

State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed ______ Brandi Horton-Bonner as Watermaster of Water District 67, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 20th 2018.

IDWR Director



State of Idaha DEPARTMENT OF WATER RESOURCES

Western Region · 2735 Airport Way · Boise, Idaho 83705-5082 Phone: (208) 334-2190 · Fax: (208) 334-2348 · Website: www.idwr.idaho.gov

C.L. "BLTCH" OTTER

Governor

GARY SPACKMAN Director

April 20, 2018

BRANDI S. HORTON-BONNER 2297 SNAPP LN MIDVALE ID 83645

Dear Ms. Horton-Bonner,

Enclosed is your certificate of appointment as watermaster of Water District 67 Weiser River. Per Idaho Code Section 42-608(1), the watermaster's term of service "...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed." Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

Rachel Neely

Administrative Assistant



State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed			Terry	Horton	as <i>Treasurer</i> of
			2019 annual meeting of		or until his/her successor is
appointed and qual established by appl			o Code S	ection 42-605, at	such rate of compensation as



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>April 20th</u>, 20<u>18</u>.

Gary Spackman IDWR Director

SCANNED



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region · 2735 Airport Way · Boise, Idaho 83705-5082 Phone: (208) 334-2190 · Fax: (208) 334-2348 · Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER

Governor

GARY SPACKMAN

Director

April 20, 2018

TERRY HORTON 2574 SCHOOL RD MIDVALE ID 83645

Dear Ms. Horton,

Enclosed is your certificate of appointment as treasurer of Water District 67 Weiser River. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

Rachel Neely

Administrative Assistant

WATERMASTER REQUIREMENT SHEET

WATER DISTRICT: 67
Weiger River
2018

DATE/TIME OF 2018 ANNUAL MEETING: 2/9/19

PLACE OF MEETING: US BOWN - COMMUNITY 500 M

WATERMASTER: Bland: 1104 fon-Dong
ADDRESS:
PHONE:
PHONE:
OTHER:
SECRETARY/TREASURER: Terry Horton ADDRESS:
ADDRESS:
CAMA
PHONE:
OTHER:
<u>SENT</u>
CERTIFICATE OF APPOINTMENT
WATERMASTER
□ ASSISTANT WATERMASTER
☑ SECRETARY/TREASURER
□ DAILY RECORD BOOKS & INTSTRUCTIONS
RECEIVED
×/
ANNUAL MEETING MINUTES ADOPTED BUDGET
WATERMASTER ASSISTANT WATERMASTER
SECRETARY/TREASURER
□ WATERMASTER REPORT
DAILY BECORD BOOKS

ASSISTANT WATERMASTER:	Gerald Myers
ADDRESS:	
PHONE:	
OTHER:	
CHAIRMAN:	
ADDRESS:	
PHONE:	
OTHER:	

RECEIVED

FEB 20 2018

WATER RESOURCES
WESTERN REGION

Official Oath

State of Idaho)

Washington +) so

County of Adams)

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District ______ according to the best of my ability. So help me God.

Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this

2000

Notary Public

Residing At Weiser

Commission Expires 993121

RECEIVED

JUL 16 2018

WATER RESOURCES WESTERN REGION

State of Idaho)		
Washington + County of Adams	_)	SS	Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District ______ according to the best of my ability. So help me God.

Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this

JAMIE HASTIE Notary Public State of Idaho

SEAL

Notery Public

Residing At

Commission Expires

RECEIVED FEB 28 2018

State of Idaho Washington v County of Adams)	SS	Official Oath	WATER RESOURCES WESTERN REGION
County of Phymis				

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District ______ according to the best of my ability. So help me God.

Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 22 day of 16b. , 2018

SEAL

Notary Public

Residing At WC/SC

Commission Expires

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:	RECEIVE
Weiser River Water District 67	
	FEB 1 4 2018 WATER RESOURCES WESTERN REGION
Meeting Date:	
Fedoruary 5, 2018	
☐ Election of meeting chairman and secretary	
☐ Election of water district watermaster ☐ Election of water district assistant watermaster(s) (optional) ☐ Election of water district secretary/treasurer (optional)	
☐ Approval of adopted budget	
Next year's meeting date, location, and time February 4, 2019 1'. 10 fm US Bank Community Room - Cambridge, ID	
By signing below I verify that all required actions have been addressed at	the water district
annual meeting	
Completed by:	
Dorn Hotten	
Water District Representative	

D



Weiser River Water District 67 % Terry Horton 2574 School Road Midvale, Idaho 83645

Watermaster: Brandi Horton-Bonner (208) 550-0313

Chairman: Vernon Lolley (208) 549-0248

Secretary: Terry Horton (208) 355-2315

February 5, 2018

Meeting of Water District 67 was called to order by Chairman Vernon Lolley at 1:00 pm in the US Bank community room in Cambridge, Idaho.

Minutes read by Secretary/Treasurer Terry Horton. Brandi Bonner mentioned a correction to the minutes concerning the part when Jacque Wray asked what Bruce Gochnour did for the district. In the minutes it read that Brandi said she was told by Nick Miller from Idaho Department of Water Resources (IDWR) that he handled the Lower Crane. She stated in correction that the letter was from Jay Edwards of Weiser Irrigation District, and that Nick Miller had received a copy of the letter.

Paul Striker moved to accept the minutes with the amendment, Harmon Horton 2nd, motion carried.

Election of Officers:

Chairman presently is Vernon Lolley. Paul Striker moved to keep Vernon as the Chairman, Calvin Hickey 2nd, Harmon Horton moved to cease all nominations and cast a unanimous ballot, Paul Striker 2nd, motion carried.

Vice Chairman presently is John Sachtjen. Harmon Horton moved to keep John as Vice Chairman, Paul Striker 2nd, Paul Striker moved to cease all nominations and cast a unanimous ballot, Curtis Hickey 2nd, motion carried.

Secretary/Treasurer presently is Terry Horton. Paul Striker moved to keep Terry as the Secretary/Treasurer, John Sachtjen 2nd, motion carried.

Election of Watermaster and Watermaster Assistants:

Watermaster presently is Brandi Horton-Bonner. Herb Endicott moved to keep Brandi as the Watermaster, Dick Thompson 2nd, Randy Noah moved to cease all nominations and cast unanimous ballot, Curtis Hickey 2nd, motion carried.

Watermaster assistants are presently Kannon Hemenway, Richard Trost, Bruce Gochnour and Jerry Myers as Substitute Watermaster. Harmon Horton moved to keep same watermaster assistants; he then asked Brandi if she has enough help for this coming season. Brandi said she could use someone on Lower Crane. A name given to Brandi to check with for that position was Jim Harberd. Harmon amended his motion to include that the watermaster has the approval to higher another assistant to fill the position, Paul Striker 2nd, motion carried.

Election of Credentials & Advisory Committees:

Credentials Committee is presently; Council (needed), Cambridge- John Sachtjen, Monroe Creek- Casey Chandler, Weiser- Vernon Lolley, Midvale- Harmon Horton, Mann Creek- Paul Striker.

Terry stated she had called Jerry Yantis of Council over the weekend about the unfilled seat in Council. He agreed to fill the seat.

Harmon Horton moved to keep same committeemen with Jerry filling in the Council seat, Paul Striker 2nd, motion carried.

Advisory Committee is presently; Council- Alvin Yantis, Cambridge- Randy Noah, Cambridge- John Sachtjen, Sunnyside- Wendell Walker, Midvale- Harmon Horton, Mann Creek- Paul Striker, Weiser-Vernon Lolley, Institute Canal- Tyler Amano and Monroe Creek- Casey Chandler.

There was some discussion held and Curtis Hickey will take over filling the seat of Wendell Walker. Harmon Horton moved to keep the same committee with the change of Curtis Hickey as representative for Sunnyside in place of Wendell Walker, Paul Striker 2nd, motioned carried.

Budget:

Terry Horton presented the budget. She stated that not much really changed except Idaho Water Users Association (IWUA) went from \$4500.00 to \$4921.88 and the mileage rate went from \$.53 in 2017 to \$.545 per mile in 2018. After some discussion Randy Noah moved to accept the budget as presented, Herb Endicott 2nd, motion carried.

Old Business: None

New Business:

Idaho Department of Water Resources (IDWR)

Nick Miller from IDWR wanted to remind people of the Measurement control order that was sent out for the main Weiser River, Lost Creek, Crane Creek and Mill Creek which will be enforced starting the 2018 season.

Stuart Syme asked if the watermaster determines where the devices are placed and approves them? Nick told him yes she does, because she is the one who has to regulate the diversions.

Crystal Baladez said they had sent their letter in requesting a variance in the measurement control order and was wondering when they will hear back. Nick said that he and Brandi need to get together and go over all the replies they have been getting. He would get with Brandi after the meeting and set a day for this week.

It was asked again when these have to be done and Nick replied- when you start diverting water to irrigate this year, they have to be in and approved.

Request for monies to be collected:

Harmon Horton moved to contact Washington & Adams counties to see if they will still collect and disperse the assessments through the taxing system, Curtis Hickey 2nd, motion carried.

Adjourn:

The next meeting date will be February 4, 2019. It was asked about changing the meeting room. Presently we meet at the US Bank community room. Secretary Terry Horton said we can see about using the Cambridge Fairgrounds Exhibit hall but suggested remaining with this venue for one more year because this amount of attendance was very unusual. The exhibit hall cost \$75.00 for half day with a \$100.00 deposit. Calvin Hickey moved to adjourn meeting with keeping the US Bank venue one more year, Paul Striker 2nd, motion carried. Meeting adjourned at 1:54 pm.

Those present: There is an attached list.

