WATERMASTER'S REPORT

From _Apr 15_____, 20_18_ To _Sept 30_____, 20_18_

Water District No. _13N_____

Name of Watermaster _Reed C. Swann_____

P.O. Address _7455 N Capitol Hill Rd, Preston ID 83263_ ._____

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO } ss.
COUNTY OF _Franklin_ }

_Reed Swann_____, being first duly sworn, deposes and says that he is Watermaster of Water

District _13N_____, having been lawfully appointed by _Gary Spackman)_____, Director,

Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water

right holders of the district are correct.

_Reed Swann_____

(Deputy) Watermaster District No._____

Subscribed and sworn to before me, this _14th_ day of _November_____, 20 _18_.

_Katrina Stokes_____
Notary Public

(SEAL)

My Commission expires _2/1/18_____

I HEREBY CERTIFY, that _Reed C Swan_____ was lawfully appointed by me as Water Master

of Water District No. _13N_____, and that the information contained in this report, as herein sworn to, is, to the best of my

knowledge and belief, correct.

Boise, Idaho, _Nov 20_____, 20 _18_

_Gary Spackman)_____
Director, Department of Water Resources

By _Dennis Dunn_____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Mink Creek Irrigation #1		Town Ditch
2	Mink Creek Irrigation #3	13-896A	Rocky Ditch
3	Consolidated Irrigation	13-7747	Preston-Mink Creek
4	Twin Lakes Canal	13-896B	
5	Glenco		
6	Mink Creek Canyon LLC		Barber Pump
7	Mink Creek Hydro	13-7416	Fackrel
8	Birch Creek Irrigation	13-911	
9	Riverdale Canal Company		
10	Birch Creek Culinary Water Co FR Birch Ck Spring		10087901-D Birch Creek Culinary
11			
12			
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21			
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23			
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26			
27			
28			
29			
30			

	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. $ 0.1668751	
		$	cts.	$	cts.	$	cts.	$	cts.		
1	1,179.00	196	75							Total No. Days of Watermaster	168
2	978.10	163	22							168 days at $ 17.86 per day	$ 3,000.00
3	4,041.00	674	34							Total No. Days of Asst. Watermaster	
4	9,492.00	1,583	98							days at $ per day	$
5	230.60	38	48							Other expenses charged pro rata	$ 31.74
6	543.50	90	70							**TOTAL COST**	$3,031.74
7	774.10	129	18							Total No. 24-Hour Sec. Feet Delivered	18,167.72
8	883.10	147	37							Cost per 24-Hour Sec. Feet Delivered	$0.1668751
9	781.30	130	38								
0	39.12	6	53							Workman's Comp	300.00
1										County Fee	84.00
2										Fixed Billing	-352.26
3											
4											
5	18,167.72	3,031	74			0.00		0.00		Other Expenses Total	31.74
6											

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;

2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.

3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.

4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.

5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.

6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).

7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

Annual Summary for Water District 13N Mink Creek
10087911 - D - BIRCH CREEK IRRIGATION

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	9.70^e	6.00^e	7.00^i	3.53^e	--	--	--
2	--	--	--	--	--	9.70^i	6.00^i	7.00^i	3.53^i	--	--	--
3	--	--	--	--	--	9.70^i	6.00^e	7.00^i	3.53^i	--	--	--
4	--	--	--	--	--	9.70^i	7.90^e	7.00^e	3.53^i	--	--	--
5	--	--	--	--	--	9.70^i	7.90^i	6.80^e	3.53^i	--	--	--
6	--	--	--	--	--	9.70^i	7.90^i	6.80^i	3.53^i	--	--	--
7	--	--	--	--	--	9.70^i	7.90^i	6.80^i	3.53^i	--	--	--
8	--	--	--	--	--	9.70^i	7.90^i	6.80^i	3.53^i	--	--	--
9	--	--	--	--	--	9.70^i	7.90^e	6.80^i	3.53^i	--	--	--
10	--	--	--	--	9.70^m	9.70^i	3.30^e	6.80^i	3.53^i	--	--	--
11	--	--	--	--	9.70^i	9.70^i	3.30^i	6.80^e	3.53^i	--	--	--
12	--	--	--	--	9.70^i	9.70^e	3.30^i	2.70^e	3.53^i	--	--	--
13	--	--	--	--	9.70^i	8.50^e	3.30^i	2.70^i	3.53^i	--	--	--
14	--	--	--	--	9.70^i	8.50^i	3.30^i	2.70^i	3.53^i	--	--	--
15	--	--	--	--	9.70^i	8.50^i	3.30^i	2.70^i	3.53^i	--	--	--
16	--	--	--	--	9.70^i	8.50^i	3.30^i	2.70^i	3.53^i	--	--	--
17	--	--	--	--	9.70^i	8.50^i	3.30^e	2.70^i	3.53^i	--	--	--
18	--	--	--	--	9.70^i	8.50^i	3.00^e	2.70^i	3.53^i	--	--	--
19	--	--	--	--	9.70^i	8.50^i	3.00^i	2.70^i	3.53^i	--	--	--
20	--	--	--	--	9.70^i	8.50^e	3.00^e	2.70^i	3.53^i	--	--	--
21	--	--	--	--	9.70^i	7.00^e	7.25^e	2.70^i	3.53^i	--	--	--
22	--	--	--	--	9.70^i	7.00^i	7.25^i	2.70^i	3.53^i	--	--	--
23	--	--	--	--	9.70^i	7.00^i	7.25^i	2.70^i	3.53^i	--	--	--
24	--	--	--	--	9.70^i	7.00^i	7.25^i	2.70^i	3.53^i	--	--	--
25	--	--	--	--	9.70^i	7.00^i	7.25^i	2.70^i	3.53^i	--	--	--
26	--	--	--	--	9.70^i	7.00^i	7.25^i	2.70^i	3.53^i	--	--	--
27	--	--	--	--	9.70^i	7.00^i	7.25^i	2.70^i	3.53^i	--	--	--
28	--	--	--	--	9.70^i	7.00^i	7.25^e	2.70^i	3.53^i	--	--	--
29	--	--	--	--	9.70^i	7.00^i	7.00^e	2.70^i	3.53^i	--	--	--
30	--	--	--	--	9.70^i	7.00^e	7.00^i	2.70^i	3.53^e	--	--	--
31	--	--	--	--	9.70^m	--	7.00^i	2.70^e	--	--	--	--
Total:	--	--	--	--	213.4	254.4	179.8	129.6	105.9	--	--	--
Mean:	--	--	--	--	9.70	8.48	5.80	4.18	3.53	--	--	--
Min:	--	--	--	--	9.70	7.00	3.00	2.70	3.53	--	--	--
Max:	--	--	--	--	9.70	9.70	7.90	7.00	3.53	--	--	--
AC-FT:	--	--	--	--	423.3	504.6	356.6	257.1	210.1	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018   TOTAL CFS: 883.1   TOTAL AC-FT: 1751

SCANNED

NOV 29 2018

Annual Summary for Water District 13N Mink Creek
10087901 - D - BIRCH CREEK CULINARY WATER CO FR BIRCH CK SPRING

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Annual Summary for Water District 13N Mink Creek
10087850 - D - RIVERDALE CANAL - GLENCOE IRRIGATION CO

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	2.00^m	2.00^m	1.20^m	0.90^m	--	--	--
2	--	--	--	--	--	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
3	--	--	--	--	--	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
4	--	--	--	--	--	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
5	--	--	--	--	--	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
6	--	--	--	--	--	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
7	--	--	--	--	2.00^m	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
8	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
9	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
10	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
11	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
12	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
13	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
14	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
15	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
16	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
17	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
18	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
19	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
20	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
21	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
22	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
23	--	--	--	--	2.00^i	2.00^i	2.00^i	1.20^i	0.90^i	--	--	--
24	--	--	--	--	2.00^i	2.00^i	2.00^m	1.20^i	0.90^i	--	--	--
25	--	--	--	--	2.00^i	2.00^i	1.20^m	1.20^i	0.90^i	--	--	--
26	--	--	--	--	2.00^i	2.00^i	1.20^i	1.20^i	0.90^i	--	--	--
27	--	--	--	--	2.00^i	2.00^i	1.20^i	1.20^i	0.90^i	--	--	--
28	--	--	--	--	2.00^i	2.00^i	1.20^i	1.20^i	0.90^i	--	--	--
29	--	--	--	--	2.00^i	2.00^i	1.20^i	1.20^i	0.90^i	--	--	--
30	--	--	--	--	2.00^i	2.00^m	1.20^i	1.20^i	0.90^m	--	--	--
31	--	--	--	--	2.00^m	--	1.20^m	1.20^m	--	--	--	--
Total:	--	--	--	--	50.0	60.0	56.4	37.2	27.0	--	--	--
Mean:	--	--	--	--	2.00	2.00	1.82	1.20	0.90	--	--	--
Min:	--	--	--	--	2.00	2.00	1.20	1.20	0.90	--	--	--
Max:	--	--	--	--	2.00	2.00	2.00	1.20	0.90	--	--	--
AC-FT:	--	--	--	--	99.2	119.0	111.9	73.8	53.6	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018   TOTAL CFS: 230.6   TOTAL AC-FT: 457.4

Annual Summary for Water District 13N Mink Creek
10087800 - D - RIVERDALE CANAL - RIVERDALE CANAL CO

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	6.50m	6.50m	4.50m	3.60m	--	--	--
2	--	--	--	--	--	6.50i	6.50i	4.50i	3.60i	--	--	--
3	--	--	--	--	--	6.50i	6.50i	4.50i	3.60i	--	--	--
4	--	--	--	--	--	6.50i	6.50i	4.50i	3.60i	--	--	--
5	--	--	--	--	--	6.50i	6.50i	4.50i	3.60i	--	--	--
6	--	--	--	--	--	6.50i	6.50i	4.50m	3.60i	--	--	--
7	--	--	--	--	6.50m	6.50i	6.50i	4.50m	3.60i	--	--	--
8	--	--	--	--	6.50i	6.50i	6.50i	3.30m	3.60m	--	--	--
9	--	--	--	--	6.50i	6.50i	6.50i	3.30i	3.49m	--	--	--
10	--	--	--	--	6.50i	6.50i	6.50i	3.30i	3.49i	--	--	--
11	--	--	--	--	6.50i	6.50i	6.50i	3.30m	3.49i	--	--	--
12	--	--	--	--	6.50i	6.50i	6.50i	4.03m	3.49i	--	--	--
13	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.49i	--	--	--
14	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.49i	--	--	--
15	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.49m	--	--	--
16	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.85m	--	--	--
17	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.85i	--	--	--
18	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.85i	--	--	--
19	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.85i	--	--	--
20	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.85i	--	--	--
21	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.85i	--	--	--
22	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.85i	--	--	--
23	--	--	--	--	6.50i	6.50i	6.50i	4.03i	3.85i	--	--	--
24	--	--	--	--	6.50i	6.50i	6.50m	4.03i	3.85i	--	--	--
25	--	--	--	--	6.50i	6.50i	4.50m	4.03i	3.85i	--	--	--
26	--	--	--	--	6.50i	6.50i	4.50i	4.03i	3.85i	--	--	--
27	--	--	--	--	6.50i	6.50i	4.50i	4.03i	3.85i	--	--	--
28	--	--	--	--	6.50i	6.50i	4.50i	4.03i	3.85i	--	--	--
29	--	--	--	--	6.50i	6.50i	4.50i	4.03i	3.85i	--	--	--
30	--	--	--	--	6.50i	6.50m	4.50i	4.03i	3.85m	--	--	--
31	--	--	--	--	6.50m	--	4.50m	4.03m	--	--	--	--
Total:	--	--	--	--	162.5	195.0	187.5	125.3	111.0	--	--	--
Mean:	--	--	--	--	6.50	6.50	6.05	4.04	3.70	--	--	--
Min:	--	--	--	--	6.50	6.50	4.50	3.30	3.49	--	--	--
Max:	--	--	--	--	6.50	6.50	6.50	4.50	3.85	--	--	--
AC-FT:	--	--	--	--	322.3	386.8	371.9	248.5	220.1	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018   TOTAL CFS: 781.3   SCANNED
TOTAL AC-FT: 1549

NOV 29 2018

Annual Summary for Water District 13N Mink Creek
10087750 - D - TWIN LAKES CANAL - GLENCOE IRRIGATION CO

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	3.90^m	3.90^m	2.59^m	1.90^m	--	--	--
2	--	--	--	--	--	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
3	--	--	--	--	--	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
4	--	--	--	--	--	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
5	--	--	--	--	--	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
6	--	--	--	--	--	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
7	--	--	--	--	3.90^m	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
8	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
9	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
10	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
11	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
12	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
13	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
14	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
15	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
16	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
17	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
18	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
19	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
20	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
21	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
22	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
23	--	--	--	--	3.90^i	3.90^i	3.90^i	2.59^i	1.90^i	--	--	--
24	--	--	--	--	3.90^i	3.90^i	3.90^m	2.59^i	1.90^i	--	--	--
25	--	--	--	--	3.90^i	3.90^i	2.59^m	2.59^i	1.90^i	--	--	--
26	--	--	--	--	3.90^i	3.90^i	2.59^i	2.59^i	1.90^i	--	--	--
27	--	--	--	--	3.90^i	3.90^i	2.59^i	2.59^i	1.90^i	--	--	--
28	--	--	--	--	3.90^i	3.90^i	2.59^i	2.59^i	1.90^i	--	--	--
29	--	--	--	--	3.90^i	3.90^i	2.59^i	2.59^i	1.90^i	--	--	--
30	--	--	--	--	3.90^i	3.90^m	2.59^i	2.59^i	1.90^m	--	--	--
31	--	--	--	--	3.90^m	--	2.59^m	2.59^m	--	--	--	--
Total:	--	--	--	--	97.5	117.0	111.7	80.3	57.0	--	--	--
Mean:	--	--	--	--	3.90	3.90	3.60	2.59	1.90	--	--	--
Min:	--	--	--	--	3.90	3.90	2.59	2.59	1.90	--	--	--
Max:	--	--	--	--	3.90	3.90	3.90	2.59	1.90	--	--	--
AC-FT:	--	--	--	--	193.4	232.1	221.6	159.3	113.1	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018   TOTAL CFS: 463.5   TOTAL AC-FT: 919.4

SCANNED

NOV 29 2018

Annual Summary for Water District 13N Mink Creek
10087700 - D - TWIN LAKES CANAL - TWIN LAKES CANAL CO

