the time and the manner of collecting the amounts provided for in the said budget. |
| |
| James R Teusike |
| Secretary, Water District No. SCANNED |

11 F water District For Year 2019

| | Water right owner | IDWR water right ID | Address | Budget amount |
|----|--|--|--|---------------|
| 1 | Bauman, Brandon | 118 | 2805 West 5000 South Weston, ID 83286 | 24.00 |
| 2 | Bischoff, Nadine Bischoff Homestead LLC | 7705, 7707, 7619 | 945 North 910 East Orem, UT 84097 | 36.00 |
| 3 | Boehme, Derek | 7709, 7711, 144 | 42145 US Hwy 89 Geneva ID 83238 | 52.00 |
| 4 | Boehme, Garth | 124, 129, 130, 152, 7708, 7781, 7710 | Po Box 14 Geneva Idaho 83238 | 133.81 |
| 5 | Boehme, Gene | 139, 119, 125, 126 | 42153 US Hwy 89 Geneva Idaho 83238 | 181.20 |
| 6 | Boehme, Bryce | 132 121, 123, 131, 132, 7495, | PO Box 13 Montpelier, ID 83254 | 12.00 |
| 7 | Boehme, Robert & Rodney | 7535, 7537, 7538, 7539, 7540, 7541, 7543, 7538 | 1250 Raymond RD Genva, ID 83238 | 693.52 |
| 8 | Carricaburu, John | 7606 | 248 Carricaburu Rd, Cokeville, WY 83114 | 38.40 |
| 9 | Esterholdt, Erik | 92, 94, 96 | PO Box 128 Cokeville WY 83114 | 36.00 |
| 10 | Garside, Dave | Spring | P.O. Box 150447 Ogden UT 84415 | 12.00 |
| 11 | Geneva Cemetery Dis | 7522 | 42153 US Hwy 89 Geneva Idaho 83238 | 12.00 |
| 12 | Brook, Kelly | 114 | 3073 Center Lane Geneva, ID 83238 | 588.00 |
| 13 | Hardesty, Chuck | 128, 158 | 1371 State HWY 241 Afton WY 83110-9600 | 51.60 |
| 14 | Hiller, Lou Allen | 116, 117 | PO BOX 5 Geneva ID 83238 | 26.40 |
| 15 | Hirschi, Harvey | 137, 138 | 461 Widmer Ln Geneva ID 83238 | 24.00 |
| 16 | Hirschi, Marc | 7680 | 710 South 2nd West Preston, ID 83263 | 12.00 |
| 17 | Loertscher, Karma | 150 | PO BOX 51 Geneva ID 83238 | 94.80 |
| 18 | Loertscher, Richard | 7680 | PO BOX 51 Geneva ID 83238 Five Suare Ranch LLC | 12.00 |
| 19 | Makoff, John | 7604, 90, 7610, 7608, 7788 | 18866 Rockinghorse Lane Huntington Beach, CA 92648-1551 | 605.08 |
| 20 | Mount Oxford Ranch | 122, 134, 4105 | 1207 South 600 West, Preston, ID 83263 | 207.60 |
| 21 | Thomas Fork Ranch | 105, 106 | 2248 State Hwy 87 Hayworth, OK 74740 | 518.40 |
| 22 | Price, C & K | 129, 7736, 145, 146, 7605, 7606, 7603, 7609, 7723, 7721 | 240 South 10th Street Montpelier ID 823254 | 455.32 |
| 23 | Raymond Creek Ranch Barbara R Spendlove | | 135 South Mountain Rd. Fruit Heights UT 84037 | 12.00 |
| 24 | Rigby, Kenneth | 154, 7536, 7542, 7534 | 236 South 650 East Burley ID 83318 | 183.32 |
| 25 | Roberts, Ron | 118, 138 | Roberts and Sons PO Box 215 Cokeville WY 83238 | 36.00 |
| 26 | Taylor Canal | 115, 133, 151, 156, 155, 159 thr 172, 127 | 1012 Raymond Road Geneva ID 83238 | 1,220.96 |
| 27 | Teuscher, Gary | 141, 153, 7618, 7620 | PO Box 34 Geneva ID 83238 | 140.80 |
| 28 | Thomas Fork Irrigation Company | 95, 99, 100, 101, 102, 103, 104, 108, 7544, 7545 | 236 South 650 East Burley ID 83318 | 1,581.04 |
| 29 | Tueller, Lon | 135, 136, 140 | PO Box 45 Geneva ID 83238 | 49.10 |
| 30 | Tueller, Rao | 7791, 7607, 7678, 119, 157, 7679, 7681, | 577 East Oneida Preston ID 83263 | 63.60 |
| 31 | Widmer, Kirk | 120, | 461 Widmer Ln Geneva ID 83238 | 128.75 |
| 32 | Widmer, Laura | 120, 119 | PO Box 64 Geneva ID 83238 | 24.00 |
| 33 | Price, Keith | 7606 | 1120 East 3125 North Layton, UT 84040 | 12.00 |
| 34 | US Forest Service | Spring | | 12.00 |
| 35 | Idaho transportation dept | Wetlands | | 12.00 |
| | Total Amount | | | 7,301.70 |

Budget for the 11F water District Geneva, Idaho

| 2018 Actual Expe | enses | 2019 Estimated Espens | es |
|------------------|----------|-----------------------|----------|
| Payroll | | Payroll | |
| Water Master | 2,500.00 | Water Master | 3,000.00 |
| Secretary | 550.00 | Secretary | 600.00 |
| IRS/Taxes | 233.33 | IRS/Taxes | 265.00 |
| Office Supplies | | Office Supplies | |
| Postage, Copies | 108.69 | Postage, Copies | 50.00 |
| Tax prep | 103.00 | Tax prep | 110.00 |
| Misc supplies | - | Misc supplies | 90.00 |
| Worker Comp | 300.00 | Worker Comp | 300.00 |
| Training | 100.00 | Training | 100.00 |
| Travel money | 175.00 | Travel money | 500.00 |
| Misc | 200.00 | Misc | 400.00 |
| | 4,270.02 | | 5,415.00 |

SCANNEDMAR **1 3** 2019

WATERMASTER'S PROPOSED BUDGET

FOR 20__

| Water District No. | |
|---|-------|
| Stream | |
| Watermaster Name Joal Tauschar | |
| Mailing Address P.O. Box 74, Ganava, Idaho 83238 | |
| Name of Secretary Jamas Tauschar | |
| Secretary Mailing Address PO, Box 43, Ganava, Idaho 83238 | |
| (offica) 110 N 8th St. #1, Montpeliar, Idaho | 83238 |

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for $\frac{2010}{(VEAR)}$.

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

| | W | ATERMASTER | | ASSISTANT | WATERMASTER, SECRE | ETARY, STAFF, ETC. | OTHER EVENINGS | TOTAL COSTS |
|-----------|------|------------|-------|----------------|--------------------|--------------------|----------------|-------------|
| YEAR | DAYS | SALARY | TOTAL | DAYS | SALARY | TOTAL | OTHER EXPENSES | TOTAL COSTS |
| 2019 | uaar | 3000 | 3000 | uaar | 600 | 600 - | 1815 | 5415 - |
| |) | | | O O | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | WAT | ERMASTER'S PRO | POSED BUDGET | | | |
| NEXT YEAR | | | | | | | | |

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) see column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, the field that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
 - 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

