

WATERMASTER'S REPORT

RECEIVED
JAN 03 2019
Department of Water Resources
Eastern Region

From April 1, 20 18 To Oct. 31, 20 18

Water District No. 74A
Name of Watermaster Rockie L Walker
Mailing Address 569 Hwy 28 Salmon, ID 83467

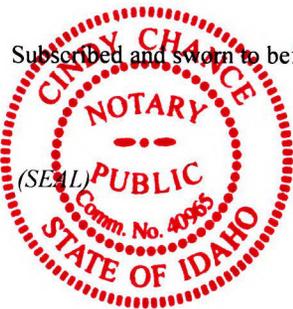
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Lemhi) ss.

Rockie L Walker, being first duly sworn, deposes and says that he/she is Watermaster of Water District 74A, having been lawfully appointed by Sary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Rockie L Walker
(Deputy) Watermaster District No. 74A

Subscribed and sworn to before me, this 19th day of December, 20 18



Cindy Chance
Notary Public
My Commission expires Oct 16, 2021

Boise, Idaho January 7, 20 18

I HEREBY CERTIFY, that Rockie L Walker was lawfully appointed by me as Watermaster of Water District No. 74A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Sary Spackman
Director, Department of Water Resources

By Dennis Dunn

SCANNED
JAN 10 2019

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Fran Tonsmeire	74-00001-1805	
2	Verdell Olson	74-00008B-1006	2-0833
3	Sarah Leon	74-00008A-0068	7
4	Dave Santos	74-0009-00515	
5	Dale Jolley	74-00002-00005-	00845-01669
6	Ramaldo Martin	74-00007-00006-	002272-00624-00918
7	Vergil Olson	74-00003	
8	Bert Jefferies	74-02200	
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JAN 10 2019

	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft \$ <u>.7979</u>
		\$	cts.	\$	cts.	\$	cts.	\$	cts.	
Fran 1	292.4	233.	<u>31</u>	376	<u>13</u>	142	<u>82</u>			Total No. Days of Watermaster <u>60</u>
Veldell 2	474.12	378	<u>30</u>	445	<u>42</u>	67	<u>12</u>			60 days at \$40 /day \$2400
Sara 3	452.91	361	<u>38</u>	257	<u>36</u>			104	<u>02</u>	Total No. Days of Asst. Watermaster
Dave 4	659.54	526	<u>25</u>	270	<u>56</u>			255	<u>69</u>	days at \$ /day \$
Dale 5	675.97	539	<u>36</u>	775	<u>37</u>	236	<u>01</u>			Other expenses charged pro rata \$708 ⁹⁶
Ronald 6	734.39	585	<u>97</u>	649	<u>99</u>	64	<u>02</u>			TOTAL COST \$3108 ⁹⁰
Vigil 7	62.09	49	<u>54</u>	138	<u>58</u>	89	<u>04</u>			Total No. 24-Hour Sec. Feet Delivered <u>3896.18</u>
Bert 8	544.76	434	<u>66</u>	386	<u>03</u>			48	<u>63</u>	Cost per 24-Hour Sect. Feet Delivered <u>\$.7979</u>
9	3896.18	3108	<u>77</u>	3299	<u>44</u>	599	<u>01</u>	408	<u>34</u>	
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JAN 10 2019

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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JAN 10 2013

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JAN 10 2019

Geertson Creek 74A								
2018 Water Useage								
Name	April	May	June	July	August	Sept.	October	Total
Fran Tonsmeire	0	57.6	53	42.3	55.2	52.8	31.5	292.4
Verdell Olson	50.88	146.44	176.22	85.98	Lake 13.1	1.5	0	474.12
Sarah Leon	17	134.41	220.3	66.6	Lake 13.1	1.5	0	452.91
Dave Santos	101.9	174.61	286.4	69.03	9.3	9	9.3	659.54
Dale Jolley	16.7	178.93	255.28	108.66	59.4	57	0	675.97
Bert Jefferies	1.32	156.19	267.42	111.03	8.8	0	0	544.76
Romaldo Martin	8.36	195.32	298.5	124.86	49.95	8	49.4	734.39
Vergil Olson	0	0	32.34	23.75	6	0	0	62.09
							Total	3896.18

WATERMASTER'S PROPOSED BUDGET

FOR 2019

RECEIVED
JAN 03 2019
Department of Water Resources
Eastern Region

Water District No. 74A
Stream Geertson Creek
Watermaster Name Rockie L Walker
Mailing Address 569 Hwy 28, Salmon ID 83467
Name of Secretary Valerie Olson
Secretary Mailing Address 151 Geertson Creek Road, Salmon ID 83467

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2019.
(YEAR)

Rockie L Walker
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED
JAN 10 2019

