

# WATERMASTER'S REPORT

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MAR 09 2020

Department of Water Resources  
Eastern Region

From April 20<sup>th</sup>, 20 19 To Sept. 30<sup>th</sup> 2019, 2

Water District No. 11-B  
Name of Watermaster Justin Lloyd Hansen  
Mailing Address 360 Mountain View Solar Springs, ID 83276

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Caribou ) ss.

Justin Hansen, being first duly sworn, deposes and says that he/she is Watermaster  
District 11-B, having been lawfully appointed by Gary Spackman  
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the  
right holders of the district are correct.

(Deputy) Watermaster District No. 11-B

Subscribed and sworn to before me, this 2 day of March, 2020

Lynnda Lewis  
Notary Public

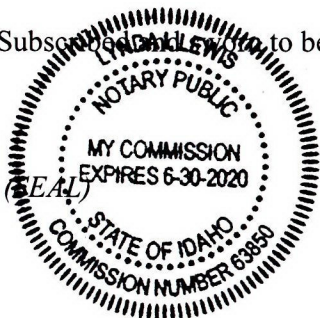
My Commission expires 6.30.2020

Boise, Idaho Mar. 2 2020

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of W  
District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my kno  
and belief, correct.

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MAR 09 2020



**2019 Watermaster Report**



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MAR 09 2023

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	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Department of Water Resources Service Region	
		\$	cts.	\$	cts.	\$	cts.	\$	cts.	Cost Per 24-Hr. Sec. Ft	\$ _____
1	6130.28	645	21	699	95	54	74			Total No. Days of Watermaster <u>Season</u>	
2										days at \$ _____/day	\$ _____
3	8136.80	856	40	779	33	<del>699</del>	<del>95</del>	77	07	Total No. Days of Asst. Watermaster	
4										days at \$ _____/day	\$ _____
5	5780.86	608	44	591	18			17	26	Other expenses charged pro rata	\$ _____
6										<b>TOTAL COST</b>	\$ _____
7	0	25	00	25	00					Total No. 24-Hour Sec. Feet Delivered	
8										Cost per 24-Hour Sect. Feet Delivered	\$ _____
9	410.40	43	20	55	00	11	80				
10											
11	0	25	00	25	00						
12											
13	305	32	10	44	54	12	44				
14		2235.35		2220	00	78	98	94	33		
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**MAR 09 2020**



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MONTH April 2019					SOURCE Soda Creek					MONTH April					SOURCE Soda Creek				
USE CUBIC FT. SEC. FOR 24-HR PERIODS, OR 24-HR SECOND FT. LIST OWNER OF WATER RIGHTS, NOT TENANT																			
	DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER			DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER			
WR#	Farmer's Land		City Power		City Power		Bonnie		WR#	Kristen		Kendall		P4 production					
	9 Irrigation		#5		#4		Bartfuss			Skinner		Presbytery		U.C.					
DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD		
1									1										
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3									3										
4									4										
5									5										
6									6										
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11									11										
12									12										
13									13										
14									14										
15	0		45.48		30.02		0		15	:9		0		0					
16	0		45.48		30.02		0		16	:9		0		0					
17									17										
18									18										
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31									31										
TOTAL IN 24 HR SEC			727.68		480.32		0		TOTAL IN 24 HR SEC	14.40		0		0					
REMARK																			

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Department of Water Resources  
Eastern Region



