

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

## WATERMASTER'S REPORT

(Owyhee County)

From: April 1, 2016 to April 1, 2017

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

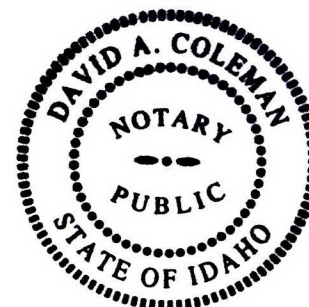
Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO )  
 ) ss.  
County of Twin Falls )

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

*Raymond A. Ruffing*  
RAYMOND A. RUFFING, Watermaster  
District No. 47-C

SUBSCRIBED and SWORN to before me this 6<sup>th</sup> day of March, 2017.



*David A. Coleman*  
NOTARY PUBLIC  
Residing at Twin Falls, Idaho  
My Commission expires 4-17-2022

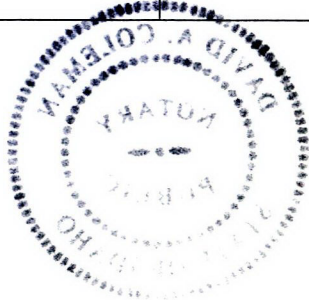
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DEPT OF WATER RESOURCES  
SOUTHERN REGION

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MAR 29 2017

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Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2016 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. \$.55793699
Patrick	47-132 DW	Deadwood 3cfs	540	281.20	256.83		24.37	Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata <b>TOTAL COST</b> \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered
	50acres more or less in Owyhee County 1.5 CFS/acre	Devil Creek	120	66.95	57.07		9.88	
		Deadwood						
Grassy Hills Diversion #2	47-131	1902 1.24						
	47-133	1911 2.04	330	184.12	348.15	164.03		
Grassy Hills Diversion #1	47-134	1908						
	47-135	1908 4.02	540	301.29	174.07		127.22	
Total Deliveries Owyhee County			1530	833.56	836.12	164.03	161.47	
								Expenses for both Twin Falls and Owyhee Counties:  Watermaster Salary \$4,000.00 Watermaster Gas Expense 2,500.00 Secretary/Treasurer's Salary 900.00 Miscellaneous Expenses 800.00 Total Cost \$ 8,200.00



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MAR 29 2017



REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

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## WATERMASTER'S REPORT

(Twin Falls County)

From: April 1, 2016 to April 1, 2017

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SOUTHERN REGION


Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

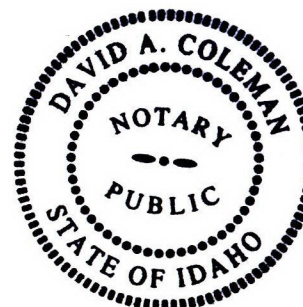
Address: 1200 East 3647 North, Buhl, Idaho 83316

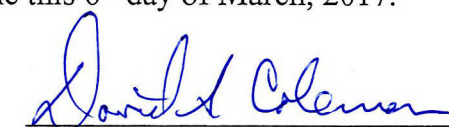
STATE OF IDAHO )  
 ) ss.  
County of Twin Falls )

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

  
RAYMOND A. RUFFING, Watermaster  
District No. 47-C

SUBSCRIBED and SWORN to before me this 6<sup>th</sup> day of March, 2017.

