

RECEIVED

FEB 12 2019

Department of Water Resources
Eastern Region

2018 Water Season

Lots of snow pack in the higher elevations made way for high water in the spring and early summer but unfortunately the water levels would not last due to little to zero percent of precipitation. There were some issues this year as far as ditch leakage as well as some users needing to fix their head gates and measuring devices and a few issues with water usage. I myself will take the time to talk to these water users before the start of the 2019 water season addressing usage and measuring devices. All measuring devices will need to be fixed or replaced before water will be turned on for the 2019 season. During the 2018 water season I took the time to walk pollard Cr. And found two different leaks which I addressed and fixed. I can't express enough that the water users should get involved in walking these creeks to check for leakage or blockage. I will be asking for a higher wage for the 2019 season. I feel to do a great job and to keep this water district on track I will be spending more time in the field and on the computer keeping better and more efficient records for all water users. I perform water measurements every Saturday this is not including all the days and evenings I go up to adjust water so the hours do add up. For the 2109 season I will be uploading measurements to the IDWR website every Saturday throughout the season, all users will be able to access the website and look at the water usage. In doing this I believe that I can distribute water in a better manner to all water users and myself and all water users can keep track of their water usage amounts so I can try to keep water flowing as long as possible. The 2019 water season

SCANNED

FEB 13 2019

is not looking good as for snow in the higher elevations. Although no one can predict the weather as far as the precipitation we will receive this year. As the 2019 water season approaches, I recommend turning your water on as soon as you can. I look forward to serving as the 2019 water master for District 75A. If my term extends into 2019 water season I will be contacting water users before the start of the season to go over usage and measuring devices. Thankyou



Water master District 75A

SCANNED

FEB 13 2019

WATERMASTER'S REPORT

RECEIVED
FEB 01 2019

Department of Water Resources
Eastern Region

From 4/01, 20 18 To 10/31, 20 18

Water District No. 75A
Name of Watermaster Clinton Anders
Mailing Address 13 Gott Ln. Salmon, Id 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Lemhi) ss.

Clinton Anders, being first duly sworn, deposes and says that he/she is Watermaster of Water District 75A, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Clinton Anders
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 30th day of January, 20 19

Mary Benton
Notary Public
My Commission expires 4/19/2023



Salmon
Boise, Idaho January 30, 20 19

I HEREBY CERTIFY, that Clinton Anders was lawfully appointed by me as Watermaster of Water District No. 75A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis W Dunn
SCANNED
FEB 04 2019

D75A WM REPORT AND BUDGET DISTRIBUTION

Water Right Owner	IDWR Right #	POD	2018 Delivery (Acre Ft)	Budget: \$4225	2019 Assessment \$20 min
Edwards, Dale		Gorley Creek non budget			\$60.00
Edwards, Dale	75-2, 11A, 10046, 2162, 2035,10047, 2034, 14254, 10051	#1 Chipps	839.9		\$646.81
AWD	75-22, 5, 14467	#2 Chipps #8 Pollard	383.2		\$295.10
City of Salmon	75-17A, 17B, 10075, 19B, 19C, 26A, 114,4,7,7563	#3chipps #4pollard #5 Jesse	2319.0		\$1,785.86
John Goodman	75-10463	pump			\$20.00
Proksch/Benedict	75-14	#9 Pollard	119.0 (est)		\$91.64
Gaughan, Chris	75-14912	pump			\$20.00
Power/White	75-1A, 1B, 13A, 13B	#6 Jesse	39.6		\$30.50
Blackadar, Lois	75-19D, 75-113A	#7 Jesse Creek Irrigation	298.6		\$229.95
Blackadar, Robert	5-19H, 75-113C	#7 Jesse Creek Irrigation	415.1		\$319.67
Bills, Richard	75-113B 75-14846	#7 Jesse Creek Irrigation	92.7		\$71.39
Gaver, Margaret (Beers)	75-14533, 75-14535	#7 Jesse Creek Irrigation	119.3		\$91.87
Gaver, Jamie	75-14534, 75-14536	#7 Jesse Creek Irrigation	71.6		\$55.14
Boese, Kenneth	74-14124	#7 Jesse Creek Irrigation	19.1		\$20.00
Skunberg, Ilona; Skunberg, Leonard	75-14124	#7 Jesse Creek Irrigation	62.1		\$47.82
Luken, James	75-14125	#7 Jesse Creek Irrigation	14.3		\$20.00
Silver Peak Ranch Trust	75-10475	#7 Jesse Creek Irrigation	466.5		\$359.25
Wallingford, Kimberlee Ann; Wallingford, Michael	75-4443	#7 Jesse Creek Irrigation	3.2		\$20.00
Petrick, Elma I	75-14267	#7 Jesse Creek Irrigation	13.0		\$20.00
Morgan, Elisabeth; Morgan, Stanley	75-11614	#7 Jesse Creek Irrigation	6.5		\$20.00
		TOTAL	5282.7		\$4,225.00

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FEB 04 2019

Total Collection	4165	(Total budget - 60 for Edwards flat)
Total Delivery	5282.7	
Minimum Charge	20	
Cost Factor (\$/AF)	0.79	Cost 1
total minimum charges	140	
total minimum usage	56.1	
adjusted collection	4025	
adjusted delivery	5226.6	
adjusted cost factor	0.77	Cost2

SCANNED
FEB 04 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 4, 2019

Clinton Anders
13 Gott Ln
Salmon ID 83467

WATER DISTRICT #75A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

FEB 04 2019

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
FEB 04 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

February 4, 2019

GARY SPACKMAN

Director

Water District 75A
Water District 75A
Bob Blackadar
10 N Cherokee Rd
Salmon ID 83467

WATER DISTRICT #75A

Dear Secretary:

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The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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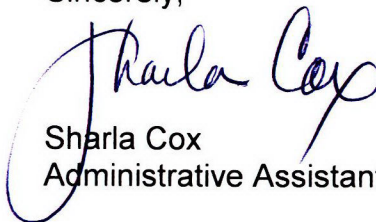
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SCANNED
FEB 04 2019

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Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED

FEB 04 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

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Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 4, 2019

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #75A

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is written in a cursive style with a large initial 'S' and 'C'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
FEB 04 2019

RECEIVED
JUN 18 2018
Department of Water Resources
Eastern Region

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 30, 2018, through June 10, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00014	Stan Morgan C/O Robert Morgan	\$25.00		\$25.00

TOTAL PAID	<u>\$25.00</u>	<u>\$0.00</u>	<u>\$25.00</u>
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Dated: June 10, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer
By: Kammy Moughlin, Deputy

SCANNED
JUN 18 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 21, 2018, through May 29, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00011	John Goodman & Sherri Lukens	\$25.00		\$25.00

TOTAL PAID	<u>\$25.00</u>	<u>\$0.00</u>	<u>\$25.00</u>
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Dated: May 29, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
JUN 18 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 14, 2018, through May 20, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00004	Robert Blackadar	\$317.16		\$317.16

TOTAL PAID	<u>\$317.16</u>	<u>\$0.00</u>	<u>\$317.16</u>
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Dated: May 20, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
JUN 18 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
 13 Gott Ln
 Salmon, ID 83467
 75-A Jesse Creek, Water District
 Lemhi County , Idaho.

RECEIVED
 MAY 21 2018
 Department of Water Resources
 Eastern Region

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 08, 2018, through May 13, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00008	Daniel Beers C/O Jami Gaver	\$25.00		\$25.00
75-A00009	Gary Beers C/O Jami Gaver	\$66.84		\$66.84
75-A00010	Gaver Estate C/O Jami Gaver	\$49.17		\$49.17
75-A00020	Michael Wallingford	\$25.00		\$25.00

TOTAL PAID	\$166.01	\$0.00	\$166.01
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Dated: May 13, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer
 By: Kammy Maughan Deputy

SCANNED
 MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 07, 2018, through May 07, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00001	Arrowhead Water c/o Jeffrey Parker	\$518.31		\$518.31
75-A00003	Lois Blackadar	\$208.20		\$208.20
75-A00007	Dale Edwards	\$701.66		\$701.66

TOTAL PAID	<u>\$1,428.17</u>	<u>\$0.00</u>	<u>\$1,428.17</u>
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Dated: May 07, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer
By: Sammy Maughan, Deputy

SCANNED
MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 04, 2018, through May 06, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00015	Paul Petrick	\$25.00		\$25.00

TOTAL PAID	<u>\$25.00</u>	<u>\$0.00</u>	<u>\$25.00</u>
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Dated: May 06, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hay, Deputy

SCANNED
MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 27, 2018, through May 03, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00002	Jim Bills	\$72.73		\$72.73

TOTAL PAID

<u>\$72.73</u>	<u>\$0.00</u>	<u>\$72.73</u>
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Dated: May 03, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 24, 2018, through April 26, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00013	Chris Lowery	\$25.00		\$25.00

TOTAL PAID	<u>\$25.00</u>	<u>\$0.00</u>	<u>\$25.00</u>
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Dated: April 26, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 23, 2018, through April 23, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00018	Silver Peak Ranch c/o Ron Austin	\$429.07		\$429.07

TOTAL PAID	<u>\$429.07</u>	<u>\$0.00</u>	<u>\$429.07</u>
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Dated: April 23, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kammy Maughan, Deputy

SCANNED
MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 20, 2018, through April 22, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00006	City of Salmon	\$1,648.38		\$1,648.38

TOTAL PAID	<u>\$1,648.38</u>	<u>\$0.00</u>	<u>\$1,648.38</u>
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Dated: April 22, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kammy Maughan Deputy

SCANNED

MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 18, 2018, through April 19, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00019	Lenny Skunberg	\$43.28		\$43.28

TOTAL PAID	<u>\$43.28</u>	<u>\$0.00</u>	<u>\$43.28</u>
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Dated: April 19, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer
By: Kammy Maughan, Deputy

SCANNED
MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 17, 2018, through April 17, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00016	Gary Power	\$25.27		\$25.27
75-A00021	Bill & Emily White	\$25.00		\$25.00

TOTAL PAID

\$50.27

\$0.00

\$50.27

Dated: April 17, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kammy Naughtan, Deputy

SCANNED
MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 16, 2018, through April 16, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00017	Joe Proksch	\$25.00		\$25.00

TOTAL PAID	<u>\$25.00</u>	<u>\$0.00</u>	<u>\$25.00</u>
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Dated: April 16, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hay, Deputy

SCANNED
MAY 22 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 13, 2017, through April 15, 2018 Season of 2018, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00005	Kenneth Boese	\$25.00		\$25.00
75-A00012	Carol Lipinski / Wilma Tilford	\$25.00		\$25.00

TOTAL PAID	<u>\$50.00</u>	<u>\$0.00</u>	<u>\$50.00</u>
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Dated: April 15, 2018

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
MAY 22 2018

State of Idaho
Department of Water Resources

Certificate of Appointment

SCANNED
APR 04 2018

This is to certify that I have on this day appointed Clint Anders as
Watermaster of Water District 75A from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of April, 2018.

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 04 2018

Department of Water Resources
Eastern Region

State of Idaho)
) ss
County of _____)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District _____ according to the best of my ability. So help me God.

See official oath 2017

Watermaster

SUBSCRIBED AND SWORN TO before me this _____ day of _____, _____.

Notary Public

Residing At _____

Commission Expires _____

SEAL

RECEIVED

APR 04 2018

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 30, 2018

RE: Water District No. 75-A

Stream: Jesse Creek, Pollard (canyon) creek & Chipps Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Clint Anders

ADDRESS OF WATERMASTER: 13 Gott Lane
Salmon, ID 83467

PHONE NUMBER: 208, 940, 2514

Date watermaster is to start: 4-1-2018

If known, the date services of watermaster are to terminate: 10/31/2018

Robert L. Blackadar 10 N Cherokee St 208-756-4967
signature address Salmon, ID telephone
83467

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED

APR 04 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 4, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clint Anders
13 Gott Lane
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style and is positioned above the typed name and title.

Sharla Cox
Administrative Assistant

Enclosure

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WATER DISTRICT INFORMATION SHEET

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Department of Water Resources
Eastern Region

2018
Year

Jesse Creek Water District 75-A
Water District # / Stream Name

Clint Anders
Watermaster Name

13 Gott Lane Salmon, ID 83467
Address

208-940-2514
Phone Number, Home / Cell

www.cma3432@hotmail.com
E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Robert L. (Rob) Blackadar
Secretary Name

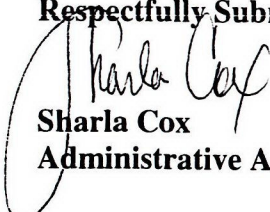
10 N Cherokee Rd Salmon, ID 83467
Address

208-756-4967
Phone Number, Home / Cell

bobblackadar@gmail.com
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox
Administrative Assistant

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March 30, 2018
10 N. Cherokee Rd.
Salmon, ID 83467
(208) 756-4967
bobblackadar@gmail.com

Department of Water Resources
Eastern Region

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 Skyline Dr., Ste A
Idaho Falls, ID 83402-1718

Dear Sharla,

Enclosed are the following:

1. Jesse Creek Water District 75-A Annual Water Users Meeting 3/17/18 Ajenda
2. 2018 Annual Water Users Meeting Jesse Creek 75-A (Minutes)
3. 2018 Contact List Jesse Creek Water District 75-A
4. Adopted Budget and Resolutions Pertaining to the Collection Thereof for 2018
5. Water District 75-A Assessment
6. 2018 Water District Roll Jesse Creek Water District 75-A
7. Water District Information Sheet
8. Petition for Water Master's Services
9. Official Oath (Same as 2017 for Watermaster and Secretary Treasurer)
10. Jesse Creek Water District 75-A Check Registry Payouts beginning January 1, 2017 and ending 3/17/2018 (Financial Report)

Please let me know if there is anything else needed to launch our 2018 irrigation season.

Respectfully submitted,



Robert L. Blackadar

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Department of Water Resources
Eastern Region

Jesse Creek Water District 75-A Annual Water Users Meeting 3/17/18 Agenda

- 1 Welcome and Introductions
- 2 Election of meeting chairman
- 3 Minutes for previous Water Users Meeting 2017 and addendum
- 4 Watermasters Report for 2017
- 5 Election of Watermaster and salary considerations
- 6 Election of Watermaster assistants optional)
- 7 Election of Secretary/Treasurer and salary considerations
- 8 Approval of adopted budget for 2018
- 9 Next year's meeting date, time, and location
- 10 Resolutions
- 11 Other items not previously addressed
 - Pollard Creek Brush
 - Flow Meters

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2018 Annual Water Users Meeting Jesse Creek 75-A

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Eastern Region

The annual meeting of Jesse Creek Water District 75-A convened on March 17, 2018 at the Salmon Public Library @ 300 Main Street, Salmon, Idaho beginning @ 1:11 pm. Attendees were welcomed and introduced by the secretary as follows. James Miller representing the City of Salmon, Carol Lipinski, Cindy Yenter representing IDWR, Jim Austin representing Silver Peak Ranch, Jami Gaver, Joe Proksch, Ken Boes, Gary Power, Sherri Lukens, Sarah White representing her parents Bill & Emily White (the former Stan & Cheryl Haddock property and water right), Chris Lowry, Jeff Parker representing Idaho Arrowhead, Dale Edwards, Jim Juza representing Lois Blackadar and Bob Blackadar. Also in attendance or arrived while the meeting was in progress were Dave Gusky, Ben Jones, and Clint Anders (Jesse Creek Water Master for 2017). After introductions were complete Jeff Parker was asked to serve as chairman for the meeting since he was sitting in the vicinity of the head of the table and he reluctantly agreed.

Minutes from the 2017 annual water users meeting were read including the addendum. Governing election of a secretary/treasurer were read and eventually approved. Jim Juza asked if he could get a copy and Cindy Yenter explained that all the documents pertaining to the water district were available on-line @ the IDWR website. A treasurer's report in the form of Check Registry payouts beginning January 1, 2017 and ending with an ending balance on March 17, 2018 was presented. Gary Power pointed out the ending balance on 4/30/18 had yet to occur and the treasurer immediately recognized the misprint and stated it needed to be corrected to 4/30/2017 the ending date of the previous treasurer's term. It was pointed out that the items did not necessarily add up and the treasurer mentioned his lack of experience with

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true accounting principles and the report was not technically a financial statement. The report noted the previous expenditures in 2017 under the direction of the previous secretary/treasurer and the expenses for 2017 after the new treasurer's credentials were established including receivables from the Lemhi County Treasurer and the balance in the account @ EICU as of the day of the meeting was \$3087.56 and that would be the extent of the secretary/treasurer's ability. Jeff Parker noted there was not an expense pertaining to the salary of the new secretary/treasurer and Bob Blackadar explained that since Jesse Farmer-Lowell had completed the minutes and the proposed budget for 2017 before she departed, it was only reasonable that he should do the same for 2018 prior to asking to be compensated. Dale Edwards noted the dates regarding receivables and was asking if water was withheld until the amount was paid as specified in the resolutions. The treasurer explained the dates on the report reflected the date they were deposited into the water district account and that there was one delinquent, his own, and that he had paid \$1.27 in interest and all of the receivables were collected by 6/12/2017. The secretary admitted to Dale that he had been caught with his hand in the cookie jar. It was MSC(Moved, Seconded, & Carried) to accept the report as presented.

Clint Anders arrived after having been texted by Ben Jones and stated that he did not know anything about the meeting in progress. The secretary realized that he had neglected to inform him and since his name was not included on the contact list, IDWR had not informed him as well. The watermaster will be informed in the future and he will be included in the Contact List for 2018. Prior to Clint's arrival, Cindy Yenter perused the report noting the water right owners with their IDWR water right ID No and their points of diversion. She went on to point out that the cost per second foot was included in Clints report and that will enable the secretary treasurer to complete an adopted budget for 2018. After Clint arrived the secretary asked Clint

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to read the narrative portion of the report which he did.(The narrative can be found @ IDWR website as part or the Water Master Report for Jesse Creek Water District 75-A) Included in the narrative were issues regarding measuring devices as well as headgates. Most of the comments regarded the Pollard Creek blockage and its inability to allow water to be delivered to the Jesse Creek lateral diversion @ POD 9. Clint was able to address the blockage by hand and shovel and others felt that Clint needed to be rewarded in the form of a bonus for the extra effort he had invested. Clint mentioned the access to the obstruction was compromised by private ownership of the property where the obstruction was located and without the property owners approval he was reluctant to bring in any equipment so with due diligence he was able to correct the situation by hand. Dale Edwards inquired that during a situation similar to this one would he be required to cut back @ his diversion when the water was unable to be delivered to the rightful owner. The term futile call was suggested to explain this predicament. The answer was not definitive but the subliminal aspect encourages all to cooperate and assist in recognizing issues whenever they arise on the district and contribute whatever is needed to rectify the situation. If and when assistance in the form of resources of personnel and equipment are not readily available, it was agreed that Clint would be authorized to do whatever is necessary and he will be compensated by the district for his efforts. Clint went on to propose a website for 2018 and he would be willing take pictures of the measuring devices as part of his tasks, duties, and responsibilities and upload them to the website with his partner's assistance that will enable most anyone with a computer or a phone (Jim Austin commented he had neither) to access the website to see what the Total Daily Flow was on the date that it was observed. Clint mentioned the salary and expenses that he received last year would not be sufficient for the 2018 season and attention to an increase when preparing the budget would be warranted.

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Item 5 of the agenda was the election of a watermaster and establishing the salary considerations for the 2018 season. It was agreed to increase the salary from \$1650.00 in 2017 to \$2500.00 for 2018 season with an additional \$500.00 for expenses and a \$500.00 bonus for effort over and above the cause during the 2017 season. With the salary inducements authorized, Clint Anders agreed to serve as watermaster for the 2018 season and he was elected without a single dissenting vote.

With regard to Item 6, the election of watermasters assistants a discussion ensued regarding having Dale Edwards serve as an assistant for his diversion since he is there every day and Clint was unable to get there with his available transportation. Clint mentioned he was able to get to POD 1 on a regular basis with a 4-wheeler and he has or is going to get a motorcycle to enable him to reach all diversions regularly. It was unclear as to whether Dale's assistance was going to apply to the Chipps Creek diversion or the Gorley Creek diversion or both.

Item 7 addressed election of a secretary treasurer for the 2018 season and establishment of the salary considerations for doing so. The floor was open briefly for anyone to volunteer and when no-one offered to do so, Bob Blackadar agreed to serve another year for \$325.00 which is about what he thought Jesse Farmer- Lowell was previously paid. It was MSC to have Bob Blackadar serve as secretary-treasurer for the 2018 season. (Fact checking showed that Jesse Farmer-Lowell earned \$323.22 and a bonus for her service ending 4/3/2017. In the 2017 annual water users meeting it was agreed to pay the secretary-treasurer a \$400.00 salary and an expense account of \$100.00 and that will be the amount petitioned by the secretary upon receipt of acknowledgement that all the necessary documents for the start of the 2018 season have been received @ IDWR in Idaho Falls).

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Regarding approval of the adopted budget for 2018 it was MSC to set it @ \$4225.00 which provides for a water master's salary of \$2500.00 with expenses added on @ \$500.00 and a bonus of \$500.00 for additional effort provided the water district in 2017. The secretary's salary for the 2018 season will be \$325.00 with additional expenses of \$50.00. Other items addressed in the adopted budget were expenses to State Insurance Fund for \$300.00 and Allen Accounting of \$50.00.

