

RECEIVED

DEC 28 2018

Department of Water Resources  
Eastern Region

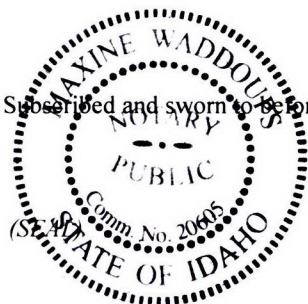
## WATERMASTER'S REPORT

From JANUARY 1, 20 18 To DECEMBER 31, 20 18Water District No. 13AName of Watermaster Kirk IVERSONMailing Address 2724 SOUTH 1400 WEST PRESTON IDAHO 83263

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Franklin ) ss.

Kirk IVERSON, being first duly sworn, deposes and says that he/she is Watermaster of Water District 13A, having been lawfully appointed by Greg Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

(Deputy) Watermaster District No. 13ASubscribed and sworn to before me, this 26 day of December, 20 18  
Notary PublicMy Commission expires 4-10-2023Boise, Idaho December 28, 20 18

I HEREBY CERTIFY, that Kirk Iverson was lawfully appointed by me as Watermaster of Water District No. 13A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

  
Director, Department of Water ResourcesBy Gerris M. DeanSCANNED  
JAN 02 2019

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	CUB RIVER IRR	13-26 BCD	CUB RIVER MIDDLE & LOWER
2	CONSOLIDATED IRR	13-2 13-3	CUB RIVER WORM CREEK
3	FRANKLIN CUB RIVER	13-4	FRANKLIN CUB RIVER
4	THOMAS ROBINSON	13-17	CUB RIVER WORM CREEK CANAL
5	HENERY DAY	13-18	CUB RIVER WORM CREEK CANAL
6	MAX SHARP	13-19 13-20	CUB RIVER WORM CREEK CANAL
7	GARY BOWEN	13-15 13-16	CUB RIVER MIDDLE DITCH
8	KWEN GRIFFETH	13-29	CUB RIVER MIDDLE DITCH
9	ALMA BURBANK	13-29	CUB RIVER MIDDLE DITCH
10	MARVIN SPATIG	13-29	CUB RIVER MIDDLE DITCH
11	CUB RIVER ACRES	13-7028	LITZ CREEK SPRING
12	CITY OF PRESTON	13-27	BERGQUIST SPRING
13	GIB HULL	13-311	HULL DITCH
14	ELDON GOLIGHTLY	13-62 13-217 13-772	HULL CROSSING
15	WHITNEY NASHVILLE	13-232	WHITNEY NASHVILLE SPRING
16	LYLE PORTER	13-253	PORTER PUMP
17	GARY KNAPP	13-262	PORTER PUMP
18	GLEN TANNER	13-209 13-207 13-204	TANNER BECKSTEAD DITCH
19	DAVID BECKSTEAD	13-325	TANNER BECKSTEAD DITCH
20	PRESTON EASTSIDE	13-133	SPRING DIVERSION
21	GOODSELL	13-279	WORM CREEK
22	MURICE NEILSON	13-280	WORM CREEK
23	LEAH CORBURN	13-333	SPRING THORN HOLLOW
24	LARSEN GILBERT	13-64 13-65 13-66 13-67 13-68	WORM CREEK
25	BURNETT WHEATLY	13-224	WORM CREEK
26	WHEATLY PUMPS	13-7102 13-7464	
27			
28			
29			
30			

SCANNED  
JAN 02 2019



	1	2	3	4	5		
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits	
		\$	cts.	\$	cts.	\$	cts.
1	5711	5527	25	4592	73	934	52
2	7442	7202	56	8131	62	929	06
3	286.5	277	29	290	02	12	73
4	4.05	60	00	60	00		
5	3.45	60	00	60	00		
6	8.4	120	00	120	00		
7	6.75	120	00	120	00		
8	5.65	60	00	60	00		
9	6.6	60	00	60	00		
10	13.6	60	00	60	00		
11	57.5	60	00	60	00		
12	2806	2674	47	2763	38	88	91
13	30.5	60	00	60	00		
14	38.4	120	00	120	00		
15	46.9	60	00	60	00		
16	0	60	00	60	00		
17	0	60	00	60	00		
18	253.8	245	63	235	98	9	65
19	98.4	95	23	88	54	6	69
20	98.4	95	23	95	00		23
21	3.5	60	00	60	00		
22	14.8	60	00	60	00		
23	3.90	60	00	60	00		
24	21.4	300	00	300	00		
25	21.8	60	00	60	00		
26	20.1	120	00	120	00		
27	17003.4			17817	27		
28	- 367.3	min					
29	16696.1	DEL CFS					
30							

Cost Per 24-Hr. Sec. Ft \$ _____	
Total No. Days of Watermaster	
days at \$ /day \$	
Total No. Days of Asst. Watermaster	
days at \$ /day \$	
Other expenses charged pro rata	\$
<b>TOTAL COST</b>	\$
Total No. 24-Hour Sec. Feet Delivered	
Cost per 24-Hour Sect. Feet Delivered	\$
1 Wm	5510 <sup>00</sup>
2 MILEAGE	4350 <sup>00</sup>
3 SECRETARY	500 <sup>00</sup>
4 WORK Comp	334 <sup>00</sup>
5 TAXES	421 <sup>52</sup>
6 UNEMPLOY	70 <sup>25</sup>
7 LIABILITY	31 <sup>41</sup>
8 ASST WM	550 <sup>00</sup>
9 CLOUD SEED	3500 <sup>00</sup>
10 RIVER MEA	2000 <sup>00</sup>
11 ADMINISTRATION	511 <sup>73</sup>
<b>TOTAL COST</b>	17778.91
- MIN	1420 <sup>00</sup>
	16158.91
DEL CFS -	16696.1
COST PER CFS	9678254243
AB	17817.27
CREDIT -	1030 <sup>70</sup>
	16786.57
DEBIT +	951 <sup>09</sup>
<b>TOTAL COST</b>	17737.46

SCANNED  
JAN 02 2019

RECEIVED  
DEC 28 2018

Department of Water Resources  
Eastern Region

IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion: 10095101 - D - CUB RIVER LOWER DITCH (CRIC)

Enter Diversion Data  
View Annual Summary  
Print & Export Data  
Reset User Preferences  
Change User Password  
Log Off

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/17/2018  
(Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10095101 - D - CUB RIVER LOWER DITCH (CRIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	6.00m	26.0m	10.0m	6.00m	11.0m	6.00m	--	--
2	--	--	--	--	5.00m	26.0m	10.0m	7.00m	11.0m	10.0m	--	--
3	--	--	--	--	5.00m	25.0m	9.00m	8.00m	12.0m	6.00m	--	--
4	--	--	--	--	7.00m	27.0m	8.00m	6.00m	13.0m	5.00m	--	--
5	--	--	--	--	11.0m	30.0m	8.00m	6.00m	8.00m	0.00m	--	--
6	--	--	--	--	10.0m	30.0m	8.00m	7.00m	8.00m	--	--	--
7	--	--	--	--	10.0m	32.0m	8.00m	8.00m	8.00m	--	--	--
8	--	--	--	--	10.0m	35.0m	7.00m	8.00m	7.00m	--	--	--
9	--	--	--	10.0m	15.0m	33.0m	9.00m	9.00m	10.0m	--	--	--
10	--	--	--	10.0m	21.0m	32.0m	10.0m	7.00m	11.0m	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 2090 TOTAL AC-FT: 4145



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
JAN 02 2019



IDAHO

Department Of  
Water Resources

## Annual Summary

[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/17/2018  
 (Ver. 2.0.0.1)

Point of Diversion: 10094101 - D - CUB RIVER MIDDLE DITCH (CRIC AND PWIC)

Annual Summary for Water District 13A Cub River  
 10094101 - D - CUB RIVER MIDDLE DITCH (CRIC AND PWIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.00m	0.00m	0.00m	0.00m	4.00m	13.4m	32.0m	33.5m	20.0m	6.00m	--	--
2	0.00i	0.00m	0.00i	0.00i	5.00m	15.6m	31.0m	33.0m	20.0m	10.0m	--	--
3	0.00i	0.00i	0.00i	0.00i	6.00m	17.8m	30.0m	32.0m	20.0m	10.0m	--	--
4	0.00i	0.00i	0.00i	0.00i	6.00m	17.8m	31.0m	32.0m	15.5m	10.0m	--	--
5	0.00i	0.00i	0.00i	0.00i	11.0m	20.1m	32.0m	32.0m	10.0m	0.00m	--	--
6	0.00i	0.00i	0.00i	0.00i	8.00m	24.5m	32.0m	32.0m	20.0m	--	--	--
7	0.00i	0.00i	0.00i	0.00i	7.00m	31.1m	32.0m	28.0m	20.0m	--	--	--
8	0.00i	0.00i	0.00i	0.00m	5.00m	31.0m	30.0m	28.0m	20.0m	--	--	--
9	0.00i	0.00i	0.00i	2.00m	3.00m	26.7m	31.0m	28.0m	20.0m	--	--	--
10	0.00i	0.00i	0.00i	2.00m	5.00m	29.0m	32.0m	29.0m	14.0m	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 3621 TOTAL AC-FT: 7183



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019

# IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion: 10093101 - D - CUB RIVER-WORM CK CANAL (PWIC)



Enter Diversion Data  
View Annual Summary  
Print & Export Data  
Reset User Preferences  
Change User Password  
Log Off

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
(Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10093101 - D - CUB RIVER-WORM CK CANAL (PWIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	19.8m	17.4m	16.9m	27.0m	9.46m	72.2m	29.8m	0.00m	0.00m	16.5m	22.3i	17.4m
2	19.3m	17.4m	17.9m	28.1m	16.5m	57.7m	29.8m	0.00i	0.00i	17.4m	22.3m	17.4m
3	18.3m	20.3m	17.9m	29.9m	16.5m	57.7m	29.8m	0.00i	0.00i	17.4m	18.8m	17.4m
4	19.3m	19.3m	17.9m	29.2m	15.6m	64.4m	27.0m	0.00i	0.00i	17.4m	18.8i	16.9m
5	18.8m	19.3m	17.9m	29.2m	15.6m	68.2m	27.0m	0.00i	0.00i	25.4m	18.8i	16.9m
6	18.8m	18.8m	17.9m	30.4m	18.8m	72.9m	27.0m	0.00i	0.00i	24.9m	18.8i	16.9m
7	18.8m	17.9m	18.8m	29.8m	18.8m	75.3m	25.9m	0.00i	0.00i	24.9i	18.8i	16.9m
8	18.8m	19.3m	19.8m	29.8m	18.8m	76.1m	21.2m	0.00i	0.00i	24.9i	18.8m	16.9m
9	18.8m	19.3m	21.2m	28.1m	14.7m	73.7m	21.2m	0.00i	0.00i	24.9i	18.3m	16.5m
10	19.8m	19.3m	21.7m	27.6m	18.3m	73.7m	25.9m	0.00i	0.00i	24.9i	18.3i	16.5m

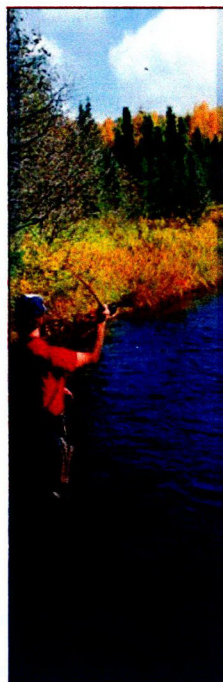
CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 7442 TOTAL AC-FT: 14763



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
JAN 02 2019





# IDAHO

Department Of  
Water Resources



## Annual Summary

[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

Point of Diversion: 10096801 - D - FRANKLIN CUB RIVER IC PUMPS

### Annual Summary for Water District 13A Cub River 10096801 - D - FRANKLIN CUB RIVER IC PUMPS

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	3.00m	2.00m	2.00m	1.50m	--	--	--
2	--	--	--	--	--	3.00i	2.00i	2.00i	1.50i	--	--	--
3	--	--	--	--	--	3.00i	2.00i	2.00i	1.50i	--	--	--
4	--	--	--	--	--	3.00i	2.00i	2.00i	1.50i	--	--	--
5	--	--	--	--	--	3.00i	2.00i	2.00i	1.50i	--	--	--
6	--	--	--	--	--	3.00i	2.00i	2.00i	1.50i	--	--	--
7	--	--	--	--	--	3.00i	2.00i	2.00i	1.50i	--	--	--
8	--	--	--	--	--	3.00i	2.00i	2.00i	1.50i	--	--	--
9	--	--	--	--	--	3.00i	2.00i	2.00i	1.50i	--	--	--
10	--	--	--	--	--	3.00i	2.00i	2.00i	1.50i	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 286.5 TOTAL AC-FT: 568.3



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019



# IDAHO

Department Of  
Water Resources



[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/17/2018  
 (Ver. 2.0.0.1)

## Annual Summary

Point of Diversion: 10093103 - Z - T ROBINSON RE-DIV FR CUB R -WORM CK CANAL



### Annual Summary for Water District 13A Cub River 10093103 - Z - T ROBINSON RE-DIV FR CUB R -WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00m	--	--	--	--	--
2	--	--	--	--	--	--	0.20m	--	--	--	--	--
3	--	--	--	--	--	--	0.20i	--	--	--	--	--
4	--	--	--	--	--	--	0.20i	--	--	--	--	--
5	--	--	--	--	--	--	0.20i	--	--	--	--	--
6	--	--	--	--	--	--	0.20i	--	--	--	--	--
7	--	--	--	--	--	--	0.20i	--	--	--	--	--
8	--	--	--	--	--	--	0.20i	--	--	--	--	--
9	--	--	--	--	--	0.15m	0.20i	--	--	--	--	--
10	--	--	--	--	--	0.15i	0.20m	--	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 4.05 TOTAL AC-FT: 8.03



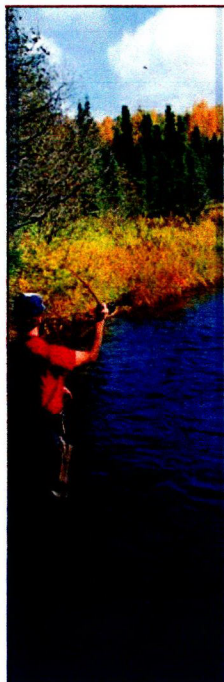
[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019



# IDAHO

Department Of  
Water Resources



[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/17/2018  
 (Ver. 2.0.0.1)

## Annual Summary

Point of Diversion: 10093104 - Z - L BECKSTEAD RE-DIV FR CUB R - WORM CK CANAL



### Annual Summary for Water District 13A Cub River 10093104 - Z - L BECKSTEAD RE-DIV FR CUB R - WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00i	--	--	--	--	--
2	--	--	--	--	--	--	0.00i	--	--	--	--	--
3	--	--	--	--	--	--	0.00i	--	--	--	--	--
4	--	--	--	--	--	--	0.00i	--	--	--	--	--
5	--	--	--	--	--	--	0.00i	--	--	--	--	--
6	--	--	--	--	--	--	0.00m	--	--	--	--	--
7	--	--	--	--	--	--	0.15m	--	--	--	--	--
8	--	--	--	--	--	--	0.15i	--	--	--	--	--
9	--	--	--	--	--	--	0.15i	--	--	--	--	--
10	--	--	--	--	--	--	0.15i	--	--	--	--	--

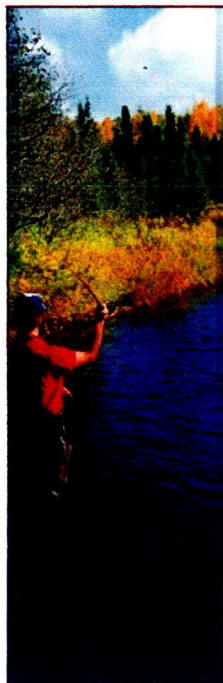
CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 3.45 TOTAL AC-FT: 6.84



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED

JAN 02 2019



# IDAHO

Department Of  
Water Resources



[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/17/2018  
 (Ver. 2.0.0.1)

## Annual Summary

Point of Diversion: 10093102 - Z - MAX SHARP RE-DIV FR CUB R -WORM CK CANAL

### Annual Summary for Water District 13A Cub River 10093102 - Z - MAX SHARP RE-DIV FR CUB R -WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, I - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	0.50m	0.40m	--	--	--	--	--
2	--	--	--	--	--	0.50m	0.40m	--	--	--	--	--
3	--	--	--	--	--	0.50m	0.40m	--	--	--	--	--
4	--	--	--	--	--	0.50m	0.40m	--	--	--	--	--
5	--	--	--	--	--	0.00m	0.40m	--	--	--	--	--
6	--	--	--	--	--	0.00i	--	--	--	--	--	--
7	--	--	--	--	--	0.00i	--	--	--	--	--	--
8	--	--	--	--	--	0.00i	--	--	--	--	--	--
9	--	--	--	--	--	0.00i	--	--	--	--	--	--
10	--	--	--	--	--	0.00i	--	--	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 8.40 TOTAL AC-FT: 16.7

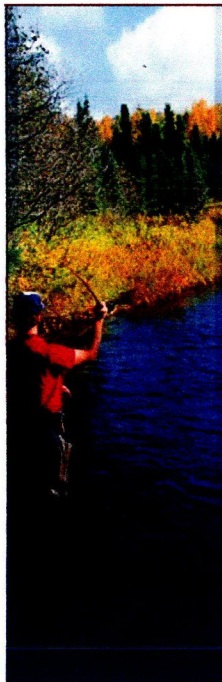


[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED

JAN 02 2019





# IDAHO

Department Of  
Water Resources



Enter Diversion Data  
View Annual Summary  
Print & Export Data  
Reset User Preferences  
Change User Password  
Log Off

Year Type:  
Calendar Year  
Year Period:  
01/01/2018 - 12/31/2018  
Water District:  
13A Cub River



Publish Date: 12/17/2018  
(Ver. 2.0.0.1)

## Annual Summary

Point of Diversion: 10094102 - Z - BOWMAN RE-DIV FROM CUB RIVER MIDDLE DITCH



### Annual Summary for Water District 13A Cub River 10094102 - Z - BOWMAN RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018  
c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	0.25m	0.20m	--	--	--	--	--
2	--	--	--	--	--	0.25m	0.20i	--	--	--	--	--
3	--	--	--	--	--	0.25i	0.20i	--	--	--	--	--
4	--	--	--	--	--	0.25i	0.20i	--	--	--	--	--
5	--	--	--	--	--	0.25i	0.20i	--	--	--	--	--
6	--	--	--	--	--	0.25i	0.20i	--	--	--	--	--
7	--	--	--	--	--	0.25i	0.20i	--	--	--	--	--
8	--	--	--	--	--	0.25i	0.20i	--	--	--	--	--
9	--	--	--	--	--	0.25i	0.20i	--	--	--	--	--
10	--	--	--	--	--	0.25i	0.20i	--	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 6.75 TOTAL AC-FT: 13.4



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)



# IDAHO

Department Of  
Water Resources



## Annual Summary

[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Point of Diversion: 10094103 - Z - GRIFFETH RE-DIV FROM CUB RIVER MIDDLE DITCH



Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10094103 - Z - GRIFFETH RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, l - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00i	--	--	--	--	--
2	--	--	--	--	--	--	0.00i	--	--	--	--	--
3	--	--	--	--	--	--	0.00i	--	--	--	--	--
4	--	--	--	--	--	--	0.00i	--	--	--	--	--
5	--	--	--	--	--	--	0.00i	--	--	--	--	--
6	--	--	--	--	--	--	0.00i	--	--	--	--	--
7	--	--	--	--	--	--	0.00m	--	--	--	--	--
8	--	--	--	--	--	--	0.15m	--	--	--	--	--
9	--	--	--	--	--	--	0.15i	--	--	--	--	--
10	--	--	--	--	--	--	0.15i	--	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 5.65 TOTAL AC-FT: 11.2



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019

13-29

KEN HANSEN

2018

JUNE	JULY	AUG
24 .30	15 .25	10 .25
25 .30	16 .25	11 .25
26 .30	17 .25	12 .25
27 .30	18 .25	13 .25
28 .30	19 .25	14 .25
29 .30	20 .25	15 .25
30 .30	21 .25	16 .25
	22 .25	17 .25
	23 .25	18 .25

2.1 CFS  
4.2 AF

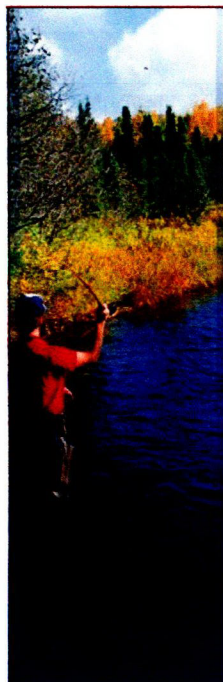
2.25 CFS  
4.5 AF

2.25 CFS  
4.5 AF

6.6 CFS

SCANNED  
JAN 02 2019





# IDAHO

Department Of  
Water Resources



## Annual Summary

[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)



Point of Diversion: 10094105 - Z - SPATIGH RE-DIV FROM CUB RIVER MIDDLE DITCH

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10094105 - Z - SPATIGH RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00i	--	--	--	--	--
2	--	--	--	--	--	--	0.00i	--	--	--	--	--
3	--	--	--	--	--	--	0.00i	--	--	--	--	--
4	--	--	--	--	--	--	0.00i	--	--	--	--	--
5	--	--	--	--	--	--	0.00i	--	--	--	--	--
6	--	--	--	--	--	--	0.00i	--	--	--	--	--
7	--	--	--	--	--	--	0.00m	--	--	--	--	--
8	--	--	--	--	--	--	0.30m	--	--	--	--	--
9	--	--	--	--	--	--	0.30i	--	--	--	--	--
10	--	--	--	--	--	--	0.30i	--	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 13.6 TOTAL AC-FT: 27.0



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019

IDAHO

Department Of  
Water Resources

## Annual Summary

[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Point of Diversion: 10093151 - D - CUB RIVER ACRES LITZ CREEK SPRING

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10093151 - D - CUB RIVER ACRES LITZ CREEK SPRING

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.15m	0.16m	0.16m	0.17m	0.18m	0.18m	0.16m	0.16m	0.15m	0.16m	0.16m	0.16m
2	0.15i	0.16i	0.16i	0.17i	0.18i	0.18m	0.16i	0.16i	0.15i	0.16i	0.16i	0.16i
3	0.15i	0.16i	0.16i	0.17i	0.18i	0.18i	0.16i	0.16i	0.15i	0.16i	0.16i	0.16i
4	0.15i	0.16i	0.16i	0.17i	0.18i	0.18i	0.16i	0.16i	0.15i	0.16i	0.16i	0.16m
5	0.15i	0.16i	0.16i	0.17i	0.18i	0.18i	0.16i	0.16i	0.15i	0.16i	0.16i	0.15m
6	0.15i	0.16i	0.16i	0.17i	0.18i	0.18i	0.16i	0.16i	0.15i	0.16i	0.16i	0.15i
7	0.15i	0.16i	0.16i	0.17i	0.18i	0.18i	0.16i	0.16i	0.15i	0.16i	0.16i	0.15i
8	0.15i	0.16i	0.16i	0.17i	0.18i	0.18i	0.16i	0.16i	0.15i	0.16i	0.16i	0.15i
9	0.15i	0.16i	0.16i	0.17i	0.18i	0.18i	0.16i	0.16i	0.15i	0.16i	0.16i	0.15i
10	0.15i	0.16i	0.16i	0.17i	0.18i	0.18i	0.16i	0.16i	0.15i	0.16i	0.16i	0.15i

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 57.5 TOTAL AC-FT: 114.1



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019



# IDAHO

Department Of  
Water Resources



[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

## Annual Summary

Point of Diversion: 10093011 - D - BERGQUIST SPRINGS CITY OF PRESTON DIV



### Annual Summary for Water District 13A Cub River 10093011 - D - BERGQUIST SPRINGS CITY OF PRESTON DIV

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	9.35m	9.00m	9.13m	9.00m	9.13m	9.13m	5.80m	5.80m	5.80m	5.80m	5.80m	9.50m
2	9.35m	9.00i	9.13i	9.00i	9.13i	9.13i	5.80i	5.80i	5.80i	5.80i	9.50m	9.50m
3	9.35m	9.00i	9.13i	9.00i	9.13i	9.13i	5.80i	5.80i	5.80i	5.80i	9.50i	9.50m
4	9.35m	9.00i	9.13i	9.00i	9.13i	9.13i	5.80i	5.80i	5.80i	5.80i	9.50i	9.50m
5	9.35m	9.00i	9.13i	9.00i	9.13i	9.13i	5.80i	5.80i	5.80i	5.80i	9.50i	9.50m
6	9.35m	9.00i	9.13i	9.00i	9.13i	9.13i	5.80i	5.80i	5.80i	5.80i	9.50i	9.50m
7	9.35m	9.00i	9.13i	9.00i	9.13i	9.13i	5.80i	5.80i	5.80i	5.80i	9.50i	9.50m
8	9.35m	9.00i	9.13i	9.00i	9.13i	9.13i	5.80i	5.80i	5.80i	5.80i	9.50i	9.50m
9	9.35m	9.00i	9.13i	9.00i	9.13i	9.13i	5.80i	5.80i	5.80i	5.80i	9.50i	9.50i
10	9.00m	9.00i	9.13i	9.00i	9.13i	9.13i	5.80i	5.80i	5.80i	5.80i	9.50i	9.50i

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 2806 TOTAL AC-FT: 5566



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED

JAN 02 2019

# IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion: 10097301 - D - HULL DITCH FR SPRING CK



Enter Diversion Data  
View Annual Summary  
Print & Export Data  
Reset User Preferences  
Change User Password  
Log Off

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
(Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10097301 - D - HULL DITCH FR SPRING CK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	0.50m	0.25m	0.25m	--	--	--	--
2	--	--	--	--	--	0.50i	0.25i	0.25i	--	--	--	--
3	--	--	--	--	--	0.50i	0.25i	0.25i	--	--	--	--
4	--	--	--	--	--	0.50i	0.25i	0.25i	--	--	--	--
5	--	--	--	--	--	0.50i	0.25i	0.25i	--	--	--	--
6	--	--	--	--	--	0.50i	0.25i	0.25i	--	--	--	--
7	--	--	--	--	--	0.50i	0.25i	0.25i	--	--	--	--
8	--	--	--	--	--	0.50i	0.25i	0.25i	--	--	--	--
9	--	--	--	--	--	0.50i	0.25i	0.25i	--	--	--	--
10	--	--	--	--	--	0.50i	0.25i	0.25i	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 30.5 TOTAL AC-FT: 60.5



[Terminology](#)
[IWRB](#)
[Contact Us](#)
[Idaho.gov](#)  
[Site Map](#)
[Disclaimer](#)
[Accessibility](#)
[Privacy](#)
[Cybersecurity](#)

SCANNED

JAN 02 2019



# IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion: 10097401 - D - GOLIGHTLY DITCH FR SPRING CK



[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10097401 - D - GOLIGHTLY DITCH FR SPRING CK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	0.25m	0.25m	0.20m	0.20m	0.15m	--	--
2	--	--	--	--	--	0.25i	0.25i	0.20i	0.20i	0.15m	--	--
3	--	--	--	--	--	0.25i	0.25i	0.20i	0.20i	0.15i	--	--
4	--	--	--	--	--	0.25i	0.25i	0.20i	0.20i	0.15i	--	--
5	--	--	--	--	--	0.25i	0.25i	0.20i	0.20i	0.15i	--	--
6	--	--	--	--	--	0.25i	0.25i	0.20i	0.20i	0.15i	--	--
7	--	--	--	--	--	0.25i	0.25i	0.20i	0.20i	0.15i	--	--
8	--	--	--	--	--	0.25i	0.25i	0.20i	0.20i	0.15i	--	--
9	--	--	--	--	--	0.25i	0.25i	0.20i	0.20i	0.15i	--	--
10	--	--	--	--	--	0.25i	0.25i	0.20i	0.20i	0.15i	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 38.4 TOTAL AC-FT: 76.2



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019

IDAHO

Department Of  
Water Resources

## Annual Summary

Point of Diversion: 10097151 - D - WHITNEY NASHVILLE WATER CO SPRING DIV



Enter Diversion Data  
View Annual Summary  
Print & Export Data  
Reset User Preferences  
Change User Password  
Log Off

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
(Ver. 2.0.0.1)

Annual Summary for Water District 13A Cub River  
10097151 - D - WHITNEY NASHVILLE WATER CO SPRING DIV

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.13m	0.12m	0.15m	0.15m	0.14m	0.14m	0.13m	0.12m	0.12m	0.13m	0.13m	0.13m
2	0.13i	0.12i	0.15i	0.15i	0.14m	0.14i	0.13i	0.12i	0.12i	0.13i	0.13i	0.13i
3	0.13i	0.12i	0.15i	0.15i	0.14i	0.14i	0.13i	0.12i	0.12i	0.13i	0.13i	0.13i
4	0.13i	0.12i	0.15i	0.15i	0.14i	0.14i	0.13i	0.12i	0.12i	0.13i	0.13i	0.13i
5	0.13i	0.12i	0.15i	0.15i	0.14i	0.14i	0.13i	0.12i	0.12i	0.13i	0.13i	0.13i
6	0.13i	0.12i	0.15i	0.15i	0.14i	0.14i	0.13i	0.12i	0.12i	0.13i	0.13i	0.13i
7	0.13i	0.12i	0.15i	0.15i	0.14i	0.14i	0.13i	0.12i	0.12i	0.13i	0.13i	0.13m
8	0.13i	0.12i	0.15i	0.15i	0.14i	0.14i	0.13i	0.12i	0.12i	0.13i	0.13i	0.12m
9	0.13i	0.12i	0.15i	0.15i	0.14i	0.14i	0.13i	0.12i	0.12i	0.13i	0.13i	0.12i
10	0.13i	0.12i	0.15i	0.15i	0.14i	0.14i	0.13i	0.12i	0.12i	0.13i	0.13i	0.12i

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 46.9 TOTAL AC-FT: 93.0



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
JAN 02 2019



# IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion: 10098611 - D - TANNER DITCH

[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10098611 - D - TANNER DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	2.25m	1.50m	1.80m	1.50m	1.00m	--	--
2	--	--	--	--	--	2.25i	1.50i	1.80i	1.50i	1.00i	--	--
3	--	--	--	--	--	2.25i	1.50i	1.80i	1.50i	1.00i	--	--
4	--	--	--	--	--	2.25i	1.50i	1.80i	1.50i	1.00i	--	--
5	--	--	--	--	--	2.25i	1.50i	1.80i	1.50i	1.00i	--	--
6	--	--	--	--	--	2.25i	1.50i	1.80i	1.50i	1.00i	--	--
7	--	--	--	--	--	2.25i	1.50i	1.80i	1.50i	1.00i	--	--
8	--	--	--	--	--	2.25i	1.50i	1.80i	1.50i	1.00i	--	--
9	--	--	--	--	--	2.25i	1.50i	1.80i	1.50i	1.00i	--	--
10	--	--	--	--	--	2.25i	1.50i	1.80i	1.50i	1.00i	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 253.8 TOTAL AC-FT: 503.4



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019

# IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion: 10098551 - D - BECKSTEAD DITCH



[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10098551 - D - BECKSTEAD DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	1.00m	0.75m	0.60m	0.50m	0.50m	--	--
2	--	--	--	--	--	1.00i	0.75i	0.60i	0.50i	0.50i	--	--
3	--	--	--	--	--	1.00i	0.75i	0.60i	0.50i	0.50i	--	--
4	--	--	--	--	--	1.00i	0.75i	0.60i	0.50i	0.50i	--	--
5	--	--	--	--	--	1.00i	0.75i	0.60i	0.50i	0.50i	--	--
6	--	--	--	--	--	1.00i	0.75i	0.60i	0.50i	0.50i	--	--
7	--	--	--	--	--	1.00i	0.75i	0.60i	0.50i	0.50i	--	--
8	--	--	--	--	--	1.00i	0.75i	0.60i	0.50i	0.50i	--	--
9	--	--	--	--	--	1.00i	0.75i	0.60i	0.50i	0.50i	--	--
10	--	--	--	--	--	1.00i	0.75i	0.60i	0.50i	0.50i	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 98.4 TOTAL AC-FT: 195.1



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019

# IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion: 10098525 - D - PRESTON EASTSIDE WATER CO.



Enter Diversion Data  
View Annual Summary  
Print & Export Data  
Reset User Preferences  
Change User Password  
Log Off

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
(Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10098525 - D - PRESTON EASTSIDE WATER CO.

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.17m	0.17m	0.18m	0.21m	0.30m	0.35m	0.40m	0.40m	0.35m	0.30m	0.25m	0.25m
2	0.17i	0.17i	0.18i	0.21i	0.30i	0.35i	0.40i	0.40i	0.35i	0.30i	0.25i	0.25i
3	0.17i	0.17i	0.18i	0.21i	0.30i	0.35i	0.40i	0.40i	0.35i	0.30i	0.25i	0.25i
4	0.17i	0.17i	0.18i	0.21i	0.30i	0.35i	0.40i	0.40i	0.35i	0.30i	0.25i	0.25i
5	0.17i	0.17i	0.18i	0.21i	0.30i	0.35i	0.40i	0.40i	0.35i	0.30i	0.25i	0.25i
6	0.17i	0.17i	0.18i	0.21i	0.30i	0.35i	0.40i	0.40i	0.35i	0.30i	0.25i	0.25i
7	0.17i	0.17i	0.18i	0.21i	0.30i	0.35i	0.40i	0.40i	0.35i	0.30i	0.25i	0.25m
8	0.17i	0.17i	0.18i	0.21i	0.30i	0.35i	0.40i	0.40i	0.35i	0.30i	0.25i	0.20m
9	0.17i	0.17i	0.18i	0.21i	0.30i	0.35i	0.40i	0.40i	0.35i	0.30i	0.25i	0.20i
10	0.17i	0.17i	0.18i	0.21i	0.30i	0.35i	0.40i	0.40i	0.35i	0.30i	0.25i	0.20i

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 98.4 TOTAL AC-FT: 195.1



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
JAN 02 2019



# IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion:



[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Year Period:

Water District:



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10098531 - D - GOODSSELL DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	--	--	--	--	--
2	--	--	--	--	--	--	--	--	--	--	--	--
3	--	--	--	--	--	--	--	--	--	--	--	--
4	--	--	--	--	--	--	--	--	--	--	--	--
5	--	--	--	--	--	--	--	--	--	--	--	--
6	--	--	--	--	--	--	--	--	--	--	--	--
7	--	--	--	--	--	--	--	--	--	--	--	--
8	--	--	--	--	--	--	--	--	--	--	--	--
9	--	--	--	--	--	--	--	--	--	--	--	--
10	--	--	--	--	--	--	--	--	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 3.50 TOTAL AC-FT: 6.94



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019

# IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion: 10098541 - D - NIELSEN



[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10098541 - D - NIELSEN

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

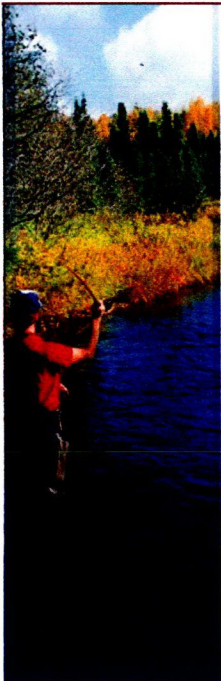
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00m	--	--	--	--	--
2	--	--	--	--	--	--	0.00i	--	--	--	--	--
3	--	--	--	--	--	--	0.00i	--	--	--	--	--
4	--	--	--	--	--	0.40m	0.00i	--	--	--	--	--
5	--	--	--	--	--	0.40i	0.00i	--	--	--	--	--
6	--	--	--	--	--	0.40i	0.00i	--	--	--	--	--
7	--	--	--	--	--	0.40i	0.00i	--	--	--	--	--
8	--	--	--	--	--	0.40i	0.00i	--	--	--	--	--
9	--	--	--	--	--	0.40i	0.00i	--	--	--	--	--
10	--	--	--	--	--	0.40i	0.00i	--	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 14.8 TOTAL AC-FT: 29.4



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019



# IDAHO

Department Of  
Water Resources



[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:  
 Calendar Year   
 Year Period:  
 01/01/2018 - 12/31/2018   
 Water District:  
 13A Cub River



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

## Annual Summary

Point of Diversion: 10098555 - D - COBURN SPRING DIVERSION



### Annual Summary for Water District 13A Cub River 10098555 - D - COBURN SPRING DIVERSION

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00m	0.15m	--	--	--	--
2	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
3	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
4	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
5	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
6	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
7	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
8	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
9	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
10	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 3.90 TOTAL AC-FT: 7.73



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019



IDAHO

Department Of  
Water Resources

## Annual Summary

Point of Diversion: 10098650 - D - LARSEN GILBERT WORMCREEK



Enter Diversion Data  
View Annual Summary  
Print & Export Data  
Reset User Preferences  
Change User Password  
Log Off

Year Type:

Calendar Year

Year Period:

01/01/2018 - 12/31/2018

Water District:

13A Cub River



Publish Date: 12/21/2018  
(Ver. 2.0.0.1)

Annual Summary for Water District 13A Cub River  
10098650 - D - LARSEN GILBERT WORMCREEK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.35m	0.20m	--	--	--	--
2	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
3	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
4	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
5	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
6	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
7	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
8	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
9	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
10	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 21.4 TOTAL AC-FT: 42.5



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
JAN 02 2019

# IDAHO

Department Of  
Water Resources



## Annual Summary

Point of Diversion:

[Enter Diversion Data](#)  
[View Annual Summary](#)  
[Print & Export Data](#)  
[Reset User Preferences](#)  
[Change User Password](#)  
[Log Off](#)

Year Type:

Year Period:

Water District:



Publish Date: 12/21/2018  
 (Ver. 2.0.0.1)

### Annual Summary for Water District 13A Cub River 10098771 - D - BURNETT WHEATLEY

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2018 - 12/31/2018

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.25m	--	--	--	--	--
2	--	--	--	--	--	--	0.25i	--	--	--	--	--
3	--	--	--	--	--	0.50m	0.25i	--	--	--	--	--
4	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
5	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
6	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
7	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
8	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
9	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
10	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--

CALENDAR YEAR 01/01/2018 - 12/31/2018 TOTAL CFS: 21.8 TOTAL AC-FT: 43.1



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)  
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED  
 JAN 02 2019

13-7102

13-7464

## WHEATLY Pumps 2018

## JUNE

12 .75  
13 .75  
14 .75  
15 .75  
16 .75  
17 .75  
18 .75  
19 .75  
20 .75  
21 .75

## JULY

21 .75  
22 .75  
23 .75  
24 .75  
25 .75  
26 .75  
27 .60  
28 .60  
29 .60  
30 .60  
31 .60

## AUG

15 .50  
16 .50  
17 .50  
18 .50  
19 .50  
20 .50  
21 .50  
22 .50  
23 .50

7.5 CFS

15 AF

8.1 CFS

16.2 AF

4.5 CFS

9 AF

20.1 CFS

SCANNED

JAN 02 2019

SCAN

JAN 01



**WATERMASTER'S PROPOSED BUDGET**

FOR 20\_\_

Water District No. 13A  
Stream CUB RIVER  
Watermaster Name Kirk IVERSON  
Mailing Address 2724 SOUTH 1400 WEST PRESTON IDAHO 83263  
Name of Secretary MAXINE WADDUPS  
Secretary Mailing Address PO Box 311 PRESTON IDAHO 83263

**SECTION 42-615, IDAHO CODE**

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2019.  
(YEAR)

  
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
CUB RIVER IRR	13-26 BCD	CUB RIVER MIDDLE & LOWER
CONSOLIDATED IRR	13-2 13-3	CUB RIVER WORM CREEK CANAL
FRANKLIN CUB RIVER	13-4	FRANKLIN PUMPS
THOMAS ROBINSON	13-17	CRWCC
HENRY DAY	13-18	CRWCC
MAX SHARP	13-19 13-20	CRWCC
GARY BOWMEN	13-15 13-16	CRMD
KWEN GRIFFETH	13-29	CRMD
KEN HANSEN	13-29	CRMD
MARVIN SPATIG	13-29	CRMD
CUB RIVER ACRES	13-7028	LITZ CREEK SPRING
CITY OF PRESTON	13-27	BERGQUIST SPRING
GIB HULL	13-311	HULL DITCH
ELDON GOLIGHTLY	13-62 13-217 13-7792	HULL CROSSING
WHITNEY NASHVILLE	13-232	SPRING
LYLE PORTER	13-253	WORM CREEK
BLAINE PORTER	13-262	WORM CREEK
GLEN TANNER	13-207 13-208 13-209	TANNER DITCH
BECKSTEAD	13-325	TANNER DITCH
PRESTON EASTSIDE	13-133	SPRING
GOOSELL	13-279	WORM CREEK
NEILSON	13-280	WORM CREEK
CORBURN	13-333	THORN HOLLOW
LARSEN GILBERT	13-64 13-65 13-66	WORM CREEK
BURNETT WHEATLEY	13-224	WORM CREEK
WHEATLEY PUMPS	13-7102 13-7464	



	PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING	ADJUSTED BILLING
	1	2	3	4	5			
	20 14	20 15	20 16	20 17	20 18	6	7	8
1	6754	5125	4791	5099	5711	5496	5482	5506
2	7350	7225	8081	9028	7442	7826	7807	7800
3	421	430	303	322	286	352	351	300
4	8	3	3	3	4	5	60	60
5	9	2	3	4	4	5	60	60
6	10	14	12	8	8	10	120	120
7	5	15	6	5	7	8	120	120
8	6	6	4	6	6	6	60	60
9	9	8	5	5	7	7	60	60
10	5	7	10	8	14	9	60	60
11	75	66	61	58	58	64	60	60
12	3314	3479	3401	3068	2806	3213	3205	2800
13	88	88	81	42	31	66	60	60
14	25	40	43	44	39	39	120	120
15	45	19	36	48	47	39	60	60
16	7	10	4	0	0	4	60	60
17	7	5	4	0	0	4	60	60
18	356	460	270	262	254	308	307	250
19	93	107	70	99	99	94	94	95
20	131	119	112	101	99	112	112	95
21	0	12	4	2	4	5	60	60
22	4	10	18	10	15	12	60	60
23	4	5	2	3	4	4	60	60
24	11	19	18	15	22	17	300	300
25	11	18	14	16	22	16	60	60
26	10	12	14	15	20	14	120	120
27								
28								
29								
30								

SCANNED  
JAN 02 2019



WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.						OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY		TOTAL		DAYS	SALARY		TOTAL				
											SEC	500	00
											ADMIN	511	73
											PAY ROLL Exp	857	18
											RIVER MEA	2000	00
											CLOUD SECD	3500	00
2018		9860	00										
WATERMASTER'S PROPOSED BUDGET													
NEXT YEAR								550	00			17778	91

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 31, 2018

Kirk Iverson  
2724 S 1400 West  
Preston ID 83263

### WATER DISTRICT #13A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

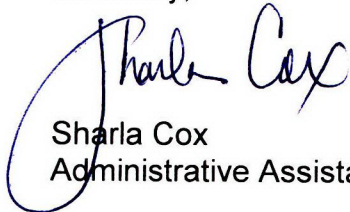
Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED  
JAN 02 2019



The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and the last name "Cox" clearly distinguishable.

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
JAN 02 2019





State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 31, 2018

Water District 13A  
Maxine Waddoups  
PO Box 311  
Preston ID 83263-0311

### WATER DISTRICT #13A

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

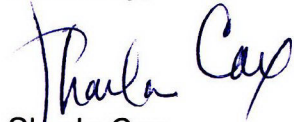
**SCANNED**

**JAN 02 2019**

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls.

Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

SCANNED

JAN 02 2019



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 31, 2018

Franklin County Treasurer / Auditor  
39 W Oneida  
Preston ID 83263

RE: Water District No. #13A

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox  
Administrative Assistant

Enclosure

**SCANNED**

**JAN 02 2019**





State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 7, 2018

RECEIVED  
NOV 16 2018

Department of Water Resources  
Eastern Region

Water District 13A Advisory Committee  
Brian Jensen, Water District 13A 2018 Meeting Chair  
C/o Maxine Waddoups, WD13A Secretary  
PO Box 311  
Preston, ID 83263

### Re: Water District Procedures

Dear Gentlemen,

The Idaho Department of Water Resources ("Department") has recently learned of certain Water District 13A ("WD13A") operation and financial procedures that are not consistent with Idaho law. The purpose of this letter is to identify those inconsistencies and offer guidance that will align district operations with Idaho statutes governing Idaho water districts. The operational concerns found by the Department and the Department's recommendations for corrective actions are as follows:

#### 1. Water District Assessments and Collections:

It has come to the Department's attention that the Franklin Soil and Water Conservation District ("FSWCD") collects WD13A assessments directly from water users for the water district. It appears that the FSWCD has been depositing funds to a WD13A bank account since there is documentation in its records indicating that WD13A has its own bank account from which expenses are paid.

Idaho Code authorizes two methods in which a water district may collect annual assessments. Districts may collect funds through the local county treasurer following the provisions of Idaho Code §§ 42-613 and 42-617, or they may collect funds directly from water users in accordance with Idaho Code § 42-618. The latter statute specifies that the water users "may, at any annual meeting, authorize the watermaster to collect his compensation and that of his assistants, and other expenses of delivering the water of said district to the users thereof, directly from the water users, canal companies and irrigation districts." The statute further states that "the watermaster shall collect such compensation and expenses directly from the water users and shall turn the collected funds over to the water district treasurer for deposit and disbursement in accordance with section 42-619, Idaho Code."

Idaho Code § 42-619(3) requires the district treasurer to "deposit all moneys of the district in a designated depository [bank account] approved at the annual meeting, ... ." Idaho Code § 42-

Page 1 of 4

NOV - 7 2018

619(8) states that “[t]he treasurer of the water district shall only disburse moneys from the water district account upon submission of a written voucher approved by the watermaster for expenses incurred for water district purposes related to the delivery of water or by a voucher approved by the chairman of the advisory committee for activities pursuant to resolutions adopted by the water users from district funds... .”

It is common in many water districts to adopt a resolution authorizing the water district treasurer to assist in the collection assessments directly from water users on behalf of the watermaster and deposit such receipts in a water district account. While it is acceptable for the elected treasurer to assist in the collection of funds on behalf of the watermaster in accordance with an authorized annual meeting resolution, the funds must be collected by the water district directly and deposited in an account held or controlled by the water district. WD13A should not be using a third party such as FSWCD to collect, deposit or pay district expenses.

Recommendations:

- WD13A should adopt an annual meeting resolution affirming that the district watermaster shall collect assessments directly from the water users in accordance with Idaho Code § 42-618. Said resolution may authorize the elected water district treasurer to assist in the collection of assessments on behalf of the watermaster.
- WD13A should adopt an annual meeting resolution that clearly designates a bank (including name and location) for deposit of assessments collected by the district.
- WD13A assessments should be sent to water users using WD13A letterhead or invoice forms. Said assessment or invoice should clearly indicate that WD13A is collecting the funds and require payment be made to WD13A.

2. WD13A Donations to the FSWCD and Disbursement of WD13A Funds

The Department recently received a copy of a letter dated August 8, 2018 documenting a donation from WD13A to the FSWCD in the amount of \$5,500 for ‘General Support’. The document was signed by Brian Jensen acting as the WD13A President. The same document includes an attached copy of a check from WD13A to the FSWCD in the amount of \$5,500 for general support, signed by Brian Jensen and Maxine Waddoups.

The WD13A 2018 adopted budget on file with the Department did not include an authorization to provide a \$5,500 “donation” to FSWCD. The Department understands that the WD13A budget did include \$3,500 for cloud seeding and \$2,000 for river measuring. The Department understands that the FSWCD provides certain river measuring tasks for WD13A. The Department also understands that the FSWCD facilitates cloud seeding for WD13A, possibly in cooperation with other agencies and entities. The \$5,500 “donation” to FSWCD raises three issues.

First, Idaho Code § 42-612(1) requires that expenditures of a water district be related to “delivering the water” to the water users. Water district “donations” are not authorized by statute. Cloud seeding and river measurements are valid water district expenses recognized by Idaho Code § 42-605. If WD13A is actually providing payment to FSWCD for cloud seeding and river measuring, the Department questions whether it is appropriate to characterize the payment as a “donation.” In the future, the Department recommends that WD13A avoid characterizing payments to FSWCD for cloud seeding and river measuring as “donations.”



Second, the Department is not aware of any formal contract between WD13A and FSWCD for such services. If WD13A pays a third party for cloud seeding or water measurement services, the Department recommends that it do so under a formal contract authorized by water district annual meeting resolutions.

Third, the check to FSWCD was signed by Brian Jensen and Maxine Waddoups. As discussed above, pursuant to Idaho Code § 42-619(8), if the water district has authorized the watermaster to collect assessments, the payment of any expenses should be done by the water district treasurer. It is the Department's understanding that neither Brian Jensen nor Maxine Waddoups were elected district treasurer.

Recommendations:

- WD13A should adopt an annual meeting resolution authorizing the WD13A advisory committee to enter into a contract with the FSWCD, or any other entity it may select, for cloud seeding, water measurement, or any other services related to delivery of water within WD13A.
- WD13A should enter into a contract with FSWCD for water measurement and cloud seeding services. Expenses for these services can be paid directly to FSWCD upon receipt of invoices from the FSWCD.
- Expenses of the water district should be paid using water district account checks signed by the elected water district treasurer, and upon vouchers approved by the water district watermaster or the advisory committee chairman in accordance with adopted resolutions. Although it is recommended to have additional authorized bank account signatories, it is not necessary for those additional persons to sign checks.

### 3. WD13A Advisory Committee

Review of the 2018 WD13A annual meeting minutes shows that the WD13A advisory committee includes Mark Beckstead, Alan Smith and Seth Wheatley. The minutes also show that Brian Jensen was nominated and elected as 'chairman', and Maxine Waddoups was nominated and elected as 'secretary'. Although not specified in the minutes, the Department assumes Mr. Jensen and Ms. Waddoups were elected respectively as annual meeting chairman and annual meeting secretary. Certain documents on record with the Department refer to Mr. Jensen as the president of WD13A.

Idaho Code § 42-605(5) states in pertinent part that the water users at an annual water district meeting "shall choose a meeting chairman and meeting secretary."

Idaho Code § 42-605(6) states the following: "At such [annual] meeting the water users may choose an advisory committee to be composed of members selected as may be determined at the meeting, which committee shall serve as advisers to the director and watermaster in matters pertaining to the distribution of water within the district. The advisory committee may be authorized to carry out policies as set forth in resolutions duly adopted by the water users at the annual meeting or at a special meeting."

As per Idaho Code, there is no specific water district position known as 'water district president'. However, it is common for water district advisory committees, once selected at the annual meeting, to select a committee chair from its membership. A committee chairman is normally the person designated by the committee to sign contracts for services related to water delivery or



cloud seeding. Moreover, Idaho Code § 42-619(8) authorizes the advisory committee chairman to authorize water district expense vouchers for activities pursuant to adopted resolutions.

Recommendations:

- WD13A should adopt a resolution authorizing the advisory committee chairman to sign any contract for cloud seeding and water district measuring services, or other services directly related to the delivery of water within WD13A.

4. Water District Financial Statements

Idaho Code § 42-619(9) states that “it shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources.” Although annual meeting minutes for recent years indicate that some presentation of district finances is presented or discussed at the meetings, there are no copies of annual financial statements filed with the Department over the past several years as required by Idaho Code § 42-619(9).

Recommendations:

- WD13A should adopt an annual meeting resolution setting a fiscal year and that the water district treasurer prepare a statement of the district financial affairs for the fiscal year that is presented at the annual meeting and sent to the Department. The statement is normally submitted to the Department with the annual meeting minutes and adopted budget for the succeeding year.

The Department can send applicable sample resolutions to WD13A for its consideration related to Department recommendations offered in this letter.

Please contact me directly at 208-287-4959 or by email at [tim.luke@idwr.idaho.gov](mailto:tim.luke@idwr.idaho.gov) if you have questions or need assistance related to this matter.

Sincerely,



Tim Luke  
Water Compliance Bureau

cc. Kirk Iverson, WD13A Watermaster  
Lyla Dettmer, WD13A Treasurer  
James Cefalo, IDWR Eastern Region  
Franklin Soil and Water Conservation District  
WD13A 2018 File



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Idaho State Office  
1387 South Vinnell Way  
Boise, Idaho 83709



April 24, 2018

Lyle Swank, Regional Manager  
IDWR  
Eastern Regional Office  
900 N Skyline Drive, Suite A  
Idaho Falls, Idaho 83402-1718

Water District 13A  
98 East 800 North, #5  
Preston, Idaho 83263

Kirk Iverson  
WD-13A Water Master  
2724 South 1400 West  
Preston, Idaho 83263

**RE: Waiver of Assessments: Water District 13-A (Cub River)  
Water Rights 13-07466 and 13-07756**

RECEIVED  
APR 30 2018  
Department of Water Resources  
Eastern Region

Dear Sirs:

The Bureau of Land Management (BLM) has received notices of assessment from Water District 13-A (Cub River). According to the notice, the water rights held by BLM that are subject to assessment are 13-07466 and 13-07756, however both of these rights are de minimis stockwater. It is our understanding that water districts do not assess de minimis domestic and stockwater rights.

Water right 13-07466 diverts water from a spring (trib to sinks) in T12S, R40E, S28, SWSWNW to a nearby trough in the same 10-acre tract. The total diversion rate is 0.03 cfs (100 range cattle) with a volumetric limitation of 0.6 AFY.

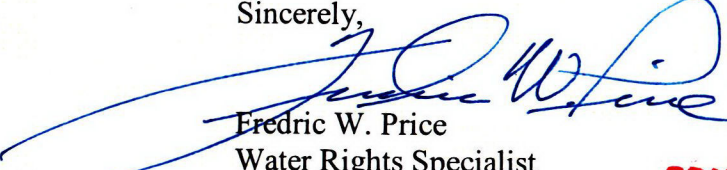
Water right 13-07756 diverts water from Bear River in T14S, R40E, S09, SESESE and pumped to troughs a short distance away in the same quarter-quarter. The total diversion rate is 0.02 cfs (115 range cattle) and 2,760 gpd.

Both of these rights are for quantities that are well below the de minimis threshold of 13,000 gpd or 14.5 AFY which is enough to serve 1,000 head of range cattle.

BLM hereby requests waiver from WD-13A assessments for water rights 13-07466 and 13-07756.

If there are questions regarding any statements above, please do not hesitate to contact me at 373-3831 or at the address provided above.

Sincerely,

  
Fredric W. Price  
Water Rights Specialist

SCANNED

MAY 01 2018



SCANNED

MAR 20 2018

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Kirk Iverson *as*  
Watermaster *of Water District* 13A *from this day until the 2019 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 19th   
*day of* March *, 2018.*

*Gary Spackman*

*Director - IDWR*



RECEIVED

MAR 19 2018

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho  
March 5, 2018

RE: Water District No. 13A  
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kirk Iverson

ADDRESS OF WATERMASTER: 2724 S. 1400 W  
Preston Idaho 83263

PHONE NUMBER: 208-852-3214 208-851-0263

Date watermaster is to start: Duty is to continue on a year round Basis

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Marlene Haldoups P.O. Box 311 208-852-2364  
signature address Preston Idaho 83263 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED

MAR 20 2018

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAR 19 2018

Department of Water Resources  
Eastern Region

State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

Kirk Iverson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 5 day of March, 2018.



Maxine Waddoups  
Notary Public

Residing At Weston Idaho

Commission Expires April 10, 2023

SCANNED

MAR 20 2018



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 19, 2018

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Kirk Iverson  
2724 S 1400 W  
Preston ID 83263

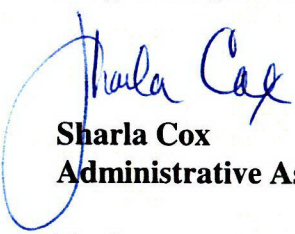
**RE: WATER DISTRICT #13A**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

  
Sharla Cox  
Administrative Assistant

Enclosure

**SCANNED**

**MAR 20 2018**



SCANNED  
MAR 20 2018

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Casey Clark *as*  
Asst. Watermaster *of Water District* 13A *from this day until the 2019 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 19th   
*day of* March *, 2018.*

*Gary Spackman*

*Director - IDWR*

RECEIVED

MAR 19 2018

Department of Water Resources  
Eastern Region

*Assistant*

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho  
March 5<sup>th</sup>, 2018

RE: Water District No. 13A  
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF *Assistant* WATERMASTER: Casey Clark

ADDRESS OF WATERMASTER: 1922 N. 4000 W  
Dayton Idaho 83232

PHONE NUMBER: 208-251-3078

Date watermaster is to start: Dutys to continue on a year round basis

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Martine Haddaway P.O. Box 311 208-852-2364  
signature address Preston Idaho 83263 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED

MAR 20 2018

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

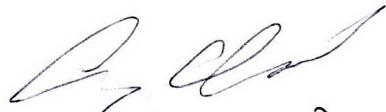
RECEIVED  
MAR 19 2018

Department of Water Resources  
Eastern Region

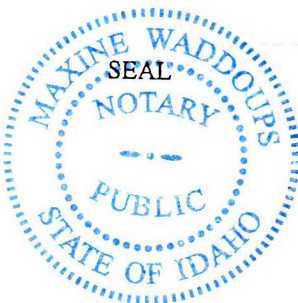
State of Idaho )  
County of Franklin ) ss

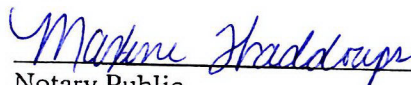
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

  
Watermaster (Assistant)

SUBSCRIBED AND SWORN TO before me this 5 day of March, 2018.



  
Notary Public

Residing At Western Idaho

Commission Expires April 10, 2023





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 19, 2018

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Casey Clark  
1922 N 4000 W  
Dayton ID 83232

RE: WATER DISTRICT #13A

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly distinguishable.

Sharla Cox  
Administrative Assistant

Enclosure

**SCANNED**

**MAR 20 2018**

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 19 2018

Department of Water Resources  
Eastern Region

2018  
Year

Water District 13A Cub River  
Water District # / Stream Name

Kirk Iverson  
Watermaster Name

2724 S. 1400 W Preston ID 83263  
Address

208-852-3214 - 208-851-0263 FarmerKirk@hotmail.com  
Phone Number, Home / Cell E-Mail Address

Casey Clark  
Assistant Watermaster Name

1922 N 4000 W Dayton Idaho 83232  
Address

208-251-3678 ccclark04@gmail.com  
Phone Number, Home / Cell E-Mail Address

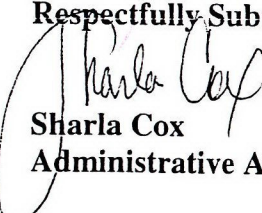
Maxine Waddoups  
Secretary Name

33 S. 1st E P.O. Box 311 Preston Idaho 83263  
Address

208-852-2364 - 208-251-0186 mwaddoups@idfbins.com  
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

SCANNED

SCANNED

MAR 20 2018

RECEIVED

MAR 19 2018

Department of Water Resources  
Eastern Region

# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

13A Cub River

Meeting Date:

March 9, 2018

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

March 4, 2019 1:00 Franklin County Extension Office  
Meeting Room 561 West Oneida St. Preston Idaho 83263

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Margaret Shaddoup

Water District Representative

SCANNED

MAR 20 2018



RECEIVED  
MAR 19 2018

Department of Water Resources  
Eastern Region

WATER DISTRICT 13A\*\*\*\*\*MINUTES\*\*\*\*\*ANNUAL MEETING March 5, 2018 1:00p.m.

PRESENT: Lorna Price, Delwyn Price, Alan Smith, Jason Westover, Brent Glover, Jon Dent, Eldean Holliday, Kirk Iverson, Seth Wheatley, Don Baldwin, Kent Egle, Larry Johnson, Don Baldwin, Larry Johnson, Phil Smith, Tyler Olson, Brian Jensen, Lyle Porter, Mark Beckstead, Daniel Jensen, Gib Hull, Ed Moser, Al Cottom, Mark Owen, Jon Balls, Casey Clark, Robert Swainston, David Bosen, Lyla Dettmer, Maxine Waddoups, James Cephalo (Idaho Dept. of water resources), Chrystal Bingham, Diane and Ted Kovach.

Brian Jensen conducted the meeting and Maxine Waddoups read the minutes from the March 8, 2017 meeting. A motion was made by Robert Swainston to approve the minutes, 2<sup>nd</sup> by Phil Smith and the motion passed with all in favor.

The selection of chairman was discussed. Brian Jensen was nominated by Alan Smith, Eldean Holliday 2<sup>nd</sup> the motion and the motion passed with all in favor.

Lyle Porter made a motion to nominate Maxine Waddoups as the Secretary, Eldean Holliday 2<sup>nd</sup> the motion and the motion passed with all in favor.

The credentials committee was appointed as Don Baldwin, Lyle Porter, Robert Swainston.

Lyla Dettmer gave the treasurer report. She discussed the budget, assessments, and expenses. She also explained that her office (Franklin County Soil and Water Conservation District) collects the funds and pays the expenses for water district 13A. A motion was made by Jason Westover to approve the 2017 financial statement as presented, Brent Glover 2<sup>nd</sup> and motion passed with all in favor.

Kirk Iverson gave a watermaster report and explained what he does. He explained how he is compensated and felt okay about it. A motion was made by Phil Smith and 2<sup>nd</sup> by Robert Swainston to keep the watermaster compensation the same as last year and the assistant watermaster compensation the same as last year, motion passed with all in favor.

A motion was made by Alan Smith and 2<sup>nd</sup> by Seth Wheatley to hire Kirk Iverson as the riverwatermaster and Casey Clark as the assistant watermaster, with duties to continue on a year-round basis, motion passed with all in favor.

A motion was made to set the compensation for the water master at the same wage as last year and the assistant watermaster the same wage as last year. Motion was made by Don Baldwin and 2<sup>nd</sup> by John Dent, motion passed with all in favor.

The budget for the coming year was discussed, and the money still in the account is set aside for the Scadis system, that they are still in the process of working on trying to get installed. Lyle Porter is working with the bureau and trying to work together with 2 systems that can work together and maybe get some bureau money to help with these systems. Lyla also explained that the FCSWD office is still rating the Cub River. They rated it twice last year, but the water was higher than normal to get any more ratings.

A motion was made to accept the proposed budget for 2018. Lyle Porter made the motion, Phil Smith 2<sup>nd</sup> and motion passed with all in favor

SCANNED

MAR 20 2018

A motion was made by John Dent and 2<sup>nd</sup> by Eldean Holliday to re-elect Lyla Detmer as the treasurer and have Franklin County Soil Conservation District to collect the funds for water district 13A, motion passed with all in favor.

Advisory committee as appointed as Mark Beckstead, Alan Smith and Seth Wheatley.

A motion was made by Dave Bosen and 2<sup>nd</sup> by Jason Westover to raise the Secretary Salary to \$500.00, motion was passed with all in favor.

Motion was made to amend the budget \$100.00 for the increase in the Secretary's salary. Motion was made 2<sup>nd</sup> and passed.

There was no other business or questions.

Motion was made 2<sup>nd</sup> passed to adjourn.

Meeting adjourned at 2:00p.m

Signed Maxine Waddoups  
Maxine Waddoups  
Water District 13A

**SCANNED**

**MAR 20 2018**

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 18

RECEIVED  
MAR 19 2018

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 13 A  
STREAM Cub River  
COUNTY Franklin  
NAME OF SECRETARY Maxine Waddoups  
ADDRESS OF SECRETARY P.O. Box 311 Preston Idaho 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.  
Franklin County Soil + Water Conservation District

☒ 98 E. 800 No Surte 5 County collects and holds funds for the Water District.  
(county name) Preston Idaho 83263

☒ ↓ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho, March 5, 20 18

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 A, held at Preston Idaho on the 5th day of March, 20 18 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine Waddoups

Secretary, Water District No. 13 A

SCANNED

MAR 20 2018



# BUDGET ADOPTED AT THE ANNUAL MEETING

## OF THE WATER USERS

WATER DISTRICT No. 13A

Estimated Amount for Watermaster's Salary W/m 145.238 Mileage 145 5565.00 wage  
30.00 4350.00 mileage  
Secretary 500.00  
 Estimated Amount for Assistant Watermaster and other Water District Officials ..... \$ 550.00  
W/C 334.00 Costs 421.52 Unemploy 70.25 Liab Ins 31.41  
 Estimated Amount for Other Expenses Cl. & Sec. 300.00 River measuring 200.00 6868.90  
Administration 511.73  
 TOTAL ESTIMATED EXPENSES FOR 2018 ..... \$ 17833.90

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Cub River Canal Company <sup>Irrigation</sup>	13-26 BCD	P.O. Box 215 Lewiston UT 84320	\$ 4592	73
Consolidated Irrigation Company	13-2 13-3	P.O. Box 311 Preston ID 83263	8131	62
Franklin Cub River Pumping Co.	13-4	P.O. Box 311 Preston ID 83263	290	02
Thomas Robinson % Larry Beckstead	13-17	6743 E. Cub River Rd Preston ID 83263	68	00
Henry Day	13-18		60	00
Max Sharp	13-19 13-20	6058 E. Maple Ridge Dr. Preston ID 83263	120	00
Gary Bowman	13-15 13-16	5787 E. Cub River Rd. Preston ID 83263	120	00
Kwen Griffith % Jeremy Bingham	13-29	5440 E. Cub River Rd Preston ID 83263	60	00
Alma Burbank % Ken Hansen	13-29	5523 E. Cub River Rd Preston ID 83263	60	00
Marvin Spatig	13-29	5353 E. Cub River Rd Preston ID 83263	60	00
Cub River Acres	13-7028	P.O. Box 415 Preston ID 83263	60	00
City of Preston	13-27	70 West Oneida Preston ID 83263	2763	38
Gib Hall	13-3 11	1308 Canyon Rd Logan UT 84321	60	00
Eldon Golightly - Wheatley	13-62 13-217 13-70	2444 S. Halls Crossing Preston ID 83263	120	00
Whitney Nashville % Mike Stenborg	13-232	1553 S. 2400 E Preston ID 83263	60	00
Lyle Porter	13-253	1447 E. 800 N Preston ID 83263	60	00
Blaine Porter % Gary Knapp	13-262	607 S. 1st E Preston ID 83263	60	00
Glenn Tanner (4) % Ted Kovach	13-208 13-209	1444 S. 1300 E Preston ID 83263	255	98
David Beckstead	13-325 13-207	1498 S. 800 E Preston ID 83263	88	54

SCANNED

MAR 20 2018



Preston Eusterde % Lyle Parker	13-133	1447 E. 800 N Preston ID 83263	95 00
Hulse Oliverson % Susan Goodsell	13-279	1265 N. 1600 E Preston ID 83263	60 00
Maurice Nielson	13-280	1047 E Oneida St. Preston ID 83263	60 00
Leah Kay Coburn	13-333	650 E. Oneida Preston ID 83263	60 00
Larsen Gilbert % Seth Wheatley	13-64-13-65 13-16 13-67 <sup>13-68</sup>	1548 E. 3200 S. Preston Idaho 83263	300 00
Burnett-Wheatley % Carl Burnett	13-224	1234 S. 1200 E Preston ID 83263	60 00
Wheatley Pumps % Seth Wheatley	13-7102 13-7464	1548 E. 3200 S Preston ID 83263	120 00
Don & Jessie Hampton % Lewis Hampton	13-201 13-290 13-200	655 E. 400 S. Preston Idaho 83263	60 00
Mark Kronmorgen % Scott Beckstad	13-289	711 E. 4th S. Preston ID 83263	60 00
Boy Scouts of America % Jeremy Bell	13-30	1200 E. 5400 S. Oaden UT 84403	60 00
Hazen Gilbert % Dallas Gilbert	13-262	4654 S. Hwy 34 Preston ID 83263	60 00
Burtis Hall % Larry Dahle	13-294 13-224	956 W 2000 S. Preston ID 83263	120 00
Merlin Gilbert % Max Gilbert	13-252	84 W 4800 S. Preston ID 83263	60 00
Ila Baker % Janet Price	13-247	1103 E. Celeste Dr. Midvale UT 84047	60 00
Joseph Moser % Kent Moser	13-144	1934 So Hills Crossing Preston ID 83263	60 00
Don Gairinghy % Elden Gairinghy - Seth Wheatley	13-217 13-216	2414 S. Hills Crossing Preston ID 83263	120 00
May Chadwick % Chadwick Enterprises	13-258	85 W 300 S. Lewiston UT 84320	60 00
Les Dunkley % Don Dunkley	13-210	1373 E. 1400 S Preston ID 83263	60 00
Linden Beckstad	13-239	1433 E. 1400 S. Preston ID 83263	60 00
Preston Golf & Country Club	13-264 13-268 13-228	P.O. Box 88 Preston ID 83262	180 00
Neal Swann	13-284	1282 N. 800 E Preston ID 83263	60 00
Elmer Oliverson	13-234	627 E. 40th N Preston ID 83263	60 00
Clair Rosen	13-285	P.O. Box 468 Preston ID 83263	60 00
Alvera Wright % Kent Moser	13-275	1934 S. Hills Crossing Preston ID 83263	60 00
Furnace Cemetery of Blaine % Hatch	13-2140	779 W 4800 S. Preston ID 83263	60 00
Arlo Larsen	13-7248	582 N. 2200 E Preston ID 83263	60 00
Bert Wheatley - Blaine Gamble Bert Alden - Burnett % Seth Wheatley	13-218 13-220 13-219 13-201	1548 E. 3200 S Preston ID 83263	240 00
Stanton Hawkes % Larry & Tracy Hobbs	13-2304	3384 S. Parkinson Rd Franklin ID 83237	60 00
Pearl Gregory % Ron Randall	13-203	399 N. 1200 E Preston ID 83263	60 00
Mark Owen	13-7657	1352 N. 2200 E Preston ID 83263	60 00

SCANNED  
MAR 20 2018



Joyce Smith % Robert Smith	13-267	2088 E. Riverdale Rd Preston ID 83263	60	00
Ray Gilber % Larrell Tracy Hobbs	13-63	3384 Parkinson Rd Franklin ID 83237	60	00
Geneva Vaughn Lynn Larsen % Elliot Larsen	13-64 13-67 13-66 13-68	3704 So State Preston ID 83263	60	00
Lan Alder	13-266	1551 Baldyview Drive P.O. Box 2317 Hailey ID 83333	60	00
Neal Vanorden Grant Chadwick Sid Bingham Randy Wanner	13-2161	Randy Wanner 1008 E 4800 S. Preston ID 83263	60	00
Gerald Cole		5527 E. Glendale Rd Preston ID 83263	60	00
Steve Cann		1644 S Hwy 34 Preston ID 83263	60	00
Cynthia Archibald		6893 East Cub River Rd Preston ID 83263	60	00
Verl Christensen		7319 N. 2600 W Preston ID 83263	60	00
Joy Dougherty		2086 N. Grandview Rd Preston ID 83263	60	00
Richard P. Dunkley		16764 C Ave E Augusta MT 44012	60	00
W. Elden Holliday		735 Brookshire Hollow Dr. Keyserville UT 84037	60	00
Cliff Keller		1123 S. 1600 E Preston ID 83263	60	00
Lonnre Luchnerini		4808 E. Cub River Rd Preston ID 83263	60	00
<del>Marshall Ranch Partnership of Glen</del> <del>Marshall Ranch Partnership of Glen</del>		P.O. Box 22 Sloanville ID 83281	<del>60</del>	<del>00</del>
Miller Family Real Estate LLC		9350 S. 150 E. Ste 100 Sandy UT 84070	60	00
Edward Moser		54 S. 2600 E Preston ID 83263	60	00
Lee F. Porter		6007 E Lower Sugar Creek Rd Preston ID 83263	60	00
United States of America Acting through U.S Dept of Ag Forest Service USDA Forest Service	USDA BLM	1387 S. Vinnell Way Borser ID 83709-1697	60	00
USDA Forest Service Borser Nat. Forest		324 25th St. Ogden UT 84401	60	00
		1249 Vinnell Suite 200 Borser ID 83709	60	00
Edwin Miller % Scott Beckstead		711 E. 4th St Preston ID 83263	60	00
Nelson Farm LLC		5433 S. 800 E Preston ID 83263	60	00

SCANNED

MAR 20 2018

20945 27



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13A

---

SCANNED

MAR 20 2018



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 19, 2018

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Maxine Waddoups  
PO Box 311  
Preston ID 83263

RE: WATER DISTRICT #13A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and the last name "Cox" clearly distinguishable.

Sharla Cox  
Administrative Assistant

**SCANNED**

**MAR 20 2018**

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAR 19 2018

Department of Water Resources  
Eastern Region

Official Oath

State of Idaho )  
County of Franklin ) ss

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

Marianne Maddreps  
Watermaster Secretary

SUBSCRIBED AND SWORN TO before me this 14<sup>th</sup> day of March, 2018.

SEAL



Jannalee W. Stone  
Notary Public

Residing At Preston, Id

Commission Expires 05-01-2021

SCANNED

MAR 20 2018



*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

SCANNED  
MAR 20 2018

*This is to certify that I have on this day appointed* Lyla Dettmer *as*  
Treasurer *of Water District* 13A *from this day until the 2019 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-619, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 19th   
*day of* March *, 2018.*



*Director - IDWR*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 19 2018

Department of Water Resources  
Eastern Region

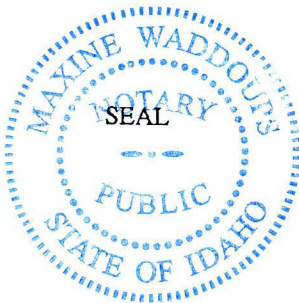
State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ~~Watermaster~~ of District 13A according to the best of my ability. So help me God. Treasurer

[Signature]  
~~Watermaster~~ Treasurer

SUBSCRIBED AND SWORN TO before me this 5 day of March, 2018.



Maxine Waddoups  
Notary Public

Residing At Weston Idaho

Commission Expires April 10, 2023

SCANNED

MAR 20 2018



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 20, 2018

Franklin County Treasurer / Auditor  
39 W Oneida  
Preston Id 83263

**RE: Water District No. #13A and 13N**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox  
Administrative Assistant

**SCANNED**

**MAR 20 2018**