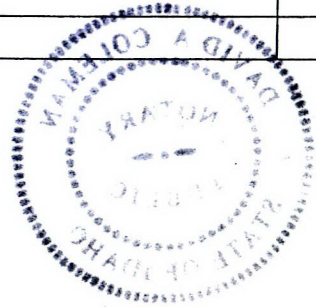


  
NOTARY PUBLIC  
Residing at Twin Falls, Idaho  
My Commission expires 4-17-2022

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MAR 29 2017



Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2016 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. \$.55793699
		Devil Creek						Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata <b>TOTAL COST</b> \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered
Patrick	47-044	1885 5.22	900	502.14	433.76		68.38	
	47-045	1903 1.50						
	47-033	1905 1.2 = 7.92	* 60	33.48	44.23	10.75		
		Little House Creek						
Guerry	47-027	1904 2.64						
		.20 = 2.84	300	167.38	174.08	6.70		
		Big House Creek						
Aslett Ranches	47-040	1889 1.60						
	47-026	1897 1.84						
	47-030	1890 2.40						Expenses for both Twin Falls and Owyhee Counties:  Watermaster Salary \$4,000.00 Watermaster Gas Expense 2,500.00 Secretary/Treasurer's Salary 900.00 Miscellaneous Expenses 800.00 <b>Total Cost</b> \$ 8,200.00
	47-041	1909 1.40						
	47-038	1893 2.00						
	47-032	1909 1.20 = 10.44	1100	613.73	522.22		91.51	
		Cedar Creek						
Simplot	47-039	1893 .90						
		1906 .60 = 1.50	120	66.95	87.04	20.09		
Cedar Canal		1894 17.00	2044	1140.42	1324.81	184.39		
Cedar Mesa Decreed		1894 8.8	1058	590.30				
Stored Water			7325	4086.89	4712.11	34.93		
		Devil Creek		4677.19				
Salmon Falls Sheep	47-2451	1910 .75						
	47-047	1914 .80						
	47-048	1914 1.60						
	47-2451	1960 100 AF						
	47-7321	1913 50 AF	260	145.06	65.63		79.43	
Total Twin Falls County Deliveries			13167	7346.35	7363.88		239.32	



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MAR 29 2017



**COLEMAN, RITCHIE & CLUFF**

Attorneys at Law  
156 2nd Avenue West  
P. O. Box 525  
Twin Falls, Idaho 83303-0525

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**MAR 10 2017**

**DEPT OF WATER RESOURCES  
SOUTHERN REGION**

JOHN R. COLEMAN, RETIRED  
JOHN S. RITCHIE  
THOMAS M. ROBERTSON, OF COUNSEL  
DAVID A. COLEMAN, CHTD.  
BENJAMIN J. CLUFF

TELEPHONE (208)734-1224

FAX (208)734-3983

E-MAIL: [david@crctflaw.com](mailto:david@crctflaw.com)

March 8, 2017

Nathan Erickson  
Staff Hydrologist  
State of Idaho  
Department of Water Resources  
650 Addison Avenue West, Ste. 500  
Twin Falls ID 83301

Re: Water District 47-C

Dear Mr. Erickson:

Enclosed are the following:

1. Watermaster's Report for Twin Falls County.
2. Watermaster's Report for Owyhee County.
3. A copy of the Minutes for the 2017 Annual Meeting of Water District 47-C.
4. The original and one copy of the 2017 Adopted Budget.
5. The Annual Water District Meeting Checklist.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks  
Encls

**SCANNED**

**MAR 29 2017**



# Annual Water District Meeting Checklist

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SOUTHERN REGION

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

SCANNED  
MAY 19 2016

# *Certificate of Appointment*

This is to certify that I have appointed David Coleman as *Treasurer* of  
*Water District* 47C, from this day until the 2017 annual meeting or until his/her successor is  
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as  
established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this day, April 8th, 2016.

Gary Spackman  
IDWR Director





State of Idaho  
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

SCANNED  
MAY 19 2016

This is to certify that I have appointed Raymond Ruffing as *Watermaster* of *Water District* 47C, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 8th, 2016.

Gary Spackman  
IDWR Director



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DEPT OF WATER RESOURCES  
SOUTHERN REGION

# MINUTES OF THE ANNUAL MEETING OF WATER DISTRICT 47-C

March 7, 2016

Twin Falls, Idaho

The annual meeting of the water users of Water District 47-C was held on March 7, 2016, at the office of Coleman, Ritchie & Cluff, 156 2<sup>nd</sup> Avenue West, Twin Falls, Idaho, at 11:30 a.m.

The minutes of the 2015 Annual Meeting were read. After reading the previous year's meeting minutes, Richard A. Rodgers, moved to approve the minutes as read. The motion was seconded by Ronda MaCaw. By unanimous vote the motion passed.

Upon motion by Richard A. Rodgers and seconded by Rod Gonzalez, it was unanimously approved that David A. Coleman would act as Chairman of the meeting.

Upon motion by Richard A. Rodgers and seconded by Brian Davis, David A. Coleman was nominated to serve as Secretary and Treasurer of the Water District for the 2016 water year. The motion was put to a vote and David A. Coleman was unanimously elected Secretary and Treasurer of the Water District.

The following persons were present:

Richard A. Rodgers	Charlene Davis	Ray Jackson
Ronda MaCaw	Mike MaCaw	Ben Ruffing
Brian Davis	Brad Visser	Keith Severe
David Severe	Richey Dukes	Rod Gonzales
Dustin Taylor	David A. Coleman	

Twin Falls County Voting Rights were as follows:

Devil Creek Ranch, Inc.	
Devil Creek Right	690.54
House Creek Right	36.63
Maurice Guerry	216.08
Aslett Ranches	869.31
Simplot Livestock	73.13
Cedar Canal Company	1,739.49
Cedar Mesa Reservoir & Canal Company	3,736.69
Salmon Falls Land & Livestock Co.	77.77
 Twin Falls County Total	 7,439.63

SCANNED  
MAY 19 2016

Owyhee County Voting Rights:

Devil Creek Ranch, Inc.	
Deadwood Creek Right	278.20
Devil Creek Right	85.79
Grassy Hills LLC	
Diversion #2	138.92
Diversion #1	256.26
Owyhee County Total	759.17
Total for both Counties	8,198.80

It was determined that the following water users with their voting rights were present at the meeting:

Devil Creek Ranch, Inc.	1,091.16
Cedar Mesa Reservoir & Canal Company	3,736.69
Cedar Canal Company	1,739.49
Grassy Hills, LLC	549.06
Total	7,116.40

The Chairman of the meeting reported that the Watermaster's Report for the 2015 irrigation season showed the following deliveries of water in 24-hour second feet, with the following debits or credits for the costs in delivery based upon the 2015 adopted budget:

	<u>24-hour sec. Ft. deliveries</u>	<u>Credit or Debit</u>
TWIN FALLS COUNTY:		
Devil Creek Ranch, Inc.		
Devil Creek Right	608	169.75 credit
House Creek Right	62	1.07 credit
Maurice Guerry	244	12.61 credit
Aslett Ranches	732	238.24 credit
Simplot	122	20.70 debit
Cedar Canal Company	1,857	1,615.90 credit
Cedar Mesa Reservoir & Canal Company	6,605	1,910.55 debit
Salmon Falls Sheep Co.	92	10.62 debit
Total Twin Falls County deliveries	10,322	



OWYHEE COUNTY:

Devil Creek Ranch, Inc.		
Deadwood Creek Right	360	51.34 debit
Devil Creek Right	80	43.25 credit
Grassy Hills LLC		
Diversion #2	244	49.63 debit
Diversion #1	488	43.97 debit

Total Owyhee County deliveries	1,172
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Total deliveries 2015:

Twin Falls County	10,322
Owyhee County	1,172

Total	11,494
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Cost 2015

Budget	\$8,200.00
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Cost per 24-hour second feet	\$.71341570
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The next matter of business was the discussion of a budget for 2016. After discussion of the matter, motion was made by Richard A. Rodgers, seconded by Rod Gonzalez, that the budget for 2016 in the amount of \$8,200.00 be adopted to cover expenses as follows:

Water-master's salary	4,000.00
Water-master's gasoline expense	2,500.00
Miscellaneous expenses & Social Security	800.00
Secretary's salary	<u>900.00</u>
Total	\$8,200.00

Upon roll-call vote the proposed budget was unanimously adopted.

The Chairman announced that the next matter of business was the election of a Watermaster, whereupon Ben Ruffing was nominated by Richard A. Rodgers, seconded by Rod Gonzalez. No other nominations were made. Upon roll-call vote, Ben Ruffing was unanimously elected Watermaster for the District for the period through March 15, 2017.

In connection with the matter of the payment of assessments, the following motion was made by Richard A. Rodgers and seconded by Brian Davis, and adopted by unanimous vote:

“It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2016, and said amounts if not so paid shall bear interest at the rate of eight percent (8%) per annum.

BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full.”

The Chairman announced that the next matter of business was the election of an advisory board to serve for the 2016 irrigation season. Upon motion duly made by Richard A. Rodgers and seconded by Rod Gonzalez, the following persons were nominated and elected as the advisory committee for the Water District for the irrigation season of 2016:

Richard A. Rodgers  
Ritchie Duke  
Keith Severe

Discussion then turned to the current snow situation in the upper watershed. Keith Severe reported that the meadows near the road are saturated. He also reported there is still snow at Devil Creek Ranch and that the hills appear to still have quite a bit of snow still.

Ronda Macaw then brought up an issue of concern for Devil Creek Ranch, Inc. She reported that the snow at the ranch had been significant this past winter and that they had been unable to reach the lower meadow this winter due to the amount of snow. She was concerned that Cedar Mesa had had the snow removed from the crosscut ditch in December only up to the fence line. This made it so that the water in the crosscut ditch could not continue down the ditch but would flood out at that point. Brian Davis said they would not remove the snow from the crosscut ditch in the future so early in the year because it only blew back in within a day or two. He advised Keith Severe that they should just open the gate at Deadwood Creek so the water would run down the channel when the ditch is blown in with snow like it was. Keith Severe reported that was what he did but he wanted to confirm that he had permission to do that in a situation where the water can't run down the crosscut ditch when blown in by snow. The directors of Cedar Mesa confirmed that he had such permission.



Keith Severe advised those present that the ditch bank needs some more work and he asked if the canal company could get a truck load of gravel hauled to the site. Arrangements were made for Keith Severe to contact either Brian Davis or Rick Rodgers when it is dry enough to bring in the gravel. Richey Dukes suggested that when the gravel is brought in that they should have A.J. use a compacter on the gravel to help avoid future washing.

After the foregoing discussion, no further items came before the meeting. Rick Rodgers moved to adjourn the meeting which was seconded by Keith Severe. The meeting was adjourned.

DATED this 10<sup>th</sup> day of March, 2016.



DAVID A. COLEMAN, Secretary/Treasurer

After the meeting, Ronda Macaw asked David A. Coleman if he would include a copy of the attached handwritten statement and copies of the attached photographs to the minutes. I have included them in the Minute Book for Water District 47-C.

SCANNED  
MAY 19 2016

2015 - 2016  
Devil Creek Ranch

December 10 - Lower field  
at Devil Creek full of  
water -

Dec. 16 - Keith says canal is full  
of snow - water running over  
the banks of canal into meadow

Dec. 18 - Alan coming to open  
up canal channel so water  
can run -

Dec. 19 - Alan cleaning canal  
- Keith called Dick Rodgers &  
turned water out of diversion  
by the Corrials

Dec. 24 - Alan digging canal out  
17 mile road closed

Dec. 27 - Keith & David still cannot  
get to haystack in meadow -  
- water running everywhere out of  
canal -

Dec. 28 - Alan still digging

January 8 - water running across  
our meadow -



Jan. 19 - Canal being cleaned  
out again -

Spillway still on  
Deep water on the meadow  
holes &

Jan 22 - Area cleaned out  
Canal Three 17 mile road -  
water in canal finally  
beginning to move - to House Creek

Ronda K Macaul



Dame Creek Ranch - Lower field - 2016

SCANNED  
MAY 19 2016

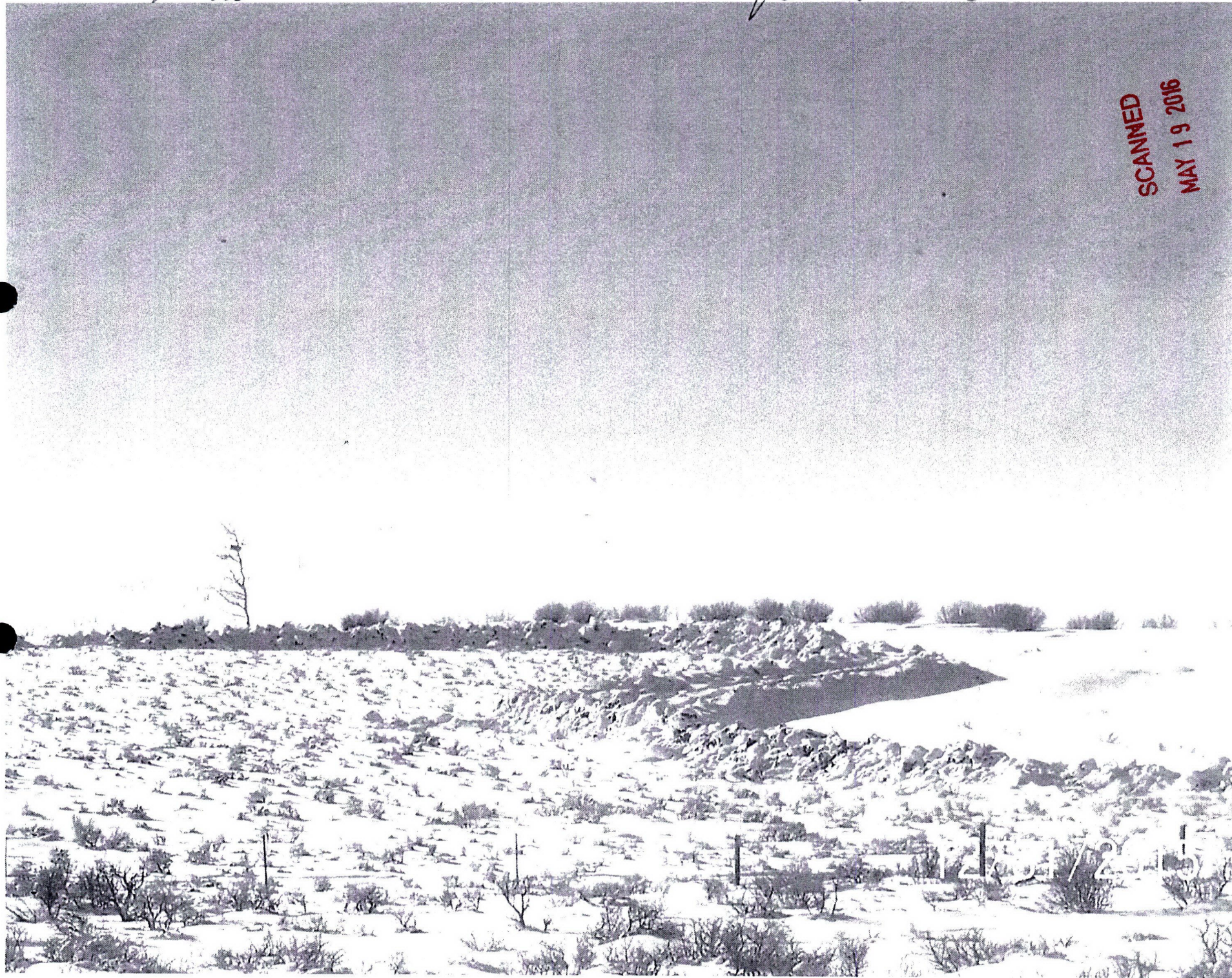


12/31/2015



Devil Creek Ranch - lower field 2016

SCANNED  
MAY 19 2016





(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the duly elected Treasurer of the Water District.)

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ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 2016

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

WATER DISTRICT NO. 47-C

STREAM Cedar, House, Devil and Deadwood Creeks

COUNTY Twin Falls and Owyhee

NAME OF SECRETARY David A. Coleman

ADDRESS OF SECRETARY P. O. Box 525, Twin Falls, Idaho 83303-0525

Water District 47-C has, pursuant to Idaho Code Section 42-618 and 42-619, elected its own Treasurer to make collection of the assessments of Water Users and for the payment of all expenses in connection with water deliveries within Watermaster District 47-C.

March 7, 2016  
Twin Falls, Idaho

**I HEREBY CERTIFY** That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 47-C, held at Twin Falls, Idaho, on the 7<sup>th</sup> day of March, 2016, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

DAVID A. COLEMAN, Secretary/Treasurer  
Water District No. 47-C

SCANNED  
MAY 19 2016

ORIGINAL



**BUDGET ADOPTED AT THE ANNUAL METTING  
OF THE WATER USERS**

**WATER DISTRICT NO. 47-C**

Watermaster's Salary.....	\$4,000.00
Watermaster's Gasoline Expense.....	\$2,500.00
Secretary/Treasurer's Salary.....	\$ 900.00
Estimated Amount for Other Expenses.....	\$ <u>800.00</u>
<b>TOTAL ESTIMATED EXPENSES FOR 2015.....</b>	<b>\$8,200.00</b>

Individual, Ditch or Canal Company, assessed	Address	Amount of Budget
<b>TWIN FALLS COUNTY:</b>		
Devil Creek Ranch, Inc.	c/o Ronda K. Macaw 5594 South Basalt Avenue Boise, Idaho 83716	
Devil Creek Right		433.76
House Creek Right		44.23
Maurice Guerry	PO Box 687 Castleford, Idaho 83321	174.08
Aslett Ranches	PO Box B Twin Falls, Idaho 83303	522.22
Simplot	HC 85 Box 275 Grandview, Idaho 83624	87.04
Cedar Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	1,324.81
Cedar Mesa Reservoir and Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	4,712.11
Salmon Falls Land & Livestock Co, Inc.	123 Bell Rapids Road Hagerman, Idaho 83332	65.63

TOTAL BUDGET FOR TWIN FALLS COUNTY DELIVERIES	7,363.88
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The sums to be collected from each water user are shown on the following table, which table allows for 2016 and prior years credit to which the water user is entitled, and charges the water user for any deficit due from him for the same or prior years.

**SCANNED**  
**MAY 19 2016**

Devil Creek Ranch, Inc. Devil Creek Right	2016 budget Less 2015 credit	433.76 169.75	264.01
House Creek Right	2016 budget Less 2015 credit	44.23 1.07	43.16
Maurice Guerry	2016 budget Less 2015 credit	174.08 12.61	161.47
Aslett Ranches	2016 budget Less 2015 credit	522.22 238.24	283.98
Simplot	2016 budget Plus 2015 debit	87.04 20.70	107.74
Cedar Canal Company	2016 budget Less 2015 credit	1,324.81 1,615.90	291.09 credit
Cedar Mesa Reservoir and Canal Company	2016 budget Plus 2015 debit	4,712.11 1,910.55	6,622.66
Salmon Falls Land & Livestock Co, Inc.	2016 budget Plus 2015 debit Less prior year credit	65.63 10.62 42.58	33.67

TOTAL TO BE COLLECTED FOR TWIN FALLS COUNTY DELIVERIES

7,516.69

Individual, Ditch or Canal Company, assessed	Address	Amount of Budget
<b>OWYHEE COUNTY:</b>		
Devil Creek Ranch, Inc.	c/o Ronda K. Macaw 5594 South Basalt Avenue Boise, Idaho 83716	256.83
Deadwood Creek Right Devil Creek Right		57.07
Grassy Hills, LLC Diversion #2	c/o Greg Vik PO Box 1607 Bellevue, Washington 98009	174.07
Grassy Hills, LLC Diversion #1	c/o Greg Vik PO Box 1607 Bellevue, Washington 98009	348.15

TOTAL BUDGET FOR OWYHEE COUNTY DELIVERIES

836.12

The sums to be collected from each water user are shown on the following table, which table allows for 2016 and prior years credit to which the water user is entitled, and charges the water user for any deficit due from him for the same or prior years.

SCANNED

MAY 19 2016



Devil Creek Ranch, Inc. Deadwood Creek Right	2016 budget	256.83	308.17
	Plus 2015 debit	51.34	
Devil Creek Right	2016 budget	57.07	13.82
	Less 2015 credit	43.25	
Grassy Hills, LLC Diversion #2	2016 budget	174.07	212.55
	Plus 2015 debit	49.63	
	Less prior year credit	11.15	
Grassy Hills, LLC Diversion #1	2016 budget	348.15	392.12
	Plus 2015 debit	43.97	

TOTAL TO BE COLLECTED FOR OWYHEE COUNTY DELIVERIES 926.66

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE  
BUDGET  
AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF  
WATER DISTRICT NO. 47-C

"It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

"NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2016, and said amounts if not so paid shall bear interest at the rate of 8% per annum.

"BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full."

