

# WATERMASTER'S REPORT

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Department of Water Resources  
Eastern Region

From April 20, 20 19 To September 30, 20 19

Water District No. 11A

Name of Watermaster Garth Monroe

P.O. Address 16901 Nounan Road, Soda Springs, ID 83276

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Caribou } ss.

Garth Monroe, being first duly sworn, deposes and says that he is Watermaster of Water District 11A, having been lawfully appointed by Karl Dreyer, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the right holders of the district are correct.

Garth Monroe  
(Deputy) Watermaster District No. 11A

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

My Commission expires \_\_\_\_\_

(SEAL)

Boise, Idaho, \_\_\_\_\_, 20 \_\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master Of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

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FEB 19 2020

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT. No.	DIVERSION NAME / REMARKS
1	McGee Harris	11-00340	Eight Mile Creek
2	Brent Webb	11-00367	Eight Mile Creek
3	Eight mile Ranch LLC	11-00356	Eight Mile Creek
4	Wendall Wiser	11-00360	Eight Mile Creek
5	Garth Monroe	11-00348	Eight Mile Creek
6	East Office LLC	11-00324	Eight Mile Creek
7	Otto Munro	11-00347	Eight Mile Creek
8	Ken Munro	11-00330	Eight Mile Creek
9	Marvin Anderson	11-00328	Eight Mile Creek
10	Mary Aina	11-00351	Eight Mile Creek
11	East Office LLC	11-00327	Eight Mile Creek
12	Dorthy Munro	11-00332	Eight Mile Creek
13	East Office LLC	11-00376C	Bailey Creek
14	Joe Olorenshaw	11-00376B	Bailey Creek
15	Roger Moore	11-7825	Bailey Creek
16	Darrell Moore	11-7826	Bailey Creek
17	Rusty Young	11-00376A	Bailey Creek
18	Bill Henesh	11-00376A	Bailey Creek
19	James Moore	11-7824	Bailey Creek
20	Ralph Hopkins	11-00376A	Bailey Creek
21	Bailey Creek Land and Cattle	11-00376	Bailey Creek
22	Dennis Call	11-00376A	Bailey Creek
23	Bob Kukatchka	11-00370	Bailey Creek
24	Nolan Crowther	11-00375	Bailey Creek
25	George Harris	11-00376D	Bailey Creek
26			
27	East Office LLC	11-00338	Eight Mile Creek
28			
29			
30			

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	Total Delivery In 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$		
		\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1	1925.36	79	32	79	32					Total No. Days of Watermaster	260	00
2	32.80	5	00	5	00					days at \$ per year	\$93	00
3	393.60	16	19	16	18					Total No. Days of Asst. Watermaster	260	00
4	0	5	00	12	74					days at \$ per year	\$55	00
5	150	19	01	14	00					Other Expenses Charged pro rata	\$300	00
6	1273.52	44	62	44	62					<b>TOTAL COST</b>	\$448.	00
7	539.64	21	71	21	71					Total No. 24-Hour Sec. Feet Delivered	7247	16
8	82.00	5	00	5	00					Cost per 24-Hour Sec. Feet Delivered	\$	
9	544.48	22	40	22	40							
10	268.96	11	35	11	36					District 11A Watermaster salary is \$60.00 per		
11	172.20	6	87	6	87					year and \$20.00 call out fee. Water is delivered by		
12	3.28	5	00	5	00					each property owner and checked by the		
13	944.64	38	95	38	95					Watermaster. District 11A is charged by the		
14	16.40	5	00	5	00					amount of water owned – 15 water users		
15	16.40	5	00	5	00					are paying a flat fee of \$5.00 each.		
16	16.40	5	00	5	00							
17	16.40	5	00	5	00							
18	16.40	5	00	5	00							
19	16.40	5	00	5	00							
20	16.40	5	00	5	00							
21	0	33	78	33	78							
22	0	5	00	5	00							
23	0	5	00	5	00							
24	688.80	28	61	28	61							
25	82.20	5	00	5	00							
26												
27	350.96	14	46	14	46							
28												
29												
30												



