

WATERMASTER'S REPORT

From: March 2018 to March 2019
Water Dist.: 32-C
Source: Medicine Lodge Creek
Tributary to: Sinks
County: Clark
Secretary: Laurie Small

RECEIVED
DEC 06 2018
Department of Water Resources
Eastern Region

Watermaster: Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5274

Assistant Watermaster: Brett Murdock

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF CLARK

Gregory A. Shenton, being first duly sworn, deposes and says that he is Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Gary Spackman and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$1,100 is justly due as stated.

Gregory A. Shenton
Watermaster District No. 32-C

Subscribed and sworn to before me, this 3 day of December, 2018

Treva May
Notary Public

My Commission expires 5-22-23



Boise, Idaho, Thursday, December 6, 2018

I HEREBY CERTIFY, That Gregory A. Shenton
was lawfully appointed by me Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis W. Quinn

SCANNED

DEC 10 2018

Water Dist.:	32-C	Year:	2018	General Information	
Source:	Medicine Lodge Creek	Watermaster:	Gregory A. Shenton		
Tributary to:	Sinks		PO Box 33		
County:	Clark		Dubois, Idaho 83423		
Date:	01-Dec-18		(208)374-5230		
Secretary:	Lori Small	Assistant Watermaster:	Brett Murdock		
Minimum Charge:					

Water Dist.: 32-C		Year: 2018		Monthly Flow Totals				
Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Lee Small P2051, 20, 30	0.00	86.40	96.00	99.20	99.20	96.00	76.80	553.60
Kyle,John 4	0.00	31.00	30.00	31.00	31.00	30.00	14.00	167.00
Middle Creek Ranch 4	0.00	97.96	97.20	100.44	100.44	97.20	71.28	564.52
Grant Ashcraft 13	0.00	47.00	82.50	108.82	39.98	48.72	65.56	392.58
Cletus Hamilton 19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Egan LLC Dean's	0.00	186.26	177.45	211.73	211.73	204.90	125.98	1118.05
Tod Shenton 4B	0.00	108.50	105.00	107.50	78.50	95.00	108.50	603.00
Brion Egan 4-B	0.00	102.50	105.00	108.50	108.50	105.00	87.50	617.00
Egan Land and Cattle 9,14	0.00	56.00	60.00	60.00	2.00	0.00	0.00	178.00
Egan Land and Cattle	0.00	104.16	100.80	104.16	104.16	100.80	23.52	537.60
Natural Guardian P32, 2019, 2076	0.00	159.34	154.20	159.34	159.34	154.20	118.68	905.10
Natural Guardian P32, 2019, 2076	0.00	206.28	211.32	239.94	239.94	232.20	49.74	1179.42
Brion Egan 11	0.00	75.00	90.00	93.00	93.00	90.00	27.00	468.00
Argora Ranch 12	0.00	24.00	45.00	46.50	46.50	45.00	46.50	253.50
Cletus Hamilton-woodfield 8 rights	0.00	169.26	163.80	169.03	162.36	156.90	62.76	884.11
Cletus Hamilton P32, 7009, 7010,	0.00	229.03	100.29	248.73	215.96	207.90	104.37	1106.28
Brion Egan 9A-13A	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Don Key	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
George Whittaker P11819, 7, 8	0.00	15.50	15.00	15.00	0.50	0.00	0.00	46.00
Medicine Lodge Ranches 27	0.00	31.00	30.00	30.00	1.00	0.00	11.50	103.50
Medicine Lodge Ranches (May)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Argora Ranch 17	0.00	141.00	180.00	89.00	3.00	0.00	45.00	458.00
Tod Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Lee Small P2051, 20, 30	0.00	26.00	36.50	9.00	0.00	0.00	0.00	71.50
Medicine Lodge Ranches (tarpley	0.00	46.50	45.00	45.00	1.50	0.00	0.00	138.00
Medicine Lodge Ranches (whittak	0.00	31.00	30.00	30.00	1.00	0.00	0.00	92.00
Dusty & Susie Shifflett	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches (stelzer	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge cattle 2053,55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Grazing 7038	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
24-hour Sec. Ft. Totals:	0.00	1973.69	1955.06	2105.89	1699.61	1663.82	1038.69	10436.78

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Water Dist.: 32-C Year: 2018 Watermaster's Report

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	553.60	\$963.42	\$1,258.72	\$295.30	
Kyle, John 4	167.00	\$290.63	\$444.26	\$153.63	
Middle Creek Ranch 4	564.52	\$982.42	\$1,044.96	\$62.54	
Grant Ashcraft 13	392.58	\$683.20	\$914.87	\$231.66	
Cletus Hamilton 19	0.00	\$0.00	\$96.64	\$96.64	
Tod Shenton 4A	1118.05	\$1,945.72	\$2,013.09	\$67.37	
Tod Shenton 4B	603.00	\$1,049.39	\$445.46		(\$603.93)
Brion Egan 4-B	617.00	\$1,073.75	\$1,398.32	\$324.56	
Egan Land and Cattle 9,14	178.00	\$309.77	\$241.10		(\$68.67)
Egan Land and Cattle	537.60	\$935.58	\$1,442.60	\$507.02	
Natural Guardian P32, 2019, 2076	905.10	\$1,575.13	\$2,372.96	\$797.83	
Natural Guardian P32, 2019, 2076	1179.42	\$2,052.53	\$2,101.27	\$48.74	
Brion Egan 11	468.00	\$814.45	\$534.98		(\$279.47)
Argora Ranch 12	253.50	\$441.16	\$836.49	\$395.33	
Cletus Hamilton-woodfield 8 rights	884.11	\$1,538.60	\$1,878.29	\$339.68	
Cletus Hamilton P32, 7009, 7010,	1106.28	\$1,925.24	\$2,636.65	\$711.41	
Brion Egan 9A-13A	0.00	\$0.00	\$250.97	\$250.97	
Don Key	0.00	\$0.00	\$1.16	\$1.16	
George Whittaker P11819, 7, 8	46.00	\$80.05	\$183.72	\$103.66	
Medicine Lodge Ranches 27	103.50	\$180.12	\$194.08	\$13.96	
Medicine Lodge Ranches (May)	0.00	\$0.00	\$150.77	\$150.77	
Argora Ranch 17	458.00	\$797.05	\$608.14		(\$188.91)
Tod Shenton 1, 16	0.00	\$0.00	\$0.00		
Lee Small P2051, 20, 30	71.50	\$124.43	\$0.00		(\$124.43)
Medicine Lodge Ranches (tarpley)	138.00	\$240.16	\$169.00		(\$71.16)
Medicine Lodge Ranches (whittak)	92.00	\$160.11	\$84.69		(\$75.41)
Dusty & Susie Shifflett	0.00	\$0.00	\$0.00		
Medicine Lodge Ranches (stelzer)	0.00	\$0.00	\$0.00		
Medicine Lodge cattle 2053,55	0.00	\$0.00	\$77.80	\$77.80	
Medicine Lodge Grazing 7038	0.00	\$0.00	\$161.14	\$161.14	
Egan Land & Cattle 7098	0.00	\$0.00	\$7.88	\$7.88	
Totals:	10436.76	\$18,162.92	\$21,550.00	\$4,799.06	(\$1,411.98)

Water Dist.: 32-C Year: 2018 Watermaster's Report

Total Salary of Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$1,800.00"/>	
	Total for season:		<input type="text" value="\$1,800.00"/>
Total Salary of Assistant Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$5,600.00"/>	
	Total for season:		<input type="text" value="\$5,600.00"/>
Other expenses charged pro rata:		<input type="text" value="\$10,762.92"/>	
	Total for season:		<input type="text" value="\$10,762.92"/>
Total Cost:			<input type="text" value="\$18,162.92"/>
Cost per 24-hour Sec. Foot:			<input type="text" value="1.7402834"/>

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2019

Water District No.: 32-C

Stream: Medicine Lodge

Name of Watermaster: Gregory A. Shenton

Name of Deputy Watermaster: Brett G. Murdock

Post Office Address: P.O. Box 33
Dubois, Idaho 83423

Name of Secretary: Lori Small

Post Office Address: P.O. BOX 65
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2019.


Gregory A. Shenton, Watermaster

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DEC 10 2018

Water Dist.:	32-C	Year:	2019	Proposed Budget
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Water User	Past Season's Costs					Average 5-year Budget	Proposed Next Year's
	2015	2016	2017	2018	2019		
Lee Small P2051, 20, 30	\$1,464.62	\$1,332.34	\$523.88	\$984.00	\$963.42	\$1,053.65	\$1,130.44
Kyle, John 4	\$547.38	\$450.81	\$279.40	\$313.62	\$290.63	\$376.37	\$403.80
Middle Creek Ranch 4	\$1,370.85	\$1,295.99	\$152.80	\$585.74	\$982.42	\$877.56	\$941.52
Grant Ashcraft 13	\$807.46	\$1,318.37	\$541.34	\$1,041.81	\$683.20	\$878.44	\$942.45
Cletus Hamilton 19	\$0.00	\$0.00	\$261.94	\$125.28	\$0.00	\$77.44	\$83.09
Tod Shenton 4A	\$1,769.62	\$2,111.47	\$1,803.98	\$1,676.70	\$1,945.72	\$1,861.50	\$1,997.16
Tod Shenton 4B	\$0.00	\$591.24	\$794.55	\$733.78	\$1,049.39	\$633.79	\$679.98
Brion Egan 4-B	\$1,762.35	\$1,312.62	\$977.91	\$990.30	\$1,073.75	\$1,223.39	\$1,312.54
Egan Land and Cattle 9,14	\$0.00	\$284.97	\$558.81	\$303.40	\$309.77	\$291.39	\$312.62
Egan Land and Cattle	\$1,796.22	\$1,514.72	\$704.09	\$904.87	\$935.58	\$1,171.10	\$1,256.44
Natural Guardian P32, 2019, 2076	\$2,813.52	\$2,317.18	\$1,436.13	\$1,577.05	\$1,575.13	\$1,943.80	\$2,085.45
Natural Guardian P32, 2019, 2076	\$2,161.55	\$2,172.01	\$1,982.36	\$2,045.58	\$2,052.53	\$2,082.81	\$2,234.59
Brion Egan 11	\$167.21	\$665.87	\$912.42	\$782.42	\$814.45	\$668.48	\$717.19
Argora Ranch 12	\$821.07	\$704.24	\$938.79	\$648.08	\$441.16	\$710.67	\$762.46
Cletus Hamilton-woodfield 8 rights	\$2,043.18	\$1,953.40	\$1,525.54	\$1,516.65	\$1,538.60	\$1,715.47	\$1,840.49
Cletus Hamilton P32, 7009, 7010, 2	\$3,302.56	\$2,681.75	\$1,958.52	\$2,161.93	\$1,925.24	\$2,406.00	\$2,581.34
Brion Egan 9A-13A	\$0.00	\$121.46	\$593.73	\$478.96	\$0.00	\$238.83	\$256.24
Don Key	\$0.00	\$0.00	\$0.00	\$5.51	\$0.00	\$1.10	\$1.18
George Whittaker P11819, 7, 8	\$25.58	\$0.00	\$558.81	\$289.76	\$80.05	\$190.84	\$204.75
Medicine Lodge Ranches 27	\$25.58	\$37.37	\$558.81	\$301.69	\$180.12	\$220.71	\$236.80
Medicine Lodge Ranches (May)	\$0.00	\$0.00	\$419.10	\$298.28	\$0.00	\$143.48	\$153.93
Argora Ranch 17	\$0.00	\$0.00	\$2,112.98	\$780.65	\$797.05	\$738.14	\$791.93
Tod Shenton 1, 16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Lee Small P2051, 20, 30	\$0.00	\$0.00	\$0.00	\$0.00	\$124.43	\$24.89	\$26.70
Medicine Lodge Ranches (tarpley)	\$0.00	\$37.37	\$558.81	\$207.95	\$240.16	\$208.86	\$224.08
Medicine Lodge Ranches (whittaker)	\$0.00	\$37.37	\$0.00	\$365.61	\$160.11	\$112.62	\$120.83
Dusty & Susie Shifflett	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Ranches (stelzer)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge cattle 2053,55	\$0.00	\$0.00	\$227.01	\$143.18	\$0.00	\$74.04	\$79.43
Medicine Lodge Grazing 7038	\$0.00	\$0.00	\$558.81	\$207.95	\$0.00	\$153.35	\$164.53
Egan Land & Cattle 7098	\$0.00	\$0.00	\$0.00	\$37.50	\$0.00	\$7.50	\$8.05
Totals:	\$20,878.75	\$20,940.52	\$20,940.52	\$19,508.26	\$18,162.92	\$20,086.19	\$21,550.00

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Water Dist.: 32-C Year: 2019 Proposed Budget

Watermaster				Assistant			Other Expenses	Total Costs
Year	Hours	Salary	Total	Hours	Salary	Total		
								\$0.00
								\$0.00
								\$0.00
								\$0.00
								\$0.00
Average								

Watermaster's Proposed Budget								
2003	Season	\$0.00	\$1,800.00	Season	\$0.00	\$5,600.00	\$14,150.00	\$21,550.00

Per Unit Cost Factor for Proposed Budget

Watermaster's Proposed Budget = Unit Cost Factor
Average 5-year Cost

\$19,950.00	=	0.9932195
\$20,086.19		

Watermaster's Signature: _____ Date: _____, 19____

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

December 6, 2018

GARY SPACKMAN
Director

Gregory Shenton
PO Box 33
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistant

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 10, 2018

Water District 32C and 32D
Laurie Small
PO Box 65
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

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State of Idaho

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900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 6, 2018

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
DEC 10 2018

SCANNED
APR 04 2018

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Gregory Shenton as
Watermaster of Water District 31, 32C and 32D from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 3rd ____
day of April _____, 2018.*

Gary Spackman

Director - IDWR

SCANNED
APR 04 2018

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Brett Murdock as
Asst. Watermaster of Water District 31, 32C and 32D from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 3rd April, 2018.*

Gary Spackman

Director - IDWR

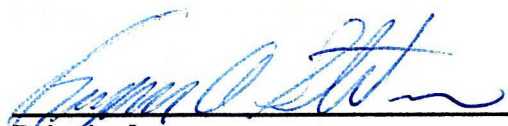
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAR 29 2018
Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.



Principal

SUBSCRIBED AND SWORN to before me this 15th day of March, 2018



NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/23



SEAL

SCANNED
APR 04 2018

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAR 29 2018
Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the
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discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31;
Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.
So help me God.

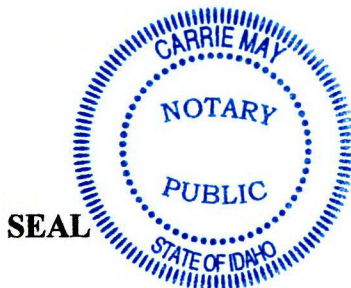
B
Principal

SUBSCRIBED AND SWORN to before me this 15th day of March, 2018

Carrie May
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/23



SCANNED

APR 04 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Gregory Shenton
PO Box 33
Dubois Id 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

APR 04 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Brett Murdock
PO Box 303
Dubois Id 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, loopsy 'S' at the beginning.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

APR 04 2018

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 29 2018

Department of Water Resources
Eastern Region

2018
Year

32C
Water District # / Stream Name

Greg Shenton
Watermaster Name

P.O. Box 33 Dubois Idaho 83423
Address

208-374-5274 208-313-1355 shentonwd31@mudlake.net
Phone Number, Home / Cell E-Mail Address

Brett Murdock
Assistant Watermaster Name

P.O. Box 302 Dubois Idaho 83423
Address

208-374-5389 208-313-5384
Phone Number, Home / Cell E-Mail Address

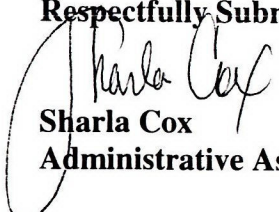
Laurie Small
Secretary Name

P.O. Box 65 Dubois Idaho 83423
Address

208-374-5405 clark@uidaho.edu
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

SCANNED

APR 04 2018

**PROPOSED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2018**

RECEIVED
MAR 29 2018

Department of Water Resources
Eastern Region

WATER DISTRICT NO.: 32-C
STREAM: Medicine Lodge Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

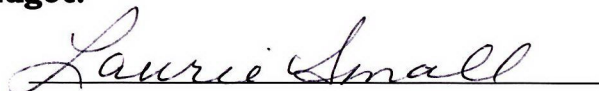
Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 13, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-C, held at County Annex Bldg. Dubois, ID 83423, on the 13th day of March, 2018, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32-C

SCANNED

APR 04 2018

**WATER DISTRICT 32-C
MEDICINE LODGE CREEK
Dubois, Clark County, Idaho**

RECEIVED
MAR 29 2018
Department of Water Resources
Eastern Region

MINUTES OF THE ANNUAL MEETING OF MARCH 13, 2018

In accordance with the provisions of the Idaho Code setting the date of the annual meeting for the Water District, the users of Water District 32-C met this day at 1:00 p.m. at the Clark County Annex Building in Dubois, Idaho, for the purpose of electing a Watermaster, Chairman and Secretary, and transacting such other business that might come before the meeting pertaining to the irrigation water of the District.

Those in attendance were: Brett Murdock, Deputy Watermaster; Tod Shenton, Chairman; Ryan Tracy & Scott Stosich, IDWR; Garth Ashcraft, Brock Egan, Kevin Small, and Laurie Small, secretary.

Chairman Tod Shenton called the meeting to order at 1:14 p.m.

ADOPTING PROPOSED AGENDA:

Mr. Shenton presented the agenda for the meeting as listed below:

- Review the Agenda
- Approval of Minutes
- Nomination & Election of Chairman & Secretary
- Nomination & Election of Credentials Committee
- Watermaster's Report
- Budget Approval
- Election of Watermaster
- Review & Adoption of Resolutions
- IDWR Report
- Other Business
- Next Annual Meeting Date & Time
- Adjournment

Kevin Small moved that the agenda be adopted. Brock Egan seconded the motion. The motion passed.

MINUTES:

Chairman Tod Shenton entertained a motion to approve the 2017 minutes. Brock Egan moved that the minutes be approved as written. Garth Ashcraft seconded the motion. Motion passed.

SCANNED
APR 04 2018

ELECTION OF OFFICERS:

Chairman Tod Shenton asked for nominations from the floor for the office of Chairman and Secretary. Kevin Small nominated Tod Shenton as Chairman and Laurie Small as secretary. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Kevin Small seconded. Nomination passed.

CREDENTIALS COMMITTEE:

Chairman Tod Shenton waived appointing a Credentials Committee at this time. One will be appointed at a later date if needed.

WATERMASTER'S REPORT:

Deputy Watermaster, Brett Murdock, discussed the 2017 Water District 32-C Watermaster's report as follows.

2017 WATER YEAR:

The 2017 water delivery was 22,890 A.F. of water compared to 17,930 A.F. in the previous year, a difference of 4,960 A.F. of water. There was no water delivered in April 2017.

2017-18 SNOW COURSE MEASUREMENT:

Snow measurements at Irving Creek were 15.2 with 2.4 water content averaging 52% of normal. Weber Creek snow depth was 16.6 with 2.6 water content averaging 54% of normal. The average of the two creek drainages at 53% of normal. Measurements were taken February 28, 2018.

FINANCIAL REPORT AND BUDGET:

Deputy Watermaster, Brett Murdock, reviewed the 2017 budget explaining the expenditures. Brett then presented the 2018 proposed budget which would remain the same as last year. Brett reviewed the USGS measurements and the Medicine Lodge bed loss measurements with the water users.

Brett asked for any questions or comments on the report and budget.

The water users requested a comparison of bed loss measurements over the past several years.

SCANNED

APR 04 2018

	2018 PROPOSED BUDGET	2018 ADOPTED BUDGET
WATERMASTER	\$1,800.00	\$1,800.00
DEPUTY WATERMASTER	\$5,600.00	\$5,600.00
MILEAGE	\$6,000.00	\$6,000.00
SECRETARY	\$350.00	\$350.00
FICA TAX	\$650.00	\$650.00
INSURANCE (WC)	\$600.00	\$600.00
MISCELLANEOUS	\$1,400.00	\$1,400.00
CLOUD SEEDING	\$1,000.00	\$1,000.00
RETIREMENT	\$900.00	\$900.00
OFFICE RENT	\$900.00	\$900.00
USGS MEASUREMENTS	\$1450.00	\$1450.00
BEAVER	\$300.00	\$300.00
CELL PHONES	\$600.00	\$600.00
TOTAL	\$21,550.00	\$21,550.00
2017 BUDGET	\$21,550.00	
2018 BUDGET	\$21,550.00	

WATERMASTER'S REPORT & BUDGET APPROVAL:

Chairman Tod Shenton asked for the approval of the Watermaster's report and budget. The budget and the report were unanimously approved.

ELECTION OF WATERMASTER:

Chairman Tod Shenton asked for nominations for Watermaster. Kevin Small made the motion Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Brock Egan seconded. Nomination passed.

RESOLUTIONS:

Mr. Shenton then asked the water users to adopt the following resolutions.

Headgates and Weirs

"All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The Watermaster shall not deliver any water unless such devices are in good working order."

SCANNED

APR 04 2018

"All headgate systems that have return flow capability or a bypass channel for the water to return to Medicine Lodge must have a weir installed and functioning before water will be delivered."

Collection of Water Assessments

"No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, and shall be come delinquent May 1, and if not paid by May 1, the payment shall bear interest from May 1, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid."

Watermaster Term of Service

"The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The Watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 1, or after November 1 from water district budgeted regular funds."

Pumping from Creek

"Prohibit any pumping directly form Medicine Lodge Creek as per the motion adopted 1980, which read as follows: "That no pumping be allowed from Medicine Lodge Creek or its tributaries, without first diverting and measuring water into a private pond or sump, to eliminate any interference with regulation of stream waters."

Calling the Deputy Watermaster to Duty

"The Deputy Watermaster shall be called to duty by the Watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action."

Deputy Term of Service

"The Deputy Watermaster shall be called to duty on May 1 to measure, record and regulate waters of Medicine Lodge Creek."

Pooling Agreement

"Be it resolved that the water users of Medicine Lodge Creek unanimously agree and direct the Watermaster to continue the practice of water right exchanges, which has been practiced since the formation of the stipulation and agreement dated March 2, 1954. Such practices shall include pooling of waters, rented waters, and exchanges beneficial to the users as a whole. The Watermaster is further directed not to deliver the above mentioned waters to a downstream user, until that water delivery amount(c.f.s.) is assessed a bed loss value to provide that no injury to an existing water right would occur. These losses should be assessed according to the average of U.S.G.S. bed losses measurements.

We further resolve that delivery of the above waters cannot be demanded prior to May 1, unless excess water exits the stream."

SCANNED

APR 04 2018

ADOPTING RESOLUTIONS:

Brock Egan moved that all resolutions be adopted. Kevin Small seconded the motion. Resolutions passed.

APPOINTMENT OF ADVISORY COMMITTEE:

Chairman Tod Shenton appointed the following Lynn Hoggan, Rhett Jacobs, Garth Ashcraft, Brock Egan and himself as the Advisory Committee.

IDWR REPORT:

Scott Stosich did not have an official report from the IDWR but entertained any questions the water users may have. There was group discussion on the recharge program that is in place. Mr. Stosich reported there has been some rebound in the recharge water levels but fears with the milder winter conditions this past season they may not see the same results with the measurements they plan to take in the next couple of weeks.

Brock Egan questioned why there were still charges to those that never used their supplemental wells and how the water users demanding the recharge have more of rights than those with older water rights.

Garth Ashcraft also explained some of the difficulties they were having with the measurement units that are being used particularly with the diesel powered pumps.

OTHER BUSINESS:

There was group discussion on the ponds located on the Goble property and some of the additional creek channel work that has been done.

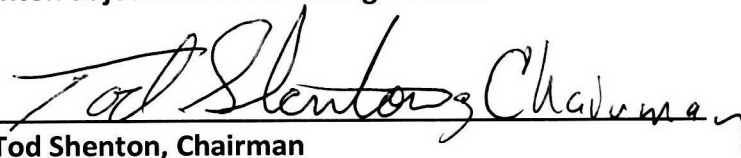
MEETING TIME:

Brock Egan moved that next year's meeting is held on Tuesday March 12, 2019 at 1:00 p.m., at the Clark County Annex Building in Dubois, Idaho. Garth Ashcraft seconded the motion. Motion passed.

ADJOURNMENT:

Mr. Shenton adjourned the meeting at 1.52.

Attest:


Tod Shenton, Chairman


Laurie Small, Secretary

SCANNED

APR 04 2018

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 32-C

Estimated Amount for Watermasters Salary	\$1,800.00
Estimated Amount for Deputy Watermasters Salary	5,600.00
Estimated Amount for Other Expenses	\$14,150.00
Total Estimated Expenses for 2018	<u>\$21,550.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS			
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget
Small Ranches/Kevin Small	P. 2051 20-30	23 Small Ranch Lane	\$ 1,258.72
		Dubois, ID 83423	
Kyle Stoddard	4	738 E. 2300 N.	\$ 444.26
		Montevue, ID 83435	
Middle Creek Ranch	4	2251 E. 2350 N.	\$ 1,044.96
% Sid Brown		Hamer, ID 83425	
Grant Ashcraft	13	3930 E. 2000 N.	\$ 914.87
		Sugar City, ID 83448	
Egan Land & Cattle/Cletus Hamilton	19	84 Rowland Rd.	\$ 96.64
		Dubois, Idaho 83423	
Tod Shenton	4-A	573 Medicine Lodge Rd.	\$ 2,013.09
		Dubois, ID 83423	
Tod Shenton	4-B	573 Medicine Lodge Rd	\$ 445.46
		Dubois, ID 83423	
Egan Land & Cattle	4-B	84 Rowland Road	\$ 1,398.32
		Dubois, ID 83423	
Egan Land & Cattle	9-14	84 Rowland Road	\$ 241.10

		Dubois, ID 83423	
Egan Land & Cattle		84 Rowland Road	\$ 1,442.60
		Dubois, ID 83423	
Riverbend Ranch/Natural Guardian	P. 32-2019,2076,	2880 N. 55th W.	\$ 2,372.96
	2082, 10-23-24	Idaho Falls, ID. 83402	
Riverbend RanchNatural Guardian		2880 N. 55th W.	\$ 2,101.27
		Idaho Falls ID.83402	
Egan Land & Cattle	11	84 Rowland Road	\$ 534.98
		Dubois, ID 83423	
Argora Ranch % Lynn Hoggan	12	2060 Medicine Lodge RD	\$ 836.49
(Max)		Dubois, ID 83423	
Egan Land & Cattle/Cletus Hamilton	P. 32-2019,2076,	84 Rowland Rd.	\$ 1,878.29
	10-23-24-25	Dubois, Idaho 83423	
Egan Land & Cattle	P. 32-7009,7010, 2	84 Rowland Rd	\$ 2,636.65
		Dubois, Idaho 83423	
Egan Land & Cattle	9-A - 13-A	84 Roland Road	\$ 250.97
		Dubois, ID 83423	
Don & Sandra Key		190 County 91 S.	\$ 1.16
		Spencer, ID 83446	
Carol Zaback	P. 11819, 7-8	131 Purgatory Rd.	\$ 183.72
		Campbell Hall, NY.10916	
Medicine Lodge Ranches	27	1685 E. Saddlehill Dr.	\$ 194.08
(Gneiting)		Logan, UT 84321	
Medicine Lodge Ranches	P. 32-2010,7037,	3080 N. 1400 E.	\$ 150.77
(May)	7038,7073, 6-8	North Logan, UT 84341	

SCANNED

APR 04 2018

Argora Ranch % Lynn Hoggan	17	2060 Medicine Lodge RD	\$ 608.14
		Dubois, ID 83423	
Tod Shenton	1-16	573 Medicine Lodge Rd.	\$ -
		Dubois, ID 83423	
Leland Small	P2051,20,30	23 Small Ranch Lane	\$ -
		Dubois, ID 83423	
Medicine Lodge Ranches	P. 32-2061, 1-6	3080 N. 1400 E.	\$ 169.00
(Tarpley)		North Logan, UT 84341	
Medicine Lodge Ranches		3080 N. 1400 E.	\$ 84.69
(Whittaker)		North Logan, UT 84341	
Dusty & Susie Shifflett		33 Lau Lane	\$ -
		Dubois, ID 83423	
Medicine Lodge Ranches	P.32-2008, 21	1685 E Saddlehill Dr.	\$ -
(Stelzer)		Logan, UT 84321	
Medicine Lodge Cattle Association	P.32-2053, 2054	2060 Medicine Lodge Rd	\$ 77.80
% Lynn Hoggan		Dubois, ID 83423	
Medicine Lodge Grazing Association	P.32-7097	PO Box 123	\$ 161.14
% Bill Thomas		Dubois, ID 83423	
Egan Land & Cattle	p. 32-7098	84 Rowland Road	\$ 7.87
		Dubois, ID 83423	
		TOTAL	\$ 21,550.00

SCANNED

APR 04 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Laurie Small
PO Box 65
Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a circular blue ink stamp.

Sharla Cox
Administrative Assistant

SCANNED

APR 04 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Clark County Auditor and Recorder
Carol Hoopes
Clark County Courthouse
Dubois Id 83423

RE: Water District No. # 31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant

SCANNED

APR 04 2018