SCANNED  
MAY 19 2016



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)C.L. "BUTCH" OTTER  
GovernorGARY SPACKMAN  
DirectorRECEIVED  
FEB 08 2016DEPT OF WATER RESOURCES  
SOUTHERN REGION

To: WD47C Cedar, Devil, House, Deadwood Crks  
From: IDWR Water Distribution Section  
Date: January 4, 2016  
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

## Meeting Location

Facility Name Coleman Ritchie & Cluff  
Room Name/Number Conference Room  
Street Address 156 2nd Ave W  
City Twin Falls

## Meeting Time/Day

Date (month, day, year) March 7, 2016  
Day of Week Monday  
Time 11:30 am

Signature, Water District Representative

Title

208-734-1224  
Representative Phone Numberdavid@cicflw.com  
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

## Mail

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

## Fax

(208)736-3037

## Email

Nathan Erickson@idwr.idaho.gov



**COLEMAN, RITCHIE & CLUFF**

Attorneys at Law  
156 2nd Avenue West  
P. O. Box 525  
Twin Falls, Idaho 83303-0525

RECEIVED

MAR 14 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

JOHN R. COLEMAN, RETIRED  
JOHN S. RITCHIE  
THOMAS M. ROBERTSON, OF COUNSEL  
DAVID A. COLEMAN, CHTD.  
BENJAMIN J. CLUFF

TELEPHONE (208)734-1224

FAX (208)734-3983  
E-MAIL: [david@crctflaw.com](mailto:david@crctflaw.com)

March 11, 2016

Nathan Erickson  
Staff Hydrologist  
State of Idaho  
Department of Water Resources  
650 Addison Avenue West, Ste. 500  
Twin Falls ID 83301

Re: Water District 47-C

Dear Mr. Erickson:

Enclosed are the following:

1. Watermaster's Report for Twin Falls County.
2. Watermaster's Report for Owyhee County.
3. A copy of the Minutes for the 2016 Annual Meeting of Water District 47-C.
4. The original and one copy of the 2016 Adopted Budget.
5. The Annual Water District Meeting Checklist.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks  
Encls

# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

RECEIVED

MAR 14 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Water District Number and Name:

Water District 47-C

Meeting Date:

March 6, 2017, Coleman, Ritchied Cluff, 156 2<sup>nd</sup> Ave W, Twin Falls, Idaho  
11:30 a.m.

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☐ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

David A. Coleman

Water District Representative





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 08, 2016

ASLETT RANCHES  
PO BOX B  
TWIN FALLS ID 83303-0015

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 47C, Cedar, Devil, House, Deadwood Crks**, is scheduled for the time and location listed below.

**Day & Date: Monday, March 07, 2016**

**Time: 11:30 AM**

**Location: Coleman Ritchie & Cluff  
Conference Room  
156 2nd Ave W  
Twin Falls, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style with a large, sweeping 'G' and a long, horizontal tail stroke.

Gary Spackman  
Director

WD47C 1/7/2016

P. 005

ASLETT RANCHES	ASLETT RANCHES	PO BOX B		TWIN FALLS ID 83303
CEDAR MESA RESERVOIR & CANAL CO	CEDAR MESA RESERVOIR & CANAL CO	C/O BRAD VISSER	970 E 3700 N	CASTLEFORD ID 83321
DAVID COLEMAN	COLEMAN, RITCHIE & CLUFF	PO BOX 525		TWIN FALLS ID 83303-0525
DEVIL CREEK RANCH INC	DEVIL CREEK RANCH INC	C/O RONDA K MACAW	5594 S BASALT AVE	BOISE ID 83716
MAURICE GUERRY	GUERRY	C/O MIKE GUERRY	BOX 687	CASTLEFORD ID 83321
SALMON FALLS LAND AND LIVESTOCK CO INC	SALMON FALLS LAND AND LIVESTOCK CO INC	123 BELL RAPIDS RD		HAGERMAN ID 83332
SIMPLOT LIVESTOCK	SIMPLOT LIVESTOCK	1301 HWY 67		GRANDVIEW ID 83624
GREG VIK	VIK	PO BOX 1607		BELLEVUE WA 98009

Rod Gonzales / Grassy Hills, LLC / Po Box 333 / Fairfield, ID 83327

FAX No. 12087343983

Coleman Ritchie Cluf

FEB/08/2016/MON 10:25 AM