

WATERMASTER'S REPORT

RECEIVED

JUL 05 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

From February 9, 2016 To February 15, 2017

Water District No. 72F
Name of Watermaster Pat Hawkins
P.O. Address 25490 N Highway 93, Challis, ID 83226

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Custer } ss.

Pat Hawkins, being first duly sworn, deposes and says that he is Watermaster of Water District 72F, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Pat Hawkins

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 20____,

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

SCANNED
JUL 10 2017

Director, Department of Water Resources

By _____

Water Dist 72F

2016 Assessment

$$\$2,706.81 \div 128.285 = \$21.10 \text{ per CFS}$$

	Initials	Date
Prepared By		
Approved By		

© WILSON JONES

G7204 GREEN

Admin \$

#	Name	CFS	@21.10	check # Date Paid	Total Due
1	Donna + Ryan Hughes	24.47	21.10	3/3/16 ck# 1324 ✓	516.32
2	Lyle Hutchison	7.19	21.10	3/1/16 ck# 1711 ✓	151.71
3	Lee Gregerson	6.93	21.10	3/3/16 ck# 703 ✓	146.22
4	Ron Jones	11.32	21.10	3/15/16 ck 433 ✓	238.85
5	Marty Halpern	1.0	21.10	3/10/16 # 1137 ✓	21.10
6	George Santee Jr.	9.11	21.10	3/5/16 # 2043 ✓	192.22
7	Pat Hawkins	2.51	21.10	# 1674 2-26-16 ✓	52.96
8	Clay Jones	17.05	21.10	# 1209 4-15-16 ✓	359.76
9	Tina + Jim Hawkins	3.93	21.10	# 4201 2-26-16 ✓	82.92
10	Morgan Cr. Cow Camp	2.67	21.10	3/3/16 # 11329 ✓	56.34
11	Lynn Backus	3.74	21.10	3/10/16 # 510 ✓	78.91
12	Thompson Cr. Plymng Co W. States Land Mgmt	7.46	21.10	4/6/16 ✓	157.40
13	Dick + Ann Findlayson	4.075	21.10	3/19/16 # 1154 ✓	85.98
14	Parkinson Seed Farm	13.20	21.10	# 19752 3/9/16 ✓	278.52
15	Bruner/DeColetti	.15	21.10	# 6592 3-6-16 ✓	3.17
16	Steve Bauchman	.58	21.10	# 12257 3-16-16 ✓	10.13
17	Marshal Ching Trust	13.00	21.10	# 1792 3-1-16 ✓	274.30
		<u>128.285</u>			<u>2710.81</u>

SCANNED
JUL 10 2017

WATERMASTER'S PROPOSED BUDGET

FOR 20 16

RECEIVED

JUL 05 2017

Water District No. Morgan Cr. Water Dist. 72F
Stream _____
Watermaster Name Pat Hawkins
Mailing Address 25490 N Highway, 93, Challis, ID 83226
Name of Secretary Tina Hawkins
Secretary Mailing Address 5600 Morgan Cr. Road, Challis, ID 83226

DEPT. OF WATER RESOURCES
SOUTHERN REGION

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2016
(YEAR)

Pat Hawkins
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED
JUL 10 2017

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

WATER DISTRICT NO. 72F
STREAM Morgan Creek
COUNTY Custer
NAME OF SECRETARY Tina W. Hawkins
ADDRESS OF SECRETARY 5600 Morgan Cr. Road, Challis, ID
83226

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Custer County, Idaho, Feb. 9th, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 72F, held at Ryan Hughes home on the 9th day of February, 2016 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Tina W. Hawkins
Secretary, Water District No. 72F

SCANNED
JUL 10 2017

Morgan Cr. Water District 72F

Annual Meeting

February 9, 2016

The annual meeting was called to order at the home of Pat Hawkins at 7:00. Members present were Pat Hawkins, Jim & Tina Hawkins, Ryan Hughes, Cindy Yenter of the IDWR, and Clay Jones.

Copies of the minutes of the 2015 meeting were read. Ryan moved and Pat seconded the motion to approve them. The motion carried.

The 2015 treasurers' report was then given. The beginning balance was \$357.10 and the assessments collected were \$2,943.59. We received a refund from the State Ins. Fund in the amount of \$59.45 that brings our total to \$3,360.14. The expenses were \$300.00 for workman's compensation insurance, and \$2,463.30 in water master mileage. Making total expenses \$2763.30, that leaves a balance of \$596.84. Pat Hawkins moved that the report be accepted as given, Ryan 2nd and the motion carried. The 2015 budget was briefly discussed. Ryan Hughes moved that the usual \$3,300.00 amount be approved, Pat 2nd and it carried.

Cindy Yenter is the new water master for the Salmon River Water Dist. 170. She is replacing Nick Miller and will be paid by the IDWR, as Nick was. Her first question was if we have any pumpers in our district. We do, so she will be sending them letters to let them know what they need to do to comply with state water law. Measurement meters need to be installed on every pump and Cindy will let the pumpers know what types of pump meters are approved by the IDWR. The numbers these meters record are, rate of flow, gallons per minute, and total volume.

Elections were next. Ryan moved that Pat, and Tyler be appointed as our joint water masters for 2016, Tina 2nd and the motion carried. Pat moved that Jim remain as Chairman and WD170 Rep, and Tina remain as secretary/ treasurer. Ryan 2nd and the motion carried.

The meeting was adjourned and delicious refreshments were served.

SCANNED
JUL 10 2017

**MORGAN CR. WATER DIST. 72F - TREASURER'S REPORT
2016 Season**

INCOME

Balance in account Jan. 1, 2016	\$596.84
2016 Assessments received and deposited	\$2706.83
 Total Revenue for 2016	 <u>\$3,303.67</u>

EXPENSES

Workman's Comp. Insurance	\$300.00
Water master – Tyler Hughes	\$1,489.40
Water master – Pat Hawkins	<u>\$754.60</u>
 Total Expenses for 2016	 <u>\$2,544.00</u>

Balance in checking account 12/31/2016	<u>\$ 759.67</u>
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SCANNED
JUL 10 2017

2016 BUDGET – MORGAN CR. WATER DIST. 72F

REVENUE:

Balance in account- Jan. 1, 2016 \$ 596.84
(Includes a workmen's compensation 2015 refund of \$59.45) **\$ 596.84**

Assessments 2016

ie: $\$2706.81 / 128.285 \text{ CFS} = \21.10 per CFS **\$ 2,706.81**

TOTAL REVENUE (needed) FOR 2016 **\$3,303.65**

EXPENSES:

Workmen's Compensation Insurance \$300.00
Office expenses – printer ink \$ 30.00

Water Master Mileage reimbursement
 $\$2.20 \text{ per mile} \times 1350 \text{ miles} = \2970 **\$2970.00**

TOTAL EXPENSES FOR 2016 **\$3300.00**

BALANCE IN ACCOUNT **\$ 3.65**

DATE February 9, 2016

CHAIRMAN James H. H.

SEC. /TRES. Tina Hawkins

WATER MASTER Pat Hawkins

SCANNED
JUL 10 2017

Water Dist 72F

2016 Assessment

$\$2,766.81 \div 128.285 = \21.10 per CFS

	Initials	Date
Prepared By		
Approved By		

© WILSON JONES
G7204 GREEN

John
\$

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17	Marshal Ching Trust	13.00	21.10	# 1792 3-1-16 ✓	274.30
		<u>128.285</u>			<u>2740.81</u>

SCANNED
JUL 10 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Tyler Hughes as *Assistant Watermaster* of *Water District* 72F, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 1, 2016.

Gary Spackman
IDWR Director

SCANNED
APR 01 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Ruster) ss

Official Oath

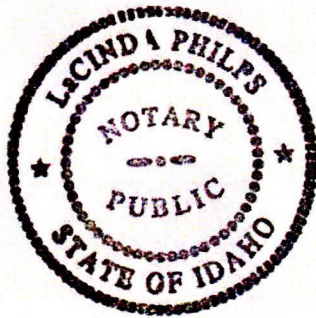
SCANNED
APR 01 2016

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 72F according to the best of my ability. So help me God.

