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#### **Rules for Record Keeping**

- 1. Use the daily record book or personal spreadsheet.
- Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an <u>estimated</u> numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- 7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

#### REMARKS

### **IDWR OFFICES**

State 322 E Front St Boise ID 83720

**REGIONAL OFFICES** 

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

### WATERMASTER'S DAILY RECORD

SOURCE Mid FK Trout Creek

WATER DISTRICT 13 Q

MONTH(S) OF AP-Sept, YEAR 2018

WATERMASTER LYNN RASMUSSEN

ADDRESS 168 Lago-Libraty Rd Grace ID.
83241

APR 04 2019

Department of Water Resources Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

SCANNED APP I 2 2019

### **WATERMASTER'S REPORT**

APR 04 2010

Department of Water Resource Eastern Region From AP 10 ,20 18 To Sept 20 Water District No. 13, Q Name of Watermaster Lynn RASMUSSEN

Mailing Address 168 Lago - Liberty Rd Grace ID 83241 AFFIDAVIT OF WATERMASTER STATE OF IDAHO COUNTY OF \_\_\_\_\_\_ Lynn Rasmussen, being first duly sworn, deposes and says that he/she is Watermaster of Water District 13:9, having been lawfully appointed by Gary Speck man, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct. (Deputy) Watermaster District No. 130 My Commission expires 3-15-2021 that Lynn Rasmussen was lawfully appointed by me as Watermaster of Water , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge District No. and belief, correct. Director, Department of Water Resources

SCANNED

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Tim Sullivan	13-0017 A	
2	Ralph Anderson	" "771 A	
3	Dave Barthlome	701	
4	Justin Burrell	690	
5	Dixie Hansker	688	
6	Doug Flagg	680	
7	Lyndon Evans	719	
8	Der farnsworth	710	
9	RovenGunnell	706	
10	Ron Hamm	771"	
11 12	Phil Hansen(Lee)	682	
13	Robert Harris	678	
14	Alan Hubbard	714	
15	Mike Johnson	722	
16	Mike Johnson Tod Kirby	684	
17	Roger Mickelson	708	
18	Voughn Mickelson	708 B	
19	LVNN Rasmussen	675	
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21	Paul Shupe	724 A	
22	Charles Barlow	708	
23	Tracy Woolsey	700	
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6	1.5	33 55				TOTAL COST \$ 790 0
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#### SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### **Instructions for Completing Annual Watermaster's Report**

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



APR 0.4 2019

APR 0.4 2019

Region Region

FOR 2019

Water District No	13,9		
StreamMid_	FK.	Trout Creek	
Watermaster Name	LYN N	RASMUSSEN	
Mailing Address	168	Lago - Liberty Rd	Grace, ID, 83241
Name of Secretary	Darlene	Gunnell	
Secretary Mailing Add	dress 2345	1 Bench-Lagord	Grace ID. 4324

### **SECTION 42-615, IDAHO CODE**

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for (YEAR)

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

1		IDWR	
	WATER RIGHT OWNER	WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	TIM Sullivan	13-00771 A	
2	Ralph Anderson	" 771A	
3	Dave Barthlome	701	
4	Justin Burrell	690	
5	Dixie Hunsker	688	
6	Doug Flagg	680	
7	Lyndon Evans	719	
8	Dee Forsworth(#	unsker) 710	
9	ROUIN Gunnell	706	
10	LON Hamm	771 A	
11	Phil Hanson (Lee)	682	
12	Robert Harris	678	
13	Alan Hubbard	714	
14	Tod Jensen	722	
15	Mike Johnson	771 A	
16	Toda Kirby	684	
17	Roger Mickelson	708 A	
18	Vaughn Mickelson	708A	
19	LYNN ROSMUSSEN	675	
20	Boyd Rund	680	
21	Paul Shape	724 A	
22	Mike Tinger/Barlow	708	
23	Tracy Woolsey	700	
24	willis wright Tod Jens	en 692	
23	, ,		
26			
27			
28			
29			
30			

	- 1	PAST SE	EASON DELIV	AVE. DELIVERY	ESTIMATED	ADJUSTED			
	CFS	2	3	4	5	FOR PAST SEASONS	BILLING	BILLI	NG
	201	20	20	20	20	6	7	8	
1	,02							10	00
2	,02							10	00
3	.4							10	80
4	116							35	78
5	116							35	78
6	1,5							33	55
7	218							62	62
8	8							17	89
9	16							13	42
10	15							11	18
11	2.8							62	62
12	,4							10	00
13	,3							10	00
14	4.6							102	88
15	162							10	00
16	2.4							53	68
17	,1							10	00
18	.1							10	00
19	3.2							71	57
20	.1							10	00
21	1.0							22	37
22	3.4							76	04
23	3.7							82	75
24	,8							17	89
25									
26						31			
27									
28									
29									
30									

WATERMASTER					ASSISTANT V	VATERMASTER,	OTHER EVRENCES				
YEAR	DAYS	SALARY		TOTAL	DAYS	SALARY		TOTAL	OTHER EXPENSES	TOTAL COSTS	
	164	690	62		164	100	00				
	•										
							+				
			+++				++				
									+ +		
				WA	TERMASTER'S PRO	POSED BUDGET					
EXT YEAR	164	1,90	00		164	100	00				

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Fee column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
  - 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



### State of Idano DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE APEIL 12, 2019

GARY SPACKMAN Director

Lynn Rasmussen 168 Lago-Liberty Rd Grace Id 83241

WATER DISTRICT #13Q Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

APR 1 2 2019

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



### State of Idano DEPARTMENT OF WATER RESOURCES

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Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor April 12, 2019

GARY SPACKMAN Director

Water District 13Q Darlene Gunnell 2347 Bench Lago Rd Grace ID 83241

WATER DISTRICT #13Q

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Sincerely,

Sharla Cox

Administrative Assistant

**Enclosures** 



## State of Idano DEPARTMENT OF WATER RESOURCES

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Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE COVERNOZ, 2019

GARY SPACKMAN
Director

Caribou County Treasurer / Auditor Box 507 Soda Springs ID 83276-0507

RE: Water District No. #13Q

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure

### State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certif	fy that I have on this day	appointed	Lynn Rasmussen	as
Watermaster	_of Water District	13Q	from this day until the	e 2019 annual
meeting or until h	is/her successor is appoi	nted and qual	ified under the provisions	of Idaho Code Section
42-607, at such ra	te of compensation as est	tablished by a	pplicable law.	



This certij	ficate has	been issued	d and	the seal	of the
Director f	fixed at Bo	ise, Idaho,	this	29th	
day of	May		,_	<i>2018</i> .	

Cary Speckman Director - IDWR



# State of Idal DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

May 29, 2018

Water District 13Q Lynn Rasmussen 168 Lago-Liberty Rd Grace ID 83241-5352

**RE: WATER DISTRICT #13Q** 

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

**Enclosure** 

Minutes of Barch 19, 2018 meeting Legion Hall, Grace Idaho

Attendance Dign-in wheet and minutes of 2017 meeting were handed out as members arrived

In attendance: Michael Tingey, Roven Dunnell, Jynn Rasmussen, Mark Evans, Michael Holliday, Ronald Hamm, Danny Rasmussen, Tracy Woolsey, Justin Burrell, Dixie Hunsaker, and Todd Kirby

The meeting was called to over order by Chairman Ron Hamm at 1:00. 2017 minutes were approved.

1st order of business: nomination and election of Chairman and Decretary. The floor was opened for nominations. A motion was made and Deconded to retain R. Hamm as Chairman. Approved by ayes. A motion was made and seconded to retain D. Dunnell as Decretary. Approved by ayes.

2nd order of business: Delection of Advisory Committee. The retention of prior committee members was agreed and passed by a verbal age. They are Tod Jensen, Todd Kirly, Robert Harris, and Ron Hamm.

3rd order of business: compensation for Water Master and Decretary. It was moved to leave the compensation the Dame and have the county collect the few. That was 2rd by M. Tingey and passed by ayes.

4th order of business: election of Water Master. A motion was made to retain Lynn Rasmusser as Water Master and seconded by Danny Rasmusser. There was no other mominations were made and no vote was necessary.

The floor was open for discussion. With no other business meeding to be discussed, a motion was made and seconded to close meeting. Meeting adjourned at 2:00.

Darline Dunnell Secretary Parker Francisco

# ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

WATER DISTRICT NO. 13 Q
STREAM Middle Fork Trout Creek
COUNTY Caribou
NAME OF SECRETARY Darlene Gunnell
ADDRESS OF SECRETARY 2347 Bench Lago Rd
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County name) County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
Grace, Idaho, March 19, 2018
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 13 Q, held at Legion Hall, Grace, Id
on the day of
to the time and the manner of collecting the amounts provided for in the said budget.
Darlen Gunnell SCANNED
Secretary, Water District No. 15 Q

## OF THE WATER USERS

WATER DIST	TRICT No.	
------------	-----------	--

Estimated Amount for Watermaster's Salary\$_	690.02
Estimated Amount for Assistant Watermaster and other Water District Officials\$_	100.00
Estimated Amount for Other Expenses\$_	
TOTAL ESTIMATED EXPENSES FOR 20\$_	790.02

### DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Bu	dget
Anderson, Ralph	771 A		\$ 10	90
Barlow, Charles	709		76	04
Yo Tingey Michael				
Barthlome, Dave	701	ı	10	00
Burrell, Justin	690		35	78
Evans, Lee Ann	719		62	62
Farnsworth, Dee	710		17	89
Flagg. Doug	780		33	55
Gunnell, Roven	706		13	42
Hamm, Ronald	771 A		11	18
Hansen, Barbara	682		62	62
Harris, Ross & Robert	678	•	10	00
Hubbard, Alan	714		10	00
Hunsaker, Breck& Dix	e 688		35	78
Jensen, Tod	722		102	88
Johnson, Mike	771A		10	00
Kirby, Todd	684		CANNED 3	68
Mickelson, Roger	708 A		<b>2 9</b> 2018 💍	00
Mickelson, Roger Mickelson Wallaha	7490		1.	00

		1		Ш	
Rasmussen, Lynn	675			71	57
Ruud, Boyd	680			10	00
Ruud, Boyd Shupe, Paul Sullivan, Tim Woolsey, Tracy Wright, Willis Co Tod Jensen	772 A			22	37
Sullivan, Tim	771 A			10	00
Woolsey, Tracy	700			82	75
Wright, Willis	692			17	89
of Tod Jensen					
			entropy to the control of the contro		1
		1			
			***		
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					-
			***		
			<b>*</b>		
				SCANNED MAY A 1 2010	
,				AY <b>2 9</b> 2018	
	I			\$ 700	02

RESOLUTIONS	PERTAINING	TO	THE	TIME	AND	MANNER	OF	COLLECTING	THE	BUDGET	AS
	ADOPTED	AT	THE	ANNU	AL M	EETING (	OF T	HE USERS OF			

WATER DISTRICT No. 13Q



# State of Idah DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

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C.L. "BUTCH" OTTER Governor

May 29, 2018

GARY SPACKMAN Director

Caribou County Treasurer / Auditor Box 507 Soda Springs ID 83276

RE: Water District No. #13Q

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox

Administrative Assistant



# State of Ida DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 29, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Water District 13Q Darlene Gunnell 2347 Bench Lago Rd Grace ID 83241

RE: WATER DISTRICT #13Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant