

# WATERMASTER'S REPORT

From May 1 2018 To September 30, 2018

Water District No. 742

Name of Watermaster Paul Jerome Maughan

P.O. Address Box 64 Leadore Idaho 83464

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF LEMHI } ss.

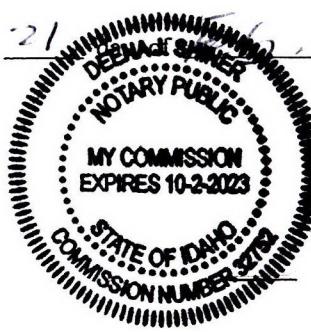
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FEB 25 2019  
Department of Water Resources  
Eastern Region

Paul Maughan, being first duly sworn, deposes and says that he is Watermaster of Water District 742, having been lawfully appointed by Say Sprocknow, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Paul Maughan

(Deputy) Watermaster District No. 742

Subscribed and sworn to before me, this 21 2019



Debra J. Shiner  
Notary Public

My Commission expires 10-2-2023

(SEAL)

I HEREBY CERTIFY, that Paul Maughan was lawfully appointed by me as Water Master of Water District No. 742, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

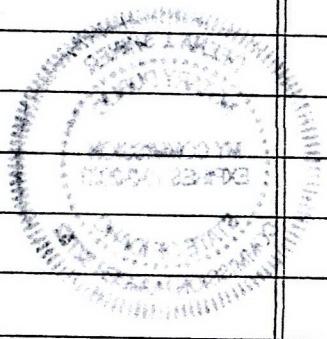
Say Sprocknow  
Director, Department of Water Resources  
SCANNED  
By Say Sprocknow MAR 04 2019

## WATER RIGHT OWNER

IDWR  
WATER RIGHT  
IDENT No.

## DIVERSION NAME / REMARKS

1	CALVIN WHITTAKER	
2	LES UDY	
3	DAVE TOMCHAK	
4	SHANNA FOSTER	
5	BRUCE MCCONNELL	
6	STEVEN JOHNSON	
7	CARL ELLSWORTH	
8	KENT BIRD	
9	LEADORE DEER PARK RANCH LLC	
10	JAMES WHITTAKER	
11	KARL TYLER	
12	KEN PETERSON	
13	BEYELER RANCHES LLC	
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SCANNED  
MAR 04 2019



**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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**MAR 04 2019**

**Stream: Lee Creek**

Name	WR #	May	June	July	Aug	Sept	Total
McConnell	74-361	37.2	36	37.2	37.2	36	183.60
McConnell	74-363	31	30	31	31	30	153.00
McConnell	74-365	37.2	36	37.2	37.2	36	183.60
McConnell	74-367	18.6	18	18.6	18.6	18	91.80
J. Whittaker	74-369	74.4	72	74.4	74.4	72	367.20
C. Whittaker	74-370	124	120	124	124	120	612.00
McConnell	74-364	40.3	39	40.3	40.3	39	198.90
Beyeler	74-1665	16.74	16.2	16.74	16.74	16.2	82.62
McConnell	74-362	127.1	123	127.1	127.1	123	627.30
McConnell	74-368	0	0	0	0	0	0.00
J. Whittaker	74-1136	62	60	36	0	0	158.00
C. Whittaker	74-1855	62	60	18	0	0	140.00
Johnson	74-1831	7.44	7.2	3.36	0	0	18.00
Tomchak	74-2195	86.8	75.6	42	0	0	204.40
Johnson	74-949	0.62	0.6	0.36	0	0	1.58
S. Foster	74-1615	75.95	73.5	44.1	0	0	193.55
Tomchak	74-2261	31	30	18	0	0	79.00
S. Foster	74-2351	17.05	16.5	9.9	0	0	43.45
Tomchak	74-2339	31	30	18	0	0	79.00
		880.4	843.6	696.26	506.54	490.2	3417.00

<b>Stream:</b>	Lee Creek					
<b>Name</b>	<b>May</b>	<b>June</b>	<b>July</b>	<b>Aug</b>	<b>Sept</b>	<b>Total</b>
McConnell	291.4	282	291.4	291.4	282	1,438.20
J. Whittaker	136.4	132	110.4	74.4	72	525.20
C. Whittaker	186	180	142	124	120	752.00
Beyeler	16.74	16.2	16.74	16.74	16.2	82.62
Johnson	8.06	7.8	3.72	0	0	19.58
Tomchak	148.8	135.6	78	0	0	362.40
S. Foster	93	90	54	0	0	237.00
<b>Total</b>						<b>3,417.00</b>

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MAR 04 2019

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04 2019

<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Total</b>
2	2	2	2	2	2	62.00
1.66	1.66	1.66	1.66	1.66	1.66	51.46
3.3	3.3	3.3	3.3	3.3	3.3	102.30
0.8	0.8	0.8	0.8	0.8	0.8	24.80
2.5	2.5	2.5	2.5	2.5	2.5	77.50
4.5	4.5	4.5	4.5	4.5	4.5	139.50
3.2	3.2	3.2	3.2	3.2	3.2	99.20
2.92	2.92	2.92	2.92	2.92	2.92	90.52
0.8	0.8	0.8	0.8	0.8	0.8	24.80
2.4	2.4	2.4	2.4	2.4	2.4	74.40
3.78	3.78	3.78	3.78	3.78	3.78	117.18
1.72	1.72	1.72	1.72	1.72	1.72	53.32
6.98	6.98	6.98	6.98	6.98	6.98	216.38
7.04	7.04	7.04	7.04	7.04	7.04	218.24
7.04	7.04	7.04	7.04	7.04	7.04	218.24
5.28	5.28	5.28	5.28	5.28	5.28	163.68
3.79	3.79	3.79	3.79	3.79	3.79	117.49
1	1	1	1	1	1	31.00
3.2	3.2	3.2	3.2	3.2	3.2	99.20
2	2	2	2	2	2	62.00
2	2	2	2	2	2	62.00
4	4	4	4	4	4	124.00
2.4	2.4	2.4	2.4	2.4	2.4	74.40
4	4	4	4	4	4	124.00
1.07	1.07	1.07	1.07	1.07	1.07	33.17
1	1	1	1	1	1	31.00
2.36	2.36	2.36	2.36	2.36	2.36	73.16
2.22	2.22	2.22	2.22	2.22	2.22	68.82
0.23	0.23	0.23	0.23	0.23	0.23	7.13
0.17	0.17	0.17	0.17	0.17	0.17	5.27
0.78	0.78	0.78	0.78	0.78	0.78	24.18
0.36	0.36	0.36	0.36	0.36	0.36	11.16
1.8	1.8	1.8	1.8	1.8	1.8	55.80
0.6	0.6	0.6	0.6	0.6	0.6	18.60
1.6	1.6	1.6	1.6	1.6	1.6	49.60
1.4	1.4	1.4	1.4	1.4	1.4	43.40
3.12	3.12	3.12	3.12	3.12	3.12	96.72
0.6	0.6	0.6	0.6	0.6	0.6	18.60

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25 MAR 04 2019

26	27	28	29	30	Total
2	2	2	2	2	60.00
1.66	1.66	1.66	1.66	1.66	49.80
3.3	3.3	3.3	3.3	3.3	99.00
0.8	0.8	0.8	0.8	0.8	24.00
2.5	2.5	2.5	2.5	2.5	75.00
4.5	4.5	4.5	4.5	4.5	135.00
3.2	3.2	3.2	3.2	3.2	96.00
2.92	2.92	2.92	2.92	2.92	87.60
0.8	0.8	0.8	0.8	0.8	24.00
2.4	2.4	2.4	2.4	2.4	72.00
3.78	3.78	3.78	3.78	3.78	113.40
1.72	1.72	1.72	1.72	1.72	51.60
6.98	6.98	6.98	6.98	6.98	209.40
7.04	7.04	7.04	7.04	7.04	211.20
7.04	7.04	7.04	7.04	7.04	211.20
5.28	5.28	5.28	5.28	5.28	158.40
3.79	3.79	3.79	3.79	3.79	113.70
1	1	1	1	1	30.00
3.2	3.2	3.2	3.2	3.2	96.00
2	2	2	2	2	60.00
2	2	2	2	2	60.00
4	4	4	4	4	120.00
2.4	2.4	2.4	2.4	2.4	72.00
4	4	4	4	4	120.00
1.07	1.07	1.07	1.07	1.07	32.10
1	1	1	1	1	30.00
2.36	2.36	2.36	2.36	2.36	70.80
2.22	2.22	2.22	2.22	2.22	66.60
0.23	0.23	0.23	0.23	0.23	6.90
0.17	0.17	0.17	0.17	0.17	5.10
0.78	0.78	0.78	0.78	0.78	23.40
0.36	0.36	0.36	0.36	0.36	10.80
1.8	1.8	1.8	1.8	1.8	54.00
0.6	0.6	0.6	0.6	0.6	18.00
1.6	1.6	1.6	1.6	1.6	48.00
1.4	1.4	1.4	1.4	1.4	42.00
0	0	0	0	0	68.64
0	0	0	0	0	13.20

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04 2019

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MAR 04 2019

Stream: Big Eight Mile							
Name	WR #	May	June	July	Aug	Sept	Total
Ellsworth	74-342	62	60	62	62	60	306.00
Ellsworth	74-347	51.46	49.8	51.46	51.46	49.8	253.98
J. Whittaker	74-337	102.3	99	102.3	102.3	99	504.90
J. Whittaker	74-340A	24.8	24	24.8	24.8	24	122.40
J. Whittaker	74-340B	77.5	75	77.5	77.5	75	382.50
Udy	74-338A	139.5	135	139.5	103.5	63	580.50
J. Whittaker	74-338B	99.2	96	99.2	51.2	0	345.60
K. Tyler	74-336	90.52	87.6	90.52	40.88	0	309.52
Ellsworth	74-410	24.8	24	24.8	8.8	0	82.40
Johnson	74-344	74.4	72	61.8	31	0	239.20
M. Ma	74-339A	117.18	113.4	56.7	0	0	287.28
McRea	74-339B	53.32	51.6	25.8	0	0	130.72
J. Whittaker	74-341	216.38	209.4	104.7	0	0	530.48
J. Whittaker	74-345	218.24	211.2	98.56	0	0	528.00
Johnson	74-350	218.24	211.2	98.56	0	0	528.00
Johnson	74-351	163.68	158.4	73.92	0	0	396.00
Johnson	74-352	117.49	113.7	53.06	0	0	284.25
Ellsworth	74-346	31	30	14	0	0	75.00
McRea	74-348	99.2	96	44.8	0	0	240.00
Johnson	74-343	62	60	28	0	0	150.00
J. Whittaker	74-349	62	60	28	0	0	150.00
J. Whittaker	74-1105	124	120	56	0	0	300.00
J. Whittaker	74-354	74.4	72	33.6	0	0	180.00
Kent Bird	74-353	124	120	32	0	0	276.00
J. Whittaker	74-1106	33.17	32.1	8.56	0	0	73.83
Ellsworth	74-1810	31	30	8	0	0	69.00
M. Ma	74-2341	73.16	70.8	18.88	0	0	162.84
J. Whittaker	74-1829	68.82	66.6	17.76	0	0	153.18
Udy	74-1007	7.13	6.9	0	0	0	14.03
Udy	74-1015	5.27	5.1	0	0	0	10.37
Udy	74-1016	24.18	23.4	0	0	0	47.58
Udy	74-1628	11.16	10.8	0	0	0	21.96
McRea	74-2304A	55.8	54	0	0	0	109.80
McRea	74-2304B	18.6	18	0	0	0	36.60
McRea	74-2303	49.6	48	0	0	0	97.60
J. Whittaker	74-2308	43.4	42	0	0	0	85.40
McRea	74-2345	96.72	68.64	0	0	0	165.36
K. Peterson	74-2323	18.6	13.2	0	0	0	31.80
		2964.22	2838.84	1534.78	553.44	370.8	8262.08

Stream: Big Eight Mile							
Name	May	June	July	Aug	Sept	Total	
Ellsworth	200.26	193.8	160.26	122.26	109.8	786.38	
J. Whittaker	1144.21	1107.3	650.98	255.8	198	3,356.29	
Udy	187.24	181.2	139.5	103.5	63	674.44	
K.Tyler	90.52	87.6	90.52	40.88	0	309.52	
Johnson	635.81	615.3	315.34	31	0	1,597.45	
McRea	563.58	520.44	146.18	0	0	1,230.20	
Kent Bird	124	120	32	0	0	276.00	
K. Peterson	18.6	13.2	0	0	0	31.80	
Total						8,262.08	

SCANNED

MAR 04 2019



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

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**BRAD LITTLE**

Governor

March 3, 2019

**GARY SPACKMAN**

Director

Paul Jerome Maughan  
PO Box 64  
Leadore Id 83464

**WATER DISTRICT #74Z**

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED  
MAR 04 2019

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure

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MAR 04 2019



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177  
Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAULIETTE  
March 5, 2019  
Governor

GARY SPACKMAN  
Director

Water District 74W and 74  
Douglas Beyeler  
PO Box 72  
Leadore ID 83464-0072

### WATER DISTRICT #74W and 74Z

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

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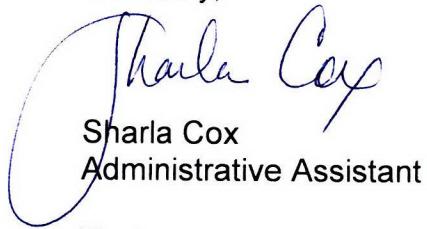
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Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

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MAR 04 2019



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

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BRAD LITTLE

Governor

March 3, 2019

GARY SPACKMAN

Director

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

RE: Water District No. # 742

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED

MAR 04 2019

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor

Paul Maughan, Water Master

P.O. Box b4  
Leadore, ID 83464  
74-Z Big Eight Mile & Lee Creek, Water District  
Lemhi County, Idaho.

RECEIVED

MAY 21 2018

Department of Water Resources  
Eastern Region

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 03, 2018 through May 06, 2018, Season of 2018, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74-Z00007	Ken Peterson	\$7.48		\$7.48

TOTAL PAID	\$7.48	\$0.00	\$7.48
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Dated: May 06, 2018

Respectfully Submitted,  
Mary Ann Heiser, Treasurer

By: Rebecca Hay, Deputy

SCANNED

MAY 22 2018

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor

Paul Maughan , Water Master  
P.O. Box 64  
Leadore, ID 83464  
74-Z Big Eight Mile & Lee Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 01, 2018 through May 02, 2018, Season of 2018, and since my last statement.

<b>Receipt No.</b>	<b>Received From</b>	<b>Water Charges</b>	<b>Other Charges</b>	<b>TOTAL PAID</b>
74-Z00002	Kent Bird	\$138.16		\$138.16
74-Z00011	Calvin Whittaker		\$336.45	\$336.45

<b>TOTAL PAID</b>	<b>\$474.61</b>	<b>\$0.00</b>	<b>\$474.61</b>
-------------------	-----------------	---------------	-----------------

Dated: May 02, 2018

Respectfully Submitted,  
Mary Ann Heiser , Treasurer

By: Rebecca Haye, Deputy

**SCANNED**  
**MAY 22 2018**

## **Lemhi County Treasurer's Report of Water Master Collections**

Terri J. Morton, Auditor

Paul Maughan, Water Master  
P.O. Box 64  
Leadore, ID 83464  
74-Z Big Eight Mile & Lee Creek, Water District  
Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 26, 2018 through April 30, 2018, Season of 2018, and since my last statement.

<b>Receipt No.</b>	<b>Received From</b>	<b>Water Charges</b>	<b>Other Charges</b>	<b>TOTAL PAID</b>
74-Z00004	Shanna Foster	\$62.74		\$62.74
74-Z00006	Bruce McConnell	\$576.85		\$576.85

<b>TOTAL PAID</b>	<b>\$639.59</b>	<b>\$0.00</b>	<b>\$639.59</b>
-------------------	-----------------	---------------	-----------------

Dated: April 30, 2018

Respectfully Submitted,  
Mary Ann Heiser, Treasurer  
By: Kammy Maughan, Deputy

**SCANNED**  
**MAY 22 2018**

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton \_\_\_\_\_, Auditor

Paul Maughan \_\_\_\_\_, Water Master  
P.O. Box 64  
Leadore, ID 83464  
74-Z Big Eight Mile & Lee Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 24, 2018 through April 25, 2018, Season of 2018, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74-Z00001	Dare Andeson c/o Ralph McRea	\$582.18		\$582.18
		<hr/>	<hr/>	<hr/>
	<b>TOTAL PAID</b>	<b>\$582.18</b>	<b>\$0.00</b>	<b>\$582.18</b>

Dated: April 25, 2018

Respectfully Submitted,  
Mary Ann Heiser , Treasurer

By: Paul Maughan, Deputy

SCANNED  
MAY 22 2018

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor

Paul Maughan , Water Master  
P.O. Box 64  
Leadore, ID 83464  
74-Z Big Eight Mile & Lee Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

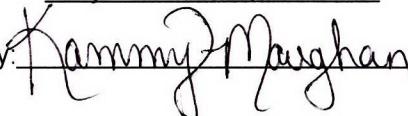
I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 23, 2018 through April 23, 2018, Season of 2018, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74-Z00009	Karl Tyler	\$150.74		\$150.74

<b>TOTAL PAID</b>	<b>\$150.74</b>	<b>\$0.00</b>	<b>\$150.74</b>
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Dated: April 23, 2018

Respectfully Submitted,  
Mary Ann Heiser, Treasurer

By:  Deputy

SCANNED

MAY 22 2018

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor

Paul Maughan , Water Master  
P.O. Box 64  
Leadore, ID 83464  
74-Z Big Eight Mile & Lee Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 19, 2018 through April 22, 2018, Season of 2018, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74-Z00005	Steven Johnson	\$696.48		\$696.48
74-Z00012	James Whittaker	\$2,093.69		\$2,093.69
	<b>TOTAL PAID</b>	<b>\$2,790.17</b>	<b>\$0.00</b>	<b>\$2,790.17</b>

Dated: April 22, 2018

Respectfully Submitted,  
Mary Ann Heiser , Treasurer

By: Kenny Maughan, Deputy

SCANNED  
MAY 22 2018

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor

Paul Maughan, Water Master  
P.O. Box 64  
Leadore, ID 83464  
74-Z Big Eight Mile & Lee Creek, Water District  
Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 16, 2018 through April 18, 2018, Season of 2018, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74-Z00008	David Tomchak, Jr	\$81.27		\$81.27
74-Z00010	Les Udy	\$266.58		\$266.58
	<b>TOTAL PAID</b>	<b>\$347.85</b>	<b>\$0.00</b>	<b>\$347.85</b>

Dated: April 18, 2018

Respectfully Submitted,  
Mary Ann Heiser, Treasurer

By: Paul Maughan Deputy

SCANNED

MAY 22 2018

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor

Paul Maughan, Water Master  
P.O. Box 64  
Leadore, ID 83464  
74-Z Big Eight Mile & Lee Creek, Water District  
Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 02, 2017 through April 15, 2018, Season of 2018, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74-Z00003	Carl Ellsworth	\$420.38		\$420.38

<b>TOTAL PAID</b>	<b>\$420.38</b>	<b>\$0.00</b>	<b>\$420.38</b>
-------------------	-----------------	---------------	-----------------

Dated: April 15, 2018

Respectfully Submitted,  
Mary Ann Heiser, Treasurer

By: Rebecca Hay, Deputy

**SCANNED**

**MAY 22 2018**

SCANNED  
APR 09 2018

*State of Idaho*  
*Department of Water Resources*  
*Certificate of Appointment*

*This is to certify that I have on this day appointed Paul Maughan as  
Watermaster of Water District 74Z from this day until the 2019 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 3rd \_\_  
day of April , 2018.*

  
\_\_\_\_\_  
Gary Spackman  
\_\_\_\_\_  
Director - IDWR



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177**

**www.idwr.idaho.gov**

April 9, 2018

**C.L. "BUTCH" OTTER**

Governor

**GARY SPACKMAN**

Director

**Paul Maughan  
PO Box 64  
Leadore ID 83464**

**RE: WATER DISTRICT #74Z**

**Dear Watermaster:**

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox".

**Sharla Cox  
Administrative Assistant**

Enclosure

**SCANNED**

**APR 09 2018**

RECEIVED

APR 06 2018

Department of Water Resources  
Eastern Region

2018

Year

Water District 74-Z      BIG EIGHT MILE AND LEE CREEK  
Water District # / Stream Name

PAUL MAUGHAN

Watermaster Name

PO Box 64 LEADORE, ID 83464

Address

208-768-7389

Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

DOUGLAS BEYELER

Secretary Name

PO Box 72 LEADORE, ID 83464

Address

208-940-2416

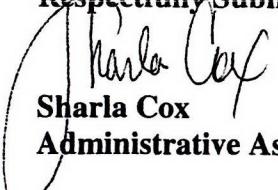
Phone Number, Home / Cell

beyelerd@yahoo.com

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox

Administrative Assistant

SCANNED  
APR 09 2018

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

APR 06 2018

Department of Water Resources  
Eastern Region

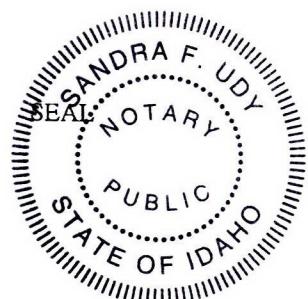
State of Idaho )  
County of Lemhi ) ss  
                    )

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74 - Z according to the best of my ability. So help me God.

  
Paul Roughton  
Watermaster

SUBSCRIBED AND SWORN TO before me this 4<sup>th</sup> day of April, 2018.



Sandra F. Udy  
Notary Public  
Residing At Bendore ID  
Commission Expires 09/18/2020

March 5, 2018  
Leadore City Community Building  
Leadore, ID 83464

RECEIVED  
MAR 27 2018  
Department of Water Resources  
Eastern Region

**WATER DISTRICT 74-Z MEETING MINUTES**

Chairman Bruce McConnell called the annual meeting of Water District 74-Z to order at 1:09 P.M. at the Leadore City Community Building, with six members or representatives and five guests in attendance.

Ralph McRea motioned to approve of the minutes as presented. Carl Ellsworth seconded. Motion carried.

**NEW BUSINESS**

ADVISORY COMMITTEE: James Whittaker motioned to retain the Advisory Board and Credential Committee. Ralph McRea seconded. Motion carried.

Advisory Committee: Jordan Whittaker, Carl Ellsworth, and Ralph McRea

WAGES FOR WATER MASTER AND SECRETARY/TREASURER: Carl Ellsworth motioned to retain water masters salary at \$400.00 and equipment rental of \$600.00 per month, and Secretary/Treasurer wages at \$350.00 per year plus \$50.00 for postage and office supplies. James Whittaker seconded, motion carried.

FINANCIAL: The checking account balance for Water District 74-Z was \$2,007.00 as of March 1, 2018. The District spent \$5,853.00 in 2017. Carl Ellsworth motioned to accept the financial report. Steven Johnson seconded. Motion carried

BUDGET: The proposed budget for the 2018 season was presented at \$4,913.00. James Whittaker motioned to increase the budget by \$500.00 for a budget of \$5,413.00 for 2018. Steven Johnson seconded. Motion carried.

INTEREST: No outstanding water bills. Carl Ellsworth motioned to retain the current interest rate of 10%. Ralph McRea seconded. Motion carried.

WATER MASTER: James Whittaker motioned to hire Paul Maughan as water master. Carl Ellsworth, motioned carried.

CHAIRMAN AND SECRETARY/TREASURER: Carl Ellsworth motioned to retain Bruce McConnell as chairman of Water District 74-Z and Douglas Beyeler as Secretary/Treasurer. Steven Johnson seconded. Motion carried.

Carl Ellsworth informed those present that IDWR would be holding a water master training in Salmon and it was suggested that Paul Maughan should attend.

Representatives from Idaho Power made a presentation on irrigation efficiency programs and power quality.

SCANNED  
APR 04 2018

**OLD BUSINESS**

There was no old business.

Having concluded all business of Water District 74-W, the meeting was adjourned the meeting at 1:45 P.M.

Water users and/or representatives in attendance were:

Bruce McConnell

Carl Ellsworth

Nick Ellsworth

Ralph McRea

James Whittaker

Steve Johnson

Douglas Beyeler, Secretary

Paul Maughan

Steven Muse – Idaho Power

Dan Axness – Idaho Power

Steve Wilcox – Idaho Power

Gerald Rowan – Idaho Power

Respectfully Submitted,

Douglas Beyeler,  
Secretary/Treasurer

SCANNED

APR 04 2018

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 2018

RECEIVED  
MAR 27 2018

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 74-2

STREAM BIG EIGHT MILE AND LEE CREEK

COUNTY LEMHI

NAME OF SECRETARY DOUGLAS BEYELER

ADDRESS OF SECRETARY PO BOX 72 LEADORE, ID 83464

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

LEMHI  
(county name) County collects and holds funds for the Water District.

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

LEADORE, LEMHI COUNTY, Idaho, MARCH 20, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74-2, held at LEADORE, IDAHO on the 5 day of MARCH, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Douglas Beyeler

Secretary, Water District No. 74-2

SCANNED

APR 04 2018

## **BUDGET ADOPTED AT THE ANNUAL MEETING**

## **OF THE WATER USERS**

WATER DISTRICT No. 74

Estimated Amount for Watermaster's Salary ..... \$ 2,000.00  
Estimated Amount for Assistant Watermaster and other Water District Officials ..... \$ \_\_\_\_\_  
Estimated Amount for Other Expenses ..... \$ 3,143.00  
TOTAL ESTIMATED EXPENSES FOR 2018 ..... \$ 5,413.00

## DISTRIBUTION OF THE BUDGET AMONG USERS

~~SCANNED~~ 5,413 00

APR 04 2018

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 Z

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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT  
THE ANNUAL MEETIN OF THE USERS OF

WATER DISTRICT No. 74-Z

Water District 74-Z  
Leadore, Idaho 83464

Resolved: That the Amount of Assessment to each water user as shown on the 2015 adopted budget  
shall become due and payable May 1, 2015. Amounts if not paid, shall bear interest at the rate of 10  
per annum as of May 1, 2015. That the Lemhi County Treasurer will bill and collect funds for Water  
District 74-Z

SCANNED

APR 04 2018

# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

RECEIVED

MAR 27 2018

Department of Water Resources  
Eastern Region

Water District Number and Name:

74-2 Big Eight Mile and Lee Creek

Meeting Date:

Monday, March 5, 2018

- Election of meeting chairman and secretary
- Election of water district watermaster
- Election of water district assistant watermaster(s) (optional)
- Election of water district secretary/treasurer (optional)
- Approval of adopted budget
- Next year's meeting date, location, and time

Monday, March 4, 2019 at 1 pm at the Leadore Community Building

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Douglas Buyley Sec/Treas

Water District Representative

SCANNED

APR 04 2018



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 3, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Douglas Beyeler  
PO Box 72  
Leadore ID 83464

RE: WATER DISTRICT #74Z

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox  
Administrative Assistant

SCANNED

APR 04 2018



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

April 3, 2018

**GARY SPACKMAN**  
Director

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

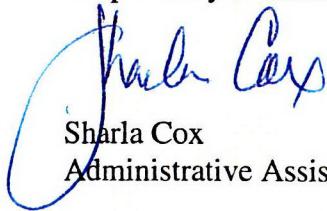
**RE: Water District No. # 74W, 74Z and 75B**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

  
Sharla Cox

Administrative Assistant

SCANNED  
APR 04 2018