

WATERMASTER'S REPORT

From February 22, 2019 To November 1, 2019

RECEIVED

DEC 30 2019

Water District No. 57D

WATER RESOURCES
WESTERN REGION

Name of Watermaster Chad Nettleton

P.O. Address 23202 Dust Devil Ln. Murphy, ID 83650

AFFIDAVIT OF WATERMASTER

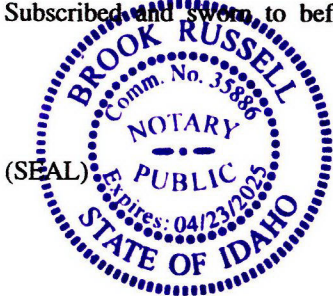
STATE OF IDAHO }
COUNTY OF Owyhee } ss.

Chad Nettleton, being first duly sworn, deposes and says that he is Watermaster of Water District 57D, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Chad Nettleton

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 24th day of December, 2019



Brook Russell
Notary Public

My Commission expires 4-23-25

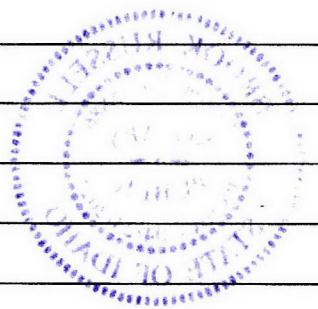
I HEREBY CERTIFY, that Chad Nettleton Boise, Idaho, _____, 19____
of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

SCANNED
JAN 23 2020

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Joyce Livestock Co	00180A	
2	Joyce Livestock Co	10428	
3			
4	Murphy Water Co	00179	
5	Murphy Water Co	00180B	
6	Murphy Water Co	00181	
7	Hulet Reservoir	07152	
8			
9			
10	John Edwards	00001B	
11			
12			
13	Sierra Del Rio	00177	
14	Sierra Del Rio	00178	
15	Sierra Del Rio	0221	
16	Sierra Del Rio	10470	
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JAN 23 2020

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REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATER DISTRICT 57-D

Minutes

The 2018 Water Dist. 57-D annual meeting was called to order at 1:05 on January 8, 2018 at the Owyhee county P&Z annex building with Chmn. Doug Hipwell presiding. In attendance: Doug Hipwell, Paul Nettleton, Eric Cummins, Ed Olson, and Chad Nettleton, watermaster. Minutes and Treasurers report were approved as distributed. Officers were elected by consenses: Doug Hipwell, Chairman and Paul Nettleton Sec/Treas. Chad Nettleton was reelected watermaster. His salary was set at \$55 per trip and milage at \$.45 per mile. Budget was set at \$3400 same as last year. It was determined that there was no need for a controled release from the Sinker Res. this year even though snow levels in the mtns. are so far below normal. Discussion was centered around the needed repairs to the headgate at the reservoir and beaver problems below. Meeting was adjourned at 1:25.

Paul Nettleton
Sec/Treas.

Treasurers Report

Balance 1/1/2018----\$2260.44

Income

District fees-----\$1484.54

Interest-----\$.66

Total-----\$1485.20

Expense

2017 SS/Med.-----\$151.47

2018 Workers Comp-----\$300.00

Total-----\$451.47

Balance-----\$3294.17

Payables

Watermaster Salary-----\$660.00

Milage-----\$79.20

SS/Med-----\$50.49

Office Evpense-----\$20.00

2019 Workers Comp-----\$300.00

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JAN 23 2020

WATERMASTER'S REPORT

From March 27, 2018 To November 1, 2018

RECEIVED

DEC 24 2018

WATER RESOURCES
WESTERN REGION

Water District No. 57D

Name of Watermaster Chad Nettleton

P.O. Address 23202 Dust Devil Ln. Murphy, ID 83650

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

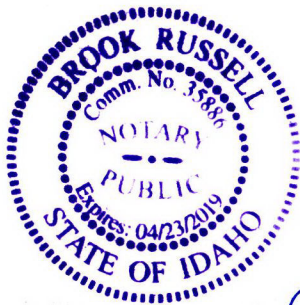
COUNTY OF Owyhee

ss.

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(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 20th day of December, 2018



(SEAL)

Brook Russell
Notary Public

My Commission expires 4-23-19

I HEREBY CERTIFY, that

Chad Nettleton

Boise, Idaho, _____, 19____

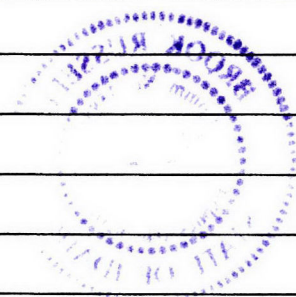
was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
DEC 31 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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2	Joyce Livestock Co.		
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4	Murphy Water Co		
5	Murphy Water Co		
6	Murphy Water Co		
7	Hulet Reservoir		
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10	John Edwards		
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13	Sierra Del Rio		
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SCANNED
DEC 31 2018

WATERMASTER REQUIREMENT SHEET

WATER DISTRICT: 570
2018 Sinker Creek

DATE/TIME OF 2018 ANNUAL MEETING:

PLACE OF MEETING:

WATERMASTER: ADDRESS: PHONE: OTHER:	ASSISTANT WATERMASTER: ADDRESS: PHONE: OTHER:
SECRETARY/TREASURER: ADDRESS: PHONE: OTHER:	CHAIRMAN: ADDRESS: PHONE: OTHER:

SENT

- ☐ CERTIFICATE OF APPOINTMENT
- ☐ WATERMASTER
- ☐ ASSISTANT WATERMASTER
- ☐ SECRETARY/TREASURER
- ☐ DAILY RECORD BOOKS & INTSTRUCTIONS

RECEIVED

- ☐ ANNUAL MEETING MINUTES
- ☐ ADOPTED BUDGET
- ☐ OATH(S)
 - ☐ WATERMASTER
 - ☐ ASSISTANT WATERMASTER
 - ☐ SECRETARY/TREASURER
- ☐ WATERMASTER REPORT
- ☐ DAILY RECORD BOOKS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

RECEIVED GARY SPACKMAN
Director

DEC 07 2017

WATER RESOURCES
WESTERN REGION

To: 57D Sinker Creek
From: Rachel Neely
Date: November 22, 2017
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

Meeting Location

Facility Name OWYHEE COUNTY COURTHOUSE - P+Z ANNEX
Room Name/Number _____
Street Address _____
City MURPHY ID

Meeting Time/Day

Date (month, day, year) JAN. 8, 2018
Day of Week MONDAY
Time 1:00 PM

Signature, Water District Representative  SEC/TREAS.
Title

Representative Phone Number 208 834-2237

Representative Email Address _____

Return this form via mail, fax, or email, attention Rachel Neely- Western Region:

Mail

2735 Airport Way
Boise, ID 83705-5082

Fax

(208)334-2348

Email

Rachel.Neely@idwr.idaho.gov

SCANNED

DEC 11 2017

WaterDistr	Addressee	Address	City	Stat	ZipCode
57D	Chad Nettleton	23202 Dust Devil Lane	Murphy	ID	83650
57D	Deborah S and John D Edwards	15804 Tyson Rd	Murphy	ID	83650
57D	Donald A Freeberg 1976 Trusts	801N Brand Blvd #1010	Glendale	CA	91203
57D	Ed Olsen	Box 127	Murphy	ID	83650
57D	Joyce Livestock Co	14568 Joyce Ranch Rd	Murphy	ID	83650
57D	Murphy Flats Water Co Inc & Murphy Land Co LLC	PO Box 3110	Pasco	WA	99302-3110
57D	Murphy Flats Water Co Inc & Murphy Land Co LLC	12495 Cinnabar Way	Murphy	ID	83650
57D	SIERRA DEL RIO RANCH, LLC	P.O. BOX 199	JEROME	ID	83338