MONTH <u>May</u>				SOURCE <u>Soda Creek</u>				MONTH <u>May</u>				SOURCE <u>Soda Creek</u>					
USE CUB. FT. SEC. FOR 24-HR PERIODS, OR 24-HR SECOND FT. LIST OWNER OF WATER RIGHTS, NOT TENANT																	
DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER			
WR# <u>Farmer</u>		<u>City Power</u>		<u>City Power</u>		<u>Bonnie</u>		WR# <u>Kristen</u>		<u>Kendall</u>		<u>PM Production</u>					
<u>L &amp; I</u>		<u>#15</u>		<u>#4</u>		<u>Bartuss</u>		<u>Skinner</u>		<u>Presbytary</u>		<u>LLC.</u>					
DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD		
1	<u>0</u>		<u>45.48</u>		<u>30.02</u>		<u>0</u>		1	<u>0.9</u>		<u>0</u>					
2									2								
3									3								
4									4								
5									5					<u>30</u>			
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9									9								
10									10								
11									11	<u>3.0</u>							
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22									22								
23	<u>18.00</u>								23								
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TOTAL IN 24 HR SEC FT		<u>162</u>		<u>1409.88</u>		<u>93062</u>		<u>0</u>		TOTAL IN 24 HR SEC		<u>72</u>		<u>0</u>		<u>81</u>	
REMARK																	

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MAY 19 2023

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Department of Water Resources  
El Dorado Region



MONTH <u>June 2019</u>			SOURCE <u>Soda Creek</u>					MONTH <u>June 2019</u>			SOURCE <u>Soda Creek</u>						
USE CUBIC FT. SEC. FOR 24-HR PERIODS, OR 24-HR SECOND FT. LIST OWNER OF WATER RIGHTS, NOT TENANT																	
DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER			
WR# <u>Farmers</u>		WR# <u>City Power</u>		WR# <u>City Power</u>		WR# <u>Bonnie</u>		WR# <u>Kruger</u>		WR# <u>Kendall</u>		WR# <u>P4 Products</u>		WR#			
<u>LOI</u>		<u>#5</u>		<u>#4</u>		<u>Bartuss</u>		<u>Skinner</u>		<u>Presbytery</u>		<u>W.</u>					
DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD		
1	<u>18.00</u>		<u>45.48</u>		<u>30.02</u>		<u>0</u>		1	<u>3.0</u>		<u>0</u>		<u>3.0</u>			
2	<u>47.98</u>								2								
3	<u>47.98</u>								3								
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14									14								
15									15								
16									16								
17	<u>66.27</u>		<u>67.01</u>		<u>50.55</u>				17								
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TOTAL IN 24 HR SEC FT		<u>1599.24</u>		<u>1732.83</u>		<u>1238.57</u>		<u>0</u>		TOTAL IN 24 HR SEC		<u>93</u>		<u>0</u>			
REMARK																	

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MAY 09 2023  
Department of Water Resources  
E. 2000 S. 1000 W.



MONTH <u>July</u>				SOURCE <u>Soda Creek</u>				MONTH <u>July</u>				SOURCE <u>Soda Creek</u>				
USE CUBIC FT. SEC. FOR 24-HR PERIODS, OR 24-HR SECOND FT. LIST OWNER OF WATER RIGHTS, NOT TENANT																
DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		
WR#	<u>Farmers</u>	<u>City Power</u>	<u>City Power</u>	<u>Bonne</u>	WR#	<u>Kristen</u>	<u>Kendall</u>	<u>PH Production</u>								
	<u>241</u>	<u>#5</u>	<u>#4</u>	<u>Barfuss</u>		<u>Skenner</u>	<u>Presbytery</u>	<u>LLC</u>								
DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	
1	<u>66.27</u>		<u>62.01</u>		<u>50.55</u>		<u>0</u>		1	<u>3.0</u>		<u>0</u>		<u>3.0</u>		
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31									31							
TOTAL IN 24 HR SEC FT	<u>9054.37</u>		<u>2072.31</u>		<u>1567.05</u>		<u>0</u>		TOTAL IN 24 HR SEC	<u>93</u>		<u>0</u>		<u>93</u>		
REMARK																

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Department of Water Resources



MONTH <u>August 2019</u>					SOURCE <u>Soda Creek</u>					MONTH <u>August 2019</u>					SOURCE <u>Soda Creek</u>				
USE CUBIC FT. SEC. FOR 24-HR PERIODS, OR 24-HR SECOND FT. LIST OWNER OF WATER RIGHTS, NOT TENANT																			
DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER				DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER			
WR#	<u>Farmers</u>		<u>City Power</u>		<u>City Power</u>		<u>Born</u>			WR#	<u>Kristen</u>		<u>Kendall</u>		<u>Ant Production</u>				
	<u>&amp; I</u>		<u>#5</u>		<u>#6</u>		<u>Bartuss</u>				<u>Skinner</u>		<u>Presbyterian</u>		<u>Llc.</u>				
DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD		
1	<u>66.27</u>		<u>67.01</u>		<u>50.55</u>		<u>0</u>		1	<u>3.0</u>		<u>0</u>		<u>2.0</u>					
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10									10										
11	<u>47.2</u>		<u>43.40</u>		<u>30.28</u>				11										
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15									15										
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TOTAL IN 24 HR SEC FT		<u>1606.70</u>		<u>1538.10</u>		<u>1111.10</u>		<u>0</u>		TOTAL IN 24 HR SEC		<u>93</u>		<u>0</u>		<u>38</u>			
REMARK																			

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Department of Water Resources  
Eastern Region



MONTH <u>September 2019</u>				SOURCE <u>Soda Creek</u>				MONTH <u>September 2019</u>				SOURCE <u>Soda Creek</u>			
USE CUBIC FT. SEC. FOR 24-HR PERIODS, OR 24-HR SECOND FT. LIST OWNER OF WATER RIGHTS, NOT TENANT															
DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER		DIVERSION NAME OR OWNER	
WR# <u>Fairview</u>		<u>City Power</u>		<u>City Power</u>		<u>Bonnie</u>		WR# <u>Kristen</u>		<u>Kenda n</u>		<u>P4 Production</u>			
<u>29 I</u>		<u>#5</u>		<u>#4</u>		<u>Bartuss</u>		<u>Skinner</u>		<u>Presbytery</u>		<u>LLC.</u>			
DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	DAY	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD	AMOUNT (CFS)	MEAS. METHOD
1	<u>47.20</u>		<u>43.4</u>		<u>30.28</u>		<u>0</u>		1	<u>3.0</u>		<u>0</u>		<u>0</u>	
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TOTAL IN 24 HR SEC FT		<u>708.00</u>		<u>651</u>		<u>454.20</u>			TOTAL IN 24 HR SEC		<u>45</u>		<u>0</u>		<u>0</u>
REMARK															

SCANNER

Department of Water Resources  
Eastern Region

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MAR 13 2019

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Justin Hansen as  
Watermaster of Water District 11B from this day until the 2020 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13th  
day of March, 2019.*

*Gary Spackman*

*Director - IDWR*



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

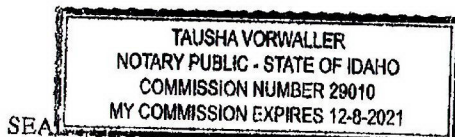
State of Idaho )  
County of Caribou ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11B according to the best of my ability. So help me God.

Just L. Ham  
Watermaster

SUBSCRIBED AND SWORN TO before me this 13<sup>th</sup> day of March, 2019.



Tausha Vorwaller  
Notary Public  
Residing At Soda Springs, ID  
Commission Expires 12-8-2021



## PETITION FOR WATERMASTER'S SERVICES

Soda Springs, Idaho  
March 8, 2019

RE: Water District No. 11-B  
Stream: Soda Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Justin Hansen

ADDRESS OF WATERMASTER: 360 Mountain View Ave

PHONE NUMBER: 208-221-8383 Soda Springs ID 83276

Date watermaster is to start: Aug 20 2019

If known, the date services of watermaster are to terminate: Sept. 30, 2019

Donna T. Barrios Box 18 Soda Spgs ID 208-547-3468  
signature address 83276 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

March 13, 2019

Water District #11B  
Justin Hansen  
360 Mountain View Ave  
Soda Springs ID 83276

RE: WATER DISTRICT #11B

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and the last name "Cox" clearly distinguishable.

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED

MAR 13 2019

**Instrument # 202408**

CARIBOU COUNTY

3-7-2019 03:13:19 PM No. of Pages: 1

Recorded for: BONNIE BARFUSS

DENISE HORSLEY

Fee: 10.00

Ex-Officio Recorder Deputy

Index to: MSC RECORDINGS

Water District 11-B Minutes

March 4, 2019 10:06 AM

Caribou County Court House Downstairs Lunch Room

Annual water board meeting was called to order by Chairman Kristen Skinner

Those in attendance were Alan Skinner, Director of City Hall, Kristen Skinner, Chairman / water user, Bonnie J Barfuss, secretary-treasurer/ water user, Michael Holliday of Idaho Department of Water Resources, Eastern Regional office and Jason Maughan Bayer Chemical Representative.

Election of meeting chairman: Bonnie J Barfuss nominated Kristen Skinner to remain 11-B Waterboard Chairman. This was seconded by Alan Skinner. No other candidates were nominated.

Election of Water District Watermaster: Alan appointed Justin Hansen as the new watermaster for 11-B. Bonnie J Barfuss seconded the motion. No other candidates were nominated. Mr. Hansen is the water superintendent for the city of Soda Springs. He will use the city truck to check water levels and make water deliveries which he will be covered under the city for workmens compensation. Mr. Hansen has agreed to the salary of \$1,200.00. The water season is April 20<sup>th</sup> through September 30<sup>th</sup>.

Election of Secretary and/or treasurer: Kristen made a motion to appoint Bonnie J Barfuss as the secretary/treasurer. Alan seconded it. No other candidates were nominated. Bonnie J Barfuss will mail out water user assessment billings on April 15<sup>th</sup>, collect funds, and issue payment to the watermaster. One water user did not pay his 2018 bill. Two invoices were mailed out.

Approval of adopted budget: Alan made a motion to keep the budget as if has been \$2,220. The mileage will stay in the checking account since a city employee will be the watermaster.

Approval of Annual Meeting Minutes: 2018 minutes were approved.

Annual meeting will follow at March 2, 2020 at 10:00 AM.

Motion to adjourn at was made by Bonnie J Barfuss. Kristen Skinner seconded the vote.

  
Water District Secretary

SCANNED  
MAR 13 2019



**ADOPTED BUDGET AND RESOLUTIONS**  
**PERTAINING TO THE COLLECTION THEREOF**  
FOR 2019

WATER DISTRICT NO. 11BSTREAM Soda CreekCOUNTY CaribouNAME OF SECRETARY Bonnie J. BarfussADDRESS OF SECRETARY PO Box 18 Soda Springs, ID 83276

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Soda Springs, Idaho, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-B, held at Caribou County Courthouse Downstairs on the 4th day of March, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 11-B

**SCANNED**

**MAR 13 2019**

WATER DISTRICT No. 11-B

### DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]





RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 11-B

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Each member will be billed on the 15th of April. The money will be desposited into 11-B checking account.

Keep rebilling Kendall Presbytery even though they do not pay their bill.

Watermasters salary will be \$1200.00

Watering season is April 20th through September 30th.

SCANNED  
MAR 13 2019



# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: 11-B Soda Creek

Meeting Date: 03-04-2019

- ☒ Election of meeting chairman
- ☒ Election of water district watermaster (and assistant watermaster (optional)
- ☒ Election of water district secretary and / or treasurer
- ☒ Approval of adopted budget
- ☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.
- ☒ Make sure the secretary or authorized person sign the Minutes.
- ☐ Next year's meeting date, location, and time

March 2, 2020 Caribou County Courthouse  
Meeting Date, Time of Meeting and Location (next year)

## Preparation Checklist after Annual Meeting

- ☒ Idaho Statutes 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes .... to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- ☒ Idaho Statutes 42-606 states, "All watermasters shall make an annual report to the department ....." This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Bonnie & Sarah

Water District Representative

SCANNED  
MAR 13 2019



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

March 13, 2019

Caribou County Treasurer / Auditor  
Box 507  
Soda Springs ID 83276

**RE: Water District No. #11B**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox  
Administrative Assistant

**SCANNED**

**MAR 13 2019**