| | | | | | The spice | | Past Season I | Deliveries | | | | | | | | |
|----|---------------------------------------|--|--|----|-----------|--------|---------------|------------|--------|--------|-----------------------|-------------------------|--------------------|------------------|-----------------------|------------------------|
| | Water Right Owner | IDWR Water Right IDENT No. | Diversion Name/Remarks | | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 | Delivery (Average) | 19 Projected Use Fee | Water Right Fee | 19 Assessment | 18 Credit or Debit | 19 Adjusted Billing |
| 1 | Bauman, Brandon | 118 | Thomas Fork | 1 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$24.00 | \$24.00 | \$0.00 | \$24.00 |
| 2 | Bischoff, Nadine | 7705, 7707, 7619 | Muddy Creek | 2 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$36.00 | \$36.00 | \$0.00 | \$36.00 |
| 3 | Boehme, Bryce | 132 | Thomas Fork | 3 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | \$12.00 |
| 4 | Boehme, Derek | 7709, 7711, 144 | Thomas Fork | 4 | | 20.0 | 10.0 | 0.0 | 6.0 | 15.0 | 10.20 | \$2.25 | \$43.20 | \$45.45 | \$6.55 | \$52.00 |
| 5 | Boehme, Garth | 124, 130, 7783, 7708, 7710, 7777, 7778, 7779, 7780, 7781, 7782 | Hall Ditch; Thomas Fork | 5 | | 10.0 | 10.0 | 10.0 | 0.0 | 208.0 | 47.60 | \$10.49 | \$150.12 | \$160.61 | (\$26.80) | \$133.81 |
| 6 | Boehme, Gene | 139, 125, 126 | Hall Ditch; Thomas Fork | 6 | | 210.0 | 10.0 | 50.0 | 50.0 | 54.0 | 74.80 | \$48.60 | \$88.80 | \$137.40 | \$43.80 | \$181.20 |
| 7 | Boehme, Robert & Rodney | 121; 123; 131; 132; 7495; 7535; 7537; 7538; 7539; 7540; 7541; 7543 | Steven & Larson; Thomas Fork; Un-named Stream | 7 | | 800.0 | 900.0 | 1000.0 | 1100.0 | 1190.0 | 998.00 | \$178.50 | \$341.52 | \$520.02 | \$173.50 | \$693.52 |
| 8 | Brook, Kelly | 114 | Hall Ditch | 8 | | 900.0 | 800.0 | 1200.0 | 1300.0 | 1560.0 | 1152.00 | \$234.00 | \$192.00 | \$426.00 | \$162.00 | \$588.00 |
| 9 | Carriburu, John | 7606 | Dry Creek, | 9 | | 60.0 | 80.0 | 100.0 | 110.0 | 100.0 | 90.00 | \$15.00 | \$12.00 | \$27.00 | \$11.40 | \$38.40 |
| 10 | Esterholdt, Erik | 92, 94, 96 | Raymond Creek | 10 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$36.00 | \$36.00 | \$0.00 | \$36.00 |
| 11 | Garside, Dave | 7021 | | 11 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | \$12.00 |
| 12 | Geneva Cemetery District | 7522 | Un-named Spring | 12 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | \$12.00 |
| 13 | Hardesty, Chuck | 128; 158 | Thomas Fork | 13 | × | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$51.60 | \$51.60 | \$0.00 | \$51.60 |
| 14 | Hillier, Lou Allen | 116; 117 | Thomas Fork | 14 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$26.40 | \$26.40 | \$0.00 | \$26.40 |
| 15 | Hirschi, Harvey | 137; 138 | Muddy Creek | 15 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$24.00 | \$24.00 | \$0.00 | \$24.00 |
| | Hirschi, Mark | 7680 | Muddy Creek | 16 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | \$12.00 |
| | Idaho Department of Transportation | | | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | \$12.00 |
| 18 | Loertscher, Karma | 150 | Muddy Creek | 18 | | 150.0 | 150.0 | 150.0 | 150.0 | 180.0 | 156.00 | \$27.00 | \$28.80 | \$55.80 | \$39.00 | \$94.80 |
| 19 | Loertshcer, Richard | 7680 | Muddy | 19 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | \$12.00 |
| 20 | Makoff, John | 7604; 90; 7610; 7608; 7788 | Muddy Creek; Preuss Creek; Soren Canyon | 20 | | 1100.0 | 1200.0 | 1000.0 | 1200.0 | 650.0 | 1030.00 | \$98.10 | \$121.08 | \$219.18 | \$385.90 | \$605.08 |
| 21 | Mount Oxford Ranch | 122; 134; 4105 | Two-Story Dam; Wood Canyon Creek | 21 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$207.60 | \$207.60 | \$0.00 | \$207.60 |
| 22 | Price, C & JC | 145; 146; 7605; 7606; 129; 7736; 7721; 7723; 7609; 7603 | Cry Creek; Cooper Spring; Thomas Fork | 22 | | 560.0 | 560.0 | 200.0 | 240.0 | 240.0 | 360.00 | \$90.00 | \$154.92 | \$244.92 | \$210.40 | \$455.32 |
| 23 | Price, Keith | 7606 | Dry Creek | 23 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | \$12.00 |
| 24 | Raymond, Grant | | Raymond Creek | 24 | | 0.0 | 0.0 | 0.0 | | 0.0 | 0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | \$12.00 |
| 25 | Rigby, Kenneth | 154; 7536; 7542; 7534 | Thomas Fork; Steven & Larson | 25 | | 250.0 | 250.0 | 250.0 | 250.0 | 250.0 | 250.00 | \$37.50 | \$73.32 | \$110.82 | \$72.50 | \$183.32 |
| 26 | Roberts, Ron | | Thomas Fork; Muddy Canal | 26 | | 0.0 | 0.0 | 0.0 | | 0.0 | 0.00 | \$0.00 | \$36.00 | \$36.00 | \$0.00 | \$36.00 |
| 27 | Taylor Canal | 115; 127 133; 147; 151; 152; 155; 159 thru 172; 155; 156 | Taylor Canal | 27 | | 1900.0 | 1700.0 | 1900.0 | 2100.0 | 2860.0 | 2092.00 | \$429.00 | \$384.96 | \$813.96 | \$407.00 | \$1,220.96 |
| 28 | Teuscher, Gary | 141; 153; 7618; 7620 | Hirschi Creek, Muddy Canal | 28 | | 140.0 | 140.0 | 120.0 | 60.0 | 30.0 | 98.00 | \$4.50 | \$79.20 | \$83.70 | \$57.10 | \$140.80 |
| 29 | Thomas Fork Canal | 95; 99; 100; 101; 102; 103; 104; 108; 7544; 7545 | Thomas Fork | 29 | | 2600.0 | 2600.0 | 3000.0 | 3000.0 | 3000.0 | 2840.00 | \$450.00 | \$437.04 | \$887.04 | \$694.00 | \$1,581.04 |

| | Water Right Owner | IDWR Water Right IDENT No. | Diversion Name/Remarks | | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 | Delivery (Average) | 19 Projected Use Fee | Water Right Fee | 19 Assessment | 18 Credit or Debit | 19 Adjusted Billing |
|----|--|-----------------------------------|---------------------------------|----|------|-------|-------|-------|--------|--------|-----------------------|-------------------------|--------------------|------------------|-----------------------|------------------------|
| 30 | Thomas Fork Ranch Triple P Brand Ile- | 105; 106 | Thomas Fork | 30 | | 900.0 | 900.0 | 900.0 | 1000.0 | 1200.0 | 980.00 | \$180.00 | \$122.40 | \$302.40 | \$216.00 | \$518.40 |
| 31 | Tueller, Lon | 135; 136; 140; | Muddy Canal, Soren Canyon | 31 | | 10.0 | 20.0 | 0.0 | 0.0 | 0.0 | 6.00 | \$1.50 | \$43.20 | \$44.70 | \$4.40 | \$49.10 |
| 32 | Tueller, Rao | 7607; 7791 | Soren Canyon Creek; Muddy Canal | 32 | | 90.0 | 90.0 | 90.0 | 90.0 | 90.0 | 90.00 | \$7.07 | \$24.00 | \$31.07 | \$32.53 | \$63.60 |
| 33 | US Forest Service | 7420 | Dry Creek | 33 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | \$12.00 |
| 34 | Widmer, Kirk | 7678; 7679; 7681; 157; 7837; 7838 | Thomas Fork | 34 | | 40.0 | 20.0 | 0.0 | 0.0 | 0.0 | 12.00 | \$12.75 | \$98.40 | \$111.15 | \$17.60 | \$128.75 |
| 35 | Widmer, Laura | 119; 120 | Muddy Canal | 35 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$24.00 | \$24.00 | \$0.00 | \$24.00 |

SCANNED

MAR 1 3 2019

MAR 1 3 2019

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.

| Water District Number and Name: Water District IIF |
|---|
| Meeting Date: Feb 13, 2019 |
| Election of meeting chairman Election of water district watermaster (and assistant watermaster (optional) Election of water district secretary and / or treasurer Approval of adopted budget Minutes, make sure date, time, place and roster of attendees are included in minutes. Make sure the secretary or authorized person sign the Minutes. Next year's meeting date, location, and time February 200 Grants ID Meeting Date, Time of Meeting and Location (next year) |
| Preparation Checklist after Annual Meeting |
| |
| Preparation Checklist after Annual Meeting Idaho Statues 42-605 states, "Within five (5) days after meetingthe meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season. Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of |

Water District Representative

MAR 1 3 2019



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #11F James R Teuscher 110 N 8th St Montpelier ID 83254

RE: WATER DISTRICT #11F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant