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FEB 19 2019

FEB 12 2019

## WATERMASTER'S REPORT

Department of Water Resources  
Eastern RegionFrom April, 2018 To December 30, 2018Water District No. 74GName of Watermaster Curtis FayleMailing Address 1480 Lemhi Road, Salmon, ID 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Lemhi ) ss.

Curtis Fayle, being first duly sworn, deposes and says that he/she is Watermaster of Water District 74G, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Curtis Fayle  
(Deputy) Watermaster District No. 74G

Subscribed and sworn to before me, this 12<sup>th</sup> day of February, 2019

(SEAL)

SHARLA COX  
COMMISSION #53189  
NOTARY PUBLIC  
STATE OF IDAHO

Notary Public

My Commission expires Sept. 12, 2020Boise, Idaho Feb 12, 2019

I HEREBY CERTIFY, that Curtis Fayle was lawfully appointed by me as Watermaster of Water District No. 74G, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spaulman  
Director, Department of Water Resources

By Cybernet Salmon Field Office

MAR 19 2019

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Terry McNeillis	74-00200	
2		74-00405A	
3	DeeAnn Crofoot	74-00199	
4		74-00202	
5	Richard Natelson	74-00201	
6	Curtis Fayle	74-00205	
7	Pat McCannaghy	74-02006	
8	Clayne Hanson	74-01797	
9	Jay Bowman	74-00725	
10	Emil Herbst	74-00725	Purchased Bowmans
11	Jac Weinheimer	74-0480209	
12		74-2009	Purchased Weinheimers
13	Tim Sundles	74-04800480C	
14		74-481	
15	Jim Dunford	74-1799B	Estate of
16		74-15551	Estate of Jim Dunford
17	Joseph C Miller	74-1799B	Purchased Dunfords
18	Jerry Nutt	74-14984	
19	Ryan Swan	74-1797	
20	Bert Crofoot	74-1797	Purchased Swans
21			
22			
23			
24			
25			
26			
27			
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	1		2		3		4		5		6	
	Total Delivery in 24-Hour Sec. Feet		Total Cost \$ cts.		Adopted Budget \$ cts.		Credits \$ cts.		Debits \$ cts.		Cost Per 24-Hr. Sec. Ft \$	
1											Total No. Days of Watermaster	215
2											days at \$3. <sup>00</sup> /day	\$645. <sup>00</sup>
3											Total No. Days of Asst. Watermaster	215
4											days at \$1. <sup>00</sup> /day	\$215. <sup>00</sup>
5											Other expenses charged pro rata	\$622. <sup>95</sup>
6											<b>TOTAL COST</b>	<b>\$1484.<sup>15</sup></b>
7											Total No. 24-Hour Sec. Feet Delivered	
8											Cost per 24-Hour Sect. Feet Delivered	\$
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10												
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MAR 19 2019





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE

Governor

March 19, 2019

GARY SPACKMAN

Director

Curtis Fayle  
1480 Lemhi Rd  
Salmon ID 83467

### WATER DISTRICT #74G

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.


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MAR 19 2019



The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly distinguishable.

Sharla Cox  
Administrative Assistant

Enclosure

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MAR 19 2019



State of Idaho

## DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

March 19, 2019

Water District 74G  
Shannon Fayle  
1480 Lemhi Rd  
Salmon ID 83467

WATER DISTRICT #74G

Dear Secretary:

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The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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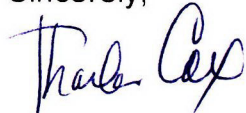
MAR 19 2019



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Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

SCANNED

MAR 19 2019

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

SCANNED

MAY 14 2018

*This is to certify that I have on this day appointed* Curtis Fayle *as*  
Watermaster *of Water District* 74G *from this day until the 2019 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 14th *day of* May *, 2018.*



*Director - IDWR*





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

May 14, 2018

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Curtis Fayle  
1480 Lemhi Rd  
Salmon ID 83467

RE: WATER DISTRICT #74G

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a circular blue ink stamp or seal.

Sharla Cox  
Administrative Assistant

Enclosure

**SCANNED**

**MAY 14 2018**

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74G according to the best of my ability. So help me God.

Curtis R. Bayle  
Watermaster

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_.

SEAL

\_\_\_\_\_  
Notary Public  
Residing At \_\_\_\_\_  
Commission Expires \_\_\_\_\_



## PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 1, 2018

RE: Water District No. 746  
Stream: Sandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 746, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Curtis Fayle

ADDRESS OF WATERMASTER: 1480 Lemhi Rd

Salmon, ID 83467

PHONE NUMBER: 208-303-1109

Date watermaster is to start: April 1, 2018

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Stephen R. Doyle 1480 Lemhi Rd, Salmon, ID 83467 208-303-1108  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED

MAY 14 2018

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

SCANNED  
MAY 14 2018

*This is to certify that I have on this day appointed* Pat McConnaghy *as*  
Asst. Watermaster *of Water District* 74G *from this day until the 2019 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 14th *—*  
*day of* May *, 2018.*



*Director - IDWR*





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

May 14, 2018

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Pat Mc Connaghy  
373 Sandy Creek Rd  
Salmon ID 83467

RE: WATER DISTRICT #74G

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a circular blue ink stamp.

Sharla Cox  
Administrative Assistant

Enclosure

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MAY 14 2018

## WATER DISTRICT INFORMATION SHEET

RECEIVED  
MAY 11 2018  
Department of Water Resources  
Eastern Region

2018  
Year

746 Sandy Creek  
Water District # / Stream Name

Curtis Fayle  
Watermaster Name

1480 Lemhi Rd., Salmon, Idaho 83467  
Address

208-303-1109 Sfayle@yahoo.com  
Phone Number, Home / Cell E-Mail Address

Pat McConnaghy  
Assistant Watermaster Name

373 Sandy Creek Rd, Salmon, ID 83467  
Address

208-756-3028  
Phone Number, Home / Cell E-Mail Address

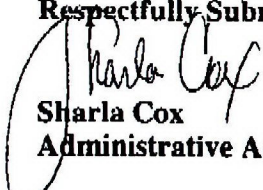
Shannon Fayle  
Secretary Name

1480 Lemhi Rd., Salmon, ID 83467  
Address

208-303-1108 Sfayle@yahoo.com  
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

SCANNED

MAY 14 2018



Water District 74G  
Meeting

Call to order @ 6:35 pm by Shannon Fayle

Budget Discussion The need for raises due to new issues.  
Clayne motioned approval of new budget  
\$600 Watermaster \$200 Assistant Watermaster  
\$300 Secretary. Pat McCannagh seconded.

Water Master Curtis Fayle

Assistant WaterMaster Pat McCannagh

Secretary Shannon Fayle

New Business: Curtis brought up the locking waves.  
Deann Clayne + Kimberly discussing Tower  
Plant. Deann concerned if her locking waves  
could be made from current installed. General  
consensus it won't be able to. Kimberly read  
the papers and we do have 3 years to get  
them in. Discussion of high water rights  
and the 2012 court rulings versus 2014  
Court. When maps are printed we will get  
with each water user to verify points of diversion  
and land irrigated. When legislation is done  
with we will pass on information. Once corrections  
are made on maps we will get with proper  
agencies and have the maps corrected and finalized.  
We print off final map - once we have cost we  
will let everyone know. Cindy - IDWR was not  
in attendance as we thought she would be so  
questions to be directed to her are tabled until  
a point we will meet with her.

Old Business: No old business brought to table

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MAY 14 2018

Meeting adjourned. Pat + Clayne secured.

Attendance:

Kimberly McConney  
Alice Ann Prosser  
Paul Prosser  
John H. Hume  
Walt Ma Connyla  
JT Johnson  
Dubree Herbst  
Lara Sandman  
Angela Hanks  
Curtis Spake

SCANNED

MAY 14 2018

**ADOPTED BUDGET AND RESOLUTIONS**  
**PERTAINING TO THE COLLECTION THEREOF**  
FOR 20 18

WATER DISTRICT NO. 74G  
STREAM Sandy Creek  
COUNTY Lemhi  
NAME OF SECRETARY Shannon Fayle  
ADDRESS OF SECRETARY 1480 Lemhi Rd, Salmon, ID 83467

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, May 11, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74G, held at 373 Creek Road on the 5<sup>th</sup> day of March, 2018, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Shannon Fayle  
Secretary, Water District No. 74G

**SCANNED**

**MAY 14 2018**



## BUDGET ADOPTED AT THE ANNUAL MEETING

## OF THE WATER USERS

WATER DISTRICT No. 74G

Estimated Amount for Watermaster's Salary ..... \$ 600.00  
 Estimated Amount for Assistant Watermaster and other Water District Officials ..... \$ 500.00  
 Estimated Amount for Other Expenses ..... \$ 384.15  
 TOTAL ESTIMATED EXPENSES FOR 2018 ..... \$ 1484.15

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Terry McNellis	74-00200		\$ 357	50
	74-00405A		34	25
DeeAnn Crofoot	74-00199		233	58
	74-00202		94	13
Richard Natelson	74-00201		86	09
Curtis Fayle	74-00205		109	44
Pat McCannaghy	74-02006		94	13
Clayne Hanson	74-01797		108	03
Jay Bowman	74-00725		34	04
Jac Weinheimer	74-0480		34	04
Tim Sundles	74-04800		130	42
	74-4181		34	04
Jim Dunford Estate	74-1799B		34	04
	74-15551		34	04
Jerry Nut	74-14984		34	04
Ryan Swan / Bart Crofoot			34	04

SCANNED

MAY 14 2018

[illegible]

**SCANNED**  
**MAY 14 2018**

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 746

---

SCANNED  
MAY 14 2018





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

May 14, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Shannon Fayle  
1480 Lemhi Rd  
Salmon ID 83467

RE: WATER DISTRICT #74G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is written in a cursive style with a large, looping 'S' and a distinct 'Cox'.

Sharla Cox  
Administrative Assistant

**SCANNED**

**MAY 14 2018**