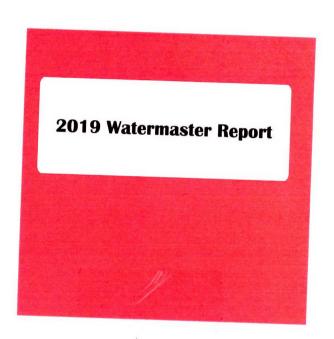
WATERMASTER'S REPORTAR 0 9 2020

Department ci Water Resources Eastern Region

MAR 09 2020

From April 2	20th ,2019 To Sept. 30th 2019,2
Water District No. $1/-2$ Name of Watermaster 360 Mailing Address 360	Custin Woyd Hansen Mountain View Sola Springs, 70 83276
	AFFIDAVIT OF WATERMASTER
COUNTY OF Caribou) ss)
Justin Hanse District 11-B	, being first duly sworn, deposes and says that he/she is Watermaste, having been lawfully appointed by Gary Spackman
Idaho Department of Water R	esources, and that the volumes of water, as stated in this report and prorated by him/her to the
right holders of the district are	e correct.
	(Deputy) Watermaster District No
Subscribe Aldrakk Envitor to be for ARY PUBLE MY COMMISSION EXPIRES 6-30-2020	re me, this day of March, 20 20
MASSION MANSER BUILDING	Boise, Idaho Mar. 2 2020, &
I HEREBY CERTIFY, that _	was lawfully appointed by me as Watermaster of W
District No.	, and that the information contained in this report, as herein sworn to, is, to the best of my kno
and belief, correct.	SCANNED



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Kendall Presbytary	Sola Spring PP	Department S. Water Resources
2	Bonnie J. Barfuss	Soda Sonins FD	Eastern Apylon
3	City Power #5	Soda Sprins, 20	
4	City Pover #4	Soda Spanic Fro	
5	Klisten Skinner	Soda Soring PO	
6	Bayer Chamical	Soda Solines, FD	
7	Farmi 84 I	Barriott ID	
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4										days at \$ /day	\$
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6										TOTAL COST	9
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State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed ______Justin Hansen ____as ___Watermaster ___of Water District ______11B ____ from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-607, at such rate of compensation as established by applicable law.



This cert	ificate has bee	en issued and	d the seal of the	,
Director	fixed at Boise	, Idaho, this	13th	
day of	March		<u> 2019</u> .	

Director - IDWR

Cary Speckman

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)	
County of (arikot) ss	Official Oath
I do solemnly swear or affirm that I will support the Constitution and laws of the State of Idaho, specific Section 42-605 and 42-607, Idaho Code, and that I of the office of Watermaster of District	cally including the provisions of will faithfully discharge all the duties
help me God.	according to the best of my ability. So
SUBSCRIBED AND SWORN TO before me this	Asti L. Han Watermaster 13TH day of MOTON 200
TAUSHA VORWALLER NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 29010 MY COMMISSION EXPIRES 12-8-2021	Notary Public Residing At Schapings ID Commission Expires 12-8-2021

PETITION FOR WATERMASTER'S SERVICES

	March 8, 2019
RE:	Water District No. 17-18
	Stream: Soda Creak
TO:	IDAHO DEPARTMENT OF WATER RESOURCES
Water reason	I, the undersigned, owner or manager of ditches or person controlling ditches in District No. \(\frac{1}{2} \), hereby request the services of a watermaster for the that there is a necessity for the use and control of the waters of the District.
	NAME OF WATERMASTER: Sustin Hanson
	ADDRESS OF WATERMASTER: 3100 Mountain View Ave
	PHONE NUMBER: 208-221-9393 Soda Springs # 8327
Date w	vatermaster is to start: Aug. 20 2019
If knov	wn, the date services of watermaster are to terminate: 2201. 30, 2019
Don	mo X Par Gres Box 18 Sala Sons ID 208-547-3468
sighatur	e address 3370 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #11B Justin Hansen 360 Mountain View Ave Soda Springs ID 83276

RE: WATER DISTRICT #11B

Dear

Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted.

Sharla Cox

Administrative Assistant

Enclosure

Instrument # 202408

GARBOU COUNTY 3-7-2019 03:13:19 PM No. of Pages:

Recorded for : BONNIE BARFUSS
DENISE HORSLEY Fee: 1
Ex-Officio Recorder Deputy

Water District 11-B Minutes Index to: MISC RECORDINGS

March 4, 2019 10:06 AM

Caribou County Court House Downstairs Lunch Room

Annual water board meeting was called to order by Chairman Kristen Skinner

Those in attendance were Alan Skinner, Director of City Hall, Kristen Skinner, Chairman / water user, Bonnie J Barfuss, secretary-treasurer/ water user, Michael Holliday of Idaho Department of Water Resources, Eastern Regional office and Jason Maughan Bayer Chemical Representative.

<u>Election of meeting chairman:</u> Bonnie J Barfuss nominated Kristen Skinner to remain 11-B Waterboard Chairman. This was seconded by Alan Skinner. No other candidates were nominated.

Election of Water District Watermaster: Alan appointed Justin Hansen as the new watermaster for 11-B. Bonnie J Barfuss seconded the motion. No other candidates were nominated. Mr. Hansen is the water superintendent for the city of Soda Springs. He will use the city truck to check water levels and make water deliveries which he will be covered under the city for workmens compensation. Mr. Hansen has agreed to the salary of \$1,200.00. The water season is April 20th through September 30th.

Election of Secretary and/or treasurer: Kristen made a motion to appoint Bonnie J Barfuss as the secretary/treasurer. Alan seconded it. No other candidates were nominated. Bonnie J Barfuss will mail out water user assessment billings on April .15th, collect funds, and issue payment to the watermaster. One water user did not pay his 2018 bill. Two invoices were mailed out.

Approval of adopted budget: Alan made a motion to keep the budget as if has been \$2,220. The mileage will stay in the checking account since a city employee will be the watermaster.

Approval of Annual Meeting Minutes: 2018 minutes were approved.

Annual meeting will follow at March 2, 2020 at 10:00 AM.

Motion to adjourn at was made by Bonnie J Barfuss. Kristen Skinner seconded the vote.

MAR 1 3 2019

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 2019

WATER DISTRICT NO. 11B
STREAM_Soda Creek
COUNTY Caribou
NAME OF SECRETARY Bonnie J. Barfuss
ADDRESS OF SECRETARY PO Box 18 Soda Springs, ID 83276
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
Soda Springs , Idaho,, 20 <u>19</u>
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 11-B , held at Caribou County Courthouse Downstairs
on the 4th day of March , 2019 and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Donnie I Fortas
Secretary, Water District No. 11-B
SCANAIR

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT No						
Estimated Amount for Watermaster's Salary	\$	1,200.00				
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	300.00				
Estimated Amount for Other Expenses	\$	720.00				
TOTAL ESTIMATED EXPENSES FOR 20 19						

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident, No.	Address	Amount of Budget		
Kendall Presbytary			\$ 25	00	
Bonnie J, Barfuss			25	00	
City Power #5			779	22	
City Power #4	,		590	54	
Kristen Skinner			55	34	
Bayer Chemical aka Monsanto			45	11	
Farmers Land & Irrigation			699	79	
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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 11-B

Each member will be billed on the 15th of April. The money will be desposited into 11-B checking account.

Keep rebilling Kendall Presbytary even though they do not pay their bill.

Watermasters salary will be \$1200.00

Watering season is April 20th through September 30th.

SCANNED MAR 1 3 2019

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the <u>annual meeting minutes</u> (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name: 1-13 3000 Teek
Meeting Date: <u>03-04-2019</u>
☐ Election of meeting chairman
Election of water district watermaster (and assistant watermaster (optional)
Election of water district secretary and / or treasurer
Approval of adopted budget
Minutes, make sure date, time, place and roster of attendees are included in minutes.
Make sure the secretary or authorized person sign the Minutes.
Next year's meeting date, location, and time March 2, 2020 Caribon County County Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

Idaho Statues 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.

Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Water District Representative

SCANNED
MAR 1 3 2019



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN Director

March 13, 2019

Caribou County Treasurer / Auditor Box 507 Soda Springs ID 83276

RE: Water District No. #11B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox

Administrative Assistant