Next year's meeting was agreed upon to be held on the Wednesday, February 20, 2019 beginning @ 6 pm in the Salmon Public Library large conference room and the annual meeting date and time will be included in the resolutions.

The following resolutions were vaguely discussed, revised, and agreed to by consensus.

RESOLUTIONS

1. The annual water district 75-A meeting will be held @ 6pm on the third Wednesday in February.
2. All payments are to be made to the Lemhi County Treasurer by June 1 if the year in progress.
3. The water master will withhold water until the user's assessment has been paid.
4. The water master and assistants (if any) including the secretary and/or treasurer shall work from April 1 through March 31 of the following year
5. Gorley Creek water rights will be assessed a flat fee of \$60.00
6. A charge of \$20.00 will be assessed each user named in the adopted budget of this district whose pro-rata share of the total budget is less than \$20.00
7. Due to Lemhi County billing fees each water user will be assessed an additional \$5.00 fee.

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8. The advisory and credentials committee will include James Miller representing the City of Salmon, Jeff Parker representing Idaho Arrowhead, Bob Blackadar and Dale Edwards.

In closing discussion expedited in the interest of rapidly diminishing time available, Cindy Yenter mentioned the new Idaho Arrowhead diversion @ their Pollard Creek diversion had been completed nicely and met IDWR specifications. Jeff Parker mentioned Idaho Arrowhead will be replacing a portion of their pipeline down from Barry Solk's house to Arrowhead Drive. Jeff also mentioned the USFS project in the Jesse Creek watershed where they will begin thinning and other fuel reduction measures and if you had not responded to the scoping project previously, you may not be able to do so now so suggesting installation of a new Sno-Tel site is probably not a viable alternative.

The meeting adjourned @ 3:13 pm MDT.

Respectfully submitted,



Robert L. Blackadar

Approved by meeting chairman



Jeff Parker

Date 3/22/2018

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2018 Contact List Jesse Creek Water District 75-A

Addressee	Address	City	State	Zip
City of Salmon	200 Main St.	Salmon	ID	83467
Jon Cummings	19 StormRider Rd.	Salmon	ID	83467
Dale Edwards	P.O. Box 846	Salmon	ID	83467
Paul Petrick	P.O. Box 623	Kooskia	ID	83539
Gary Power	1503 Old Leesburg Rd.	Salmon	ID	83467
Idaho Arrowhead % Jeff Parker	8 Oliver Dr.	Salmon	ID	83467
Jami Gaver	132 S 300 W	Jerome	ID	83338
Jim Bills	P.O. Box 523	Salmon	ID	83467
Lois Blackadar	P.O. Box 321	Salmon	ID	83467
Joe Proksch	823 Union Ave.	Salmon	ID	83467
Sherri Lukens	P.O. Box 1051	Salmon	ID	83467
Ken Boese	32 Black Rock Rd.	Salmon	ID	83467
Leonard Skunberg	P.O. Box 101	Salmon	ID	83467
Mike Wallingford	1409 Cleveland Ave.	Salmon	ID	83467
Robert L. Blackadar	10 N. Cherokee Rd.	Salmon	ID	83467
Chris Lowery	311 Ave A.	Salmon	ID	83467
Silver Peak Ranch % Ron Austin	53 Hwy 93	Salmon	ID	83467

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Bill & Emily White	16 Jay Lane	Salmon	ID	83467
Stan Morgan % Robert Morgan	1604 Roosevelt Ave.	Salmon	ID	83467
Carol Lipinski	207 Fulton St.	Salmon	ID	83467
Clint Anders (Water Master)	13 Gott Lane	Salmon	ID	83467

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PTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20_____

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Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75-A
STREAM Jesse Creek (including Chippo & Pollard Creek)
COUNTY Lemhi
NAME OF SECRETARY Robert J (Bob) Blackadar
ADDRESS OF SECRETARY 10 N Cherokee Rd Salmon ID 83467
(208) 756-4967

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- Lemhi (county name) County collects and ~~holds~~ ^{mails to} funds for the Water District. Secretary.
- _____ (county name) County collects the Water District's funds and deposits the funds in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20_____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at Salmon Public Library on the 17th day of March, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Robert J. Blackadar
Secretary, Water District No. 75-A