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	51.0^m	146.1^m	41.1^m	14.4^m	17.1^m	--	--	--
2	--	--	--	--	51.0^m	140.1^m	40.1^m	13.4^m	19.1^m	--	--	--
3	--	--	--	--	75.0^m	71.1^m	39.1^m	13.4^i	20.1^m	--	--	--
4	--	--	--	--	75.0^i	71.1^m	39.1^m	13.4^m	18.1^m	--	--	--
5	--	--	--	--	75.0^m	86.1^m	35.1^m	14.4^m	18.1^m	--	--	--
6	--	--	--	--	78.0^m	86.1^m	34.1^m	15.4^m	18.1^m	--	--	--
7	--	--	--	--	52.1^m	96.1^m	34.1^m	15.4^m	17.1^m	--	--	--
8	--	--	--	--	54.1^m	96.1^m	33.1^m	17.4^m	15.1^m	--	--	--
9	--	--	--	--	72.1^m	101.1^m	32.1^m	17.4^m	15.1^i	--	--	--
10	--	--	--	--	126.1^m	101.1^i	30.1^m	19.4^m	15.1^i	--	--	--
11	--	--	--	--	126.1^m	101.1^i	28.1^m	18.4^m	15.1^i	--	--	--
12	--	--	--	--	156.1^m	101.1^m	27.1^m	18.4^i	15.1^i	--	--	--
13	--	--	--	--	156.1^i	96.1^m	24.1^m	18.4^i	15.1^i	--	--	--
14	--	--	--	--	156.1^i	95.1^m	22.1^m	18.4^i	15.1^i	--	--	--
15	--	--	--	75.0^m	156.1^i	93.1^m	22.1^m	18.4^m	15.1^m	--	--	--
16	--	--	--	75.0^i	156.1^m	83.1^m	20.1^m	17.4^m	14.1^m	--	--	--
17	--	--	--	75.0^m	160.1^m	81.1^m	21.1^m	17.4^i	14.1^m	--	--	--
18	--	--	--	73.0^m	160.1^m	77.1^m	20.1^m	17.4^i	15.1^m	--	--	--
19	--	--	--	60.0^m	162.1^m	76.1^m	17.1^m	17.4^i	15.1^i	--	--	--
20	--	--	--	60.0^i	162.1^i	74.1^m	17.1^m	17.4^m	15.1^i	--	--	--
21	--	--	--	60.0^i	162.1^m	71.1^m	15.1^m	19.4^m	15.1^i	--	--	--
22	--	--	--	60.0^i	166.1^m	69.1^m	19.1^m	19.4^i	15.1^m	--	--	--
23	--	--	--	60.0^i	166.1^i	65.1^m	16.1^m	19.4^i	14.1^m	--	--	--
24	--	--	--	60.0^m	166.1^i	60.1^m	17.1^m	19.4^i	14.1^m	--	--	--
25	--	--	--	78.0^m	166.1^i	60.1^m	16.4^m	19.4^i	13.1^m	--	--	--
26	--	--	--	76.0^m	166.1^i	54.1^m	18.4^m	19.4^m	13.1^i	--	--	--
27	--	--	--	90.0^m	166.1^i	52.1^m	18.4^m	17.4^m	13.1^i	--	--	--
28	--	--	--	92.0^m	166.1^i	52.1^m	17.4^m	19.4^m	13.1^i	--	--	--
29	--	--	--	94.0^m	166.1^i	57.1^m	17.4^m	18.4^m	13.1^i	--	--	--
30	--	--	--	96.0^m	166.1^m	57.1^m	16.4^m	18.4^i	13.1^m	--	--	--
31	--	--	--	--	156.1^m	--	14.4^m	18.4^m	--	--	--	--
Total:	--	--	--	1184	4073	2471	763.3	541.7	459.0	--	--	--
Mean:	--	--	--	74.0	131.4	82.4	24.6	17.5	15.3	--	--	--
Min:	--	--	--	60.0	51.0	52.1	14.4	13.4	13.1	--	--	--
Max:	--	--	--	96.0	166.1	146.1	41.1	19.4	20.1	--	--	--
AC-FT:	--	--	--	2348	8079	4901	1513	1074	910.4	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018   TOTAL CFS: 9492   TOTAL AC-FT: 18828

Annual Summary for Water District 13N Mink Creek
10087600 - D - TOWN DITCH (MINK CREEK NO. 1)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	2.46^i	8.12^e	5.60^e	3.94^e	--	--	--
2	--	--	--	--	--	2.46^e	8.12^i	7.85^e	3.94^i	--	--	--
3	--	--	--	--	--	9.48^e	8.12^i	7.85^i	3.94^i	--	--	--
4	--	--	--	--	--	9.48^i	8.12^i	7.85^i	3.94^i	--	--	--
5	--	--	--	--	--	9.48^i	8.12^i	7.85^i	3.94^i	--	--	--
6	--	--	--	--	--	9.48^i	8.12^i	7.85^i	3.94^i	--	--	--
7	--	--	--	--	--	9.48^i	8.12^i	7.85^i	3.94^i	--	--	--
8	--	--	--	--	--	9.48^i	8.12^i	7.85^i	3.94^i	--	--	--
9	--	--	--	--	--	9.48^i	8.12^e	7.85^i	3.94^i	--	--	--
10	--	--	--	--	11.2^m	9.48^i	23.0^e	7.85^i	3.94^i	--	--	--
11	--	--	--	--	11.2^i	9.48^i	23.0^i	7.85^i	3.94^i	--	--	--
12	--	--	--	--	11.2^m	9.48^i	23.0^i	7.85^i	3.94^i	--	--	--
13	--	--	--	--	10.6^e	9.48^i	23.0^i	7.85^i	3.94^i	--	--	--
14	--	--	--	--	10.6^i	9.48^i	23.0^i	7.85^i	3.94^i	--	--	--
15	--	--	--	--	10.6^i	9.48^i	23.0^i	7.85^i	3.94^i	--	--	--
16	--	--	--	--	10.6^i	9.48^i	23.0^i	7.85^i	3.94^i	--	--	--
17	--	--	--	--	10.6^i	9.48^i	23.0^e	7.85^i	3.94^i	--	--	--
18	--	--	--	--	10.6^i	9.48^i	9.48^e	7.85^i	3.94^i	--	--	--
19	--	--	--	--	10.6^i	9.48^i	9.48^i	7.85^i	3.94^i	--	--	--
20	--	--	--	--	10.6^i	9.48^i	9.48^e	7.85^i	3.94^i	--	--	--
21	--	--	--	--	10.6^i	9.48^i	6.83^e	7.85^i	3.94^i	--	--	--
22	--	--	--	--	10.6^i	9.48^i	6.83^i	7.85^i	3.94^i	--	--	--
23	--	--	--	--	10.6^i	9.48^i	6.83^e	7.85^i	3.94^i	--	--	--
24	--	--	--	--	10.6^i	9.48^i	10.0^m	7.85^i	3.94^i	--	--	--
25	--	--	--	--	10.6^i	9.48^i	5.60^e	7.85^i	3.94^i	--	--	--
26	--	--	--	--	10.6^e	9.48^i	5.60^i	7.85^i	3.94^i	--	--	--
27	--	--	--	--	2.46^e	9.48^i	5.60^i	7.85^i	3.94^i	--	--	--
28	--	--	--	--	2.46^i	9.48^i	5.60^i	7.85^i	3.94^i	--	--	--
29	--	--	--	--	2.46^i	9.48^i	5.60^i	7.85^i	3.94^i	--	--	--
30	--	--	--	--	2.46^i	9.48^e	5.60^i	7.85^i	3.94^e	--	--	--
31	--	--	--	--	2.46^i	--	5.60^i	7.85^e	--	--	--	--
Total:	--	--	--	--	194.4	270.4	355.2	241.1	118.2	--	--	--
Mean:	--	--	--	--	8.84	9.01	11.5	7.78	3.94	--	--	--
Min:	--	--	--	--	2.46	2.46	5.60	5.60	3.94	--	--	--
Max:	--	--	--	--	11.2	9.48	23.0	7.85	3.94	--	--	--
AC-FT:	--	--	--	--	385.6	536.3	704.6	478.2	234.5	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018   TOTAL CFS: 1179   TOTAL AC-FT: 2339

Annual Summary for Water District 13N Mink Creek
10087500 - D - CONSOLIDATED DITCH (PRESTON MINK CREEK)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	22.8^i	28.8^i	28.8^e	30.3^e	20.0^e	--	--	--
2	--	--	--	--	22.8^i	28.8^e	28.8^i	30.3^i	20.0^i	--	--	--
3	--	--	--	--	22.8^i	27.2^e	28.8^e	30.3^i	20.0^i	--	--	--
4	--	--	--	--	22.8^i	27.2^i	30.3^e	30.3^e	20.0^i	--	--	--
5	--	--	--	--	22.8^e	27.2^i	30.3^i	25.7^e	20.0^i	--	--	--
6	--	--	--	--	22.8^e	27.2^i	30.3^i	25.7^i	20.0^i	--	--	--
7	--	--	--	--	22.8^i	27.2^i	30.3^i	25.7^i	20.0^i	--	--	--
8	--	--	--	--	22.8^i	27.2^i	30.3^i	25.7^e	20.0^i	--	--	--
9	--	--	--	--	22.8^e	27.2^i	30.3^i	22.0^e	20.0^i	--	--	--
10	--	--	--	--	25.7^e	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
11	--	--	--	--	25.7^i	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
12	--	--	--	--	25.7^i	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
13	--	--	--	--	25.7^i	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
14	--	--	--	--	25.7^i	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
15	--	--	--	--	25.7^e	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
16	--	--	--	--	27.2^e	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
17	--	--	--	--	27.2^i	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
18	--	--	--	--	27.2^e	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
19	--	--	--	--	28.8^e	27.2^i	30.3^i	22.0^i	20.0^i	--	--	--
20	--	--	--	10.0^e	28.8^i	27.2^i	30.3^e	22.0^i	20.0^i	--	--	--
21	--	--	--	10.0^i	28.8^i	27.2^i	28.8^e	22.0^i	20.0^i	--	--	--
22	--	--	--	10.0^i	28.8^i	27.2^i	28.8^i	22.0^i	20.0^i	--	--	--
23	--	--	--	10.0^e	28.8^i	27.2^i	28.8^e	22.0^i	20.0^i	--	--	--
24	--	--	--	15.0^e	28.8^i	27.2^i	30.3^e	22.0^e	20.0^i	--	--	--
25	--	--	--	15.0^i	28.8^i	27.2^i	30.3^i	20.0^e	20.0^i	--	--	--
26	--	--	--	15.0^i	28.8^i	27.2^i	30.3^i	20.0^i	20.0^i	--	--	--
27	--	--	--	15.0^i	28.8^i	27.2^i	30.3^i	20.0^i	20.0^i	--	--	--
28	--	--	--	15.0^e	28.8^i	27.2^i	30.3^i	20.0^i	20.0^i	--	--	--
29	--	--	--	22.8^e	28.8^i	27.2^i	30.3^i	20.0^i	20.0^i	--	--	--
30	--	--	--	22.8^i	28.8^i	27.2^e	30.3^i	20.0^i	20.0^e	--	--	--
31	--	--	--	--	28.8^i	--	30.3^e	20.0^e	--	--	--	--
Total:	--	--	--	160.5	814.4	819.4	931.1	716.1	600.0	--	--	--
Mean:	--	--	--	14.6	26.3	27.3	30.0	23.1	20.0	--	--	--
Min:	--	--	--	10.0	22.8	27.2	28.8	20.0	20.0	--	--	--
Max:	--	--	--	22.8	28.8	28.8	30.3	30.3	20.0	--	--	--
AC-FT:	--	--	--	318.4	1615	1625	1846	1420	1190	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018   TOTAL CFS: 4041   TOTAL AC-FT: 8016

Annual Summary for Water District 13N Mink Creek
10087400 - D - ROCKY DITCH (MINK CREEK NO. 3)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	5.66^i	8.00^e	5.60^e	3.00^e	--	--	--
2	--	--	--	--	--	5.66^e	8.00^i	5.60^i	3.00^i	--	--	--
3	--	--	--	--	--	8.00^e	8.00^i	5.60^i	3.00^i	--	--	--
4	--	--	--	--	--	8.00^i	8.00^i	5.60^i	3.00^i	--	--	--
5	--	--	--	--	--	8.00^i	8.00^i	5.60^i	3.00^i	--	--	--
6	--	--	--	--	10.5^e	8.00^i	8.00^i	5.60^i	3.00^i	--	--	--
7	--	--	--	--	10.5^i	8.00^i	8.00^i	5.60^i	3.00^i	--	--	--
8	--	--	--	--	10.5^i	8.00^i	8.00^i	5.60^i	3.00^i	--	--	--
9	--	--	--	--	10.5^i	8.00^i	8.00^i	5.60^i	3.00^i	--	--	--
10	--	--	--	--	10.5^i	8.00^i	8.00^i	5.60^i	3.00^i	--	--	--
11	--	--	--	--	10.5^i	8.00^i	8.00^i	5.60^i	3.00^i	--	--	--
12	--	--	--	--	10.5^i	8.00^e	8.00^i	5.60^i	3.00^i	--	--	--
13	--	--	--	--	10.5^i	8.20^e	8.00^i	5.60^i	3.00^i	--	--	--
14	--	--	--	--	10.5^i	8.20^i	8.00^i	5.60^i	3.00^i	--	--	--
15	--	--	--	--	10.5^i	8.20^i	8.00^i	5.60^i	3.00^i	--	--	--
16	--	--	--	--	10.5^i	8.20^i	8.00^i	5.60^i	3.00^i	--	--	--
17	--	--	--	--	10.5^i	8.20^i	8.00^i	5.60^i	3.00^i	--	--	--
18	--	--	--	--	10.5^i	8.20^i	8.00^i	5.60^i	3.00^i	--	--	--
19	--	--	--	--	10.5^i	8.20^i	8.00^i	5.60^i	3.00^i	--	--	--
20	--	--	--	--	10.5^i	8.20^e	8.00^i	5.60^i	3.00^i	--	--	--
21	--	--	--	--	10.5^i	8.00^e	8.00^i	5.60^i	3.00^i	--	--	--
22	--	--	--	--	10.5^i	8.00^i	8.00^i	5.60^i	3.00^i	--	--	--
23	--	--	--	--	10.5^i	8.00^i	8.00^e	5.60^i	3.00^i	--	--	--
24	--	--	--	--	10.5^i	8.00^i	5.60^e	5.60^i	3.00^i	--	--	--
25	--	--	--	--	10.5^i	8.00^i	5.60^i	5.60^i	3.00^i	--	--	--
26	--	--	--	--	10.5^m	8.00^i	5.60^i	5.60^i	3.00^i	--	--	--
27	--	--	--	--	5.66^e	8.00^i	5.60^i	5.60^i	3.00^i	--	--	--
28	--	--	--	--	5.66^i	8.00^i	5.60^i	5.60^i	3.00^i	--	--	--
29	--	--	--	--	5.66^i	8.00^i	5.60^i	5.60^i	3.00^i	--	--	--
30	--	--	--	--	5.66^i	8.00^e	5.60^i	5.60^i	3.00^e	--	--	--
31	--	--	--	--	5.66^i	--	5.60^e	5.60^e	--	--	--	--
Total:	--	--	--	--	248.8	236.9	228.8	173.6	90.0	--	--	--
Mean:	--	--	--	--	9.57	7.90	7.38	5.60	3.00	--	--	--
Min:	--	--	--	--	5.66	5.66	5.60	5.60	3.00	--	--	--
Max:	--	--	--	--	10.5	8.20	8.00	5.60	3.00	--	--	--
AC-FT:	--	--	--	--	493.5	469.9	453.8	344.3	178.5	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018   TOTAL CFS: 978.1   TOTAL AC-FT: 1940

Annual Summary for Water District 13N Mink Creek
10087300 - D - BARBER PUMP

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Annual Summary for Water District 13N Mink Creek
10087200 - D - **MINK CR. HYDROPOWER**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

State of Id●o
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177   www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

November 29, 2018

GARY SPACKMAN
Director

Reed Swan
7455 N Capital Hill Rd
Preston Id 83263-5220

WATER DISTRICT #13N

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars ($100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars ($100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

NOV 2 9 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 26, 2018

Water District 13N
Judy Phillips
PO Box 247
Preston ID 83263

WATER DISTRICT #13N

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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SCANNED

NOV 29 2018

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Sincerely,

Sharla Cox
Administrative Assistant

Enclosures

C.L. "BUTCH" OTTER
Governor

November 26, 2018

GARY SPACKMAN
Director

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13N

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
NOV 29 2018

Corrected

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

For 2018

WATER DISTRICT NO. ___13N_____

STREAM ___MINK CREEK_____

COUNTY___FRANKLIN_____

NAME OF SECRETARY__JUDY PHILLIPS_____

ADDRESS OF SECRETARY__PO BOX 247, PRESTON, IDAHO   83263_____

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

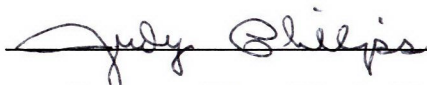___ The water District collects and holds its own funds.

_X_ Franklin_____County collects and holds funds for the Water District.

_____County collects the Water District's funds and deposits the funds
in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded tot he appropriate regional office fo the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____Preston_____, Idaho ____March 5__,2018

   I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. ___13N___, held at __Preston, Idaho____on the __5th__ Day of __March__, 2018, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.

_____Judy Phillips_____
Secretary. Water District No. ___13N__

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT NO. __13N__

Estimated Amount for Watermaster's Salary...$__3,000.00__

Estimated Amount for Other Expenses...

Franklin County 3% Collection Fee...... $____99.00____

Workers Comp.. $____300.00____

TOTAL ESTIMATED EXPENSES FOR 2018... $ **3,399.00**

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Twin Lakes Canal Company	13-896B, 13-901 13-2289, 13-2296	% Judy Phillips PO Box 247, Preston Id 83263	1,916.68
Riverdale Canal Company	13-7748	% Cliff Jensen 4008 E. Station Cr. Rd. Preston, ID 83263	95.41
Consolidated Irrigation Company	13-7747	% Thane Winward 10 S. State, Preston, ID 83263	553.91
Mink Creek Irr. Co. #3	13-895A, 13-896A	% Richard Free 6843 E. Hwy 36, Preston, ID	177.95
Mink Creek Irr. Co. # 1	13-894	% Glade Larsen 6885 N. Capitol Hill Rd Preston, ID 83263	136.02
Glencoe Irr. Co	13-902	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	23.31
Birch Creek Irr.	13-911	% Phee Crosland 6708 Birch Creek Rd.Preston,	60.78
Mink Creek Canyon LLC Allen Barber	13-903	PO Box 369 Wellsville, UT 84339	82.68
Mink Creek Hydro LLC	Non Consumative Use, 13-7416	% Mr. Jake Fackrell PO Box 1, Preston, Id 83263	352.26
Total			3,399.00

APR 0 4 2018

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT NO. __13N__

The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 4, 2018

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13N – CORRECTED BUDGET

Dear Treasurer / Auditor:

Enclosed please find copies of the CORRECTED Adopted Budget of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant

SCANNED

APR 04 2018

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____Reed Swan_____ *as*
_____Watermaster____ *of Water District* _____13N_____ *from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-607, at such rate of compensation as established by applicable law.*

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this_ 19th __ day of____March_____ , 2018 .

Gary Spackman

_____
Director - IDWR

SEAL
IDAHO
DEPARTMENT OF WATER RESOURCES
DIRECTOR

State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177   www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 19, 2018

Reed Swan
7455 N Capital Hill Rd
Preston Id 83263

RE: WATER DISTRICT #13N

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enclosure

WATER DISTRICT INFORMATION SHEET

2018
_____
Year

13N
_____
Water District # / Stream Name

Reed Swann
_____
Watermaster Name

7455 N. Capital Hill Rd, Preston, Id 83263
_____
Address

208 852-2295   208 540-1713   13Nwatermaster@gmail.com
_____
Phone Number, Home / Cell   E-Mail Address

_____
Assistant Watermaster Name

_____
Address
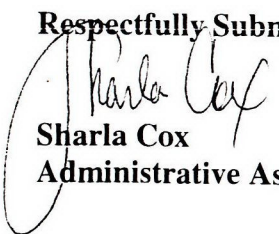
_____
Phone Number, Home / Cell   E-Mail Address

Judy Phillips
_____
Secretary Name

PO Box 247, Preston, ID 83263
_____
Address

208 852-0415   Contact@twinlakescanal
_____   Company.com
Phone Number, Home / Cell   E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Sharla Cox
Administrative Assistant

Water District 13N
Annual Meeting
March 5, 2018

The water district met at 11:00 am and was called to order by President Richard Free, with the following present: Richard Free, Judy Phillips, Reed Swann, Wes Beutler, Jim Naylor, Hank Povey, Allan Swainston, Claire Christensen, Clair Bosen, Jeff Seamons, Kent Egley, Lyle Porter, Stanley Packer, Robert (Phil) Smith, and Lyla Dettmer.

The minutes of March 6, 2017 were read. Claire Christensen made a motion to approve the minutes and Robert Smith seconded it. The motion passed.

Nominations were open for officers for the coming year, Claire Christensen made a motion to leave the officers as they are: Richard Free President and Judy Phillips Secretary. Jeff Seamons seconded it. The motion passed.

Nominations were open for a watermaster. Robert Smith moved to leave Reed Swann as watermaster Allan Swainston seconded it. The motion passed.

The budget was read. Wes Beutler made a motion to raise the watermasters salary $500.00 to a total of $3,000.00, Robert Smith seconded it. The motion passed.
The budget will be as follows: $3,399.00 budget ($3,000.00 watermasters salary, $300.00 workers comp., $99.00 Franklin County 3% collection fee)

Richard Free asked for a motion for the assessment be levied and collected by the Franklin County Treasurer prior to the irrigation season. Allan Swainston made a motion and Robert Smith seconded it. The motion passed.

Claire Christensen from the Strawberry Mink Creek Water reported DEQ gave the ok late last fall on the putting in of their system and they will get the flow meter put in this spring.

Reed Swann reported the measuring device on Birch creek drainage has a gauge in the middle ditch. They are working on gauges for the upper and k
louse ditches. The upper ditch has a gauge, but no information how to read it. Lyla Dettmer from the USDA office will work with him on the gauges and the reading of them.

Wes brought up that Clair Bosen is on the IDWU legislative committee and said the Idaho Water Users have a great lobbying power and can help us out a lot. Wes asked the other companies if they would like to help with sending Clair to these meetings, because it benefits them also. Clair is the only one from around here on the committee, and it's a great benefit to all of us. Kent Egley said they would have a discussion among their board. Clair Bosen said it is just water issue's and water right of ways that they work on.

Next meeting will be the 1st Monday in March, March 4th, 2019 at 11:00 AM.

Claire Christensen made a motion to adjourn, Jeff Seamons seconded it. The meeting adjourned.

SCANNED

MAR 2 0 2018

_____   _____
Judy Phillips, Secretary   Richard Free, President

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

For <u>2018</u>

WATER DISTRICT NO. __13N__

STREAM ___MINK CREEK___

COUNTY___FRANKLIN___

NAME OF SECRETARY__JUDY PHILLIPS__

ADDRESS OF SECRETARY__PO BOX 247, PRESTON, IDAHO   83263__

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

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(This report must be certified and made in duplicate, one copy to be forwarded tot he appropriate regional office fo the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____Preston_____, Idaho _____March 5___,2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. ___13N___, held at ___Preston, Idaho_____on the __5th__ Day of __March___, 2018, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.

_Judy Phillips_____
Secretary. Water District No. ___13N___

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT NO. 13N

Estimated Amount for Watermaster's Salary..$ 3,000.00

Estimated Amount for Other Expenses...

Franklin County 3% Collection Fee...... $_____99.00_____

Workers Comp.. $_____300.00_____

TOTAL ESTIMATED EXPENSES FOR 2017... $ **3,399.00**

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Glencoe Irr. Co	13-902	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	23.31
Birch Creek Irr.	13-911	% Phee Crosland 6708 Birch Creek Rd.Preston,	60.78
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Total			3,399.00

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WATER DISTRICT NO. ___13N___

The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.

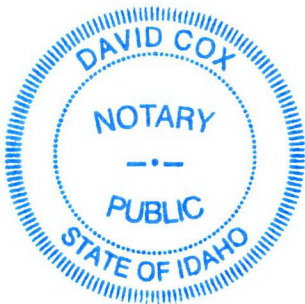BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
) ss
County of Franklin)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District __13 N__ according to the best of my ability. So help me God.

Reed C. Swant
Watermaster

SUBSCRIBED AND SWORN TO before me this __5__ day of __March__, 2018.

SEAL

David Cox
Notary Public
Residing At __Preston__
Commission Expires __2-1-2022__

PETITION FOR WATERMASTER'S SERVICES

<u>Preston</u>, Idaho
<u>March 5</u>, 20<u>18</u>

RE: Water District No. <u>13N</u>

Stream: <u>Mink Creek</u>

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. <u>13N</u>, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: <u>Reed Swann</u>

ADDRESS OF WATERMASTER: <u>7455 N. Capital Hill Rd</u>
<u>Preston, Id 83263</u>

PHONE NUMBER: <u>208 852-2295</u>

Date watermaster is to start: <u>April 20, 2018</u>

If known, the date services of watermaster are to terminate: <u>Sept. 30th</u>

_____ <u>6843 E. Hy 36 Preston, ID 83263</u>   <u>208.852-2993</u>
signature   address   telephone
Richard Free

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the <u>annual meeting minutes</u> (this list does not replace meeting minutes) *and* ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

Water Dist. 13N

Meeting Date:

March 5, 2018

- ☑ Election of meeting chairman and secretary
- ☑ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☐ Election of water district secretary/treasurer (optional)
- ☑ Approval of adopted budget
- ☑ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Judy Phillips
Water District Representative

March 19, 2018

Judy Phillips
PO Box 247
Preston ID 83263

RE: WATER DISTRICT #13N

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED

MAR 2 0 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 20, 2018

Franklin County Treasurer / Auditor
39 W Oneida
Preston Id 83263

RE: Water District No. #13A and 13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant

SCANNED

MAR 2 0 2018