

WATERMASTER'S REPORT

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MAR 21 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

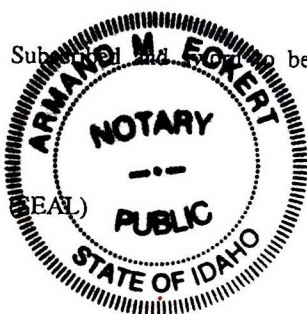
From March 1, 2016 To Oct 31, 2016

Water District No. 476
Name of Watermaster Charles Runyan
P.O. Address 716-BE 4900N, Buhi, Idaho 83316

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Twin Falls } ss.

Charles Runyan, being first duly sworn, deposes and says that he is Watermaster of Water District 476, having been lawfully appointed by ~~His Honor~~ Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.



Subscribed and sworn to before me, this 15th day of March, 2016.

Charles Runyan
(Deputy) Watermaster District No. 476
A. M. Eckert
Notary Public

My Commission expires 7/15/2019

Boise, Idaho, March 15, 2016

I HEREBY CERTIFY, that Charles Runyan was lawfully appointed by me as Water Master of Water District No. 476, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

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(WATER MASTER REPORT FOR 2015)

Owner of Diversion	Right Ident No.	DESCRIPTION OF DIVERSION POINT				Total in Cubic Feet Per Sec.	Prorated Limited Water Right	Total \$ Collected	Adopted Budget \$	Credits \$	Debits \$
		Addresses	Sec.	Twp.	Rge.						
Salmon River Ranches (June Ring)	47-2159	4890 North 1000 East	31	8S	14E	5.860	5.860				
	47-2400	Buhl, Idaho 83316	19	8S	14E	0.651	0.651				
						6.511	6.511	\$6.51	\$6.51	\$0.00	\$0.00
						=====	=====				
Magic Water Co. (Pat Elkin)	47-2269	4793N 700E	2	10S	13E	94.560	94.560	\$94.56	\$94.56	\$0.00	\$0.00
		Buhl, Idaho 83316				=====	=====				
Eagle View Farms (Jerry Visser)	47-2316B	P.O. Box 665	20	10S	13E	3.330	1.260				
	47-2316C	Buhl, Id. 83321	20	10S	13E	6.920	2.620				
	47-2402	450 East 3950 North	20	10S	13E	6.400	2.420				
	47-2417	Buhl, Idaho 83316	20	10S	13E	16.890	6.390				
	47-7642	(Storage)	20	10S	13E	12.000	4.540				
	47-2316A	2990 West 2000 South	20	10S	13E	10.500	10.500				
	47-4099	Aberdeen, Idaho 83210	20	10S	13E	8.200	8.200				
	47-7615	(Well)	20	10S	13E	4.880	1.850				
	47-7618	(Well)	20	10S	13E	4.880	1.850				
	47-7565	(Well)	20	10S	13E	4.470	1.690				
	47-7569	(Well)	20	10S	13E	5.520	2.090				
	47-7252	(Storage)	20	10S	13E	16.000	16.000				
	47-7708	(Storage)	20	10S	13E	20.000	20.000				
						119.990	79.410	\$79.41	\$79.41	\$0.00	\$0.00
						=====	=====				
Salmon Falls Farm LLC (Mike Frei)	47-2345B	160904 Juanita Drive NE	23	9S	13E	2.875	2.454				
	47-2346B	Suite # 269	23	9S	13E	2.875	2.454				
	47-2347B	Kenmore, WA 98028	23	9S	13E	2.875	2.454				
	47-7075A		23	9S	13E	3.020	2.577				
	47-7136A		23	9S	13E	2.000	1.706				
	47-2345A		23	9S	13E	2.875	2.454				
	47-2346A		23	9S	13E	2.875	2.454				
	47-2347A		23	9S	13E	2.875	2.454				
	47-7075B		23	9S	13E	3.020	2.577				
	47-7136B		23	9S	13E	2.000	1.716				
						27.290	23.300	\$23.30	\$23.30	\$0.00	\$0.00
						=====	=====				
Magic Irrigators (Armand Eckert)	47-2415	4900 North 716-B East	01	9S	13E	2.360	2.360				
	47-2384	Buhl, Id 83316	01	9S	13E	2.640	2.640				
	47-8059		01	9S	13E	6.000	6.000				
	47-8060		02	10S	13E	3.000	3.000				
	47-10261		01	9S	13E	3.500	3.500				
						17.500	17.500	\$17.50	\$17.50	\$0.00	\$0.00
						=====	=====				
Total Budgeted						265.851	221.281	\$221.28	\$221.28	\$0.00	\$0.00
						=====	=====				

(WATERMASTER REPORT FOR 2014)

Cost Per CFS Permitted \$ 1.00

Total No. Days of Watermaster 183

Total Pay \$ 221.28

Other Expenses \$ —

Total Cost \$ 221.28

Total CFS Permitted 221.281

Cost per Total CFS permitted \$ 1.00

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WATERMASTER'S PROPOSED BUDGET
FOR 2016

Owner of Diversion	Water Right Ident.No.	Diversion Name/ Remarks	Total in Cubic Feet (1) Per Second	Prorated Limited Water Right	Proposed Annual Charge Per Cubic Ft. Per Second	Proposed Annual Charge
Salmon River Ranches (June Ring)	47-2159 47-2400	Salmon River Ranches	5.860 0.651 ----- 6.511 =====	5.860 0.651 ----- 6.511 =====		
Magic Water Co. (Pat Elkin)	47-2269	Pat Elin	94.560 =====	94.560 =====	\$1.00	\$6.51 \$94.56
Eagle View Farms (Jerry Visser)	47-2316B 47-2316C 47-2402 47-2417 47-7642 (Storage) 47-2316A 47-4099(claim) 47-7615(well) 47-7618(well) 47-7565(well) 47-7569(well) 47-7252(storage) 47-7708(storage)	Eagle View Farms	3.330 6.920 6.400 16.890 12.000 10.500 8.200 4.880 4.880 4.470 5.520 16.000 20.000 ----- 119.990 =====	1.260 2.620 2.420 6.390 4.540 10.500 8.200 1.850 1.850 1.690 2.090 16.000 20.000 ----- 79.410 =====	\$1.00	\$79.41
Salmon Falls Farm LLC (Mike Frei)	47-2345B 47-2346B 47-2347B 47-7075A 47-7136A 47-2345A 47-2346A 47-2347A 47-7075B 47-7136B	Salmon Falls Farm LLC	2.875 2.875 2.875 3.020 2.000 2.875 2.875 2.875 3.020 2.000 ----- 27.290 =====	2.454 2.454 2.454 2.577 1.706 2.454 2.454 2.454 2.577 1.706 ----- 23.290 =====	\$1.00	\$23.30
Magic Irrigators, Inc. (Armand Eckert)	47-2415 47-2384 47-8059 47-8060 47-10261	Magic Irrigators Inc.	2.360 2.640 6.000 3.000 3.500 ----- 17.500 =====	2.360 2.640 6.000 3.000 3.500 ----- 17.500 =====	\$1.00	\$17.50
(1) Billings are charged based on licensed cfs whether or not used during the year.						

WATER MASTER'S PROPOSED BUDGET
FOR 2016

DAYS OF SERVICE	183 ===
ESTIMATED WATERMASTER SALARY	\$110.64
ESTIMATED SECRETARY SALARY	\$110.64
ESTIMATED OFFICE EXPENS	\$0.00 -----
TOTAL EST. EXPENSES	\$221.28 =====

Total Budget \$221.28
=====

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WATER DISTRICT 47G
STATEMENT OF FINANCIAL AFFAIRS
FOR THE YEAR ENDED DECEMBER 31, 2015

CASH IN BANK, JANURARY 01, 2014	\$1,151.81
CASH COLLECTIONS BUDGETED FOR 2015	221.28
SUBTOTAL	<u>1,373.09</u>
PAYMENT TO WATERMASTER	----- (110.64)
PAYMENT TO SECRETARY/TREASURER	(110.64)
TOTAL CASH OUTLAY	----- (221.28)
CASH IN BANK, DECEMBER 31, 2015	----- \$1,151.81 =====

NOTE 1: THIS STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G WAS PREPARED BY THE SECRETARY/TREASURER OF WATER DISTRICT 47G.

NOTE 2: THERE WERE NO PAST DUE ACCOUNTS.



Armand M. Eckert, Secretary/Treasurer

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WATER DISTRICT 47G

ANNUAL MEETING

MARCH 07, 2016

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SOUTHERN REGION

The annual meeting of Water District 47G was held at the El Cazador restaurant located in Buhl, Idaho at 12:00 p.m. Present were: Ron Elkin, and Jerry Visser. No one was present from the Idaho Department of Water Resources. The Water Master, Charles Runyon, was not present.

It was moved and seconded that the same officers of the previous year hold the same offices during the 2016 irrigation season and as mentioned above. Pat Elkin will serve as President of the Water District again and Armand Eckert will serve as Secretary/Treasurer.

The previous year's minutes were read and approved as submitted to the Department of Water Resources during 2015.

It was noted that the Water Master was paid his 2015 fees. It was also noted that all water right holders had paid their 2015 assessments. It was moved and seconded to charge an 8% interest again this year for any unpaid charges not paid at year end. Interest would start immediately for any charges not paid within a reasonable time after being billed (i.e. 30 days).

It was decided to appoint Mr. Charles Runyan as Water Master and pay him on a "call" basis during the 2016 irrigation season. It was agreed that the pay rate would be at \$25 per call plus out-of-pocket expenses incurred by the Water Master during the "call" period. However, it was also agreed that if it appeared that the Water Master would be used for an extended period of time, in case of an emergency water shortage period, the District would hire Mr. Runyan on a monthly basis. His pay for any particular thirty days that he would be hired would be \$500. The \$25 fee would not be owed, if hired on this basis. Members of the District would decide too, as to how months Mr. Runyan would be hired full-time for (e.g. possibly he would only be hired full time for one month, and then go back to being on a "call" basis). It was also decided that the person making the request and the person for whom the request was made, would share equally in paying the Water Master his monthly fee.

It was also decided that the Water District would charge a maintenance fee for all consumptive water right holders and/or water users. The list of water right holders is on file at the Secretary's office. The fee would be at \$1.00 per cfs (Cubic Feet per Second of Water) for each water right holder.

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The Water Master would also be paid 50% of this maintenance fee budgeted for (and collected in the same year), whether or not "called" during the year. If hired for any particular 30-day period (monthly basis), he would not receive any of the maintenance fee.

Collection of any "call" fees plus any expenses will be made by the Secretary/Treasurer for the District from the person requesting the call. The District will reimburse the Water Master immediately, whether or not the fee is collected. The same interest rate will also be charge as discussed above on any non-payments.

If the \$500 fee is used for any particular month, collection will be made from the District water users by the Secretary/Treasurer. The Secretary/Treasurer will also be responsible for billing of the maintenance fee to all water right holders.

It was decided that the above items pertaining to the hiring of the Water Master, Charles Runyan, for the 2016 irrigation season, his fee and the collection thereof, the maintenance charge, interest rate, etc., would all be in a form of resolutions submitted to the Department of Water Resources with the current year budget. Such resolutions were passed unanimously. The period of time for the possible employment of the Water Master would run from March 01, 2016 to October 31, 2016.

It was also decided to pay the Treasurer the remaining 50% of the budgeted monies after reducing for any office expenditures.

Further, it was decided not to charge any maintenance fee in the annual budget, for any water right holders with water right number 47-2159, except for the Bob Ring farm. All other water right holders are "residential" type water right holders. Also, any water right claims under the adjudication process by the United States of America would not be assessed a maintenance fee since they probably would not pay anyway.

The Water Master Report for 2015 was approved. The Water Master 2016 Proposed Budget was reviewed and adopted for the 2016 water year.

With that the meeting was adjourned



Armand M. Eckert, Secretary/Treasurer
Water District 47G

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PETITION FOR WATER MASTER'S SERVICES

BUHL, IDAHO

MARCH 07, 2016

RE: WATER DISTRICT NO. 47G
STREAM SALMON FALLS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 47G, hereby request the services of Watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date Water Master is to start: MARCH 01, 2016

If known, the date the services of Water Master are to terminate: OCTOBER 31, 2016.

Signature	Address	Telephone	Water right Ident. No.
<i>Alvin E. Ebert</i>	<i>716-BE 4900N</i>	<i>208-543-8518</i>	<i>47-2415</i>
<i>Pat Ekin</i>	<i>716-AE 4900N</i>	<i>208-543-6388</i>	<i>47-2269</i>

WARNING: Water Master cannot begin services until "all" conditions of appointment have been fulfilled.

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BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS (See Note 3)

OF WATER DISTRICT NO. 47G

2016

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SOUTHERN REGION

Estimated Amount for the Water Master's Salary (See note 1)	\$110.64
Estimated Amount for Secretary/Treasurer	110.64
Estimated Amount for Other Expenses	-0-
	<u>\$221.28</u>
	=====

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

Individual, Ditch or Canal Company, assessed	Water Right Identification No.	Amount of Budget
June Ring (Salmon River Ranches 4890 North 1000 East Buhl, Idaho 83316	47-2159 47-2400	\$6.51
Magic Water Company, Inc. 700 East 4791 North Buhl, Idaho 83316	47-2269	94.56
Jerry Visser (Eagle View Farms) 450 East 3950 North P.O. Box 665 Buhl, Idaho 83316 (See Note 4)	47-2316B 47-2316C 47-2402 47-2417 47-7642 (Storage) 47-2316A 47-4099 (Statutory Claim) 47-7615 (Well) 47-7618 (Well) 47-7565 (Well) 47-7569 (Well) 47-7252 (Storage – See Note 6) 47-7708 (Storage – See Note 6)	79.41

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DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

Individual, Ditch or Canal Company, assessed	Water Right Identification No.	Amount of Budget
Salmon Falls Farm LLC	47-2345B	\$23.30
c/o Mike Frei	47-2346B	
160904 Juanita Drive NE	47-2347B	
Suite # 269	47-7075A	
Kenmore, WA 98028	47-7136A	
	47-2345A	
	47-2346A	
	47-2347A	
	47-7075B	
	47-7136B	
Magic Irrigators, Inc.	47-2415	\$17.50
716-B East 4900 North	47-2384	
Buhl, Idaho 83316	47-8059	
	47-8060	
	47-10261	
Total Budgeted Revenues		<u>\$221.28</u> =====

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ADOPTED RESOLUTIONS FOR 2016

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Note 1. The Water Master will be paid 50% of the maintenance fee budgeted for the current year that is collected in that year. The balance, after deducting the actual cost for office expense will be paid to the Secretary/Treasurer. Also, if "called" during the year, the Water Master will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Water Master on a monthly salary for any 30-day period, should it be deemed necessary during a water shortage period. If hired for a thirty day period, the Water Master will be paid \$500 for any 30-day period hired. After the 30-day period, the Water Master would go back to being on a "call" basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The "call" fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring, of who would pay the 30-day fee would be made. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.

Note 2. Only current water right holders of Water District 47G from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, nonconsumptive water users, domestic water wells, power generation permits or applications, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget. It was further agreed not to include in the budget, any water right holders under water right 47-2159 with the exception of Bob Ring farm. The rest are "residential" type water right holders. It was also agreed not to include in the budget, any United States of America water right claims for claims filed in the adjudication process, which we believe to be invalid claims.

Note 3. The Water Master's 2016 Proposed Budget was presented for the year. It was adopted as presented. It includes the same charge of \$1.00 per CFS as last year.

Note 4. Water right numbers 47-2316B, 47-2316C, 47-2402, 47-2417, 47-7642, 47-7615, 47-7618 and 47-7569 are limited to 24-71 cfs in total.

Note 5. Water right numbers 47-2345 A&B, 47-2347 A&B, 47-7075 A&B, and 47-7136 A&B are limited to 23.29 total cfs.

Note 6. Storage rights are limited to available water in the creek.

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MAR 25 2016



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Charles Runyan as **Watermaster** of **Water District 47G**, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2016.

Gary Spackman
IDWR Director

SCANNED
MAR 25 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of Twin Falls)

I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Water Master of District 479 for the 2016 irrigation season or the calendar year of 2016 according to the best of my ability. So help me God.

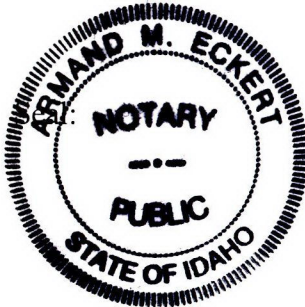
Charles Rieger
Water Master

SUBSCRIBED AND SWORN TO before me this 10th day of March, 2016.

Armedy. Ebert
Notary Public

Residing at Buhl, Idaho

Permission Expires 7/15/2019



SCANNED
MAR 25 2016



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Armand Eckert as ***Treasurer*** of ***Water District 47G***, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2016.

Gary Spackman
IDWR Director

SCANNED
MAR 25 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of Twin Falls)

I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of District 476 for the 2016 irrigation season or the calendar year of 2016 according to the best of my ability. So help me God.


Treasurer

SUBSCRIBED AND SWORN TO before me this 10th day of March


Notary Public

Seal:

Residing at Hagerman IDAHO

Permission Expires 1-3-19



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MAR 25 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 19, 2016

JERRY VISSER AND VISSER HOLSTEINS
EAGLE VIEW FARMS
450 E 3950 N
BUHL ID 83316-5105

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 47G, Salmon Falls Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 07, 2016

Time: 12:00 PM

Location: El Cazador

Backroom

113 Broadway Ave S

Buhl, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

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DEPT OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: WD47G Salmon Falls Creek
From: IDWR Water Distribution Section
Date: January 4, 2016
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name El Cazador

Room Name/Number Back room

Street Address 113 Broadway Avenue South

City Buhl, Idaho 83316

Phone 543-9391

Meeting Time/Day

Date (month, day, year) March 7, 2016

Day of Week Monday

Time 12:00 pm noon

Ce N. Erickson Secretary
Signature, Water District Representative Title

208-308-7774
Representative Phone Number

Armand@safelink.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov