

# WATERMASTER'S REPORT

From April 1, 2019 To October 31, 2019

Water District No. 11-E

Name of Watermaster David Matthews

Mailing Address PO Box 222, Paris, ID 83261

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Bear Lake ) ss.

David Matthews, being first duly sworn, deposes and says that he/she is Watermaster of Water District 11-E, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

David H. Matthews  
(Deputy) Watermaster District No. 11-E

Subscribed and sworn to before me, this 20 day of December, 2019

Maxine Matthews  
Notary Public



My Commission expires 11-14-2024

Boise, Idaho \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

SCANNED  
JAN 31 2020

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Pioneer Irrigation	1	Pioneer Irr. & Paris Relief Canal are combined
2	Paris Relief Canal	2	
3	Southfield Ditch	3	
4	Southfield Irrigation Co.	4	
5	Dry Lake Canal	5 & 19	
6	DeAnn Rasmussen	6	
7	Rich Estate	7	
8	R W Caldwell	8	
9	City of Paris	9	
10	Rohner Ditch	11	
11	Fuch Ditch	13	
12	Max Bunderson	15 & 15A	
13	U S Fish & Wildlife	16	
14	V Bar Ranch	17 & 18	
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SCANNED

JAN 07 2020 1/31/2020



	1		2		3		4		5		Cost Per 24-Hr. Sec. Ft \$ <u>.305</u>
	Total Delivery in 24-Hour Sec. Feet	Total Cost \$	cts.	Adopted Budget \$	cts.	Credits \$	cts.	Debits \$	cts.		
1	0	20	00	20	00						Total No. Days of Watermaster
2	2086.01	636	23	355	28			280	95		days at \$ /day \$ 950.00
3	670.47	204	49	113	92			90	57		Total No. Days of Asst. Watermaster
4	0	20	00	20	00						days at \$ /day \$
5	380.48	116	05	60	33			55	72		Other expenses charged pro rata \$397.0
6	119.6	36	48	49	63	13	15				<b>TOTAL COST</b> \$1347.0
7	91.3	27	85	32	67	4	82				Total No. 24-Hour Sec. Feet Delivered <b>4413.5</b>
8	91.3	27	85	80	40	57	37				Cost per 24-Hour Sect. Feet Delivered <b>\$.305</b>
9	248.4	75	76	54	52			21	24		
10	0	20	00	20	00						
11	0	20	00	20	00						
12	306	93	33	62	50			30	83		
13	240	73	20	53	33			19	87		
14	180	54	90	45	01			9	89		
15											
16											
17	4413.56	1426	14	987	69	75	34	509	07		
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JAN 07 2020 1/31/2020

Southfield Ditch	Water In 5/8/2019	Date	Flume	CFS
		8-May	0.30	1.53
		18-May	0.40	2.40
		6-Jun	0.40	2.40
		18-Jun	0.49	3.29
		27-Jun	0.56	4.05
		10-Jul	0.66	5.23
		30-Jul	0.66	5.23
		6-Aug	0.52	3.61
		13-Aug	0.78	6.79
		27-Aug	0.64	4.99
		14-Oct	0.43	2.68

DeAnn Rasmussen	Water In 6/1/2019	Date	Flume	CFS
		1-Jun	1.0	1.0
		23-Jun	5.0	5.0
		24-Jun	4.8	4.8
		27-Jun	5.0	5.0
			Out	
		28-Jul	3.0	3.0
		29-Jul	2.2	2.2
		30-Jul	3.4	3.4
		4-Aug	3.0	3.0
		5-Aug	2.0	2.0
		7-Aug	2.0	2.0
		13-Aug	3.2	3.2
		18-Aug	3.2	3.2
		24-Aug	Off	

Dry Lake	Water In 5/3/2019	Date	Flume	CFS
		3-May	0.4	1.466
		14-May	0.52	2.195
		18-May	0.82	4.422
		20-May	0.78	4.094
		6-Jun	0.6	2.735
		15-Jun	1	6
		22-Jun	0.98	5.816
		23-Jun	Out	
		3-Aug	0.62	2.876
		6-Aug	0.3	0.9428
		8-Aug	0.6	2.735
		13-Aug	0.87	4.843

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JAN 07 2020 1/31/2020



27-Aug 0.96 5.635  
15-Sep Out

Relief Canal

Water IN  
5/15/2019

Date	Flume	CFS
15-May	0.30	1.53
23-May	0.54	3.83
6-Jun	0.56	4.05
18-Jun	1.02	10.31
27-Jun	1.50	18.81
2-Jul	1.68	22.45
18-Jul	1.74	23.71
23-Jul	1.70	22.87
25-Jul	1.64	21.62
30-Jul	1.62	21.21
6-Aug	1.80	25.00
7-Aug	1.64	21.62
13-Aug	1.50	18.81
19-Aug	1.48	18.42
25-Aug	1.31	15.23
27-Aug	1.36	16.15
31-Aug	1.30	15.05
7-Sep	1.26	14.34
19-Sep	1.00	10.00
26-Sep	0.92	8.78
14-Oct	0.81	7.20

SCANNED

~~JAN 07 2020~~ 1/31/2020



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 30, 2020

DAVID MATTHEWS  
PO BOX 222  
PARIS ID 83261

RE: Watermaster's Report; WD 11E

Dear David,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads "Cher Ramos".

Cher Ramos  
Technical Records Specialist

SCANNED

JAN 31 2020

SCANNED  
MAR 04 2019

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed David Matthews as  
Watermaster of Water District 11E from this day until the 2020 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 4th  
day of March, 2019.

*Gary Spackman*

Director - IDWR





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

March 3, 2019

Water District #11E  
David Matthews  
PO Box 222  
Paris ID 83261

RE: WATER DISTRICT #11E

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Sharla Cox". The signature is written in black ink and is positioned above the typed name and title.

Sharla Cox  
Administrative Assistant

Enclosure

**SCANNED**

**MAR 04 2019**



~~11-4~~  
county - yes

**WATER DISTRICT INFORMATION SHEET**

2019  
Year

RECEIVED  
FEB 20 2019  
Department of Water Resources  
Eastern Region

11-E ; Paris Creek  
Water District # / Stream Name

David Matthews  
Watermaster Name

PO Box 222, Paris, ID 83261  
Address

208-945-2552 ; 208-390-5528                      davemat@dcdi.net  
Phone Number, Home / Cell                      E-Mail Address

\_\_\_\_\_  
Assistant Watermaster Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number, Home / Cell                      E-Mail Address

David Matthews  
Secretary Name

Box 222, Paris, ID 83261  
Address

208-945-2552 / 208-390-5528                      davemat@dcdi.net  
Phone Number, Home / Cell                      E-Mail Address

**Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.**

**Respectfully Submitted,**

**Sharla Cox  
Administrative Assistant**

**SCANNED  
MAR 04 2019**



PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho

February, 18, 2019

RE: Water District No. 11-E

Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, THE UNDERSIGNED, OWNER OR MANAGER OF DITCHES OR PERSON CONTROLLING DITCHES IN Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: David H. Matthews

ADDRESS OF WATERMASTER: PO Box 222, Paris, ID 83261

PHONE NUMBER: 208-945-2552

Date watermaster is to start: April 1, 2019

If known, the date services of watermaster are to terminate: November 1, 2019



David H. Matthews

PO Box 222

Paris, ID 83261

208-945-2552

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: 11-E ; Paris Creek

Meeting Date: February 2, 2019

- Election of meeting chairman
- Election of water district watermaster (and assistant watermaster (optional))
- Election of water district secretary and / or treasurer
- Approval of adopted budget
- Minutes, make sure date, time, place and roster of attendees are included in minutes.
- Make sure the secretary or authorized person sign the Minutes.
- Next year's meeting date, location, and time

February 1, 2020 ; one P.M. ; Paris City Hall  
Meeting Date, Time of Meeting and Location (next year)

## Preparation Checklist after Annual Meeting

- Idaho Statues 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes .... to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department ....." This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

David H. Matthews

Water District Representative

**SCANNED**  
**MAR 04 2019**

## 2019 Annual Meeting Minutes Paris Creek Water District No. 11-E

Annual meeting held February 2, 2019 at the Paris City Hall in Paris, Idaho. Meeting called to order by David Matthews at 1:00 P.M.

Invocation offered by David Matthews.

### PRESENT

Michelle Page  
David Matthews

Ben Wishnek

### REPRESENTING

Connie Flinders, Durlin Clow  
Relief Canal, Rich Estate, Pioneer Irrigation, Southfield Ditch,  
City of Paris, Dry Lake Canal  
U.S. Fish & Wildlife

### DITCHES NOT REPRESENTED

Rohner Ditch  
Max Bunderson  
V Bar Ranch  
Fuch Ditch  
Gail Nye

Wayne Green  
Southfield Irrigation Company  
Scott Nelson

Minutes from the 2018 meeting were read and approved.

Financial Statement from 2018 was read and approved.

### NOMINATION FOR CHAIRMAN

David Matthews served as the meeting chairman.

### NOMINATION FOR SECRETARY/TREASURER

David Matthews will be the Secretary/Treasurer.

### CREDENTIALS COMMITTEE APPOINTED BY CHAIRMAN.

Ben Wishnek, Michelle Page. Committee found that all present could vote,

### WAGES FOR WATER MASTER AND SECRETARY/TREASURER

Water Master will be paid \$300 at the beginning of the irrigation season and \$650 at the end of the season after the "Water Master's Report" is turned in. The Secretary/Treasurer is to be paid \$75.00 for the year. Motion made by Ben Wishnek with a second by Michelle Page. All voted in favor.

### BUDGET FOR 2019

#### EXPENSES:

Water Master	\$ 950.00
Secretary/Treasurer	\$ 75.00
Other	<u>\$ 975.00</u>
	\$2,000.00

Carry over from 2018	\$1,879.42
Proposed Additional Assessment	<u>\$1,000.00</u>
TOTAL	\$2,879.42

Motion to set the budget at \$2,879.42 was made by Ben Wishnek with a second from Michele Page. All voted in favor.

**SCANNED**

**MAR 04 2019**



Resolutions A, B, C, D, and E which had been approved in the 2016 Meeting were confirmed again with all voting in favor. Resolution F was added and approved.

RESOLUTION A

BE IT RSOLVED that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

RESOLUTION B

Sec/Treasurer is to collect the budget. .

RESOLUTION C

There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

RESOLUTION D

Be it resolved: That no ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

RESOLUTION E

Change the date that assessments are due from June 1<sup>st</sup> to April 1<sup>st</sup>.

RESOLUTION F

The credits and debits will not be used in calculating the distribution of the budget among the users.

WATER MASTER

David Matthews will be the water master. Motion made by Michelle Page with a second by Ben Wishnek. All voted in favor.

ADVISORY COMMITTEE

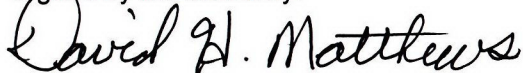
Ben Wishnek made a motion with a second from Michelle Page that the Presidents of the Relief Canal, Southfield Ditch, and Dry Lake Canal will be the Advisory committee. Motion carried.

OTHER BUSINESS

There was no other business.

The meeting adjourned at 1:30 P.M. on a motion by Michelle Page with a second from Ben Wishnek. Motion carried.

Signed by the secretary:



David H. Matthews  
Box 222  
Paris, Idaho 83261

**SCANNED**

**MAR 04 2019**



ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 2019

WATER DISTRICT NO. 11-E

STREAM Paris Creek

COUNTY Bear Lake

NAME OF SECRETARY David Matthews

ADDRESS OF SECRETARY Box 222, Paris, ID 83261

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ Paris, Idaho, 2-14, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at Paris, Idaho on the 2nd day of February, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David H. Matthews

Secretary, Water District No. 11-E

SCANNED

MAR 04 2019

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No. 11-E

Estimated Amount for Watermaster's Salary .....	\$ 950.00
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ 75.00
Estimated Amount for Other Expenses .....	\$ 975.00
Carry over from 2018 \$1879.42	
<b>TOTAL ESTIMATED EXPENSES FOR 20<sup>19</sup></b> .....	<b>\$ 2879.42</b>
Proposed additional assessment \$1000.00	

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Pioneer Irrigation & Mfg.	1	David Matthews Box 222 Paris, ID 83261	\$ 20	00
Paris Relief Canal	2	David Matthews Box 222 Paris, ID 83261	355	28
Southfield Ditch	3	David Matthews Box 222 Paris, ID 83261	113	92
Southfield Irrigation Company	4	Robert Ward Box 205 Bloomington, ID 83223	20	00
Dry Lake Canal	5 & 19	David Matthews Box 222 Paris, ID 83261	60	33
DeAnn Rasmussen	6	DeAnn Rasmussen 1374 East 3200 South Preston, ID 83263	49	63
Rich Estate	7	David Matthews Box 222 Paris, ID 83261	32	67
Scott Nelson	8A	Scott Nelson Box 53 Paris, ID 83261	20	00
Wayne Green	8B	Wayne Green 4316 South 5500 West Hooper, UT 84315	20	00

**SCANNED**  
**MAR 04 2019**







RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE  
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF  
WATER DISTRICT NO. 11-E

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Resolution A: Be it resolved that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

Resolution B: Secretary/Treasurer is to collect the budget.

Resolution C: There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

Resolution D: No ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

Resolution E: Change the date that assessments are due from June 1<sup>st</sup> to April 1<sup>st</sup>.

Resolution F: The credits and debits will not be used in calculating the distribution of the budget among the users.

**SCANNED**  
**MAR 04 2019**

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE  
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF  
WATER DISTRICT NO. 11-E

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**SCANNED**  
**MAR 04 2019**





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE

Governor  
March 3, 2019

GARY SPACKMAN  
Director

Bear lake County Clerk  
PO Box 190  
Paris ID 83261

RE: Water District No. #11E

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant

Enclosure

**SCANNED**

**MAR 04 2019**