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Fran Tonsmeire	74-0001-1805	
2	Vendell Olson	74-0008B-10062-	0833
3	Sarah Leon	74-0008A-00687	
4	Dale Jolley	74-0002-00005-	00845-01669
5	Dave Santos	74-0009-00515	
6	Ramaldo Martin	74-0007-00006-	002272-00624-00918
7	Vergil Olson	74-0003	
8	Bert Jefferies	74-02200	
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PAST SEASON DELIVERIES										AVE. DELIVERY FOR PAST SEASONS		ESTIMATED BILLING		ADJUSTED BILLING		
1		2		3		4		5		6		7		8		
2014		2015		2016		2017		2018								
1	334	4	254	95	273	83	253	27	292	4	281	77	376	13		
2	497		292	72	429	35	639	01	474	12	466	44	445	42		
3	229		226	03	280	9	494	49	452	91	336	66	257	36		
4	532	7	541	23	678	78	777	28	675	94	641	12	775	37		
5	252	5	83	06	311	80	739	67	659	54	409	31	270	56		
6	541	3	526	53	590	19	948	71	734	39	668	22	649	99		
7	154	5	107	15	99	4	66	31	62	09	96	89	138	58		
8	407	7	329	12	450	1	588	2	544	76	445	98	386	03		
9													3299	48		
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WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.						OTHER EXPENSES		TOTAL COSTS		
YEAR	DAYS	SALARY		TOTAL		DAYS	SALARY		TOTAL					
WATERMASTER'S PROPOSED BUDGET														
NEXT YEAR	60	2400	00											

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

JAN 10 2019
 RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

January 10, 2019

GARY SPACKMAN

Director

Rockie L Walker
569 Hwy 28
Salmon ID 83467

WATER DISTRICT #74A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
JAN 10 2019

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 10 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

January 10, 2019

GARY SPACKMAN

Director

Water District 74A
Valerie Olson
151 Geertson Creek Rd
Salmon ID 83467-5105

WATER DISTRICT #74A

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED
JAN 10 2010

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
MAR 20 2018

This is to certify that I have on this day appointed Rockie Walker as
Watermaster of Water District 74A from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19th
day of March, 2018.

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 02 2018
Department of Water Resources
Eastern Region

State of Idaho)
County of Lemhi) ss

Official Oath

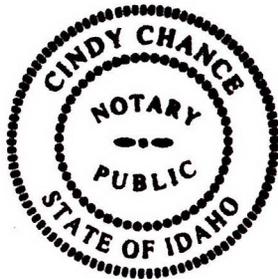
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 744 according to the best of my ability. So help me God.

Rockie A Walker

Watermaster

SUBSCRIBED AND SWORN TO before me this 26th day of March, 2018.

SEAL



Cindy Chance
Notary Public

Residing At Salmon, Idaho

Commission Expires Oct 16, 2021

SCANNED

APR 03 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 19, 2018

Rockie Walker
569 Hwy 28
Salmon ID 83467

RE: WATER DISTRICT #74A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure

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MAR 20 2018

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MAR 19 2018

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 13, 2018

RE: Water District No. 74A
Stream: Geertson Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Rockie Walker

ADDRESS OF WATERMASTER: 569 Hwy 28
Salmon ID. 83467

PHONE NUMBER: (208) 756-7686

Date watermaster is to start: April 1st 2018

If known, the date services of watermaster are to terminate: Nov 1 2018

V. Walker 151 Geertson Ct RD 208-756-2463
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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MAR 20 2018

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 19 2018
Department of Water Resources
Eastern Region

2018
Year

74 A Geertson Creek RD
Water District # / Stream Name

Rockie Walker
Watermaster Name

569 Hwy 28 Salmon ID.
Address

(208) 756-7686 Phone Number, Home / Cell
E-Mail Address

N/A
Assistant Watermaster Name

—
Address

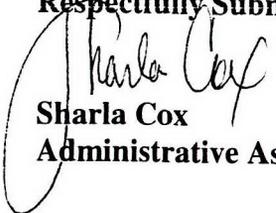
— Phone Number, Home / Cell
E-Mail Address

Valerie Olson
Secretary Name

151 Geertson Creek RD - Salmon ID
Address

208 756-2463 Phone Number, Home / Cell
volsonse@gmail.com E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

SCANNED
MAR 20 2018

Annual Water Meeting

March 6, 2018

District 74-A Geertson Creek

RECEIVED
MAR 19 2018
Department of Water Resources
Eastern Region

The annual water meeting was called to order at the Brooklyn Annex 4-H room on March 6th, 2018 at 7:00 pm. Those in attendance were: Brain Adams, Kathy Adams, Bert Jeffries, Rikka Jeffries, Rockie Walker, Leanne Walker, Sarah Leon, Verdell Olson, Valerie Olson, Nathan Stokes & Cindy Yenter (IDWR).

The meeting was called to order by Bert, and Cindy introduced herself. Last year's minutes were read by Valerie, there were no corrections of the minutes. Valerie passed out a copy of the profit & loss sheet to all members. She proposed that we have a small fee increase on the water tax, as we are spending more than taking in. The fee increase would be a 10% increase of all water users. A copy of last year's fee and a comparison with the new fee was given to all water users. Verdell motioned to go forward with the increase and Brian seconded.

Bert passed out a "repair request to ditch owners" sheet to all in attendance that was created by Rockie. Bert then read each request and it was agreed by Cindy that all listed repairs were legitimate. Bert said all repairs needed to be addressed & fixed before water could be turned to that user. Rikka seconded this motion.

Cindy then spoke to the members about some important issues, such as insurance, legal entities & new rights with water laws. She said our district was doing a good job and covering all areas that are required by the water department.

Nominations then took place for Chairman, Verdell nominated Bert and was seconded by Brian. Brian nominated Valerie for secretary, this was seconded by Rikka. Rikka nominated Rockie to continue as water master & Sarah seconded.

The district thanked Rockie for doing such a great job & making himself available when needed.

The proposed budget for 2018 will be as follows:

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MAR 20 2018

Water master compensation: \$2400.00 (\$1100.00 mileage, \$1300.00 wages)

Fica/fed payroll tax: \$198.90

Workman's comp ins. \$300.00

Secretary wages: \$200.00

Stamps: 10.00

Total: 3108.90

Checking/Savings account balance as of January 1, 2018

Eastern Idaho Credit Union: \$962.98

Water assessments for 2018 are as follows:

Tonsmeire Ranch: \$376.13

Verdell Olson: \$445.42

Sarah Leon: \$257.36

Jolley Ranch: \$775.37

Dave Santos: \$270.56

Vergil Olson: \$138.58

Bert Jeffries: \$386.03

Ramaldo Martin: \$649.99

Total Assessments for 2018: \$3299.44

Water Master Salary:

Gross salary: \$1300.00 - Mileage expense: \$1100.00 – Total: \$ 2400.00

Water Master call schedule for 2018: April 1-April 30th, 1 call weekly or as needed.

May 1- August 31st, 2 calls weekly or as needed. Sept. 1 – Nov. 1st, 1 call weekly or as needed.

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MAR 20 2018

Resolved: All water assessments are due and payable April 1, 2018. No water user shall have the right to demand and receive water, and the water master shall not deliver water to such persons, until the assessments, as set by the current budget are paid in full.

Resolved: When one water user has his water shut off, whatever the reason, the water master will notify the other users who may want the water. High water is to be equally divided among all water users who want to use it.

Resolved: The water master is to be paid four times a year. 04/15/18 – 06/15/18 – 08/15/18, the last payment will be issued after the water master's report has been filed with the water resource and all locks (if being used) have been removed from the head gates at the end of the irrigation season.

Resolved: The creek will be measured the day before the lake water is turned on.

Resolved: All water users are to apply adequate pressure to their diversions, check head gates are not leaking and furnish damn material for the water master to put in front of head gates if needed. Please give 24hr notice when requesting water.

Resolved: If the water master cannot be available in the 24 hr. call period, then the chairman and 2 other water users will measure and distribute the water accordingly.

With no further business, Bert moved that the meeting adjourn.

Bert Jeffries – Chairman Valerie Olson – Secretary

Please send water dues to: Water district 74-A, C/O Valerie Olson

151 Geertson Creek Rd.

Salmon, Idaho 83467

SCANNED
MAR 20 2018

RECEIVED

MAR 19 2018

Department of Water Resources
Eastern Region

Water Master Repair Request to ditch owners "2018"

Tonsmeire - Ditch above weir need cleaned & low spot built up to stop water from leaking out of ditch.

Water is under cutting bank at diversion, needs to be put under pressure.

Vergil Olson – Tree growing around weir needs removed so water levels can be checked. Weir is out of level side to side .

Verdell Olson – Shaved Weir is leaking under structure.

Boyd Stokes – Upper Ranch – Diversion head gate needs replaced & weir needs to be in a flatter area for more accurate measurement.

Sara Leon – Weir needs leveled above Boyd's lower diversion

Gulch head gate needs repaired and weir rebuilt.

Martin Ranch – Weir by haystack across the creek is grown in by trees and needs repaired, water is leaking underneath it.

All plugs on the creek need cleaned out so that the water stays in the creek for all water users.

SCANNED

MAR 20 2018

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 18

RECEIVED
MAR 19 2018
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 74A
STREAM Geertson Creek
COUNTY Lewhi
NAME OF SECRETARY Valerie Olson
ADDRESS OF SECRETARY 151 Geertson Creek RD
Salmon, ID. 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, 83467, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74A, held at Brooklyn Annex, 4-H room on the 6 day of March, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Valerie Olson

Secretary, Water District No. 74A

SCANNED

MAR 20 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 19, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Valerie Olson
151 Geertson Creek Rd
Salmon ID 83467

RE: WATER DISTRICT #74A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name being the most prominent part.

Sharla Cox
Administrative Assistant

SCANNED
MAR 20 2018