

415
RECEIVED
DEC 10 2018
Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From May 1, 20 18 To 31 October, 20 18

Water District No. 75B
Name of Watermaster KEVIN RICE
Mailing Address 127 Corbett LN. SALMON ID. 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
COUNTY OF Lemhi)

KEVIN A RICE, being first duly sworn, deposes and says that he/she is Watermaster of Water District 75B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Kevin A Rice
(Deputy) Watermaster District No. 75B

Subscribed and sworn to before me, this 6th day of December, 20 18



Rebekah Rice
Notary Public
My Commission expires 05.30.2022

Boise, Idaho December 10, 20 18

I HEREBY CERTIFY, that Kevin Rice was lawfully appointed by me as Watermaster of Water District No. 75B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Sary Spackman
Director/Department of Water Resources

By Dennis M. Dixon
SCANNED
DEC 14 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Anderson Gale	75B-10789	William Creek
2	BENZON JOHN	75B 27L	" "
3	Beyeler JASON	75B 27P	" "
4	BOICE Larina	75B-7030	" "
5	Capps Randy	75B-27D	" "
6	GATTUNG GENE	75B-14737	" "
7	GATTUNG JANA	75B-27M	" "
8	GARZA Samuel	75B-10758	" "
9	HADNAW Clyde	75B-14067	" "
10	KREMER PATTI	75B-27K	" "
11	ZOGAN David	75B-27Q	" "
12	MALPASS Joie	75B-14722	" "
13	Moody Paul	75B-27R	" "
14	RICE KEVIN	75B-27F	" "
15	RIFE Roger	75B-27J	" "
16	White William	75B-14329	" "
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

SCANNED
DEC 14 2018

	1	2		3		4		5		Cost Per 24-Hr. Sec. Ft \$ _____	
	Total Delivery in 24-Hour Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	Total No. Days of Watermaster	
1											
2										days at \$ /day	\$
3										Total No. Days of Asst. Watermaster	
4										days at \$ /day	\$
5										Other expenses charged pro rata	\$
6										TOTAL COST	\$ <u>0</u>
7										Total No. 24-Hour Sec. Feet Delivered	
8										Cost per 24-Hour Sect. Feet Delivered	\$
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21											
22											
23											
24											
25											
26											
27											
28											
29											
30											

SCANNED
DEC 14 2018

RECEIVED
DEC 10 2018
Department of Water Resources
Eastern Region

WATERMASTER'S PROPOSED BUDGET

FOR 2019

Water District No. 75B
Stream William Creek
Watermaster Name KEVIN RICE
Mailing Address 127 CORBETTLN. SALMON ID 83467
Name of Secretary RANDY CAPPS
Secretary Mailing Address 87 CORBETTLN. SALMON ID 83467

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2019.
(YEAR)

Kevin Rice
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED
DEC 14 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Anderson Gale	75B-10789	William Creek
2	BENZON JOHN	75B- 27L	" "
3	Beeler JASON	75B- 27P	" "
4	BOICE Larina	75B- 7030	" "
5	Capps Randy	75B- 27D	" "
6	GATTUNG GENE	75B- 14737	" "
7	GATTUNG JANA	75B- 27M	" "
8	GARZ Samuel	75B-10758	" "
9	HASNAW Clyde	75B-14067	" "
10	KREMER PATTI	75B- 27K	" "
11	JOGAN DAVID	75B- 27Q	" "
12	Malpass Joie	75B- 14722	" "
13	Moody Paul	75B- 27R	" "
14	RICE KEVIN	75B- 27F	" "
15	Rife Roger	75B- 27J	" "
16	White William	75B- 14329	" "
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING	ADJUSTED BILLING
1	2	3	4	5			
20__	20__	20__	20__	20__	6	7	8
						-0-	-0-
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							

SCANNED
DEC 14 2018

WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER EXPENSES	TOTAL COSTS
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL		
2019		-0-	-0-		-0-	-0-	-0-	-0-
WATERMASTER'S PROPOSED BUDGET								
NEXT YEAR		-0-	-0-		-0-	-0-	-0-	-0-

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

RECEIVED
 DEC 14 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

December 14, 2018

GARY SPACKMAN
Director

Kevin Rice
127 Corbett Ln
Salmon ID 83467

WATER DISTRICT #75B

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
DEC 14 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
DEC 14 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls.

Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED
DEC 14 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

December 14, 2018

GARY SPACKMAN
Director

Water District 75B
Randy Capps
87 Corbett Rd
Salmon ID 83467

WATER DISTRICT #75B

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
DEC 14 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 14, 2018

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #75B

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
DEC 14 2018

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
APR 04 2018

This is to certify that I have on this day appointed Kevin Rice as
Watermaster of Water District 75B from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 3rd
day of April, 2018.

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Kevin Rice
127 Corbett Ln
Salmon ID 83467

RE: WATER DISTRICT #75B

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

APR 04 2018

RECEIVED

MAR 22 2018

Department of Water Resources
Eastern Region

3-5-18 Williams Creek Ditch Meeting. (75B)

Start at 6:05 p.m.

Present: Kevin Rice, Randy Capps, Roger Rife, Gail Anderson, Henry Anderson, Mike Schorder.

Minutes: Read by Roger Rife. Approved by all at meeting.

Old business: None

New business: We are still having beaver problems. We need to do is break up the dam. We will check it out before high water. No ditch fees will be charged this year. Next meeting will be March 4, 2019 at Randy Capps Ranch.

Financial statement: Balance is \$2728.96 of checking. No dues are due.

Election of officers: Gale Anderson motioned to retain current officers. Everyone agreed. Officers will remain the same.

President: Old Roger Rife. New Roger Rife

Secretary: Old Randy Capps. New Randy Capps

Water master: Old Kevin Rice. New Kevin Rice

All approved.

Meeting adjourned at 6:35 p.m.

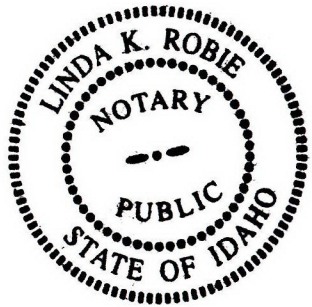
Roger Rife President *Roger Rife*

Randy Capps Secretary *Randy Capps*

Notary

Date: *3-14-18*

Signature: *Linda K. Robie*
10-6-2019



SCANNED

APR 04 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Randy Capps
87 Corbett Ln
Salmon ID 83467

RE: WATER DISTRICT #75B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

SCANNED

APR 04 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. # 74W, 74Z and 75B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive, flowing style.

Sharla Cox
Administrative Assistant

SCANNED

APR 04 2018