

WATERMASTER'S REPORT

RECEIVED

DEC 31 2018

Department of Water Resources
Eastern Region

From April 1, 2018 To October 31, 2018

Water District No. 11-E

Name of Watermaster David Matthews

Mailing Address PO Box 222, Paris ID 83261

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Bear Lake) ss.

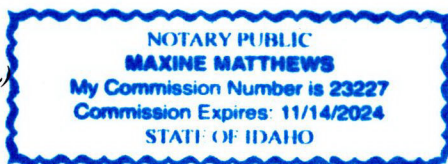
David Matthews, being first duly sworn, deposes and says that he/she is Watermaster of Water District 11-E, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

David H. Matthews

(Deputy) Watermaster District No. 11-E

Subscribed and sworn to before me, this 27 day of December, 2018

(SEAL)



Maxine Matthews
Notary Public

My Commission expires 11-14-24

Boise, Idaho Dec 31, 2018

I HEREBY CERTIFY, that David Matthews was lawfully appointed by me as Watermaster of Water District No. 11-E, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman

Director, Department of Water Resources

By Dennis Duran

SCANNED

JAN 02 2019

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Pioneer Irrigation & Mfg.	1	Pioneer Irr. & Paris Relief Canal
2	Paris Relief Canal	2	are combined
3	Southfield Ditch	3	
4	Southfield Irrigation Co.	4	
5	Dry Lake Canal	5 & 19	
6	Gail Nye	6	
7	Rich Estate	7	
8	R W Caldwell	8	
9	City of Paris	9	
10	Rohner Ditch	11	
11	Fuch Ditch	13	
12	Max Bunderson	15 & 15A	
13	U S Fish & Wildlife	16	
14	V Bar Ranch	17 & 18	
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JAN 02 2019

	1	2	3	4	5	Cost Per 24-Hr. Sec. Ft \$.262	
	Total Delivery in 24-Hour Sec. Feet	Total Cost \$ cts.	Adopted Budget \$ cts.	Credits \$ cts.	Debits \$ cts.		
1	0	20 00	20 00			Total No. Days of Watermaster	
2	2412.45	632 06	851 99	219 93		days at \$ /day	\$ 950
3	675.69	177 03	153 80		23 23	Total No. Days of Asst. Watermaster	
4	0	20 00	20 00			days at \$ /day	\$
5	290.05	75 99	85 07		9 08	Other expenses charged pro rata	\$ 375
6	213.3	55 88	170 73	114 85		TOTAL COST	\$ 1325
7	91.3	23 92	57 84	33 92		Total No. 24-Hour Sec. Feet Delivered	4748.5
8	91.3	23 92	117 68	93 76		Cost per 24-Hour Sec. Feet Delivered	\$.262
9	248.4	65 08	122 92	57 84			
10	0	20 00	20 00				
11	0	20 00	20 00				
12	306	80 17	146 66	66 49			
13	240	62 88	119 43	56 55			
14	180	47 16	94 53	47 37			
15							
16							
Totals 17	4748.5	1324 09	2000 65	690 71	32 31		
18	.49						
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Dennis M Suran

cost
24 hour
second
foot

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JAN 02 2019

Southfield Ditch

Water In
5/12/2018

Date	Flume	CFS
12-May	0.46	2.98
21-May	0.44	2.78
30-May	0.6	4.51
16-Jun	0.67	5.36
10-Jul	0.7	5.74
2-Aug	0.66	5.233
14-Aug	0.58	4.28
4-Oct	0.68	5.48

Gail Nye

Water In
5/3/2018

Date	Flume	CFS
3-May	0.5	0.5
8-May	1	1
10-May	1.4	1.4
22-May	5.4	5.4
30-May	4	4
4-Jun	2	2
5-Jun	3	3
9-Jun	2.4	2.4
9-Jun	6.8	6.8
10-Jun	6.6	6.6
13-Jun	4	4
14-Jun	2.5	2.5
15-Jun	2.2	2.2
17-Jun	0	0
21-Jul	2	2
24-Jul	3	3
26-Jul	4	4
28-Jul	5	5
30-Jul	2.5	2.5
1-Aug	1.5	1.5
3-Aug	3.5	3.5
9-Aug	2.5	2.5
10-Aug	3	3
12-Aug	6.5	6.5
12-Aug	3.2	3.2
14-Aug	2.6	2.6

Dry Lake

Water In
5/1/2018

Date	Flume	CFS
1-May	0.61	2.805
3-May	0.68	3.316
5-May	0.9	5.102

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JAN 02 2019

6-May	1.01	6.093
6-May	0.9	5.102
8-May	0.72	3.62
8-May	0.8	4.422
12-May	0.82	4.422
21-May	0.77	4.014
30-May	0.66	3.167
3-Jun	0.66	3.167
5-Jun	0.42	1.58
5-Jun	0.6	2.735
12-Jun	0.7	3.467
16-Jun	0.6	2.735
23-Jun	0.64	3.020
23-Jun	0.72	3.62
4-Jul	0.52	2.195
7-Jul	0.74	3.776
22-Jul	0	0

Relief Canal

Water IN
5/1/2018

Date	Flume	CFS
3-May	0.62	4.75
5-May	0.82	7.34
15-May	1.02	6.79
21-May	1.14	12.27
22-May	1.32	15.41
30-May	1.44	17.65
16-Jun	1.64	21.62
5-Jul	1.78	24.57
12-Jul	1.72	23.29
22-Jul	1.68	22.45
2-Aug	1.58	20.4
4-Aug	1.52	19.21
10-Aug	1.52	19.21
14-Aug	1.28	14.69
18-Aug	1.22	13.63
1-Sep	0.9	8.49
8-Sep	0.92	8.7
4-Oct	0.92	8.7

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JAN 02 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 31, 2018

David Matthews
PO Box 222
Paris ID 83261

WATER DISTRICT #11E

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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JAN 02 2019

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sharla Cox", with a large, stylized loop at the beginning.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 02 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 31, 2018

Water District 11E
David Mathews
Box 222
Paris ID 83261-0222

WATER DISTRICT #11E

Dear Secretary:

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The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 02 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 31, 2018

Bear Lake County Clerk
PO Box 190
Paris ID 83261

RE: Water District No. #11E

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 02 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
FEB 16 2018

This is to certify that I have on this day appointed David Matthews *as*
Watermaster / Secretary *of Water District* 11E *from this day until the 2019 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16th *—*
day of February *, 2018.*



Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 16, 2018

David Matthews
PO Box 222
Paris ID 83261

RE: WATER DISTRICT #11E

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
FEB 16 2018

WATER DISTRICT INFORMATION SHEET

RECEIVED

FEB 15 2018

Department of Water Resources
Eastern Region

2018
Year

11-E / Paris Creek
Water District # / Stream Name

David Matthews
Watermaster Name

PO Box 222, Paris, ID 83261
Address

208-945-2552 / 208-390-5528 davemat@dcdi.net
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

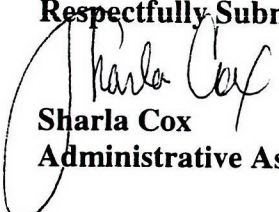
David Matthews
Secretary Name

PO Box 222, Paris, ID 83261
Address

208-945-2552 / 208-390-5528 davemat\$dcdi.net
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

SCANNED

FEB 16 2018

2018 Annual Meeting Minutes Paris Creek Water District No. 11-E

Annual meeting held February 3, 2018 at the Paris City Hall in Paris, Idaho. Meeting called to order by David Matthews at 1:00 P.M.

Invocation offered by Daryl Sleight.

PRESENT

Gordon & Carolyn Flinders
Michelle Page
David Matthews
Charles & DeAnn Rasmussen
Daryl Sleight
Reed Sleight
Ben Wishnek
John Rowley
Brent Lewis
Durlin & Irene Clow
Vernon Hemmert
Rex Payne

REPRESENTING

Connie Flinders
Connie Flinders
Relief Canal
Gail Nye
Rich Estate
Pioneer Irrigation, Southfield Ditch
U.S. Fish & Wildlife
Fuch Ditch
City of Paris
Durlin Clow
Dry Lake Canal
Bear Lake County

DITCHES NOT REPRESENTED

Rohner Ditch	Wayne Green
Max Bunderson	Southfield Irrigation Company
V Bar Ranch	Scott Nelson

Minutes from the 2017 meeting were read. Reed Sleight made a motion with a second from Brent Lewis that the minutes be approved as read. All voted in favor.

Financial Statement from 2017 was read. Connie Flinders made a motion with a second from Durlin Clow that the report be approved as presented. All voted in favor.

NOMINATION FOR CHAIRMAN

Motion made by Vernon Hemmert that David Matthews is the chairman. Second by Daryl Sleight. All voted in favor.

NOMINATION FOR SECRETARY/TREASURER

Daryl Sleight made the motion that David Matthews be the Secretary/Treasurer. Second by Brent Lewis. All voted in favor.

CREDENTIALS COMMITTEE APPOINTED BY CHAIRMAN.

Brent Lewis, Vernon Hemmert, DeAnn Rasmussen. Committee found that all present could vote,

WAGES FOR WATER MASTER AND SECRETARY/TREASURER

Water Master will be paid \$300 at the beginning of the irrigation season and \$650 at the end of the season after the "Water Master's Report" is turned in. The Secretary/Treasurer is to be paid \$75.00 for the year. Motion made by Reed Sleight with a second by John Rowley. All voted in favor.

SCANNED

FEB 16 2018

BUDGET FOR 2018

Workers Compensation	\$ 300
Water Master	\$ 950
Secretary/Treasurer	\$ 75
Other	\$ 975
Carry over from 2017	<u>\$1321.51</u>
Total	\$3321.51

Motion to set the budget at \$3321.51 was made by John Rowley with a second from Reed Sleight. All voted in favor.

Resolutions A, B, C, D, and E which had been approved in the 2016 Meeting were confirmed again with all voting in favor.

RESOLUTION A

BE IT RSOLVED that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

RESOLUTION B

Sec/Treasurer is to collect the budget. .

RESOLUTION C

There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

RESOLUTION D

Be it resolved: That no ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

RESOLUTION E

Change the date that assessments are due from June 1st to April 1st.

WATER MASTER

David Matthews will be the water master. Motion made by DeAnn Rasmussen with a second by Vernon Hemmert. All voted in favor.

ADVISORY COMMITTEE

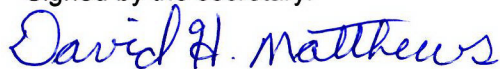
Durlin Clow made a motion with a second from Daryl Sleight that the Presidents of the Relief Canal, Southfield Ditch, and Dry Lake Canal will be the Advisory committee. Motion carried.

OTHER BUSINESS

Items Discussed were the proposed Bear River Adjudication which will not be considered for two years, the beavers that are building dams in the creek, the water that might be short this summer because of no snow, the hole in the creek, the proposed mine that applied to pump the ground water away from the mine and how it could affect Paris Spring, Bear Lake County will replace three culverts on the creek this summer, the possibility of putting the irrigation water going south from the creek into a pipe and sprinkle.

The meeting adjourned at 2:50 P.M. on a motion by Reed Sleight with a second from Brent Lewis. Motion carried.

Signed by the secretary:



David H. Matthews
Box 222
Paris, Idaho 83261

SCANNED
FEB 16 2018

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2018

RECEIVED
FEB 15 2018
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11-E

STREAM Paris Creek

COUNTY Bear Lake

NAME OF SECRETARY David Matthews

ADDRESS OF SECRETARY PO Box 222, Paris, ID 83261

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ Paris _____, Idaho, February 13, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at Paris, Idaho on the 3rd day of February, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David H. Matthews

Secretary, Water District No. 11-E

SCANNED

FEB 16 2018

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 11-E

Estimated Amount for Watermaster's Salary	\$	950.00
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	75.00
Estimated Amount for Other Expenses	\$	975.00
Carry over from 2017		1,321.51
TOTAL ESTIMATED EXPENSES FOR 2018	\$	3,321.51

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Pioneer Irrigation & Mfg.	1	David Matthews Box 222 Paris, ID 83261	\$	20 00
Paris Relief Canal	2	David Matthews Box 222 Paris, ID 83261		851 99
Southfield Ditch	3	David Matthews Box 222 Paris, ID 83261		153 80
Southfield Irrigation Company	4	Robert Ward Box 205 Bloomington, ID 83223		20 00
Dry Lake Canal	5 & 19	David Matthews Box 222 Paris, ID 83261		85 07
Gail Nye	6	DeAnn Rasmussen 1374 East 3200 South Preston, ID 83263		170 73
Rich Estate	7	David Matthews Box 222 Paris, ID 83261		57 84
Scott Nelson	8A	Scott Nelson Box 53 Paris, ID 83261		25 48
Wayne Green	8B	Wayne Green 4316 South 5500 West Hooper, UT 84315		21 99

SCANNED
FEB 16 2018

[illegible]

SCANNED

FEB 16 2018

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF
WATER DISTRICT NO. 11-E

Resolution A: Be it resolved that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

Resolution B: Secretary/Treasurer is to collect the budget.

Resolution C: There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

Resolution D: No ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

Resolution E: Change the date that assessments are due from June 1st to April 1st.

SCANNED
FEB 16 2018

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho

February, 8, 2018

RE: Water District No. 11-E

Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, THE UNDERSIGNED, OWNER OR MANAGER OF DITCHES OR PERSON CONTROLLING DITCHES IN Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: David H. Matthews

ADDRESS OF WATERMASTER: PO Box 222, Paris, ID 83261

PHONE NUMBER: 208-945-2552

Date watermaster is to start: April 1, 2018

If known, the date services of watermaster are to terminate: November 1, 2018

David H. Matthews

David H. Matthews

PO Box 222

Paris, ID 83261

208-945-2552

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

RECEIVED

FEB 15 2018

Department of Water Resources
Eastern Region

Water District Number and Name:

PARIS CREEK WATER DISTRICT 11-E

Meeting Date:

FEBRUARY 3, 2018

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

David H. Matthews

Water District Representative

SCANNED

FEB 16 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 16, 2018

Bear Lake County Clerk
PO Box 190
Paris ID 83261

RE: Water District No. # 11E

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistant

SCANNED
FEB 16 2018