

State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Eric Herr as *Watermaster* of *Water District 65A*, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 20th, 2018.

Gary Spackman  
IDWR Director

SCANNED  
APR 20 2018





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 20, 2018

ERIC HERR  
8917 BUTTE RD  
SWEET ID 83670

Dear Mr. Herr,

Enclosed is your certificate of appointment as watermaster of Water District 65A Squaw Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

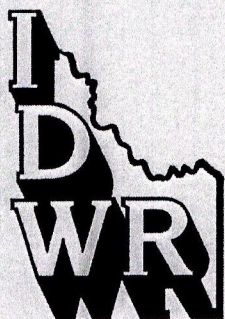
Sincerely,

A handwritten signature in black ink, appearing to read 'Rachel Neely', with a long horizontal flourish extending to the right.

Rachel Neely  
Administrative Assistant

SCANNED  
APR 20 2018





State of Idaho

Department of Water Resources

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# *Certificate of Appointment*

This is to certify that I have appointed Amanda Poole as *Treasurer* of *Water District 65A*, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 20th, 2018.

Gary Spackman  
IDWR Director

SCANNED  
APR 20 2018





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C.L. "BLTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 20, 2018

AMANDA POOLE  
19557 BUTLER LN  
OLA ID 83657

Dear Ms. Poole,

Enclosed is your certificate of appointment as treasurer of Water District 65A Squaw Creek. The treasurer's terms of service follows that of the watermaster: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

Rachel Neely  
Administrative Assistant

SCANNED  
APR 20 2018



WATERMASTER REQUIREMENT SHEET

WATER DISTRICT: GSA  
2018 Squaw Creek

DATE/TIME OF 2018 ANNUAL MEETING: 3/4/19 1pm

PLACE OF MEETING: Ola Community Hall

<b>WATERMASTER:</b> <u>Eric Herr</u> <b>ADDRESS:</b> <u>Same</u> <b>PHONE:</b> <b>OTHER:</b>	<b>ASSISTANT WATERMASTER:</b> <b>ADDRESS:</b> <b>PHONE:</b> <b>OTHER:</b>
<b>SECRETARY/TREASURER:</b> <u>Amanda Poole</u> <b>ADDRESS:</b> <u>Same</u> <b>PHONE:</b> <b>OTHER:</b>	<b>CHAIRMAN:</b> <b>ADDRESS:</b> <b>PHONE:</b> <b>OTHER:</b>

SENT

- ☒ CERTIFICATE OF APPOINTMENT
- ☒ WATERMASTER
- ☐ ASSISTANT WATERMASTER
- ☒ SECRETARY/TREASURER
- ☐ DAILY RECORD BOOKS & INTSTRUCTIONS

RECEIVED

- ☒ ANNUAL MEETING MINUTES
- ☒ ADOPTED BUDGET
- ☒ OATH(S)
  - ☐ WATERMASTER
  - ☐ ASSISTANT WATERMASTER
  - ☐ SECRETARY/TREASURER
- ☐ WATERMASTER REPORT
- ☐ DAILY RECORD BOOKS



RECEIVED

MAR 07 2018

WATER RESOURCES  
WESTERN REGION

Water District 65-A Annual Meeting March 5<sup>th</sup> 1pm Ola Hall.

Meeting called to Order 1pm.

Nominations for Chairman Vaughn Spiker nominated Jason Poole Butch Biggers seconded.

Jason Poole was voted in as chairman.

Last meetings minutes were read, and approved.

It was moved to appoint the Credential Committee.

Credential Committee

Butch Biggers

Vaughn Spiker

Harry McCaulou

Advisory Committee

Vaugh Spiker

Jim Bier

Eric Herr.

Water master reported that there was plenty of water last year, shutoff was September and the water didn't run out.

Vaughn Spiker nominated Eric Herr as water master, Jason Poole Seconded it was voted and approved.

Amanda Poole was nominated by Vaughn Spiker as Secretary it was seconded by Harry McCaulou, voted and approved.

The chairman suggested a raise in pay for both the water master and Secretary. Harry McCaulou made a motion it was seconded by Vaughn Spiker. The motion for a pay raise was passed.

New Salaries for the Water master in \$700.00 and the Secretary is \$160.00

The new budget was read and approved.

There was a discussion about the Dam Inspection, Phil Hummer from the Idaho Dept. of Water Res. Said that he would talk with Dam Safety and let the water master know when the inspection will be.

Next meeting was voted in for March 4<sup>th</sup> at 1pm at the Ola Community Hall.

Meeting Adjourned.

SCANNED

APR 18 2018



RECEIVED

MAR 07 2018

WATER RESOURCES  
WESTERN REGION

To Whom it may concern:

Here are the adopted budget and the annual meeting minutes for Water Dist. 65-A. If you have any questions please let me know.

Sincerely,

Amanda Poole

Water Dist. 65-A Secretary.

[mandiepoole@gmail.com](mailto:mandiepoole@gmail.com)

280-584-3284

# BUDGET ADOPTED AT THE ANNUAL MEETING

## OF THE WATER USERS

Water

District 65-A

NO. \_\_\_\_\_

Estimated Amount for Watermaster's Salary	\$	700.00
Estimated Amount for Secretary Wages	\$	160.00
Estimated Amount for State Insurance Fund	\$	300.00
Total Expenses for	2018	1160.00

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal CO. assessed	Water Right Ident. No.	Address	Amount of Budget
Kerstein, Joann	RP0040300	2100 S Artesian Rd. Eagle Id 83616	\$ 28.00
Herr, Rodney	RP00403301	400 Coston St. Boise, Id 83712	\$ 30.00
Highland Livestock	RP00510400	Box 488 Emmett, Id 83617	\$ 5.00
Young, Michael	RP00515003	11600 Ola Rd Sweet, Id 83670	\$ 2.04
Young, Michael	RP00515005	11601 Ola Rd Sweet, Id 83670	\$ 3.44
Squaw Creek Ditch Co.	RP00558401	PO BOX 60 Sweet, Id 83670	\$ 239.00
McDermott Roe, Steven	RP00521000	PO Box 34 Sweet, Id 83670	\$ 27.00
Hale, Melvin Family Trust	RP00519000	8575 Sweet Ola Hwy Sweet, Id 83670	\$ 50.00
Macaw, Chris	RP00527201	19200 Sweet Ola Hwy Ola, Id 83657	\$ 1.16
Macaw, Chris	RP00527202	19201 Sweet Ola Hwy Ola, Id 83657	\$ 9.84

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APR 18 2018



Coburn, Allen & Marsha	RP00531805	17800 Sweet-Ola Hwy Ola, Idaho 83657	\$ 32.00
Poole, Ellen Katie	RP00527703	19509 Jackknife Lane, Ola, Id 83657	\$ 12.00
Carr, Linden	RP00531806	Po Box 52 Ola, Id 83657	\$ 6.00
Perkins, William	RP00532400	16575 Sweet Ola Hwy, Ola, Id 83657	\$ 22.00
M&T Ranches LLC	RP00536100	PO Box 30 Ola, Id 83657	\$ 80.00
M&T Ranches LLC	RP00544404	PO Box 30 Ola, Id 83657	\$ 45.88
M&T Ranches LLC	RP00544406	PO Box 30 Ola, Id 83657	\$ 8.14
Strickland, Kathy	RP00538800	3605 Van Deusen Rd Emmett, Id 83617	\$ 1.00
Sutton Circle Arrow Ranch	RP00540201	PO BOX 25 Ola, Id 83657	\$ 16.00
Sutton Circle Arrow Ranch	RP00538900	PO BOX 25 Ola, Id 83657	\$ 42.00
Biggers, Leslie	RP00541100	PO BOX 55 Ola, Id 83657	\$ 16.00
Self, Lee	RP00541300	23000 2nd Fork rd. Ola, Id 83657	\$ 3.00
Mackenzie, Charles	RP00541800	PO BOX 1005 Caldwell, Id 83605	\$ 29.00
Spiker, Vaughn	RP00542100	HC 78 Box 3815 Ola, Id 83657	\$ 64.00
Canaday Properties LLC	RP00543300	9747 E Gatfield Rd Emmett, Id 83617	\$ 180.00
Mccaulou, Harry	RP00543501	PO Box 45 Ola, Id 83657	\$ 11.00
Carlock, Carroll	RP00547201	Po Box 108 Sweet, Id 83670	\$ 2.00
Carlock, Carroll	RP00543800	Po Box 108 Sweet, Id 83670	\$ 96.00
Davis, Allen	RP00547203	30720 3rd Fork Rd Ola, Id 83657	\$ 6.00
Wells Fargo	RP00547209		\$ 4.00
Wenkebach LTD Prtnshp	RP00549400	11106 B Cartwright Dr Boise, Id 83702	\$ 2.00
Gardner, Mildred	RP00553100	395 E Idaho Blvd Emmett, Id 83617	\$ 16.00
Shultz, Carol	RP00555900	299500 3rd Fork Rd Ola, Id 83657	\$ 7.00
Carlock living Trust	RP00545300	7807 Fox Trail Wa Boise, Id 83709	\$ 46.00
Hoppock, Tom	RP00544102	2505 S Garfield Ave Los Angeles, CA 90040	\$ 13.00
Nesbitt Ranch & Cattle LLC	RP00544700	10500 Nesbit Ln Ola, Id 83657	\$ 13.00
Bar Circle Arrow Ranch	RP00542709	PO BOX 26 Ola, Id 83657	\$ 5.00
Bar Circle Arrow Ranch	RP00542712	PO BOX 26 Ola, Id 83657	\$ 5.00
Young, Michael	RP00515004	11600 Ola Rd Sweet, Id 83670	\$ 1.52
Bar Circle Arrow Ranch	RP00542710	PO BOX 26 Ola, Id 83657	\$ 5.00
Bar Circle Arrow Ranch	RP00542711	PO BOX 26 Ola, Id 83657	\$ 5.00
Bar Circle Arrow Ranch	RP00542713	PO BOX 26 Ola, Id 83657	\$ 5.00
Bar Circle Arrow Ranch	RP00542714	PO BOX 26 Ola, Id 83657	\$ 7.00
Bar Circle Arrow Ranch	RP00542715	PO BOX 26 Ola, Id 83657	\$ 5.00
Bar Circle Arrow Ranch	RP00542716	PO BOX 26 Ola, Id 83657	\$ 5.00

SCANNED

APR 18 2018



[illegible]

## ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION  
THEREOF

FOR 2017

WATER DISTRICT NO 65-A

SCANNED

APR 18 2018



STREAM Squaw Creek

COUNTY Gem

NAME OF SECRETARY Amanda Poole

ADDRESS OF SECRETARY 19557 Butler Lane Ola, Id 83657

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Gem County collects and holds funds for the Water District.  
(County Name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an  
(County Name) account held by the Water District.

( This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county. )

Ola, Idaho March 5<sup>th</sup>, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual  
Water User's Meeting of 65-A, held at Ola, Id  
Water District No 65-A  
on the 4th day of March 2018, and all resolutions adopted  
at said meeting pertaining to the time and the manner of collecting the amounts provided for in  
in said budget.

Secretary, Water District No.

65-A

SCANNED  
APR 18 2018





# DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

RECEIVED

FEB 14 2018

WATER RESOURCES  
WESTERN REGION

To: 65A Squaw Creek  
From: Rachel Neely  
Date: February 6, 2018  
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

## Meeting Location

Facility Name Ola Hall  
Room Name/Number NA  
Street Address \_\_\_\_\_  
City Ola

## Meeting Time/Day

Date (month, day, year) March 5<sup>th</sup> 2018  
Day of Week Monday  
Time 1pm

Annalee Poole secretary  
Signature, Water District Representative Title

1-208-584-3284  
Representative Phone Number

mandie.poole@gmail.com  
Representative Email Address

Return this form via mail, fax, or email, attention Rachel Neely- Western Region:

### Mail

2735 Airport Way  
Boise, ID 83705-5082

### Fax

(208)334-2348

SCANNED

APR 18 2018