

WATERMASTER'S REPORT

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JUN 15 2017

DEPT. OF WATER RESOURCES
SOUTHERN REGION

From May 2016, 20 16 To October, 20 16

Water District No. 71

Name of Watermaster Morgan V Miller

P.O. Address 3594 Hot Springs Rd. Challis, ID 83226

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Custer) ss.

Morgan V Miller, being first duly sworn, deposes and says that he is Watermaster of Water District 71, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Morgan V Miller
(Deputy) Watermaster District No. 71

Subscribed and sworn to before me, this _____ day of _____, 20____.

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

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DEPT OF WATER RESOURCES
SOUTHERN REGION

2017 Owner(s)	2017 BillingID	Water Rights	Diversions	2016 Usage (24 hr sec-ft)	2016 Non-Consumptive Use (24 hr sec-ft)	2016 Assessment
ANDERSEN, JACK; ANDERSEN, JEANNE	1	72-2091A	S33B	20.0		50.0
ANDERSON, ALLEN R	2	72-228B	EF04	3.1		50.0
AZEVEDO, JOHN	120	72-16701	S35A1	0.0		50.0
BAKER JR, EDDIE	4	72-10302A, 72-10302B, 72-10302C, 72-10303, 72-10304, 72-16779, 72-16780A, 72-16781A, 72-10089, 72-16786, 72-16787, 72-190, 72-191, 72-192, 72-193B, 72-194, 72-2095, 72-7095	BBC1, BBC2, BKC1, BLC1, EF14, EF15, EF16, EF16A, EF17, EF18, EFBC1, EF03A, EF07, EF07/8, EF08A, EF09, FXC1, HRDC1, HRDC2, MDC1,	6559.0		996.2
BAKER, CHERYL K; BAKER, RICHARD DOUGLAS	5	72-16782, 72-16783, 72-196, 72-197, 72-198, 72-199, 72-200, 72-201A, 72-201B, 72-201C, 72-201E, 72-201F, 72-201H, 72-202A, 72-202D, 72-202E, 72-202F, 72-202G,	BLCEF1, EF03, EF10/11, EF12, EF13, PNC1, PNC2	1591.5		241.7
BAKER, DAVID WAYNE ; BAKER, MELODIE L	6	72-16905	EF04	3112.4		472.7
BAKER, JUSTIN WAYNE	109	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	1.5		50.0
BAURES, BARBARA JEAN	128	72-16275, 72-218, 72-7066	HRDC3, HRDC4, LKC1	29.5		50.0
BENNETTS, JAMES R; BENNETTS, JO ANN	7	72-134B, 72-16497B	SQC1, SQC2	614.6		93.4
BERLAGE, FRANK R; FRANK R BERLAGE LIVING TRUST	8	72-16760, 72-16763, 72-16766	S35B, SQC1, SQC2	379.0		57.6
BIANI, ANTONIO M; BIANI, LINDA L	9	72-16687	GW21C	59.0		50.0
BOLEN, GILBERT; BOLEN, MARLENE	119	72-7282	GW21B	0.0		50.0
BRADEN, KEVIN & CYNTHIA	124	72-16645	GW18A	0.0		50.0
BREGANTE, FAYE J; BREGANTE, ROBERT G	116	72-16696	GW18B	2.0		50.0
BREGANTE, RAYMOND	121	72-7501	thompson ck pump	0.0		50.0
BROWER, DELLA	125	72-230P	EF05	50.5		50.0
BRUNKER, BRENT J; BRUNKER, RUTH E ROUNDS	12	72-16872	DRC1, EF22, GMC1	0.0		50.0
CHAMBERS, ADELINE M; CHAMBERS, SAMUEL W	104	72-4075	KNKC1	3.2		50.0
CITY OF CLAYTON	16	72-2068	KNKC1, KNKC2	0.0		50.0
CMX GOLD & SILVER CORP	91	72-16702, 72-230H	EF05	37.9		50.0
COYNE, COLLEEN A	17	72-230W	EF06	63.5		50.0
CRESTO, JAY; CRESTO, KAY	18	72-4081, 72-4082, 72-4083	BHC4, S33C	229.1		50.0
CUTLER, HOWARD R; CUTLER, ZELLA M	20	72-230B, 72-230C	EF05	78.6		50.0
DEININGER, CYNTHIA T	21	72-16770, 72-234, 72-235, 72-4130	EF27, WPC1, WPC2, WPC3, WPHS1	151.1		50.0
DOWTON, KAREN A; LEUZINGER, GARY; LEUZINGER, TIMOTHY	22	72-219A, 72-219B, 72-219C	BIGWC1, EF21, LWC1	32.0		50.0
EAST FORK LAND & CATTLE LLC	23	72-4159A	THMC1	0.0		50.0
ELGAN, CLARELYN; ELGAN, DOUGLAS L	24	72-10103	S35D	0.0		50.0
ENDERLIN, SHARON ARLENE	26	72-16834, 72-16835, 72-16836	S35B, SQC1, SQC2	26.4		50.0
FARLEY, DAVID A; FARLEY, KAREN M	99	72-7293	S35B2	0.0		50.0
FISHER, DIANE W; FISHER, LEONARD L	27	72-7072	S33D	0.0		50.0
FISHER, RICK	53	72-230J	EF05	11.2		50.0
FOX, MICHELLE DIANE; FOX JR, ALBERT RAY	28	72-16646, 72-230E, 72-230K	EF05	84.2		50.0
GARMAN, BONNIE LYNN; GARMAN, STEVEN P	29	72-7286	S35B1	0.0		50.0
GASSER, DAVID; GASSER, JASON T; GASSER, NANCY E	117	72-7081	GW15A	1.0		50.0
GIAMPEDRAGLIA, JAY D; GIAMPEDRAGLIA, RICHARD	30	72-201D, 72-202C	EF13	2.2		50.0
GILLETTE, T RANDY	31	72-176E	RDC1	0.0		50.0
GINDLING, HEATHER DAWNSTAR; GINDLING, KURT W	32	72-16775	DRC1, EF22, GMC1	0.0		50.0
GINDLING, HEATHER DAWNSTAR; GINDLING, KURT W	32	72-16774	DRC1, EF22, GMC1	0.0		50.0
GREEN, BEVERLY I; KRATZ, CATHERINE A; KRATZ, LAWRENCE J	15	72-176A, 72-176L	RDC1, RDC1A	6.3		50.0
GREEN, BEVERLY I; KRATZ, CATHERINE A; KRATZ, LAWRENCE J	15	72-16648	DRC1, EF22, GMC1	0.0		50.0
GRISWOLD, ROBERT G	34	72-2061	SULC1, SULC2, SULC3,	0.0		50.0
GUSTIN, CODY & HEIDI	127	72-4161B	FCHC2	47.9		50.0
HARDING, PATRICK C ; SHANNON, ANNE	38	72-7461	GWFWCH1	23.1		50.0
HILL MOORE REVOCABLE TRUST	66	72-16898, 72-16899	SQC1, SQC2	43.5		50.0
HURLESS, BERNADINE; HURLESS, CLAYTON	41	72-7529	S35B3	0.0		50.0
HURLESS, CURT; HURLESS, KRIS	106	72-16784, 72-226A, 72-227A	EF03, EF04	1856.6		282.0
HURLESS, DANA C	42	72-230A	EF05	35.1		50.0
INGRAM, GARY; INGRAM, JACKIE	44	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	29.5		50.0
INGRAM, GARY; INGRAM, JACKIE	44	72-230R	EF05	19.6		50.0
JULIAN, ANITA L	46	72-230N	EF05	21.0		50.0
JUSTIN METTLER	108					
K F AND LILLIAN B MORGAN REVOCABLE TRUST	47					
KELLY, BRIAN; KELLY, NANCY	48					

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2017 Owner(s)	2017 BillingID	Water Rights	Diversions	2016 Usage (24 hr sec-ft)	2016 Non-Consumptive Use (24 hr sec-ft)	2016 Assessment
KNOX, LAWANA G; KNOX, WILLIAM L	49	72-4169	GW18, S34	2.0		50.0
KREEGER, THOMAS K	51	72-7410	S36	0.0		50.0
L & W STONE CORP	52	72-7247	S34A1	0.0		50.0
LEUZINGER, DOYLE; LEUZINGER, JUDI	54	72-40488, 72-7398	GW16	62.2		50.0
LILAC THREE LLC/LILAC SIX LLC	57	72-16789, 72-16874, 72-193A, 72-2142	EF06A, EF07, EF07/8, EF08A, EF6APond,	867.8		131.8
LOYND, LAVON D	59	72-176C, 72-176F	RDC1	0.0		50.0
MAC MILLEN, RICHARD E; MAC MILLEN, BARBARA J	60	72-10326, 72-230AA, 72-230X, 72-230Y	EF05, GW19A	69.2		50.0
MACK, HEATHER KATHERINE; MACK, THOMAS E	61	72-216	BWC1	0.0		50.0
MAHLBERG, NORMAN W	102	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	29.5		50.0
MALONEY, MICHAEL M; MALONEY, PATRICIA A	62	72-230D, 72-230T	EF05	56.1		50.0
MAY, PAUL L; MAY, SHARON L	64	72-16641, 72-16643	SQC1, SQC2	41.9		50.0
MC GINLEY, MICHELLE	14	72-16703, 72-230L	EF05	49.1		50.0
MC GOWAN, BECKY J; MC GOWAN, THOMAS V	65	72-16654, 72-16656, 72-16658	S35B, SQC1, SQC2	605.8		92.0
O CONNOR, JOHN; O CONNOR, PATRICIA	67	72-230M	EF05	21.0		50.0
OGDEN, JOLENE; OGDEN, MARSHALL D	68	72-16691, 72-16692, 72-16761, 72-16764, 72-16767	FCHC1, FCHC2, S35B, SQC1, SQC2	81.9		50.0
PEPPER, ALOHA	129	72-16822	GW17, S34	0.0		50.0
PERRY, CHARLES P; PERRY, KATHY A	115	72-16806, 72-16808, 72-16810	S35B, SQC1, SQC2	29.5		50.0
PETERSEN RANCH TRUST	69	72-16873, 72-4076, 72-4077, 72-4079	BHC1, BHC2, BHC3, BHC4, BHC5, BHC6, GW15C, S33,	1240.7		188.4
REED, JAMES; REED MARIAH H	112	72-16823	GW17, S34	5.0		50.0
REID, WILLIAM A	107	72-16900, 72-16901, 72-226B, 72-227B	EF03, EF04	22.9		50.0
REYNOLDS, CAROL; REYNOLDS, JAMES R	71	72-7413	S36	0.0		50.0
ROVETTO, DENNIS J	37	72-4054	GWSRA21	2.3		50.0
RYAN, KENNETH C	73	72-10423, 72-10424, 72-16788, 72-232B, 72-4121	EF18A, LBC1, LBC2, LBC3, LWCSPG1	506.2		76.9
SAATHOFF FAMILY TRUST	74	72-4084	EF08A	0.0		50.0
SAVAGE, KATHRYN S	101	72-16826, 72-16829, 72-16832, 72-16855, 72-16856, 72-16857	S35B, SQC1, SQC2	48.2		50.0
SAYLOR, LYLE & GLORIANNA	118	72-16690	FCHC2	1.8		50.0
SHARER, MARK	126	72-16915	S33A1	0.0		50.0
SHARTS, BRUCE & LINDA	122	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	29.5		50.0
SHERWOOD, WESLEY	76	72-16785, 72-228A, 72-229	EF04	826.6		125.6
SHOSHONE BANNOCK TRIBES	77	72-16652, 72-16653, 72-201G, 72-201J, 72-202J	EF13, PNC0, PNC1, PNC2	238.4		50.0
ST CLAIR, ROBERT C	78	72-4073	SPDC1, SPDC2, SPDC3, SPDC4, SPDC5, SPDC6	0.0		50.0
STANLEY FAMILY REVOCABLE TRUST	79	72-230U	EF05	50.5		50.0
STATE OF IDAHO DEPT OF FISH & GAME	80	72-10491, 72-10492, 72-10493, 72-10497, 72-10512, 72-10513, 72-10514, 72-10515, 72-10516, 72-10520, 72-10527, 72-10528, 72-10529, 72-10530, 72-10531, 72-10532, 72-10533, 72-10534, 72-10537, 72-10538, 72-10539, 72-10540, 72-10541, 72-16745, 72-16746, 72-16748, 72-16750, 72-16751, 72-7483, 72-7484, 72-7485, 72-7488, 72-7489, 72-7491,	BBC1, BBC2, EF03, EF04, EF05, EF06, EF07/8, EF09, EF10/11, EF12, EF13, EF14, EF15, EF16, EF17, EF18, EF18A, EF22, Fish, GMC1, HRDC1, HRDC2, HRDC3, LBC3, Loc4, Loc5, S33, S33A, S33C, S35, Screen, SQC1, SQC3, SQC5, SQC6, SQC7, Unused		236.6	50.0
SUDIK, JOHNNY JR & JANIE	123	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	29.5		50.0
THOMPSON CREEK MINING CO	85	72-10488, 72-133, 72-135, 72-136, 72-137, 72-4159F, 72-7193, 72-7219, 72-7220, 72-7257, 72-7414, 72-7551, 72-7573, 72-16605, 72-16607, 72-16883, 72-244A, 72-245, 72-246, 72-247, 72-4089, 72-72-4159D	BKSC1, BKSCSPG1, BKSCSPG2, BRNC1, GW22, GW22A, GW22B, GW22C, GW22D, GW22E, PHC1, S35A, S37, S37A, SQC4, SQC5, SQC6, SQC7, THMC1	1998.0		303.5
TURNER, CHERYL; TURNER, DANNY	110	72-10220B, 72-10221B, 72-10222B, 72-10237B, 72-16606, 72-16608, 72-16778, 72-16780B, 72-2139, 72-7185, 72-7505B	ALKC1, BBC1, BBC2, EF01, EF02, EF17A, GW20, S35	110.1		50.0
US DEPT OF INTERIOR	88	72-7076	S35C	13.3		50.0
USDA FOREST SERVICE	87					50.0

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2017 Owner(s)	2017 BillingID	Water Rights	Diversions	2016 Usage (24 hr sec-ft)	2016 Non-Consumptive Use (24 hr sec-ft)	2016 Assessment
VALLEY SUN LLC	90	72-10220A, 72-10221A, 72-10222A, 72-10237A, 72-7505A	EF01, EF02	231.6		50.0
WALLINGFORD, GOLDE	92	72-16651	EF06	15.2		50.0
WHITECLOUD RANCH LLC	93	72-195A, 72-195B	EF19, EF20	56.0		50.0
WILLIAMS, CARLA; WILLIAMS, TOBIN	94	72-230G	EF05	22.4		50.0
WINDSOR, JAKE A	114	72-16907	EF04	1.5		50.0
WORKMAN, CHAD M	95	72-16902, 72-16903	GW15B	1.0		50.0
YOUNG, KEVIN A	105	72-16825, 72-16828, 72-16831	S35B, SQC1, SQC2	24.9		50.0
				22616.7	236.6	\$7,261.81

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JUN 06 2017

SUB-DISTRICT NO. 71
Balance Sheet Prev Year Comparison
As of February 28, 2017

	<u>Feb 28, 17</u>	<u>Feb 29, 16</u>	<u>\$ Change</u>	<u>% Change</u>
ASSETS				
Current Assets				
Checking/Savings				
WELLS FARGO CHECKING4615	790.40	496.49	293.91	59.2%
WELLS FARGO SAVING2128	<u>3,715.35</u>	<u>3,595.03</u>	<u>120.32</u>	<u>3.35%</u>
Total Checking/Savings	<u>4,505.75</u>	<u>4,091.52</u>	<u>414.23</u>	<u>10.12%</u>
Total Current Assets	<u>4,505.75</u>	<u>4,091.52</u>	<u>414.23</u>	<u>10.12%</u>
TOTAL ASSETS	<u><u>4,505.75</u></u>	<u><u>4,091.52</u></u>	<u><u>414.23</u></u>	<u><u>10.12%</u></u>
LIABILITIES & EQUITY				
Liabilities				
Current Liabilities				
Other Current Liabilities				
Payroll Liabilities	<u>288.26</u>	<u>247.74</u>	<u>40.52</u>	<u>16.36%</u>
Total Other Current Liabilities	<u>288.26</u>	<u>247.74</u>	<u>40.52</u>	<u>16.36%</u>
Total Current Liabilities	<u>288.26</u>	<u>247.74</u>	<u>40.52</u>	<u>16.36%</u>
Total Liabilities	288.26	247.74	40.52	16.36%
Equity				
Unrestricted Net Assets	5,732.95	7,687.16	-1,954.21	-25.42%
Net Income	<u>-1,515.46</u>	<u>-3,843.38</u>	<u>2,327.92</u>	<u>60.57%</u>
Total Equity	<u>4,217.49</u>	<u>3,843.78</u>	<u>373.71</u>	<u>9.72%</u>
TOTAL LIABILITIES & EQUITY	<u><u>4,505.75</u></u>	<u><u>4,091.52</u></u>	<u><u>414.23</u></u>	<u><u>10.12%</u></u>

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2017 Owner	Billing ID	Water Right Number(s)	Diversions	2016 Usage (24 hr sec-ft)	2016 Non-Consumptive Use (24 hr sec-ft)	2017 Assessment
ARROW A RANCH LLP	1	71-10117, 71-10631	S39(U); S39A	532.2		\$281.21
B&C PROPERTY HOLDINGS LLC	106	71-7107, 71-7108, 71-7109, 71-7143	Harrahs Well No. 12; Harrahs Well No. 13; Harrahs Well No. 15; Harrahs Well No. 17(U); Harrahs Well No. 6; Harrahs Well No. 7	4.5		\$50.00
BAIRD, SHERRILL M	3	71-2084B	SLC1	4.7		\$50.00
BALSAM WELL OWNERS	130	71-10959	subdivision well	10.0		\$50.00
BARNEY, MATTHEW	117	71-4013, 71-4014, 71-4015	GOC0; GW17; SPG1/SRUT7; SPG1/SRUT7(U)	67.6		\$50.00
BENNION, DAVID K; BENNION, SUSAN D	6	71-7105	SLC1	3.4		\$50.00
BLICK BROTHERS PARTNERSHIP	7	71-10931	BOC1	0.0		\$50.00
 BOREN, DAVID	63	71-10190, 71-11, 71-12, 71-13, 71-4B, 71-5, 71-55, 71-6, 71-7	GC1; GC2; GC2A(U); GC3; GC3A(U); GC4; GC5; GC7B(U); GC8; GC8(U); GC9; IC0; IC0A; IC0B; IC2; MC0B(U); MC1; MC2A; VC1	1615.6		\$853.67
BOYLE, ALICE R; BOYLE, W DEAN	8	71-7020, 71-7023	SLC1	9.3		\$50.00
BRECKENRIDGE FAMILY LTD PARTNERSHIP	10	71-64A, 71-69	ALC0A(U); ALC0B(U); GW11(U); GW12(U); GW13(U); GW14(U)	0.0		\$50.00
BROWN, JOHN T; LEE, PATRICK W	11	71-10929, 71-10940, 71-10941, 71-1178, 71-1179	GW Inflow(U); GW09; LTC0 - POND; LTC1	1.3		\$50.00
BROWNING, KATHERINE A; ROGER A BROWNING TRUST	12	71-10853, 71-10854, 71-4055B	Browning Pump; GC5; GC5A; GC6(U); GC7B	5.0		\$50.00
BRUBAKER, DELA DEVLIN; BRUBAKER, FRED HAROLD	13	71-39D, 71-40D	MGC1(U); VC5/6	14.2		\$50.00
BURCH, JANICE LEE STANFORD; STANFORD, ALAN ERNEST; STANFORD, ERIC LYLE; STANFORD, LOUDON ROBERTS	14	71-34B	FJC3	6.4		\$50.00
CARSTENSEN III, HANS L; CARSTENSEN, MARY S	15	71-2063, 71-4034, 71-4037	S41; S42; WCUT3	1325.4		\$700.33
CHALLIS JOINT SCHOOL DISTRICT #181	16	71-7028	Stanley School Well	3.2		\$50.00
CHRISTIANSON, JON L; CHRISTIANSON, WEI S	17	71-10107, 71-10663, 71-10767, 71-10768, 71-2004C, 71-2079, 71-36A	FJC1; S42; S43; SPG08(U); SPG09(U); SPG10(U); SPG11(U); WW1	2356.8		\$1,245.31
CITY OF STANLEY	18	71-7038, 71-7129	GW02; Stanley Park Well	3.1		\$50.00
COOK, ESTELLE A; COOK, GEORGE E	19	71-30D	FC0	1.0		\$50.00
CORP OF THE PRESIDING BISHOP	20	71-7104	GW05	66.1		\$50.00
CRAIG AND ELIZABETH REMBER FAMILY TRUST	67	71-4025, 71-4026	S39E(U); S39E1(U); SPG1/SRUT7; SPG1/SRUT7(U)	20.9		\$50.00
CRON, REBECCA ; CRON, TIMOTHY; KERNS, KELLI	21	71-10057	Cron Well	1.0		\$50.00
DAY, ERNEST; HUMPHREYS, FRED C	99	71-33B, 71-34C	FJC3	4.1		\$50.00
DEFIANCE INVESTMENTS LTD	107	71-10762, 71-2014	FJC2	154.1		\$81.43
DOT LLP	23	71-10665A, 71-10665B, 71-2091C, 71-2091D, 71-7008, 71-7009, 71-7083	BC0(U); BC0A(U); BC1(U); BC2(U); GW18(U); S46B(U)	0.0		\$50.00
DRIGGS FAMILY RANCH TRUST; FRALEY, PATRICK H; GRANGE, SABEY P; PINGREE, BENJAMIN D; PINGREE, DAVID R	24	71-10103	LTC2(U); LTC3(U); LTC4	0.0		\$50.00
EIDSON, JEFFERY J; EIDSON, MARY E	25	71-10881	VC0B1	0.0		\$50.00
ELLIS, ALLEN BOYD; ELLIS, BARBARA A	26	71-2004E, 71-4052	FJC1	49.0		\$50.00
ENGH, ROLF	27	71-10883	PC0(U); PC1(U); PC1A(U); PC2(U); PC2A(U); PC3(U); PC4(U); PC5(U); PC6(U); PC7	0.0		\$50.00
ENGLEMAN, TONY; LUCACHICK, MARY	28	71-7117	SLC1	4.7		\$50.00
FISHER CREEK PARTNERS LLC	29	71-10149, 71-10664, 71-10765, 71-10774, 71-2016, 71-2052, 71-2053B, 71-4028	CCC1; CCC2; GOC0A(U); GOC1; GOC2; GOC2(U); GOCUT1(U); Other IRMR div.; S40; SPG02; WC0; WC1(U); WC2; WC3	1283.3		\$678.09
FORSQREN, BEN ROY; FORSQREN, JANET T	30	71-4047, 71-7027, 71-7132	Jerrys Cabins Well; Jerrys Well; S38D - Domestic Pump	5.5		\$50.00
FREDERICK H BLECHMANN TRUST; EMMY S BLECHMANN TRUSTEE	31	71-2026	CHC5	22.4		\$50.00
FREEMAN, CATHERINE SUE; FREEMAN, DUANE LEE	32	71-22A	GC7	0.0		\$50.00
FUREY, JACK B; RACINE JR, LOUIS F	33	71-14, 71-15, 71-16, 71-17, 71-18, 71-19A, 71-20A, 71-21A	GC7B(U); GC8; GC9(U); MC2B; MC3	9.8		\$50.00
GLENN, JEFFREY SCOTT AND JILL	124	71-7076	Smiley Creek pump	1.5		\$50.00
GOODWIN, DAVID C; GOODWIN, DIANA K; HARRIS, DEBORAH	34	71-22B, 71-4022	GC7B	11.9		\$50.00
GRAHAM, LUCILLE B	125	71-7003	Smiley Creek pump	1.0		\$50.00
H HOOK LLC; HUMPHREYS, W MICHAEL	100	71-10197, 71-10763, 71-10764, 71-2085B, 71-28, 71-29	FC3; FC4 - Injection to Fisher Creek(U); FJC3; S42; WCUT4(U)	578.1		\$305.46
HANSEN, C L; HANSEN, CLIFF M; HANSEN, MATTIE	35	71-2015, 71-4051, 71-7092	CLC1(U); GW19; NC0; NC1 - Niece Creek Injection from Cleveland Creek(U)	179.8		\$95.00
HEADWATERS RANCH	36	71-4038	S40	483.5		\$255.48
HILL, ANN P; HILL, PAUL D	37	71-10136A, 71-39E, 71-40E	MGC0; TPC1(U); VC5/6	47.5		\$50.00

SCANNED
JUN 06 2017

2017 Owner	Billing ID	Water Right Number(s)	Diversions	2016 Usage (24 hr sec-ft)	2016 Non-Consumptive Use (24 hr sec-ft)	2017 Assessment
HOGAN, GREGORY A	104	71-10947	S38B	0.0		\$50.00
HOSAC COMPANY INC	38	71-7016	VC0A	0.0		\$50.00
HUGHES, EDWARD WAYNE; HUGHES, JULIA MARIE	39	71-33E, 71-34F, 71-34G	FJC3	7.3		\$50.00
HUMPHREYS FAMILY LTD PARTNERSHIP	98	71-4021	CHC5	97.9		\$51.73
HUMPHREYS FAMILY LTD PARTNERSHIP	101	71-2047B, 71-2054, 71-4018	CHC4/7; CHC7(U)	455.9		\$240.89
HUMPHREYS FAMILY LTD PARTNERSHIP	102	71-10080, 71-10081, 71-4006	CHC5; CHC6	685.0		\$361.95
IDOT BUREAU OF AERONAUTICS	40	71-60C, 71-62C	S46B1; S46C(U)	0.0		\$50.00
JAMES D CAROTA TRUST	41	71-7102A	SLC1	4.0		\$50.00
JENSEN, MELBOURNE H	43	71-2004B	S42	2.7		\$50.00
JONES INVESTMENT CO LLC	44	71-2091E	SMCr02	0.3		\$50.00
JOSLYN, GRACE A; JOSLYN, SPENCER A; MENDIOLA, CAROL J; SINCLAIR, CHARLOTTE J	45	71-7084	GC7B	3.0		\$50.00
KENT & KATHRYN BROWNING FAMILY TRUST	46	71-10872, 71-44, 71-45, 71-46	EC1; VC4; VC5/6	519.6		\$274.55
KETCHUM LONG ISLAND LLC	47	71-10919, 71-10921	S46A	31.5		\$50.00
LUBECK, JEFFREY & LINDA	126	71-22A	GC7	0.0		\$50.00
MAHONEY III, DANIEL J	48	71-10926, 71-47, 71-48	EC2; Mahoney - EC2 replacement well; VC5/6	106.2		\$56.12
MAHONEY, J MICHAEL	49	71-10136B, 71-39G, 71-40G	MGC1; TPC1(U); VC5/6	12.1		\$50.00
MARVEL, JONATHAN H	50	71-10852, 71-2102A	JC1(U); LJC1; LJC1(U)	0.0		\$50.00
MCDONALD, DAVID S & RAINEY S	127	71-7145	Valley Creek pump	1.5		\$50.00
MEISSNER, JULIE I; RUSSELL, PATRICK	51	71-25B	IC6	22.5		\$50.00
MITCHELL, JAMES B; MITCHELL, MARY J	52	71-33A	FJC3	5.7		\$50.00
MIZER, DALE	53	71-2077A, 71-2077B	CHC3; WMC1	300.9		\$158.99
MJB REVOCABLE TRUST	128	71-2101	S44	0.0		\$50.00
MUELLER, MARILYN ANN	54	71-2004A	S42	6.8		\$50.00
MUSCAVAGE, DAVID; MUSCAVAGE, LISA	88	71-39A, 71-40A	MGC1; VC5/6	35.4		\$50.00
NICKUM, MARK T; NICKUM, PATRICIA A	55	71-33C, 71-34E	FJC3	20.4		\$50.00
NIECE SMILEY CREEK LLC	105	71-10944	GW Wells	0.0		\$50.00
NIRVANA SPRINGS RANCH	108	71-2078, 10020, 10954, 10955, 10956, 10957	WMC2, WMC 3, SPRINGS	0.0		\$50.00
O MALLEY, GARY; O MALLEY, SARI	103	71-44B	EC1	23.0		\$50.00
OSBORN, ALMA MARIE	56	71-34A	FJC3	10.5		\$50.00
PARDOE, HELEN MAHONEY	57	71-53, 71-54, 71-57	PKC1; VC3	379.5		\$200.52
PARKINSON, JOSEPH L; PARKINSON, REBECCA J	58	71-26C	IC1(U); IC1A(U)	0.0		\$50.00
PARKS, RICK C	59	71-10144	Parks Pump; GC5A; GC6(U)	2.0		\$50.00
PERIN, SUSAN P	60	71-19B, 71-20B, 71-21B, 71-4053	GC7B; GC8	18.6		\$50.00
PETERS, JAMES R	61	71-39H, 71-40H	MGC1(U); VC5/6	12.7		\$50.00
PIVA, MICHAEL	64	71-7037	Pappa Brunees Well	5.4		\$50.00
PORTER II, ROBERT J; PORTER, KAREN	65	71-2081	NTC1	0.0		\$50.00
RIVCO LLC	68	71-10945, 71-7124	GW well, VC0B2	3.0		\$50.00
ROBERTSON, THOMAS	121	71-67	ALC0	0.0		\$50.00
ROBINSON PROPERTY TRUST	122	71-7035	SMCr0	0.0		\$50.00
ROTHBAUER, JOYCE C; ROTHBAUER, TED J	69	71-4045	RothBaur Well	1.5		\$50.00
SADLER, MARTHA MAHONEY	70	71-42A, 71-43A	VC5/6	112.4		\$59.39
SALMON FALLS LAND & LIVESTOCK CO INC	71	71-10882, 71-10918, 71-10949, 71-60B	PC0(U); PC1(U); PC1A(U); PC2(U); PC2A(U); PC3(U); PC4(U); PC5(U); PC6(U); PC7; S47; SMCr01	1230.6		\$650.24
SAWTOOTH INTERPRETIVE & HISTORICAL ASSN	72	71-7139	VC0	0.0		\$50.00
SCHLUNEGGER, BILLY; WILSON, MEITA D	73	71-4023	BC2	0.0		\$50.00
SCHNEIDER, DORIS I; SCHNEIDER, RICHARD L	74	71-10110B, 71-7063	GC10; GC7A(U); GC7C(U)	0.0		\$50.00
SILVA, FRED; SILVA, JIM	75	71-58	VC1	144.1		\$76.14
SIMPSON, JOHN; SIMPSON, LYNN	76	71-2082, 71-4016	S41	964.8		\$509.79
SMILEY CREEK BEARS LLC	77	71-10032, 71-4048, 71-4049, 71-4050	Obsidian Spg; Obsidian Well; Smiley Creek Lodge Well; UD3; UD4	4.3		\$50.00
SMILEY CREEK WATER USERS ASSN	78	71-4044, 71-7010, 71-7144	GW15; GW16	13.4		\$50.00
SMITH, KENNETH GILMORE	79	71-4033	S39	234.3		\$123.80
STANLEY BASIN WELL OWNERS	123	71-7095, 10958	subdivision well	12.0		\$50.00
STANLEY LAKE CREEK WATER USERS ASSOCIATION	81	71-10880	SLC1	104.4		\$55.16
STATE OF IDAHO - IDFG	83	71-10909, 71-10910, 71-10911, 71-10912, 71-10913, 71-10914, 71-10915, 71-10916, 71-10917, 71-10920, 71-7147, 71-7148, 71-7149, 71-7150, 71-7151, 71-7153, 71-7154, 71-7156, 71-7157, 71-7159, 71-7160, 71-7161, 71-7162, 71-7163	CHC3; CHC4/7; CHC6; EC1; FJC1; FJC2; FJC3; IC0B; IC2; IC3(U); IC6; PC7; S39; S39A; S40; S41; S42; S43; S46(U); S47; VC1; VC3; VC4; VC5/6			\$50.00
STEWART, FRED R	84	71-4035	UD2	0.0		\$50.00
STRAND, DAN	85	71-2084A	SLC1	12.8		\$50.00

SCANNED
JUL 06 2017

2017 Owner	Billing ID	Water Right Number(s)	Diversions	2016 Usage (24 hr sec-ft)	2016 Non-Consumptive Use (24 hr sec-ft)	2017 Assessment
STUART III, THOMAS R	86	71-4012	S38A - Redwood Pump 1; S38B - Redwood Pump 2	1.5		\$50.00
THE ANDREW & LINDA LAWLER FAMILY TRUST	87	71-30C, 71-31B, 71-37B	FC3; FC4 - Injection to Fisher Creek(U); FJC3	95.0		\$50.20
THE BRADY WHITE CLOUD RANCH LTD PARTNERSHIP	9	71-34D, 71-35A, 71-36C, 71-4000	FJC3; SPG03; SPG04; SPG05; SPG06; SPG07	100.6		\$53.16
THE HAROLD G PHARRIS AND VIRGINIA W PHARRIS LIVING TRUST	62	71-10930, 71-4039	BOC1; CLC0	0.0		\$50.00
THORNOCK, DENNIS & ALICIA	116	71-10960, 10961, 10962, 10963	MC2B; MC3	1.4		\$50.00
TIERNEY, ELIZABETH C; TIERNEY, THOMAS T	89	71-7169	GW06	43.0		\$50.00
US DEPT OF AGRICULTURE	90	71-7173	Camp Perkins Well #3	26.6		\$50.00
USDA FOREST SERVICE	91	71-10277, 71-10278, 71-10723, 71-10724, 71-10726, 71-10728, 71-10729, 71-10766, 71-10772, 71-10773, 71-10871, 71-2004D, 71-2053A, 71-26A, 71-27A, 71-4030, 71-4036A, 71-41, 71-42B, 71-43B, 71-49B, 71-50, 71-59, 71-61, 71-64B, 71-66, 71-68, 71-7002, 71-7052, 71-7057, 71-7128B	ALC1(U); CBC2(U); CHC5(U); CLC1(U); FHC0(U); FHC1; FJC2(U); HC1(U); IC1(U); IC4(U); NCO(U); NC1 - Niece Creek Injection from Cleveland Creek(U); Redfish Resort Well; RFC2 - Redfish Lake Creek Pump(U); RFL1 - Point Campground Pump(U); S40(U); S41(U); S43(U); S44(U); S45(U); S46(U); UD1(U); UD5(U); UD6(U); UD7(U); VC5/6(U)	6.2		\$50.00
USDI FISH AND WILDLIFE SERVICE	92	71-10934, 71-10936, 71-10937, 71-2088, 71-7079	GW20; GW21; GW22; GW23; S39B; SFH Well #5		20,565.5	\$50.00
WELP, D ELAINE; WELP, THEODORE M (STANLEY RANCH LLP)	94	71-10059, 71-26B, 71-27B	IC0(U); IC0B(U); IC1(U); IC1A(U); IC3(U); IC4; VCUT4	406.9		\$215.00
WESTERN RIVERS CONSERVANCY	129	71-10964, 10965, 10966, 10967, 10968, 10969, 10970, 10971	GC7B(U); GC8; GC9(U); MC2B; MC3	269.2		\$142.24
WO-HE-LO SUBDIVISION	95	71-30B, 71-31C, 71-37C, 71-7011, 71-7075	End of FC/FJC ditch into trib. of Fisher Creek(U); FC1(U); FC2(U); FC4 - Injection to Fisher Creek(U); FJC3(U); WOHELO GW Well	2.5		\$50.00
WOOLLEY, BRETT; WOOLLEY, DANIEL	96	71-10104, 71-2111	S39	251.8		\$133.05
YACOMELLA, ANTONY R; YACOMELLA, BILL ROY; YACOMELLA, THOMAS LEE; YACOMELLA, TONY S	97	71-51, 71-52	TEC1; TEC2; TEC3(U); VC3; VC5/6(U)	191.3		\$101.08
				15,891.9	20,565.5	\$12,160.00

SCANNED
JUN 06 2017

SCANNED
JUN 06 2017

JUN 06 2017

[illegible]

ANNUAL MEETING MINUTES
WATER DISTRICT 71, STANLEY AREA
MONDAY MARCH 21, 2016, 1:00 PM
STANLEY RANGER STATION

RECEIVED
APR 22 2016
DEPT OF WATER RESOURCES
SOUTHERN REGION

The meeting was called to order by Brett Woolley at approximately 1:10 pm. In attendance were water users Guy Hudson, Katie Breckenridge, Rob Struthers, Cliff Hansen, Brett Woolley, Jim Humphreys, Jeff Ballas, Bill Leavell, Barbara Garcia, and Melinda Hadzer (representing Marie Osborn), Water District 170 Watermaster Cindy Yenter, and IDWR transactions program staff Amy Cassel.

Introductions were made and Cliff Hansen asked Amy to explain the Water Supply Bank. A short discussion followed about uses of the bank to avoid forfeiture of water rights.

Brett asked for nominations for meeting chairman. Cliff Hansen volunteered to chair the meeting. Cindy Yenter offered to act as secretary. No one opposed.

No minutes were submitted from the 2015 meeting.

Jim Humphreys was nominated to take Jay Neider's place on the Advisory Committee. Motion was seconded and passed on voice vote. Katie Breckenridge nominated Cliff Hansen as chair of the Advisory Committee, and representative to Water District 170. Passed on voice vote.

Cindy Yenter gave the Financial Report for Melodie Baker, who could not attend the meeting. The district had a carryover of about \$4000 from 2015 but did need to get into the contingency fund last year. Cindy had prepared the watermaster report from Ashley Baker's delivery records, and presented a proposed budget. Mel is willing to serve again as district Secretary/Treasurer but has asked for more hours because of some increased work load. Ashley is resigning from the Watermaster position. The watermaster salary was kept the same. Cindy intends to get the Advisory Committee more involved next year in setting the budget. A total budget of \$14,180.00 was proposed.

Chairman Hansen suggested that the Resolutions be discussed prior to voting on the budget, since the budget is included in the resolutions. Minor changes in the wording of resolutions related to District Fiscal Year, Watermaster and Treasurer compensation were discussed. The flat rate basis for payment of the watermaster is no longer necessary, but should still be an option. The resolution was changed to include both an hourly and a flat rate payment option. A statement requiring all assessments be paid in US Funds was added to District Payment Terms.

A discussion ensued regarding watermaster election and the possibility of combining the watermaster position with the IDFG screen tender position. Jim had talked with IDFG but there is no firm plan to move forward with this idea.

SCANNED
MAY 20 2016

Morgan Miller had been recommended for watermaster by both Ashley and Melodie. Morgan has been in contact with Cindy and is very interested in the position. No other candidates were suggested. Jim asked if the selection could be delayed while the district recruited candidates; Cindy indicated it could but there may have to be a special meeting called for the election. Katie made a motion that Morgan be elected watermaster. The motion was seconded and passed on a voice vote.

There is an issue with Morgan needing to return to school in August and she may not be able to be on call for the entire season. Katie suggested that a deputy watermaster could be trained and appointed to take over toward the end of the season if necessary. This was agreeable to all.

Bill made a motion that all modified resolutions be adopted, including the previously discussed budget and the continuing appointment of Melodie Baker as Secretary/Treasurer. Motion was seconded and passed on a voice vote.

Katie made a motion that the meeting be adjourned. Bill seconded, and the motion was passed. Meeting was adjourned at approximately 1:45 pm.

Respectfully submitted,

Cindy Yenter

SCANNED
MAY 20 2016

TREASURER'S REPORT

2015 Financial Report

Sub-District 71

RECEIVED
APR 22 2016
 DEPT OF WATER RESOURCES
 SOUTHERN REGION

Fiscal Year Start Date: 3/1/2015
 Fiscal Year End Date: 2/29/2016

Starting Balance	\$7,161.82
Ending Balance	\$4,091.52
Unpaid Expenses	\$32.18
Carryover	\$4,059.34

Income

Total Budget Adopted	\$14,250.00
Amount to be Collected	\$7,093.18
Total Budget Collected	\$7,088.18
Other income (late fees, interest, etc.)	\$197.07
Total Income	\$7,285.25

Expenses

(Including all expenses incurred during this period, even if they have not yet been paid)

Watermaster Salary	\$4,953.29		
Watermaster Mileage	\$2,212.03	3847 Miles@	\$0.575 /mile
Treasurer Salary	\$1,653.75		
Salary Expenses (FICA, Medicare, SS, WC)	\$1,198.80		
Other Expenses (PO Box, Supplies)	\$369.86		
Total Expenses	\$10,387.73		

Starting Balance	\$7,161.82
+ Income	\$7,285.25
- Expenses	\$10,355.55
- Ending Balance	\$4,091.52
Balance (will equal 0 if all values are correct)	\$0.00

SCANNED
MAY 20 2016

SUB-DISTRICT NO. 71
Profit & Loss
March 2015 through February 2016

	<u>Mar '15 - Feb 16</u>
Ordinary Income/Expense	
Income	
Late Fee	36.88
OTHER INCOME	121.59
Water Assessment Fee	7,093.18
Total Income	<u>7,251.65</u>
Gross Profit	7,251.65
Expense	
EXPENSE-REIMBURSEMENT	121.59
Insurance	
Workers Comp	346.00
Total Insurance	<u>346.00</u>
OFFICE EXPENSES	
BOOKKEEPING	1,653.75
Office Supplies	138.77
Total OFFICE EXPENSES	<u>1,792.52</u>
Payroll Expenses	5,806.09
Post Office Box Cost-annual	68.00
WATER MASTER EXPENSES	
MILEAGE WM	2,212.03
Total WATER MASTER EXPENSES	<u>2,212.03</u>
Total Expense	<u>10,346.23</u>
Net Ordinary Income	-3,094.58
Other Income/Expense	
Other Income	
INTEREST INCOME	2.60
REIMBURSEMENT	36.00
Total Other Income	<u>38.60</u>
Other Expense	
Bank Fees	41.50
Total Other Expense	<u>41.50</u>
Net Other Income	<u>-2.90</u>
Net Income	<u><u>-3,097.48</u></u>

SCANNED
MAY 20 2016

**WATER DISTRICT 71
ADOPTED BUDGET 2016**

Date: March 21, 2016

RECEIVED
APR 22 2016
DEPT OF WATER RESOURCES
SOUTHERN REGION

Proposed Expenses

Watermaster Wages	\$5,520.00
(\$25/hr, approximately 220 total hours)	
Secretary/Treasurer Wages	\$2,500.00
(\$25/hour not to exceed 100 hours)	
FICA/Medicare/Workers Comp	\$1,000.00
(est 7.65% of wages + \$350 WC)	
Vehicle Mileage	\$2,160.00
(4000 miles @ 0.54 / mile)	
Supplies / misc	\$500.00
Contingency	\$2,500.00

TOTAL PROPOSED BUDGET **\$14,180.00**

Carryover **\$4,091.52**

TOTAL AMOUNT TO COLLECT **\$10,088.48**

Budget Apportionment

Total 2015 Delivery (24-hr cfs)	18,645.3
Assessment Cost Factor (per 24-hr cfs)	0.54
Minimum Charge	\$50.00

SCANNED

MAY 20 2016

**WATER DISTRICT 71
STANLEY AREA SUB-DISTRICT**

RECEIVED
APR 22 2016
DEPT OF WATER RESOURCES
SOUTHERN REGION

**PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

ANNUAL MEETING DATE

Adopted 2012

It is resolved that the Annual Meeting for the Basin 71 Sub-Water district shall be held the third (3rd) Monday in March at a time and place to be determined each successive year.

Note: This is the latest date allowed by statute.

PROPOSED BUDGET DISTRIBUTION

Adopted 2013

It is resolved that the proposed budget for the ensuing year be provided to users with the notice of the annual meeting each year.

WATERMASTER TERM OF SERVICE

Adopted 2009

It is resolved that the Basin 71 Sub-district watermaster's term of service shall begin upon annual meeting election and continue until the next annual meeting.

**WATERMASTER ACCESS TO CONTROL STRUCTURES AND
MEASURING DEVICES**

Adopted 2009

Recognizing that watermaster access to control structures and measuring devices is essential for providing watermaster services and limiting expense, all users shall provide for watermaster access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the watermaster, provide to the watermaster or deputy watermaster a key or combination to any such locks.

DISTRICT FISCAL YEAR

Adopted 2016

It is resolved that the fiscal year for Sub-district No. 71 be defined as starting on the first of the month following the annual meeting, and ending on the last day of the month of the annual meeting. The fiscal years shall be referred to using the year of the meeting during which the budget for that fiscal year was adopted.

WATERMASTER EMPLOYMENT AND COMPENSATION

Adopted 2016

Watermaster is an employee of the Sub-district, to be paid monthly based on actual hours worked and to be reimbursed for mileage at the federal reimbursement rate in effect at the time the mileage was incurred.

TREASURER COMPENSATION

Adopted 2016

The Treasurer will be paid as independent contractor at \$25/hr, plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Treasurer shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

SCANNED
MAY 20 2016

WATER DISTRICT 71 STANLEY AREA SUB-DISTRICT

**PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

RESOLUTION TO COLLECT BUDGET

Adopted 2009

It is resolved that the adopted budget for Sub-district No. 71 be collected from the water users by the Sub-district No. 71 Watermaster as provided by Idaho Code § 42-618. The Watermaster will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a separate bank account maintained by the sub-district.

MINIMUM USER FEE

Adopted 2009

It is resolved that a minimum charge of \$50.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$50.00, that user will be assessed \$50.00.

FINAL ASSESSMENT DETERMINATION

Adopted 2010

It is resolved that, in accordance with Idaho Code § 42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

DISTRICT PAYMENT TERMS

Adopted 2016

It is resolved that the following payment terms be put into effect:

1. Assessments shall be payable within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid within thirty (30) days shall be charged in accordance with Idaho Code § 42-613 which provides for a late fee of 10% of the amount due and interest of 1% per month.
2. All assessments shall be paid in United States funds.
3. The Watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

VOTING BY ALTERNATIVE METHOD

Adopted 2009

It is resolved that, in the event that a vote by the alternative method (as described in Idaho Code § 42-605(4)) is requested during any annual meeting, a credentials committee will be assembled to determine the number of votes cast by individual water users. The credentials committee shall be composed of the following parties:

- the current Water District No. 170 Watermaster
- the current Sub-district No. 71 Watermaster
- at least one member of the Sub-district No. 71 Advisory Committee

ADVISORY COMMITTEE STRUCTURE

Adopted 2013

It is resolved that an advisory committee shall be selected to provide input to the watermaster and the Director of IDWR. The advisory committee will meet as often as needed to address the structure, governance and operation of the district. Six water users shall comprise the advisory committee. The advisory committee members for the ensuing year shall be appointed at the annual meeting.

**SCANNED
MAY 20 2016**

WATER DISTRICT 71 STANLEY AREA SUB-DISTRICT

**PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

SUB-DISTRICT 71 ADVISORY COMMITTEE MEMBERS

Adopted 2016

The advisory committee members for the ensuing year shall be the following :

Member #1: Cliff Hansen
Member #2: Brett Woolley
Member #3: Dan Woolley
Member #4: Bill Leavell
Member #5: Jim Humphreys
Member #6: Sherrill Baird

WD170 ADVISORY COMMITTEE REPRESENTATIVE

Adopted 2015

It is herewith resolved that Cliff Hansen be appointed as the Basin 71 representative on the Water District No. 170 Advisory Committee for the ensuing year.

DISTRICT TREASURER

Adopted 2013

It is resolved that Melodie Baker be appointed as secretary/treasurer for Sub-district No. 71 until a successor is elected or appointed. The duties of the treasurer will be to approve expenses and disburse sub-district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code § 42-619.

RESOLUTION SETTING THE 2016 BUDGET

Adopted 2016

It is resolved that the 2016 operating budget for Sub-district No. 71 is as follows (see attached worksheet):

Watermaster Wages \$25/hour (\$5,520 total)
Secretary/Treasurer Wages \$25/hr not to exceed 100 hours (\$2,500 total)
FICA/Medicare (est. 7.65%) \$650
Workers Comp. \$350
Vehicle Mileage for Watermaster and Treasurer \$2,160
Office Supplies/misc \$500
Contingency \$2,500
Total \$ 14,180

* Budget line item totals shown are estimates; actual line item costs may vary, but the total cost incurred for the sub-district cannot exceed \$14,180 during this fiscal year.

WATERMASTER

Adopted 2016

It is resolved that Morgan Miller be appointed as watermaster for Sub-district No. 71 until a successor is elected or appointed.



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Melodie Baker as *Treasurer* of *Water District* 71, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 20, 2016.

Gary Spackman
IDWR Director

SCANNED
MAY 20 2016



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Morgan Miller as *Watermaster* of *Water District* 71, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 20, 2016.

Gary Spackman
IDWR Director

SCANNED

MAY 20 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Custer) ss

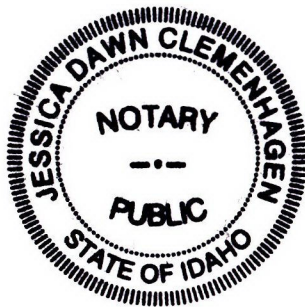
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 71 according to the best of my ability. So help me God.

Morgan Miller
Watermaster

SUBSCRIBED AND SWORN TO before me this 19th day of May, 2016.

SEAL



Jessica Dawn Clemenhagen
Notary Public
Residing At Challis, ID. 83226
Commission Expires 11/18/16

SCANNED
MAY 20 2016

Hahn, Carrie

From: Morgan Miller <mvm_32_rs@hotmail.com>
Sent: Friday, June 09, 2017 9:28 PM
To: Hahn, Carrie
Subject: Re: Watermaster affidavit

Morning Ms. Hahn,

Sorry for not including my Affidavit of Watermaster. Would you prefer I scan and email the document or mail it back to you?

Let me know and I will get it to you.

Thanks,

Morgan V Miller

From: Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov>
Sent: Friday, June 9, 2017 10:14 AM
To: MVM_32_RS@HOTMAIL.COM
Cc: Melodie Baker
Subject: Watermaster affidavit

Dear Ms. Miller,

The Dept. receive your Watermater delivery report on May 1 but the Affidavit of Watermaster was not included in the report. Can you please fill out the attached affidavit and return it to the Dept. as soon as possible. The form does **not** have to be notarized.

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addision Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

Hahn, Carrie

From: Hahn, Carrie
Sent: Friday, June 09, 2017 10:14 AM
To: 'MVM_32_RS@HOTMAIL.COM'
Cc: 'Melodie Baker'
Subject: Watermaster affidavit
Attachments: AFFIDAVIT OF WATERMASTER.pdf

Dear Ms. Miller,

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Carrie Hahn

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650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED

JAN 19 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

To: WD71 Stanley Area
From: IDWR Water Distribution Section
Date: January 4, 2016
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

Meeting Location

Facility Name Stanley Ranger Station

Room Name/Number Basement Conference Room

Street Address _____

City Stanley

Meeting Time/Day

Date (month, day, year) 3/21/16

Day of Week Monday

Time 1:00 pm

Signature, Water District Representative Melodie L. Baker Title Treasurer

Representative Phone Number 208-838-2440

Representative Email Address wmbaker@custertel.net

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 19, 2016

ALICE R & W DEAN BOYLE
4115 E CLOCKTOWER LN APT 358
MERIDIAN ID 83642-4743

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 71, Stanley Area**, is scheduled for the time and location listed below.

Day & Date: Monday, March 21, 2016

Time: 1:00 PM

**Location: Stanley Ranger Station
Basement Conference Room
HC 64 Box 9900
Stanley, ID**

3 mile South of Stanley on Hwy 75

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director