

Drum #  
WATER RIGHT  
IDENTIFICATION NO.

Amount  
Second  
Feet (CFS)

1

2

3

4

5

12-A

.75

8

14

X

1

8

14

500

.75

17

.75

8

6	7	8	9	10	31	Total in 24-hour Sec. Feet	
- 8 -		.75	.75	-	-		
					.		
- 8 -		1.25	.75		.		
- 8 -		.25	.75		-		
					.		
					.		

26

27

28

29

30

11

12

13

14

15

8

13

16

17

18

19

20

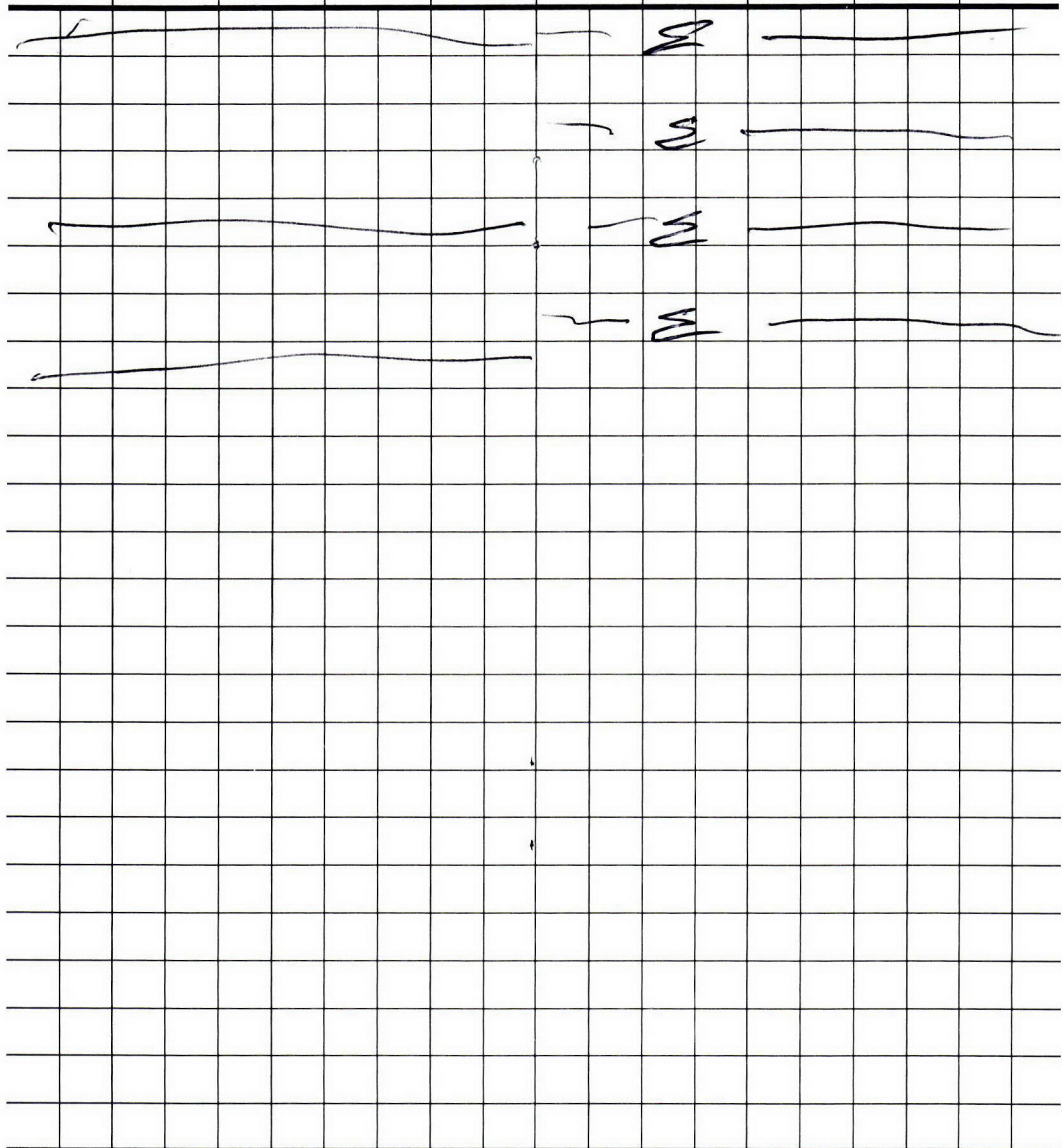
21

22

23

24

25





16

17

18

19

20

21

22

23

24

25

S

S

S

26

27

28

29

30

11

12

13

14

15

Σ

1,25

1,5

1,25

1,25

1,

0-

Σ

1,0

1,25

Σ

1,25

1,25

1,25







Month of Aug - Sept 2018  
Deorson #

RECEIVED

JAN 16 1999

Department of Water Resources  
Eastern Region2



Month of \_\_\_\_\_

[illegible]

20

1. Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the fraction portion of the grid space for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.



## IDWR OFFICES

### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

## PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

## WATERMASTER'S

# DAILY RECORD

Stream 74-M Agency Creek  
Water District \_\_\_\_\_  
Month of Aug - Sept, 20 18  
Watermaster JERRY EASTMAN  
P.O. Address PO Box 57 Tendency  
83468

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

RECEIVED

JAN 16 2019

Department of Water Resources  
Eastern Region

SCANNED

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

JAN 23 2019



RECEIVED

JAN 16 2019

Department of Water Resources  
Eastern Region

## WATERMASTER'S REPORT

From Aug, 20 18 To October 1, 20 18Water District No. 74-M  
Name of Watermaster JERRY EASTMAN  
Mailing Address PO BOX 57 TENDOG ID 83468

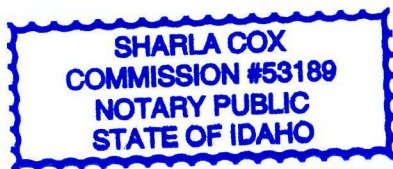
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Lemhi ) ss.

JERRY EASTMAN, being first duly sworn, deposes and says that he/she is Watermaster of Water District 74-M, having been lawfully appointed by GARY SPACKMAN, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

(Deputy) Watermaster District No. 74-MSubscribed and sworn to before me, this 16<sup>th</sup> day of January, 20 19

(SEAL)



Notary Public

My Commission expires 9/10/2020Boise, Idaho January 16, 20 19

I HEREBY CERTIFY, that Jerry Eastman was lawfully appointed by me as Watermaster of Water District No. 74-M, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman  
Director, Department of Water Resources

SCANNED

By Dennis Simon JAN 23 2019

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Loudy		12-A
2			
3	CARRISON-HAAS		14
4			
5	CARRISON-HAAS		16
6			
7	Murphy - Buck		17
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

SCANNED

JAN 23 2019

	1	2		3		4		5			
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft \$ _____	
		\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1	65.25									Total No. Days of Watermaster	8
2										days at \$ 10 <sup>00</sup> /day	\$ 80.00
3	21.25									Total No. Days of Asst. Watermaster	
4										days at \$ /day	\$
5	63.75									Other expenses charged pro rata	\$
6										<b>TOTAL COST</b>	\$
7	55.50									Total No. 24-Hour Sec. Feet Delivered	
8										Cost per 24-Hour Sect. Feet Delivered	\$
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21											
22											
23											
24											
25											
26											
27											
28											
29											
30											

SCANNED

JAN 23 2019



## SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

**SCANNED**

**JAN 23 2019**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

January 22, 2019

Jerry Eastman  
PO Box 57  
Tendoy ID 83468

### WATER DISTRICT #74M

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

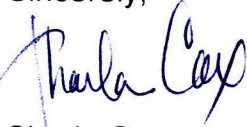
SCANNED

JAN 23 2019



The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and the last name "Cox" clearly distinguishable.

Sharla Cox  
Administrative Assistant

Enclosure

**SCANNED**

**JAN 23 2019**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177  
Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE

January 22, 2019

GARY SPACKMAN  
Director

Water District 74M  
Darlene Haas  
PO Box 55  
Tendoy ID 83468-0055

### WATER DISTRICT #74M

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

JAN 23 2019

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls.

Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

**SCANNED**

**JAN 23 2019**



*State of Idaho*  
*Department of Water Resources*

SCANNED  
APR 30 2018

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Jerome Eastman as  
Watermaster of Water District 74M from this day until the 2019 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 27th     
day of April , 2018.*

*Gary Spackman*

Director - IDWR



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

April 27, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Jerome Eastman  
PO Box 57  
Tendoy ID 83468-0057

**RE: WATER DISTRICT #74M**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox  
Administrative Assistant

Enclosure

**SCANNED**

**APR 30 2018**

WATER DISTRICT INFORMATION SHEET

RECEIVED

APR 26 2018

Department of Water Resources  
Eastern Region

2018  
Year

74-M / Agency Creek  
Water District # / Stream Name

Jerry Eastman  
Watermaster Name

po box henday idaho 83468  
Address

\_\_\_\_\_  
Phone Number, Home / Cell

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Assistant Watermaster Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number, Home / Cell

\_\_\_\_\_  
E-Mail Address

darlene haas  
Secretary Name

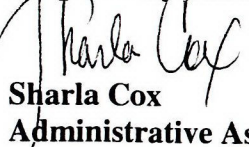
po box 55 henday idaho 83468  
Address

208-940-0827 dsuehaas2@gmail.com  
Phone Number, Home / Cell

\_\_\_\_\_  
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

SCANNED

APR 30 2018



WATER DISTRICT 74-M

Minutes

March 13, 2018

A meeting of Water District 74-M was held at 7 pm in the Lemhi County Cowboy Church building. People present Drew Herbst, Emile Herbst, George Garrison, Ginger Myers, Pete Aguilar, Jerry Eastmen, Cindy Yenter, and Darlene Haas.

The minutes of the 2017 were read and the financial report was given. George Garrison made a motion to accept the minutes and financial report, Emil Herbst seconded, and the decision was unanimous.

Old business

1. Discussion of unpaid assessments—George Garrison, Murphy, and Buddy Rakuer. Members expressed interest in communicating with the people that hadn't paid.

New Business

1. Cindy Yenter explained the status of the Upper Salmon Basin Watershed Project.
2. Jerry Eastmen give an update on ongoing water issues.

There are three ponds that in the Agency Creek basin that were built without permits—Dye, Hinton, and Weimer. The IDWR has been informed and are looking into the problem.

The overflow that occurs before water goes into the pipe in Loudy's system was discussed. No action or resolution occurred.

A pipe that George Garrison put in to take water from one side of the creek to the other was discussed. It was said to be used for stock water, but was being used on a regular basis.

Discussion of George Garrison denying water to Haas, Batterton, and Dorony. No resolution

3. The following resolutions were passed---Water rights assessments are based on a percent not amount used. Water will be turned off for unpaid bills.

4. Darlene presented the proposed budget. The Water Master's wage was increased to \$10.00 per hour. The \$300.00 budget was approved.

RECEIVED

APR 26 2018

Department of Water Resources  
Eastern Region

SCANNED

APR 30 2018

5. Officers and Water Master will remain the same for the coming year.

Meeting adjourn

Darlene Haas, President/Secretary



5. Officers and Water Master will remain the same for the coming year.

Meeting adjourn

Darlene Haas, President/Secretary

**SCANNED**

**APR 30 2018**

# ADOPTED BUDGET AND RESOLUTIONS

## PERTAINING TO THE COLLECTION THEREOF

FOR 2018

RECEIVED

APR 26 2018

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 74-M  
 STREAM Agency Creek  
 COUNTY Lemhi  
 NAME OF SECRETARY darlene haas  
 ADDRESS OF SECRETARY po box 55 hendby, idaho 83408

### COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- ☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74-M, held at hendby on the 13 day of march, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

darlene haas

Secretary, Water District No. 74-M

SCANNED

APR 30 2018

WATER DISTRICT No. 74-M

TOTAL ESTIMATED EXPENSES FOR 2018 \$400.00

[illegible]



# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

74M

RECEIVED

APR 26 2018

Department of Water Resources  
Eastern Region

Meeting Date:

3-13-18 / 7:00pm

Lewhi River  
Caulby Church  
29 agency  
Creek Road

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☐ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☐ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Dulene Haas

Water District Representative

SCANNED

APR 30 2018



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 27, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Darlene Haas  
PO Box 55  
Tendoy ID 83468-0055

RE: WATER DISTRICT #74M

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

  
Sharla Cox  
Administrative Assistant

**SCANNED**

**APR 30 2018**