Tyler Hughes
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 25th day of March 2016

SEAL



Linda Phelps
Notary Public
Residing At Challis, Idaho
Commission Expires 3-19-19



State of Idaho
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

SCANNED
MAR 5 2016

This is to certify that I have appointed Pat Hawkins as *Watermaster* of *Water District* 72F, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 23, 2016.

Gary Spackman
IDWR Director



State of Idaho
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

SCANNED
MAR 25 2016

This is to certify that I have appointed Tina Hawkins as *Treasurer* of *Water District 72F*, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 23, 2016.

Gary Spackman
IDWR Director

RECEIVED

FEB 29 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Morgan Cr. Water District 72F

Annual Meeting

February 9, 2016

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The meeting was adjourned and delicious refreshments were served.

SCANNED
MAR 25 2016

RECEIVED
FEB 28 2016
COUNTY OF BENTON
CLERK OF COUNTY

**MORGAN CR. WATER DIST. 72F - TREASURER'S REPORT
2015 Season**

INCOME

Balance in account Jan. 1, 2015	\$357.10
2015 Assessments received and deposited	\$2943.59
Idaho workmen's comp. refund	<u>\$59.45</u>
Total Revenue for 2015	<u>\$3,360.14</u>

EXPENSES

Workman's Comp. Insurance	\$300.00
Water master – Tyler Hughes	\$1,829.10
Water master – Pat Hawkins	<u>\$634.20</u>
Total Expenses for 2015	<u>\$2,763.30</u>

Balance in checking account 12/31/2015 **\$ 596.84**

SCANNED
MAR 25 2016

RECEIVED

2016 BUDGET – MORGAN CR. WATER DIST. 72F

FEB 29 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

REVENUE:

Balance in account- Jan. 1, 2016 \$ 596.84
(Includes a workmen's compensation 2015 refund of \$59.45)

\$ 596.84

Assessments 2016

ie: \$2706.81/ 128.285 CFS = \$21.10 per CFS

\$ 2,706.81

TOTAL REVENUE (needed) FOR 2016

\$3,303.65

EXPENSES:

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Office expenses – printer ink \$ 30.00

Water Master Mileage reimbursement

\$2.20 per mile x 1350 miles = \$2970

\$2970.00

TOTAL EXPENSES FOR 2016

\$3300.00

BALANCE IN ACCOUNT

\$ 3.65

DATE February 9, 2016

CHAIRMAN [Signature]

SEC. /TRES. Tina Hawkins

WATER MASTER Patricia Hawkins

SCANNED
MAR 25 2016

1-18-2016

Carrie Halm - IDWR
650 Addison Ave. W - STE 500
Twin Falls, ID 83301

RECEIVED
JAN 21 2016
DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: WD72F Address

Dear Carrie

I thank you for letting me know that you have corrected the address' for Ron Jones and Donna Hughes. Our local post office made the changes from HC routes to highway numbers in 2012. It always concerned me that the address updates I sent to the IDWR at that time didn't get entered. Perhaps it was because I sent the updated list to the Boise address I received it from. Here is the list of address changes I sent them, in 2012, 2013, 2014 & 2015.

Pat + Jerry Hawkins, 25490 Highway 93N, Challis ID 83226

Clay Jones Ranch, 750 Morgan Cr. Road, " " "

Donna Hughes, 25521 Highway 93N, " " "

Lyle Hutchison, 500 Hutchison Lane, " " "

Marty Halpern, P.O. Box 128, Ellis, ID 83235

Lee Gregerson, 25455 Highway 93N, Challis ID 83226

Trent Roman, 10 Lick Cr. Road, Challis ID 83226

May we get everyone notified in spite of the Post Office.

Thank You
Jma Hawkins

Secretary WD72F



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 06, 2016

WATER USER
PO BOX 1146
CHALLIS ID 83226-1146

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 72F, Morgan Creek**, is scheduled for the time and location listed below.

Day & Date: Tuesday, February 09, 2016
Time: 7:00 PM
Location: JIM AND TINA HAWKINS RESIDENCE
5600 MORGAN CREEK
CHALLIS, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director