Terry Horton, Harmon Horton for Middle Valley Ditch Corp., Brandi Horton-Bonner-Watermaster, WD67, Aaron Skinner- IDWR, Nick Miller- IDWR, Herb Endicott, Kenneth Ward, Holly Becker, Doug McAlvain, Darrell Brown, Dick Thompson-East Fork Ditch Co., April Bagley-Jordan, John Sachtjen, Stuart Syme, Debra Dibble, Kris Braden, Gary and Diane Schoonhoven, Jack Holmes, Calvin Hickey, Curtis Hickey, Jerry Yantis, Clifford Crossley, Keith and Karen Hood, Donald Hauxwell, Crystal Baladez, Morgan Baladez, Vernon Lolley, Mike McNally, Paul Striker, Chuck Strickland, Robert Sachtjen, Gayle and Paul Poorman, Frank Schwartz, Russell Mink, Shelley Fredrickson, Glenn R. Fredrickson, Greg and Vikki Smith, Ron Jaeger, Boyd Harms, Roy G. Braun, Cheryl and Tosch Keshian, Mike and Tina Newsom, Randy E. Noah, Jeff Glemser.

WATER DISTRICT 67 - WATERN	IASTER	S PROPOSED	BUD	<u>GET</u>		2018
		<u>2017</u>		2017		2018
	Pro	posed Budget	Acti	ual Expenses	Proj	posed Budget
Watermaster's Salary	\$	24,000.00	\$	24,000.00	\$	24,000.00
Watermaster's Salary Watermaster Assistants Salaries	\$	7,200.00	\$	5,311.32	\$	7,200.00
Secretary Salary	\$	1,500.00	\$	1,500.00	\$	1,500.00
Mileage	\$	6,170.00	\$	1,705.54	\$	6,170.00
Internet & Phone Purdium	\$	490.00	\$	490.00	\$	490.00
		140.00	\$	98.00	\$	140.00
Office-(Postage,envelopes,etc)	\$		\$	1,749.00	\$	2,000.00
State Insurance Fund	\$	2,000.00	-	1,749.00	\$	100.00
CNA Surety Ins. (Insurance Group)	\$		\$			
Social Security	\$	2,500.00	\$	2,357.08	\$	2,500.00
PERSI	\$	2,800.00	\$	1,629.60	\$	2,800.00
Washington County Fee	\$	200.00	\$	150.00	\$	200.00
Miscellaneous	\$ \$	200.00 4,500.00	\$	176.69 4,500.00	\$	200.00 4,922.00
Idaho Water Users Association	Ψ	1,500.00	Ψ	1,500.00		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
TOTALS	\$	51,800.00	\$	43,617.23	\$	52,222.00
US Dank Sandara Assaurt			S	40,040.25		
US Bank Savings Account			\$	18,904.65		
US Bank Checking Account			3	10,904.03		
Ending Balance For 2017			\$	58,944.90		
Receivables						
Washington County			\$	43,977.43		
Adams County			\$	8,816.31		
State Ins. Fund Dividend			\$	221.00		
TOTALS			\$	53,014.74		
<u>ASSESSMENTS</u>						
2017 Assessment @ \$.90 (w/\$15.00 min.)			\$	55,800.58		
2018 Assessment @ \$.90 (w/\$15.00 min.)			\$	55,800.58		

APR 04 2018

WATER RESOURCES WESTERN REGION

State of Idaho.)		
washington +)	SS	Official Oath
Washington i	_)		

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as <u>Assistant Watermaster</u> of District <u>67</u> according to the best of my ability. So help me God.

Assistant Watermaster - Substitute

SUBSCRIBED AND SWORN TO before me this _

SEAL

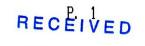
Notary Public

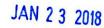
Residing At

Commission Expires July 31, 2023

State of Idaho) Washington () ss County of Adams)	Official Oath	FEB 1 4 2018 WATER RESOURCES WESTERN REGION
States, and the Constitution and la provisions of Sec. 42-619, Idaho C	t I will support the Constitution of the United aws of the State of Idaho, specifically including ode, and that I will faithfully discharge all the District 67 for the calendar year of 30.	the
S v	Serry Jostan Treasurer	
SUBSCRIBED AND SWORN TO	before me this 12 day of Feb, 2	<u>)1 </u>
Seal NOTARY PUBLIC PUBLIC ATE OF ID ARMINIMAN ATE OF ID ARMINIMAN	Notary Public Residing at Washington County Commission Expires July 31, 2023	<u></u>

RECEIVED







State of Idaho

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES WESTERN REGION

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.ldwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

67 Weiser River To: From: Rachel Neely January 11, 2018 Date:

Re:

Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location Facility Name US BONK
Facility Name US 60.0K
Room Name/Number Community Room
Street Address Superior St Cambridge, ID 83610
City
Meeting Time/Day Date (month, day, year) Day of Week Monday
Day of Week Monday
Time 1:00 pm
Serretary Treasurer
Signature, Water District Representative Title
208-355-2315
Representative Phone Number
Water District 670 gmail. com
Representative Email Address

Return this form via mail, fax, or email, attention Rachel Neely-Western Region:

Mail 2735 Airport Way Boise, ID 83705-5082

Fax (208)334-2348

Email Rachel.Neely@idwr.idaho.gov

SCANNED APR 1 8 2018