**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### **Instructions For Completing Annual Watermaster's Report**

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. **Total 24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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FEB 19 2020



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

Water User	Monthly Totals of 24-Hour Second Feet For Irrigation Season						Oct.	Total 24-hr.
	April	May	June	July	August	Sept.		Sec. Ft.
McGee Harris	129.14	363.94	352.20	363.94	363.94	352.20		1925.36
Brent Webb	2.20	6.20	6.00	6.20	6.20	6.00		32.80
Eightmile Ranch LLC	26.40	74.40	72.00	74.40	74.40	72.00		393.60
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00		0.00
Garth Monroe	11.0	31.0	30.0	30.0	30.0	10.0		150.0
Otto Munro	35.88	101.06	97.80	101.06	101.06	97.80		534.64
Ken Munro	5.50	15.50	15.00	15.50	15.50	15.00		82.00
Marvin Anderson	36.52	102.92	99.60	102.92	102.92	99.60		544.48
East Office LLC	23.54	66.34	64.20	66.34	66.34	64.20		350.96
Mary Aina	18.04	50.84	49.20	50.84	50.84	49.20		268.96
Illa Bigalow	11.55	32.55	31.50	32.55	32.55	31.50		172.20
Dorothy Munro	0.22	0.62	0.60	0.62	0.62	0.60		3.28
East Office LLC	63.36	178.56	172.80	178.56	178.56	172.80		944.64
Joe Olorenshaw	1.10	3.10	3.00	3.10	3.10	3.00		16.40
Roger Moore	1.10	3.10	3.00	3.10	3.10	3.00		16.40
Darrel Moore	1.10	3.10	3.00	3.10	3.10	3.00		16.40
Rusty Young	0.44	1.24	1.20	1.24	1.24	1.20		6.56
Bill Henesh	1.10	3.10	3.00	3.10	3.10	3.00		16.40
James Moore	1.10	3.10	3.00	3.10	3.10	3.00		16.40
Ralph Hopkins	1.10	3.00	3.00	3.00	3.00	3.00		16.40
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00		0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00		0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00		0.00
Nolan Crowther	46.20	130.20	126.00	130.20	130.20	126.00		688.80
George Harris	5.50	15.50	15.00	15.00	15.00	15.00		82.00
East Office LLC	84.48	238.08	230.40	239.08	239.08	250.40		1273.52
<b>24-HR SEC. FT. Totals</b>	<b>525.45</b>	<b>1424.45</b>	<b>1378.50</b>	<b>1424.45</b>	<b>1424.45</b>	<b>1378.50</b>	<b>0.00</b>	<b>7535.80</b>

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FEB 19 2020



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

Water User	Total 24-hr. Sec. Ft.	Total Cost	Adopted Budget	Credit	Debit
McGee Harris	1925.96	79.32	79.32		
Brent Webb	32.80	5.00	5.00		
Eightmile Ranch LLC	393.60	16.18	16.18		
Wendall Wiser	0.00	12.74	12.74		
Garth Monroe	150.0	14.00	14.00		
Otto Munro	534.64	21.71	21.71		
Ken Munro	82.00	5.00	5.00		
Marvin Anderson	544.48	22.40	22.40		
East Office LLC	350.96	14.46	14.46		
Mary Aina	268.96	11.36	11.36		
Illa Bigalow	172.20	6.87	6.87		
Dorothy Munro	3.28	5.00	5.00		
East Office LLC	944.64	38.95	38.95		
Joe Olorenshaw	16.40	5.00	5.00		
Roger Moore	16.40	5.00	5.00		
Darrel Moore	16.40	5.00	5.00		
Rusty Young	6.56	5.00	5.00		
Bill Henesh	16.40	5.00	5.00		
James Moore	16.40	5.00	5.00		
Ralph Hopkins	16.40	5.00	5.00		
Chris Torgensen	0.00	33.78	33.78		
Bob Kukachka	0.00	5.00	5.00		
Nolan Krowther	688.80	28.61	28.61		
George Harris	82.00	5.00	5.00		
East Office LLC	1273.52	44.62	44.62		
<b>Totals</b>	<b>7535.80</b>	<b>410.00</b>	<b>410.00</b>		

