

WATERMASTER'S REPORT

From: March 1, 2018 To: March 1, 2019
Water Dist.: 32-D
Source: Birch Creek
Tributary to: Sinks
County: Clark
Secretary: Laurie Small

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Department of Water Resources
Eastern Region


Watermaster: Greg A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5230

Assistant Watermaster: Brett G. Murdock


AFFIDAVIT OF WATERMASTER

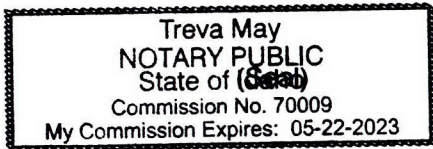
STATE OF IDAHO
COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.


Watermaster District No. 32-D

Subscribed and sworn to before me, this 3 day of December, 2018



Notary Public

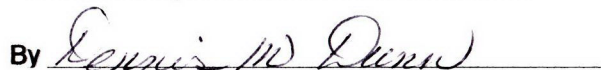


My Commission expires 5-22-23

Boise, Idaho, Thursday, Dec 6, 2018

I HEREBY CERTIFY, That Greg A. Shenton
was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.


Director, Department of Water Resources

By 

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Water Dist.: 32-D	Year: 2018	General Information	
Source: Birch Creek		Watermaster:	Gregory A. Shenton
Tributary to:			PO Box 33
County: Clark			Dubois, Idaho 83423
Date: 03-Dec-18			(208)374-5274
Secretary: Lauri Small			
Minimum Charge:	0.00		

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Water Dist.: 32-D	Year: 2018	Monthly Flow Totals					
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Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Reno Ditch Company		1290.60	1248.50	1264.00	1221.00	1197.30	1188.10	7409.50
Mac Wagoner, Pass Creek		0.00	17.20	45.60	32.40	27.60	28.80	151.60
Mac Wagoner		46.36	117.60	124.00	124.00	124.00	124.00	659.96
Brandi Terri								0.00
24-hour Sec. Ft. Totals:	0.00	1336.96	1383.30	1433.60	1377.40	1348.90	1340.90	8221.06

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Water Dist.: 32-D Year: 2018 Watermaster's Report

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Reno Ditch Company	7409.50	\$6,308.98	\$6,329.41	\$20.43	
Mac Wagoner, Pass Creek	151.60	\$129.08	\$154.49	\$25.41	
Mac Wagoner	659.96	\$561.94	\$516.10		(\$45.84)
Brandi Terri	0.00		#DIV/0!	#DIV/0!	#DIV/0!
Totals:	8221.06	\$7,000.00	\$7,000.00	\$45.84	(\$45.84)

Total Salary of Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount: <input type="text"/>	<input type="text"/> \$0.00
Total Salary of Assistant Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount: <input type="text"/>	Total for season: <input type="text"/> \$0.00
Other expenses charged pro rata: <input type="text"/> \$0.00	Total for season: <input type="text"/> \$0.00
Total Cost: <input type="text"/> \$7,000.00	
Cost per 24-hour Sec. Foot: <input type="text"/> \$0.8514717	

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Department of Water Resources
Eastern Region

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2019

Water District No.: 32-D

Stream: Birch Creek

Name of Watermaster: Gregory A. Shenton

Name of Deputy Watermaster: Brett G. Murdock

Post Office Address: P.O. Box 33
Dubois, Idaho 83423

Name of Secretary: Lori Small

Post Office Address: P.O. BOX 65
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2019.


Gregory A. Shenton, Watermaster

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Water Dist.: 32-D	Year: 2019	Proposed Budget
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Water User	24HR C.F.S.					Average 5-year Cost	Proposed Next Year's Budget
	2014	2015	2016	2017	2018		
Reno Ditch Company	9,240.00	7,706.40	7,154.30	7,413.90	7,409.50	\$7,784.82	\$6,273.44
Mac Wagoner, Pass Creek	175.00	195.00	199.40	247.10	151.60	\$193.62	\$156.03
Mac Wagoner	734.00	714.00	714.00	717.95	659.96	\$707.98	\$570.53
Brandi Terri	0	0	0	0	0	\$0.00	#DIV/0!
Totals:	10753.20	10753.20	8615.40	8067.70	8221.06	\$8,686.42	\$7,000.00

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Water Dist.: 32-D Year: 2019 Proposed Budget

Watermaster				Assistant			Other Expenses	Total Costs
Year	Hours	Salary	Total	Hours	Salary	Total		
								\$0.00
								\$0.00
								\$0.00
								\$0.00
								\$0.00
Average								

Watermaster's Proposed Budget Year: 2001								
2019	Season		\$0.00				\$7,000.00	\$7,000.00

Per Unit Cost Factor for Proposed Budget

Watermaster's Proposed Budget = Unit Cost Factor
Average 5-year Cost

\$7,000.00 = 0.8058554
\$8,686.42

Watermaster's Signature: _____ Date: _____, 20____

BIRCH CREEK DAILY RECORD BOOK																								
MONTH	MAY	2018				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL		
NAME			WATER RIGHT #	C.F.S.																				
RENO DITCH COMPANY			DECREE	77.06	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20		633.00		
MRS. WAGONER pass Creek			DECREE	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00		
MAC WAGONER			DECREE	4.00	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42		6.30		
MONTH	MAY	2018				16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY TOTALS	
NAME			WATER RIGHT #	C.F.S.																				
RENO DITCH COMPANY			DECREE	77.06	40.10	40.10	40.10	40.10	40.10	40.10	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70		657.60	1290.60	
MRS. WAGONER pass creek			DECREE	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	
M WAGONER			DECREE	4.00	1.01	1.01	1.01	1.01	1.01	1.01	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40		40.06	46.36	
																						TOTAL	1336.96	

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Eastern Region

BIRCH CREEK DAILY RECORD BOOK																						
MONTH	June	2018			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME		3	WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY	DECREE			77.06	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.20		625.00	
MRS. WAGONER pass Creek	DECREE			1.50	0.00	0.00	0.00	0.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50		5.50	
MAC WAGONER	DECREE			4.00	3.40	3.40	3.40	3.40	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		57.60	
MONTH	June	2018			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTAL	MONTHLY TOTALS
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY	DECREE			77.06	41.20	41.20	41.20	41.20	41.20	41.20	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	42.70		623.50	1248.50
MRS. WAGONER pass creek	DECREE			1.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	1.20	1.20	1.20	1.20	1.20	1.20		11.70	17.20
M WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	117.60
																					TOTAL	1383.30

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BIRCH CREEK DAILY RECORD BOOK																						
MONTH	July	2018			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	42.70	42.70	42.70	42.70	42.70	42.70	42.70	42.70	42.70	40.60	40.60	40.60	40.60	40.60	40.60		627.90	
MRS. WAGONER pass Creek			DECREE	1.50	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.50	1.50	1.50	1.50	1.50	1.50		19.80	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	July	2018			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY TOTALS
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	40.60	40.60	40.60	40.60	40.60	40.60	40.60	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	636.10	1264.00
MRS. WAGONER pass creek			DECREE	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	25.80	45.60
M WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00
																					TOTAL	1433.60

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BIRCH CREEK DAILY RECORD BOOK																						
MONTH	August	2018			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	39.60	39.60	39.60	39.60	38.60	38.60	38.60	38.60	38.60	38.60	38.60	38.60	38.60	38.60	38.60		583.00	
MRS. WAGONER pass Creek			DECREE	1.50	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20		18.00	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	August	2018			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	
NAME			WATER RIGHT #	C.F.S.																	MONTHLY TOTALS	
RENO DITCH COMPANY			DECREE	77.06	38.60	38.60	38.60	38.60	39.60	39.60	39.60	39.60	39.60	39.60	39.60	41.70	41.70	41.70	41.70		638.00	
MRS. WAGONER pass creek			DECREE	1.50	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20						14.40	
M WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		64.00	
																					TOTAL	
																					1377.40	

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BIRCH CREEK DAILY RECORD BOOK																							
MONTH	September	2018				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME			WATER RIGHT #	C.F.S.																		590.70	
RENO DITCH COMPANY			DECREE	77.06	41.70	41.70	39.60	39.60	39.60	39.60	39.60	39.60	39.60	39.60	38.10	38.10	38.10	38.10	38.10	38.10		15.60	
MRS. WAGONER pass Creek			DECREE	1.50			1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20		60.00	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00			
MONTH	September	2018				16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY TOTALS
NAME			WATER RIGHT #	C.F.S.																			
RENO DITCH COMPANY			DECREE	77.06	38.10	38.10	37.60	37.60	37.60	37.60	37.60	37.60	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	606.60	1197.30
MRS. WAGONER pass creek			DECREE	1.50	1.20	1.20							1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	12.00	27.60	
M WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00	
																					TOTAL	1348.90	

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BIRCH CREEK DAILY RECORD BOOK																						
MONTH	October	2018																				
NAME			WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
RENO DITCH COMPANY			DECREE	77.06	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10		579.50	
MRS. WAGONER pass Creek			DECREE	1.50	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20		18.00	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	October	2018																				
NAME			WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY
RENO DITCH COMPANY			DECREE	77.06	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	38.60	38.60	38.60	38.60	38.60	38.60	38.60	608.60	1188.10
MRS. WAGONER pass creek			DECREE	1.50	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20								10.80	28.80
M WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		64.00	124.00
																					TOTAL	1340.90

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 6, 2018

Gregory Shenton
PO Box 33
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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DEC 10 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistant

Enclosure

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DEC 10 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 10, 2018

Water District 32C and 32D
Laurie Small
PO Box 65
Dubois ID 83423

WATER DISTRICT #32C and 32D

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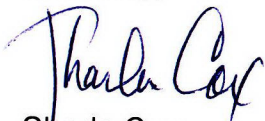
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DEC 10 2018

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Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

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DEC 10 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 6, 2018

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

DEC 10 2018

SCANNED
APR 04 2018

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Gregory Shenton as
Watermaster of Water District 31, 32C and 32D from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 3rd ____
day of April _____, 2018.*

Gary Spackman

Director - IDWR

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED

APR 04 2018

*This is to certify that I have on this day appointed Brett Murdock as
Asst. Watermaster of Water District 31, 32C and 32D from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 3rd
day of April , 2018.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAR 29 2018
Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

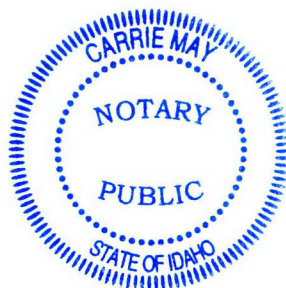

Principal

SUBSCRIBED AND SWORN to before me this 15th day of March, 2018


NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/23



SEAL

SCANNED
APR 04 2018

BEFORE THE DEPARTMENT OF WATER RESOURCES

**OF THE
STATE OF IDAHO**

RECEIVED
MAR 29 2018
Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

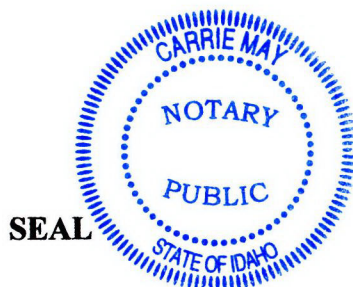
[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 15th day of March, 2018

Carrie May
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/23



SCANNED

APR 04 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Gregory Shenton
PO Box 33
Dubois Id 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


Sharla Cox
Administrative Assistant

Enclosure

SCANNED

APR 04 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Brett Murdock
PO Box 303
Dubois Id 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and the last name "Cox" clearly distinguishable.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

APR 04 2018

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 29 2018

Department of Water Resources
Eastern Region

2018

Year

32D

Water District # / Stream Name

Greg Shenton

Watermaster Name

P.O. Box 33 Dubois Idaho 83423

Address

208-374-5274

Phone Number, Home / Cell

208-313-1355

E-Mail Address

shentonwd3@mudlake.net

Brett Murdock

Assistant Watermaster Name

P.O. Box 302

Address

Dubois Idaho 83423

208-374-5389

Phone Number, Home / Cell

208-313-5384

E-Mail Address

Laurie Small

Secretary Name

P.O. Box 65

Address

Dubois Idaho 83423

208-374-5405

Phone Number, Home / Cell

clark@uidaho.edu

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox

Administrative Assistant

SCANNED

APR 04 2018

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2018**

RECEIVED

MAR 29 2018

Department of Water Resources
Eastern Region

WATER DISTRICT NO.: 32D
STREAM: Birch Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

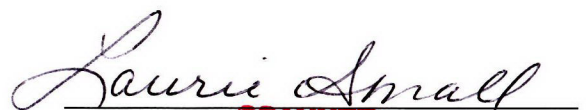
Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 13, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 13th day of March, 2018, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



SCANNED

Secretary, Water District No. 32D

MAR 14 2018

ANNUAL WATER USERS MEETING
BIRCH CREEK WATER DISTRICT #32-D

RECEIVED
MAR 29 2018
Department of Water Resources
Eastern Region

The Birch Creek Water District 32-D Water Users meeting was held March 13, 2018, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Chairman, Mac Wagoner, called the meeting to order at 10:00 a.m.

Those attending were: Brett Murdock (Deputy Watermaster), Mac Wagoner (Chairman), James Palmer (representing Ted Sorenson), Lewis Newman, Andy Wagoner and Laurie Small (secretary).

Minutes were read individually. James Palmer made a motion to accept the previous year's minutes. Lewis Newman seconded the motion. Motion passed.

NOMINATIONS FOR CHAIRMAN & SECRETARY:

Chairman, Mac Wagoner, asked for nominations for Chairman and Secretary. Lewis Newman made a motion that Mac Wagoner continue as Chairman and Laurie Small continue as Secretary. James Palmer seconded the motion. Motion passed.

APPOINTMENT OF CREDENTIALS COMMITTEE:

Chairman, Mac Wagoner, waived appointing a Credentials Committee at this time. If they are needed later they can be appointed then.

WATERMASTERS REPORT:

Deputy Watermaster, Brett Murdock, presented the Watermaster's Report for the year 2017. The 2017 diverted flows totaled 16,758 A.F. up 622 A.F. from previous years diverted and recorded flows. Snow course measurements were 116% of average at Meadow Lake, 133% of average at Beagle Springs, 119% of average at Haun and 133% of average at Spring Mountain Canyon with the last snow measurements taken on March 1, 2018. Snotel data was acquired on March 1, 2018. Mr. Murdock reported on averages on snow courses in surrounding areas. Measurements on stream bed losses taken by contract with U.S.G.S. were included in the report. Brett Murdock asked Wagoner Ranch to place a plank across their ditch below their weir so measurements can be done.

Deputy Watermaster, Brett Murdock, went over the 2017 budget and proposed 2018 budget.

SCANNED

APR 04 2018

PROPOSED AND ADOPTED BUDGET FOR 2018:

	Proposed	Adopted
Watermaster Salary, Mileage & Other	\$5300.00	\$5300.00
Secretary Salary	\$300.00	\$300.00
Snow Survey	\$600.00	\$600.00
USGS Measurements	\$800.00	\$800.00
TOTAL BUDGET	\$7000.00	\$7000.00

Lewis Newman made a motion to accept the Watermaster's Report. James Palmer seconded the motion. Motion passed.

Lewis Newman made a motion to accept the proposed budget for 2018. James Palmer seconded the motion. Motion passed.

NOMINATION FOR WATERMASTER:

Lewis Newman made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. James Palmer seconded the motion. Motion passed.

RESOLUTIONS

Lewis Newman made a motion that the Water District adopts the following resolutions:

COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by

May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.

HEADGATES & WEIRS

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

SCANNED

APR 04 2018

USGS MEASUREMENTS

They agreed to continue with the 3 USGS measurement and it was included in the resolution motion.

WATER DELIVERY

Allow Brandie Terry, Scott Bridges, and Mrs. Sorenson to receive water for their lawns, with no daily records require, at no cost to them until any future changes are made.

James Palmer seconded the motion. All 5 resolutions passed.

APPOINTMENT OF ADVISORY BOARD:

Chairman, Mac Wagoner, appointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and James Palmer representing Ted Sorenson.

OTHER BUSINESS:

There was no other business discussed.

IDWR REPORT:

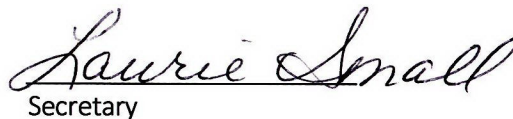
Scott Stosich and Ryan Tracy from IDWR were in attendance. They did not have a report but asked for any questions. Mr. Murdock asked for updates on the observation levels of the wells being monitored with the members of the Idaho Ground Water Appropriators. Mr. Stosich reported the levels are steadily increasing which helps the level of recharge efforts. Mr Stosich also reported of additional observation wells that are being put in for additional measurements.

MEETING TIME:

Mac Wagoner asked for suggested dates for the next meeting. Lewis Newman moved that the annual water meeting for next year be held Tuesday, March 12, 2019, at 10:00 a.m. at the Clark County Annex Building. James Palmer seconded the motion. Motion passed.

Mac Wagoner moved to adjourn at 10:27 a.m.


Chairman


Secretary

SCANNED

APR 04 2018

RECEIVED

MAR 29 2018

Department of Water Resources
Eastern Region

BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary Mileage, and Other	\$5,300.00
Secretary Salary	\$300.00
Snow Survey	\$600.00
USGS Measurements	\$800.00

Total Estimated Expenses for 2018	\$7,000.00
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Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company % Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, ID 83404	\$ 6,288.25
Mac Wagoner Pass Creek	2a,3	PO Box 296 Dubois, ID 83423	\$ 166.52
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 545.23
Brandi Terry			\$0.00

TOTAL	\$ 7,000.00
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SCANNED

APR 04 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Clark County Auditor and Recorder
Carol Hoopes
Clark County Courthouse
Dubois Id 83423

RE: Water District No. # 31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant

SCANNED
APR 04 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Laurie Small
PO Box 65
Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
APR 04 2018