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BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary	\$	<u>3500.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	_____
Estimated Amount for Other Expenses	\$	<u>725.00</u>
TOTAL ESTIMATED EXPENSES FOR 20 <u>18</u>	\$	<u>4225.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
			\$	
			SCANNED	
			APR 04 2018	

WATER DISTRICT 75A 2018 ASSESSMENT

Owner	Water Right Number(s)	Diversions	2017 Usage (24 hr sec-ft)	C1	C2	2017 Assessment	+ LEMHI CO FEE	+GORLEY	TOTAL CHARGE TO COUNTY
DALE EDWARDS	75-2, 11A, 10046, 2162, 2035, 10047, 14254, 10051	#1 CHIPPS	336.0	\$654.19	\$636.66	\$636.66	\$5.00	\$60.00	\$701.66
ARROWHEAD WATER DISTRICT	75-19G, 21, 14467, 75-22, 5, 14465, 22, 5	#2 CHIPPS DOMESTIC, #2 CHIPPS IRRIGATION, #8 POLLARD CANYON	270.9	\$527.44	\$513.31	\$513.31	\$5.00		\$518.31
CITY OF SALMON	75-17A, 17B, 10075, 198, 19C, 26A, 114, 4, 7, 7563	#3 CHIPPS CK, #4 POLLARD CANYON, #5 JESSE CK	867.3	\$1,688.62	\$1,643.38	\$1,643.38	\$5.00		\$1,648.38
JOHN GOODMAN/SHERRI LUKENS	75-14063	POLLARD CANYON PUMP	10.0	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
PROKSCH/BENEDICT	75-14	#9 POLLARD CANYON	10.0	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
GARY & TAMARA POWERS	75-1A, 13A, 75-14125	#6 JESSE CK, JESSE LATERAL	10.7	\$20.83	\$20.27	\$20.27	\$5.00		\$25.27
BILL & EMILY WHITE	75-1B, 13B	#6 JESSE CK	6.0	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
CAROL LIPINSKI	75-10491	JESSE CK PUMP	0.0	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
CHRIS LOWRY	75-14607	JESSE CK PUMP	2.0	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
LOIS BLACKADAR	75-19D, 113A	JESSE LATERAL	107.2	\$208.79	\$203.20	\$203.20	\$5.00		\$208.20
ROBERT BLACKADAR	75-19H, 113C	JESSE LATERAL	164.7	\$320.75	\$312.16	\$312.16	\$5.00		\$317.16
DANIEL BEERS	75-14533, 14535	JESSE LATERAL	6.2	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
GARY BEERS	75-14533, 14535	JESSE LATERAL	32.6	\$63.55	\$61.84	\$61.84	\$5.00		\$66.84
JAMI GAVER	75-14536, 14534	JESSE LATERAL	23.3	\$45.39	\$44.17	\$44.17	\$5.00		\$49.17
KENNETH & WENDY BOESE	75-14123	JESSE LATERAL	6.2	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
LEONARD SKUNBERG	75-14124	JESSE LATERAL	20.2	\$39.34	\$38.28	\$38.28	\$5.00		\$43.28
RICHARD BILLS	75-113B, 14846	JESSE LATERAL	35.7	\$69.60	\$67.73	\$67.73	\$5.00		\$72.73
SILVER PEAK RANCH	75-10475	JESSE LATERAL	223.8	\$435.74	\$424.07	\$424.07	\$5.00		\$429.07
KIMBERLEE WALLINGFORD	75-4443	JESSE LATERAL	1.6	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
PAUL PETRICH	75-14267	JESSE LATERAL	1.6	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
ROBERT MORGAN	75-11614	JESSE LATERAL	3.1	\$20.00	\$20.00	\$20.00	\$5.00		\$25.00
			2139.2	\$4,274.25	\$4,165.07	\$4,225.07			

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Department of Water Resources
Eastern Region

2018 Water District Roll
Jesse Creek Water District 75-A

1.	Dale Edwards P.O. Box 846 Salmon, ID 83467	\$701.66
2.	Arrowhead Water District % Jeff Parker 8 Oliver Dr. Salmon, ID 83467	\$518.31
3.	City of Salmon 200 E. Main St. Salmon, ID 83467	\$\$1,648.38
4.	Sherri Luken P.O. Box 1051 Salmon, ID 83467	\$25.00
5.	Joe Proksch 823 Union Ave. Salmon, ID 83467	\$25.00
6.	Gary & Tamara Power 1503 Old Leesburg Rd. Salmon, ID 83467	\$25.27
7.	Bill & Emily White 16 Jay Lane Salmon, ID 83467	\$25.00
8.	Carol Lipinski 207 Fulton St. Salmon, ID 83467	\$25.00
9.	Chris Lowry 311 Ave A Salmon, ID. 83467	\$25.00

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10.	Lois Blackadar % Jim Juza P.O. Box 1321 Salmon, ID 83467	\$208.20
11.	Robert L. Blackadar 10 N. Cherokee Rd. Salmon, ID 83467	\$317.16
12.	Daniel Beers % Jami Gaver 132 S 300 W Jerome, ID 83338	\$25.00
13.	Gary Beers c/o Jami Gaver 132 S 300 W Jerome, ID 83338	\$66.84
14.	Jami Gaver 132 S 300 W Jerome, ID 83338	\$49.17
15.	Kenneth & Wendy Boes 32 Black Rock Rd. Salmon, ID 83467	\$25.00
16.	Leonard Skunberg P.O. Box 101 Salmon, ID 83467	\$43.28
17.	Richard & Sandra Bills P.O. Box 523 Salmon, ID 83467	\$72.73
18.	Silver Peak Ranch % Ron Austin 53 Hwy 93 Salmon, ID 83467	\$429.07

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19.	Mike & Kimberlee Wallingford 1409 Cleveland Ave. Salmon, ID 83467	\$25.00
20.	Paul Petrich P.O. Box 623 Kooskia, ID 83539	\$25.00
21.	Stan Morgan % Robert Morgan 1604 Roosevelt Ave. Salmon, ID 83467	\$25.00

4330.07
B

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Jesse Creek Water District 75-A Check Registry Payouts beginning January 1, 2017

Date	Check #	Description	Amount
1/25/17	1528	Paid to Jesse	\$323.22
1/28/17	1525	Allen Accounting	\$ 45.00
2/1/17	1527	U.S. Treasury	\$237.85
3/1/17	1526	State Insurance Fund	\$300.00
4/3/17	1529	Greg Lowell (bonus)	\$550.00
4/3/17	1531	Jesse Farmer Lowell (bonus)	\$ 50.00
4/3/17	1530	Greg Lowell (deputy)	\$190.00
Authorized by Jesse Farmer Lowell		Ending Balance (4/30/18)	\$2152.85

4/27/17	1532	Clint Anders (½ expenses)	\$150.00
5/19/17	1533	Lemhi County (adjustment)	\$69.80
7/23/17	1534	Clint Anders (3 mo. salary)	\$412.50
9/16/17	1535	Clint Anders (bounced)	\$618.75
9/28/17	1536	Clint Anders (\$618.75 2nd quarter + ½ 3rd) (\$12.00 returned check fee) (\$150.00 2nd ½ expenses)	\$780.75
10/31/17	1537	Idaho Department of Labor	\$26.56

Jesse Creek Water District 75-A Check Registry Receivables Beginning January 1, 2017

5/19/17	2616	Share Deposit	\$2572.00
6/16/17	2829	Share Deposit	\$598.80
8/4/17	3023	Share Deposit	\$430.47

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Jesse Creek Water District 75-A Registry Payouts beginning January 1, 2018

2/26/18	1538	Allen Accounting (W2/1099 Tax Prep)	\$90.00
2/26/18	1539	State Insurance Fund	\$300.00
2/26/18	1540	United States Treasury (2017 944-V Report)	\$186.12
3/3/18	1541	Clint Anders (4th quarter + ½ 3rd quarter)	\$618.75
Ending Balance 3/17/18		Checking	\$70.32
		Primary Share	\$5.00
		Money Market	\$3012.24
		Total	\$3087.56

W2 Contributions (2017)

Jesse Farmer Lowell (xxx-xx-3577)	\$373.22
Greg Lowell (xxx-xxx-4164)	\$740.00

1099 Contributions (2017)

Clint Anders	\$1031.25 (salary)
	\$300.00 (expenses)
	\$ 12.00 (reimbursement)

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State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 4, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Bob Blackadar
10 N Cherokee Rd
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the beginning of the name.

Sharla Cox
Administrative Assistant

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APR 04 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 4, 2018

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #75A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

SCANNED

APR 04 2018