**Costs**

**Watermaster:**

Total Days	260
Rate per Day	
OR Rate per Season	\$93.00

**Total: \$60.00**

**Assistant Watermaster**

Total Days	
Rate per Day	
OR Rate per Season	\$55.00

**Total: \$50.00**

**Other Pro Rate Expenses:**

Total for Season	\$300.00
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**Totals:**

Watermaster	\$93.00
Assistant	\$55.00
Other Pro Rate Expenses	\$300.00
<b>Total Cost</b>	<b>\$448</b>
Non-consumptive	\$55.00
Cost Distributed Prorate	\$448.00
Cost per 24-hr. Sec. Ft.	\$0.0544069

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**FEB 19 2020**



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	April									
	1	2	3	4	5	6	7	8	9	10
McGee Harris										
Brent Webb										
Eightmile Ranch LLC										
Wendall Wiser										
Garth Monroe										
Otto Munro										
Ken Munro										
Marvin Anderson										
East Office LLC										
Mary Aina										
Illa Bigalow										
Dorothy Munro										
East Office LLC										
Joe Olorenshaw										
Roger Moore										
Darrel Moore										
Rusty Young										
Bill Henesh										
James Moore										
Ralph Hopkins										
Chris Torgensen										
Dennis Call										
Bob Kukachka										
Nolan Crowther										
George Harris										
East Office LLC										
24-HR Sec Ft.										
Totals										



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	April									
	11	12	13	14	15	16	17	18	19	20
McGee Harris										11.74
Brent Webb										0.20
Eightmile Ranch LLC										2.40
Wendall Wiser										0.00
Garth Monroe										1.0
Otto Munro										3.26
Ken Munro										0.50
Marvin Anderson										3.32
East Office LLC										2.14
Mary Aina										1.64
Illa Bigalow										1.05
Dorothy Munro										0.02
East Office LLC										5.76
Joe Olorenshaw										0.10
Roger Moore										0.10
Darrel Moore										0.10
Rusty Young										0.04
Bill Henesh										0.10
James Moore										0.10
Ralph Hopkins										0.00
Chris Torgensen										0.00
Dennis Call										0.00
Bob Kukachka										0.00
Nolan Crowther										4.20
George Harris										0.05
East Office LLC										7.68
24-HR Sec Ft. Totals	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45.95



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	April									
	21	22	23	24	25	26	27	28	29	30
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	May									
	1	2	3	4	5	6	7	8	9	10
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	May									
	11	12	13	14	15	16	17	18	19	20
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	May									
	21	22	23	24	25	26	27	28	29	30
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										

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**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	June									
	1	2	3	4	5	6	7	8	9	10
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										

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**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	June									
	11	12	13	14	15	16	17	18	19	20
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										

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**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	June									
	21	22	23	24	25	26	27	28	29	30
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft. Totals	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95

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**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	July									
	1	2	3	4	5	6	7	8	9	10
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										

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**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	July									
	11	12	13	14	15	16	17	18	19	20
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	July									
	21	22	23	24	25	26	27	28	29	30
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
East Office LLC	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										

SCANNED  
FEB 19 2020



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	August									
	1	2	3	4	5	6	7	8	9	10
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										

SCANNED

FEB 19 2020



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	August									
	11	12	13	14	15	16	17	18	19	20
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
Jan Christiansen	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Krowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										

SCANNED

FEB 19 2020



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	August									
	21	22	23	24	25	26	27	28	29	30
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										

SCANNED  
FEB 19 2020



**Water District 11A  
Bailey Creek/Eight Mile**

**Watermaster Report  
Season 2019**

**Daily Records 2019**

Water User	September									
	1	2	3	4	5	6	7	8	9	10
McGee Harris	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74	11.74
Brent Webb	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20
Eightmile Ranch LLC	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40	2.40
Wendall Wiser	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Garth Monroe	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
Otto Munro	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26	3.26
Ken Munro	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
Marvin Anderson	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32	3.32
East Office LLC	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14	2.14
Mary Aina	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64	1.64
Illa Bigalow	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05	1.05
Dorothy Munro	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02	0.02
East Office LLC	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76	5.76
Joe Olorenshaw	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Roger Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Darrel Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Rusty Young	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04	0.04
Bill Henesh	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
James Moore	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10	0.10
Ralph Hopkins	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chris Torgensen	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dennis Call	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bob Kukachka	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nolan Crowther	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20	4.20
George Harris	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50
East Office LLC	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68	7.68
24-HR Sec Ft.	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95	45.95
Totals										





State of Idaho

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 19, 2020

GARTH MONROE  
16901 NOUNAN RD  
SODA SPRINGS, ID 83276

RE: Watermaster's Report; WD 11A

Dear Garth,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads "Cher Ramos". The signature is fluid and cursive, with the first name "Cher" and last name "Ramos" clearly distinguishable.

Cher Ramos  
Technical Records Specialist

SCANNED  
FEB 19 2020



SCANNED  
MAR 15 2019

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

*This is to certify that I have on this day appointed* Garth Monroe *as*  
Watermaster *of Water District* 11A *from this day until the 2020 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 15th *—*  
*day of* March *, 2019.*

*Gary Spackman*

Director - IDWR



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

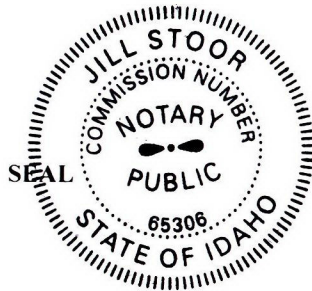
State of Idaho )  
County of Caribou ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11A according to the best of my ability. So help me God.

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 12 day of March, 2019.



[Signature]  
Notary Public  
Residing At Wayan, ID  
Commission Expires 3/27/2021

SCANNED  
MAR 15 2019





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

March 15, 2019

Water District #11A  
Garth Monroe  
16901 Nounan Rd  
Soda Springs ID 83276

RE: WATER DISTRICT #11A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

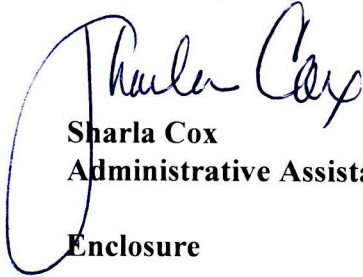
SCANNED  
MAR 15 2019



- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over a large, loopy blue circular mark.

**Sharla Cox  
Administrative Assistant**

**Enclosure**

**SCANNED**  
**MAR 15 2019**



# District 11A Water Meeting 2019

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Meeting brought to order at 1:10 PM on 3/4/2019

Attending the meeting were Garth and Robin Monroe, Nolan Crowther, and Sheryl Harris.

Due to the lack of water user attendance there was a vote to keep the same watermaster and secretary in place. Sheryl proposed the vote and Nolan seconded. The watermaster and secretary will be Garth Monroe.

The budget was kept the same as 2018 by a unanimous vote.

The water users in district 11A are charged on the amount of water owned not the amount used.

The meeting adjourned at 1:20 PM

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MAR 14 2019  
Department of Water Resources  
Eastern Region

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MAR 15 2019



**ADOPTED BUDGET AND RESOLUTIONS**  
**PERTAINING TO THE COLLCECTION THEREOF**  
**FOR 2019**

WATER DISTRICT NO. 11A  
Eight mile- Bailey Creek

STREAM Caribou-Bear Lake

COUNTY Garth Monroe

NAME OF SECRETARY 16901 Nounan Rd.

ADDRESS OF SECRETARY \_\_\_\_\_  
\_\_\_\_\_

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Caribou County County Collects and holds funds for the Water District.

☐ \_\_\_\_\_  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, on copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Soda Springs, Idaho, May 4th 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11A, held at Caribou County Courthouse on the 4th day of March 20 19, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Garth Monroe

Secretary, Water District No. 11A

**SCANNED**  
**MAR 15 2019**



**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 11A

Estimated Amount for Watermaster's Salary..... \$ 60.00

Estimated Amount for Assistant Watermaster and other Water District Officials..... \$ 55.00

Estimated Amount for Other Expenses..... \$ 300.00

TOTAL ESTIMATED EXPENSES FOR 2019..... \$ 415.00

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
McGee Harris	11-00340	1501 Eight mile Creek Rd. Soda Springs, ID 83276	\$79.32	
Brent Webb	11-00367	HC 76 Box 1050 American Falls, ID 83211	\$5.00	
Eight mile Ranch LLC	11-00356	1501 Eight mile Creek Rd. Soda Springs, ID 83276	\$16.18	
Wendall Wiser	11-00360	507 South 800 East Kaysville, UT 84037-2614	\$12.75	
Garth Monroe	11-00348	16901 Nounan Rd. Soda Springs, ID 83276	\$14.00	
Steak Center Cattle	11-00324	970 W. Broadway #282 Jackson, WY 83001	\$44.62	
Otto Munro	11-00347	Norma Lee Munro 2418 E. Fairfield St. Mesa, AZ 85213	\$21.71	
Ken Munro	11-00330	729 N. 1590 W. St George, UT 84770	\$5.00	
Marvin Anderson	11-00328	1249 Eight mile Rd. Soda Springs, ID 83276	\$22.40	
Steak Center Cattle	11-00338 11-00376C 11-00324	970 W. Broadway # 282 Jackson, WY 83001	\$53.41	
Mary Aina	11-00351	628 Weddigen Way North Highland, CA 95660	\$11.35	
Illa Bigalow	11-00327	1248 Eight mile Rd. Soda Springs, ID 83276	\$6.87	
Dorthy Munro	11-00332		5.00	
Joe Olorenshaw	11-00376B	1296 Bailey Creek Soda Springs, ID 83276	\$5.00	
Roger Moore	11-7825	290 S. 121 W. Soda Springs, ID 83276	\$5.00	
Darrell Moore	11-7826	2866 Moores Lane	\$5.00	
James Moore	11-7824	2874 Moores Lane	\$5.00	
Rusty Young	11-00376A	P.O. Box 336 Soda Springs, ID 83276	\$5.00	

**SCANNED**

MAR 15 2019



**BUDGET ADOPTED AT THE ANNUAL MEETING****OF THE WATER USERS**WATER DISTRICT No. 11A

Bill Henesh	11-00376A	1280 Bailey Creek Rd. Soda Springs, ID 83276	\$5.00	
Bailey Creek Land and Cattle	11-00376	3564 Summit Dr. Pocatello, ID 83201-8011	\$33.78	
Dennis Call	11-00376A	1312 Bailey Creek Rd. Soda Springs, ID 83276	\$5.00	
Bob Kukachka	11-00370	372 Creek Rd. Soda Springs, ID 83276	\$5.00	
Nolan Crowther	11-00375	Nolan Crowther P.O. Box 785 Soda Springs, ID 83276	\$28.61	
Ralph Hopkins	11-00376A	1290 Bailey Creek Rd. Soda Springs, ID 83276	\$5.00	
George Harris	11-00376D	1306 Bailey Creek Rd. Soda Springs, ID 83276	\$5.00	
Robert Geddes	11-7828	2602 E. Bernice Dr. Meridian, ID 83646	\$5.00	

**SCANNED**  
**MAR 15 2019**



**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No. 11A

The water users in district 11A are charged on the amount of water owned not the amount used.

**SCANNED**  
**MAR 15 2019**





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE

Governor

March 15, 2019

GARY SPACKMAN

Director

Caribou County Treasurer / Auditor  
Box 507  
Soda Springs Id 83276

**RE: Water District No. #11A**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, loopy blue circular mark.

Sharla Cox  
Administrative Assistant

**SCANNED**

**MAR 15 2019**